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***Description of Plan Group:***

**Brush Hill Avenue - Riverdale Street to Piper Road**

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***Date of Plan:*** 1931

***Date Plan Approved:*** 1931

***Highway Book #:*** ch10

***Highway Page #:*** 001

***Commissioners Reference Book #:*** 20

***Commissioners Reference Page #:*** 145

***Public Notes:***



**Plan Original Book and Page:     ch10001**

**Name of specific Plan:**

**Brush Hill Avenue - Riverdale Street to Piper Road**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>West Springfield</b>  |
| <b>Streets</b>   | <b>Riverdale Street</b>  |
| <b>Streets</b>   | <b>Piper Road</b>        |
| <b>Streets</b>   | <b>Brush Hill Avenue</b> |



LOCATION OF  
BRUSH HILL AVENUE  
WEST SPRINGFIELD, MASS.  
AS LOCATED FOR THE COUNTY COMMISSIONERS

DECEMBER 1931

BY STEELE BROS. ENGRS.

SCALE 1"=50'

**Plan Original Book and Page:     ch10002**

**Name of specific Plan:**

**Location of Brush Hill Avenue - West Springfield, Mass**



| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>Abutters</b>  | <b>Roman Catholic Bishop of Spr</b> |
| <b>City/Town</b> | <b>West Springfield</b>             |
| <b>Person</b>    | <b>Spence</b>                       |
| <b>Streets</b>   | <b>Brush Hill Avenue</b>            |
| <b>Streets</b>   | <b>Riverdale Street</b>             |

**Plan Original Book and Page:     ch10003**

**Name of specific Plan:**

**Location of Brush Hill Avenue - West Springfield, Mass**



| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>Abutters</b>  | <b>Roman Catholic Bishop of Spr</b> |
| <b>City/Town</b> | <b>West Springfield</b>             |
| <b>Person</b>    | <b>Spence</b>                       |
| <b>Streets</b>   | <b>Riverdale Street</b>             |

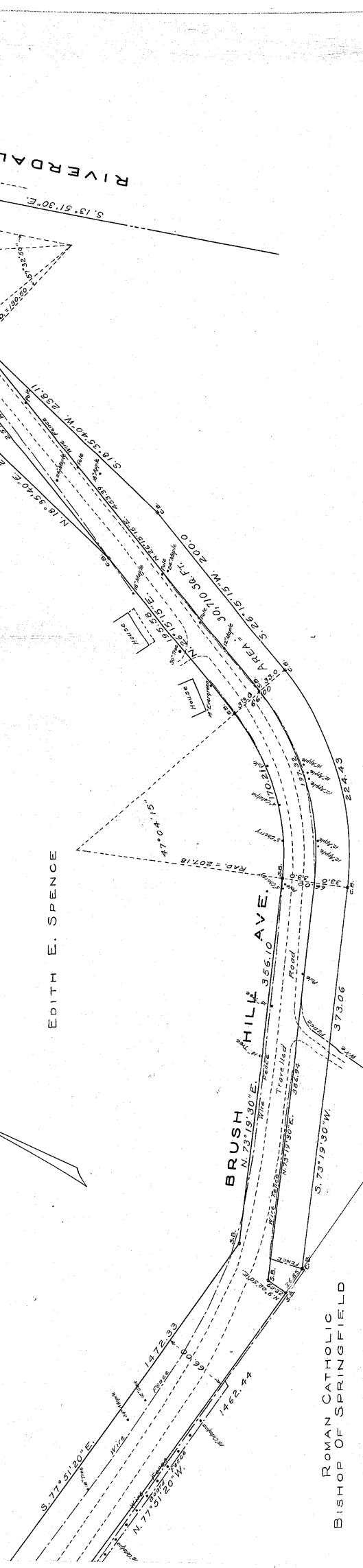
Commonwealth of Massachusetts  
Hampden, ss: March 9, 1932  
On the Petition of Inhabitants of the  
Town of West Springfield for layout,  
location, relocation, alteration, widening  
and specific repairs on Brush Hill Avenue.  
This plan is filed with the location  
report and made a part thereof.

See County  
Commissioners  
Book 20 Page 145

Edward J. Stapleton } County  
Olin J. P. O'Connell } Commissioners  
Blaine H. Sawyer } Associate Commissioner

See County Commissioners' Record.  
Book #20 Page #145

EDITH E. SPENCE

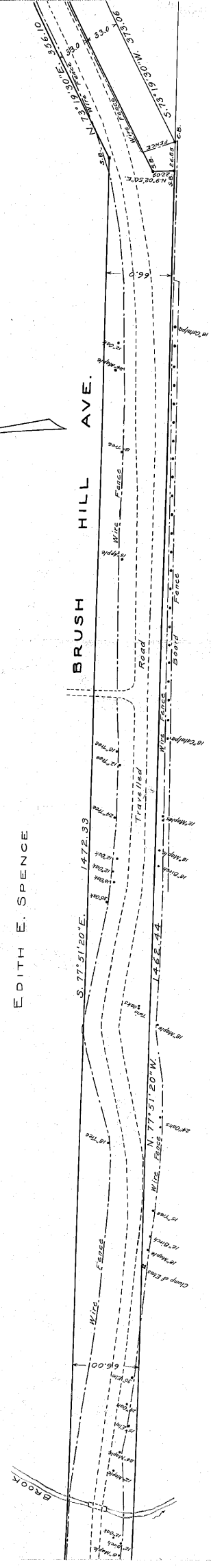


ROMAN CATHOLIC  
BISHOP OF SPRINGFIELD

STEELE BROS.-ENGRS.  
DECEMBER 1931

EDITH E. SPENCE

BRUSH HILL AVE. LOCATION  
WEST SPRINGFIELD, MASS.  
SCALE: 1 IN. = 50 FT.



ROMAN CATHOLIC BISHOP OF SPRINGFIELD

BRUSH HILL AVE. LOCATION  
WEST SPRINGFIELD, MASS.  
SCALE: 1 IN. = 50 FT.

STEELE BROS.-ENGRS.  
DECEMBER 1931

**Plan Original Book and Page:     ch10004**

**Name of specific Plan:**

**Location of Brush Hill Avenue - West Springfield, Mass**



| <b>Category</b>  | <b>Index</b>                             |
|------------------|--|
| <b>Abutters</b>  | <b>Roman Catholic Bishop of Spr</b>      |
| <b>Abutters</b>  | <b>Turner Falls Power &amp; Electric</b> |
| <b>City/Town</b> | <b>West Springfield</b>                  |
| <b>Person</b>    | <b>Borkowski</b>                         |
| <b>Person</b>    | <b>Spence</b>                            |
| <b>Person</b>    | <b>Lassor</b>                            |
| <b>Person</b>    | <b>Vycenti</b>                           |
| <b>Person</b>    | <b>Cummings</b>                          |
| <b>Person</b>    | <b>Shea</b>                              |
| <b>Streets</b>   | <b>Brush Hill Avenue</b>                 |



**Plan Original Book and Page:     ch10005**

**Name of specific Plan:**

**Location of Brush Hill Avenue - West Springfield, Mass**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>West Springfield</b>  |
| <b>Person</b>    | <b>Shea</b>              |
| <b>Person</b>    | <b>Hoar</b>              |
| <b>Person</b>    | <b>Borkowski</b>         |
| <b>Person</b>    | <b>Boucher</b>           |
| <b>Person</b>    | <b>Preli</b>             |
| <b>Person</b>    | <b>Paganelli</b>         |
| <b>Person</b>    | <b>Dofter</b>            |
| <b>Streets</b>   | <b>Piper Road</b>        |
| <b>Streets</b>   | <b>Brush Hill Avenue</b> |

STEELE BROS.-ENG'RS.  
DECEMBER 1931

15

ER AND ROSE BORKOSKY  
1-46



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***Description of Plan Group:***

**Cobble Mountain Road in Russell between Blandford and Granville Lines**

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***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 006

***Commissioners Reference Book #:*** 20

***Commissioners Reference Page #:*** 149



***Public Notes:***

**See also: Dams (Blandford) - "Cobble Mountain Dam" - D02006.**

**Plan Original Book and Page:     ch10006**

**Name of specific Plan:**

**Cobble Mountain Road in Russell between Blandford and  
Granville Lines**



| <b>Category</b>  | <b>Index</b>                         |
|------------------|--------------------------------------|
| <b>Abutters</b>  | <b>Russell - Blandford town line</b> |
| <b>City/Town</b> | <b>Russell</b>                       |
| <b>Streets</b>   | <b>Cobble Mountain Road</b>          |

ELEVATION IN FEET

1030

1020

1010

1000

990

980

970

960

1030

1020

1010

1000

990

980

970

960

ELEVATION IN FEET

NOTE: Grade shown is 18" below finished road.

0.50%

0.0%

3.0%

2.96%

W.C. Sta. 99+33.3  
Elev. 969.5  
W.P. Sta. 99+53.3  
Elev. 969.5  
W.P.T. Sta. 100+33.3  
Elev. 971.0

W.C. Sta. 102+00  
Elev. 976.0

W.P. Sta. 103+00  
Elev. 979.0

W.P.T. Sta. 104+00  
Elev. 978.05

STATIONS

PROFILE

TOP OF DAM

7100'

522°-05' E

7100'

1800'

1100'

1000'

900'

800'

700'

600'

500'

400'

300'

200'

100'

0'

-100'

-200'

-300'

-400'

-500'

-600'

-700'

-800'

-900'

-1000'

-1100'

-1200'

-1300'

-1400'

-1500'

-1600'

-1700'

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-1900'

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-3000'

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-25700'

-25800'

-25900'

-26000'

-26100'

-26200'

-26300'

-26400'

-26500'

-26600'

-26700'

-26800'

-26900'

-27000'

-27100'

-27200'

-27300'

-27400'

-27500'

-27600'

-27700'

-27800'

-27900'

-28000'

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***Description of Plan Group:***

**Buckley Boulevard - Prospect Street -Intersection at top of hill**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 007

***Commissioners Reference Book #:*** 20

***Commissioners Reference Page #:*** 128

***Public Notes:***



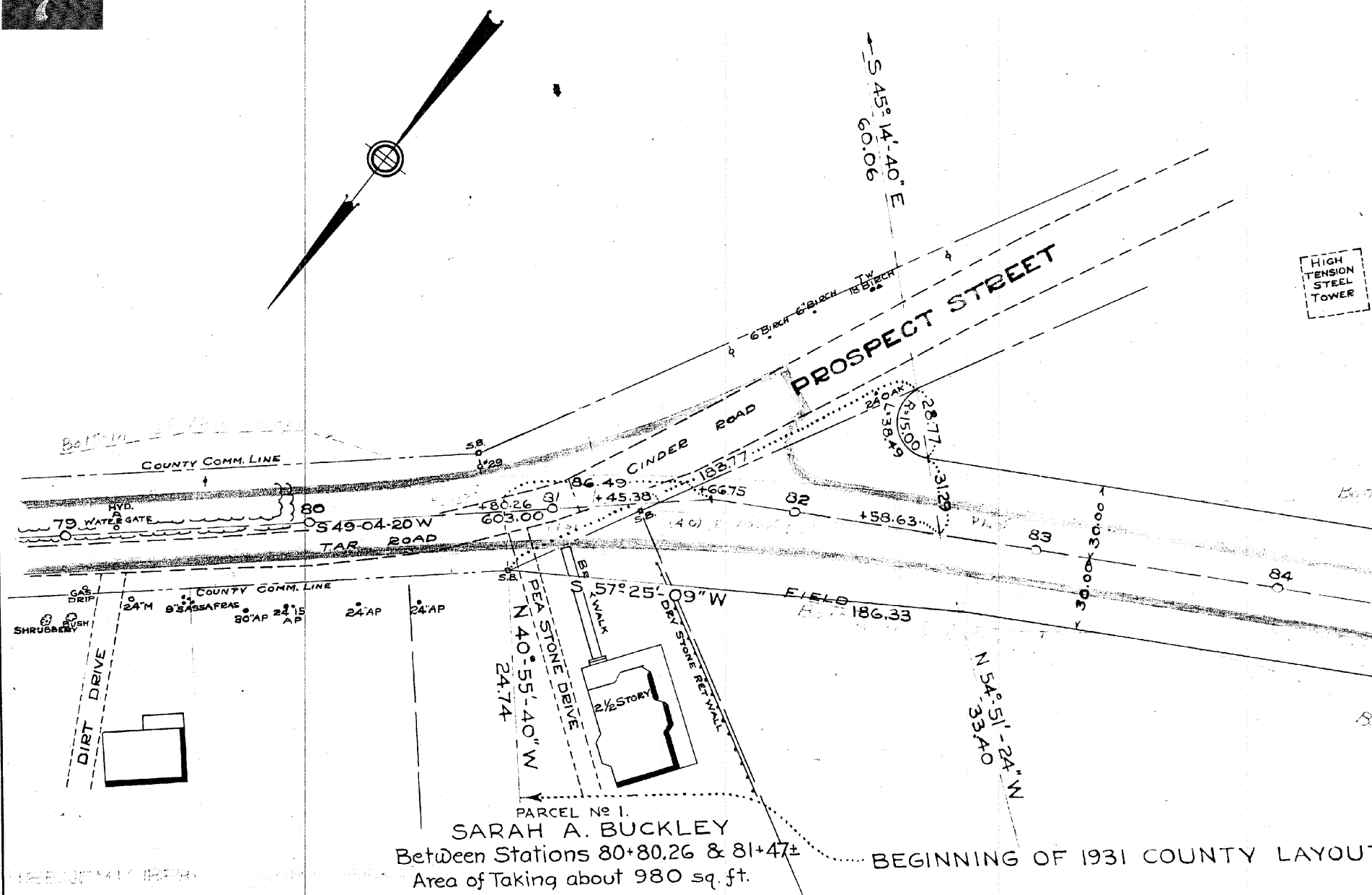
**Plan Original Book and Page:     ch10007**

**Name of specific Plan:**

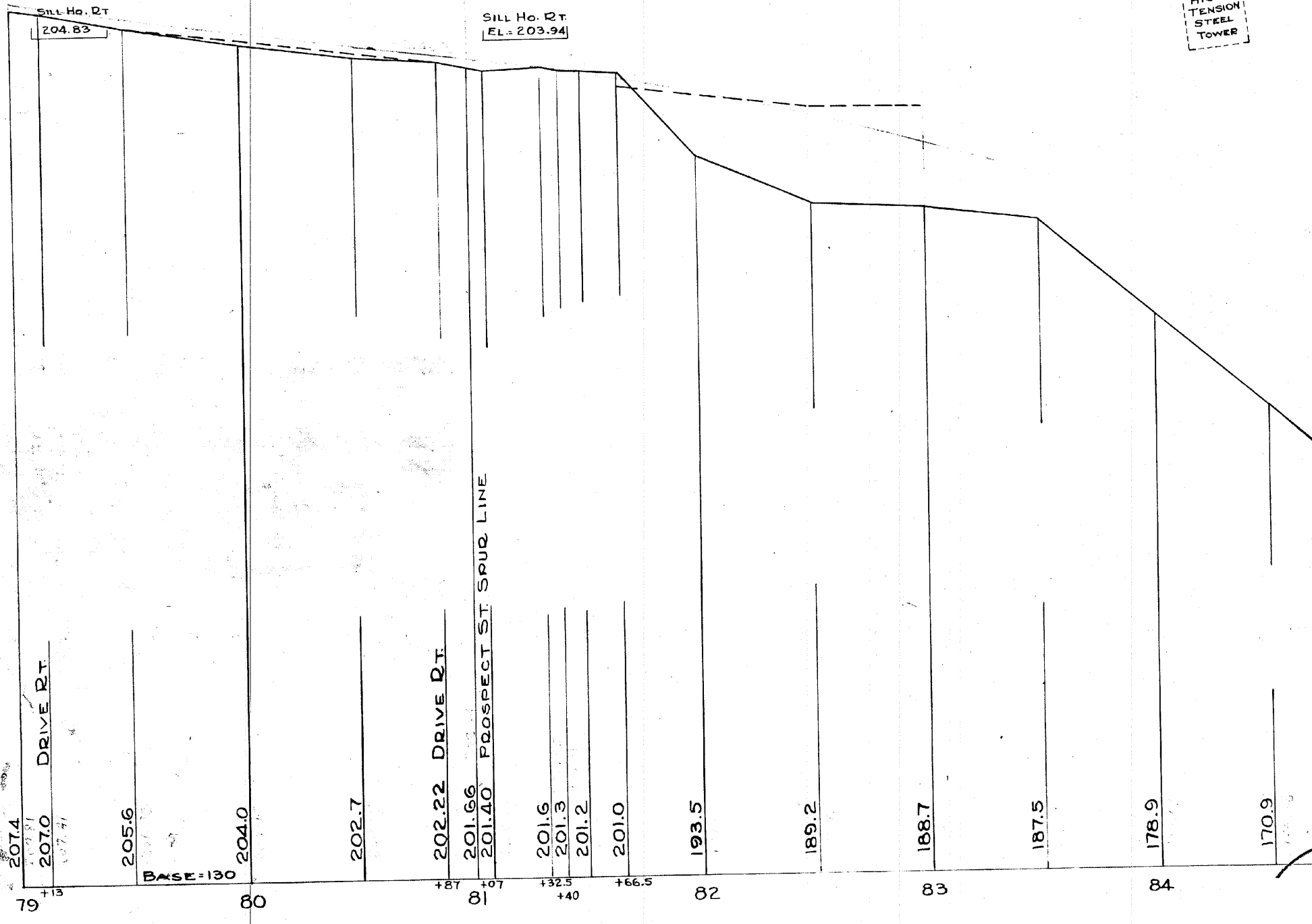
**Buckley Boulevard - Prospect Street -Intersection at top of hill**



| <b>Category</b>  | <b>Index</b>                         |
|------------------|--------------------------------------|
| <b>Abutters</b>  | <b>Holyoke Water &amp; Power Com</b> |
| <b>City/Town</b> | <b>Chicopee</b>                      |
| <b>Person</b>    | <b>Murphy, Irene</b>                 |
| <b>Person</b>    | <b>Bush, Agata</b>                   |
| <b>Person</b>    | <b>Saul, Elizabeth</b>               |
| <b>Person</b>    | <b>Atkins, Ellen J</b>               |
| <b>Person</b>    | <b>Buckley, Sarah</b>                |
| <b>Railroads</b> | <b>Boston &amp; Maine Railroad</b>   |
| <b>Streets</b>   | <b>Buckley Boulevard</b>             |
| <b>Streets</b>   | <b>Prospect Street</b>               |



B.M.-R.O.C. LOWER CONC. STEP No. 308 RT. EL. 202.99



SCALES: HOB. 1"=40' TRACED FROM PLAN NO. 245D BY HCHASE JULY 27, 1931  
 VERT. 1"=8' PROFILE " 162 T BY APUTZ JULY 25, 1931



Hand-drawn plan view of a road layout. The layout consists of three segments connected by curves. The first segment is labeled "96'-0\" L.C.M." and ends at a station of "85+35". The second segment is labeled "92'-24\" L.C.M." and starts at station "89+25". The third segment is labeled "62'-16\" L.C.M." and starts at station "90+60". The layout includes "END" markers at the beginning and end of each segment. A "BROOK" is indicated near the second segment. A "Y" is marked at the bottom left.

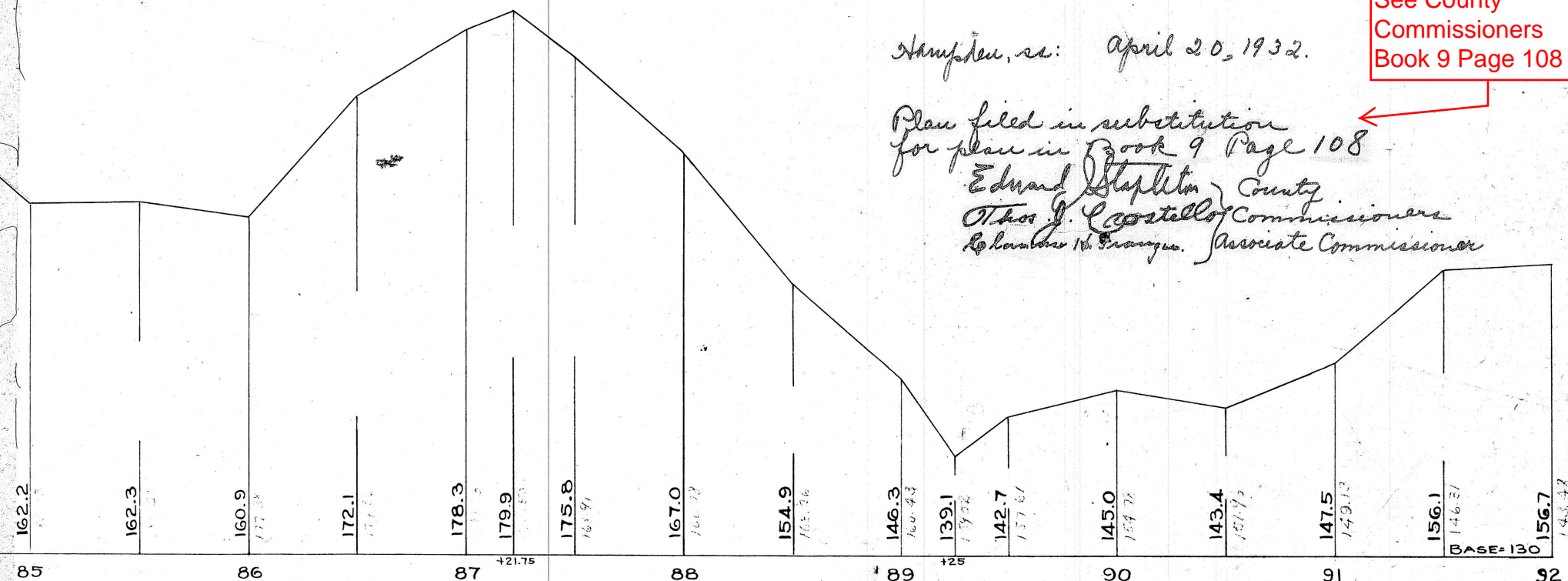
[illegible]

PARCEL No 4  
ELLEN J. ATKINS  
Between Stations 91+20± & 92+80±  
Area of Taking about 8500 sq.ft.

See County  
Commissioners  
Book 9 Page 108

Hampden, ss: April 20, 1932.

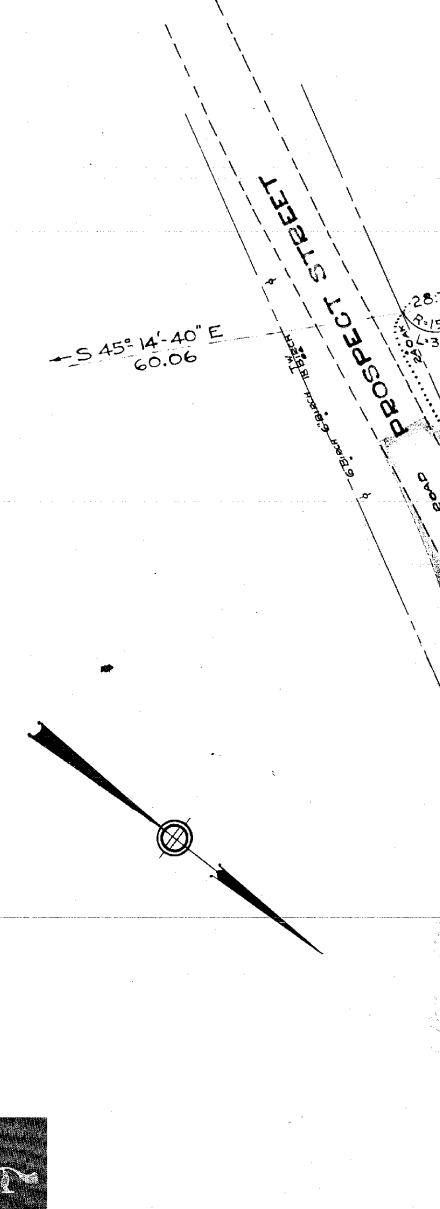
Plan filed in substitution  
for plan in Book 9 Page 108  
Edward Stapleton } County  
Thos. J. Costello } Commissioners  
Edmund W. Franzen } Associate Commissioner



CABLE GUARDRAIL

75+00 TO 75+30 - LT.  
75+30 TO 75+40 - LT.  
75+40 TO 75+50 - LT.  
75+50 TO 75+60 - LT.  
75+60 TO 75+70 - LT.  
75+70 TO 75+80 - LT.  
75+80 TO 75+90 - LT.

80 TO 71+30 - LT.



PARCEL NO. 2  
HOLYOKE WATER POWER CO.  
Between Stations 81+36± & 89+60±  
Area of Taking about 48,100 sq. ft.

PARCEL NO. 3  
AGATA BUSH  
Between Stations 89+33± & 89+96±  
Area of Taking about 2560 sq. ft.

ELIZABETH SAUL  
Between Stations 89+82± & 91+38±  
Area of Taking about 8400 sq. ft.

NOTE: DURING PERIODS OF HEAVY RAIN BROOK  
WATER, FROM APPEARANCE OF GULLEY NEAR RIVER

PARCEL NO. 1  
SARAH A. BUCKLEY  
Between Stations 80+80.26 & 81+47±  
Area of Taking about 980 sq. ft.

BEGINNING OF 1931 COUNTY LAYOUT

B.M. R.O.C. LOWER CONC. STEP NO. 308 RT. EL. 202.99

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the city of

# CHICOPEE HAMPDEN COUNTY COUNTY COMMISSIONERS

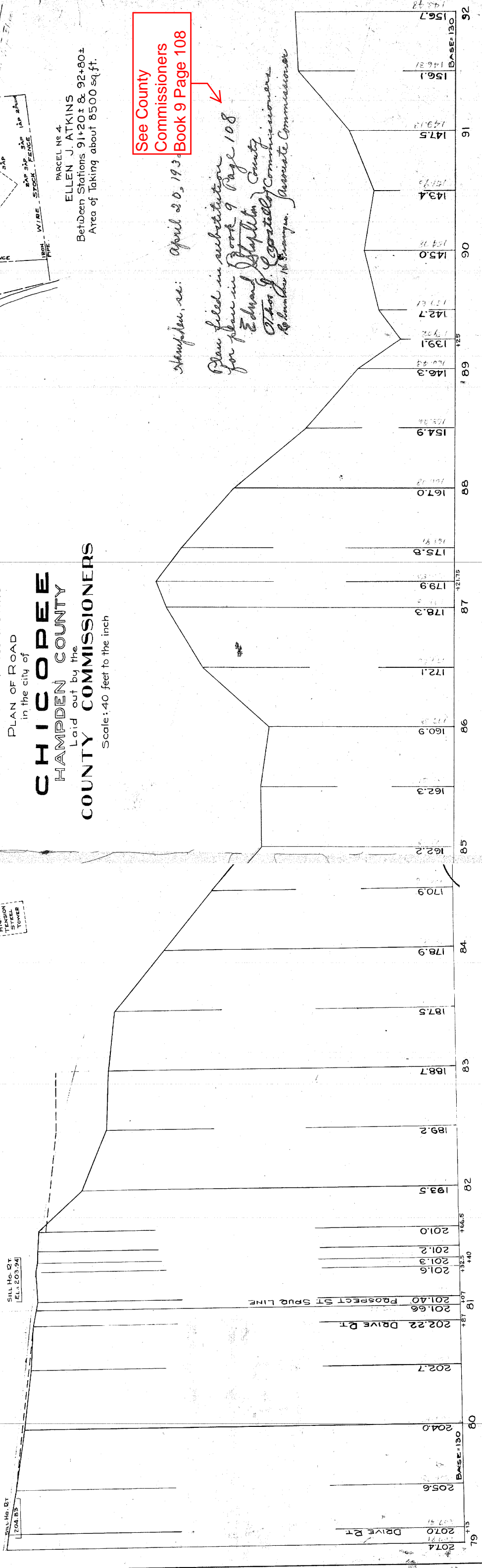
Laid out by the

Scale: 40 feet to the inch

PARCEL NO. 4  
ELLEN J. ATKINS  
Between Stations 91+20± & 92+80±  
Area of Taking about 8500 sq. ft.

See County  
Commissioners  
Book 9 Page 108

*Ample, re: April 20, 1931*  
*Plan filed in substitution  
for plan in Book 9 Page 108  
Edward (Stephen) County  
Attorney General  
of Hampden County, Massachusetts*





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***Description of Plan Group:***

**Phelon Road - Stowe Brook to Beech Hill**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 008

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 007

***Public Notes:***

**See also: Dams: (Blandford) - "Borden Brook Reservoir" - D02004.**



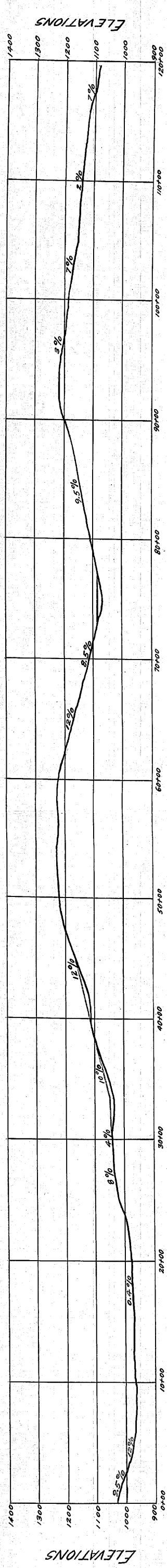
**Plan Original Book and Page:     ch10008**

**Name of specific Plan:**

**Plan & Profile Showing Improvement of Highway between Stow Flats and Borden Brook Reservoir in Town of Granville, Mass.**

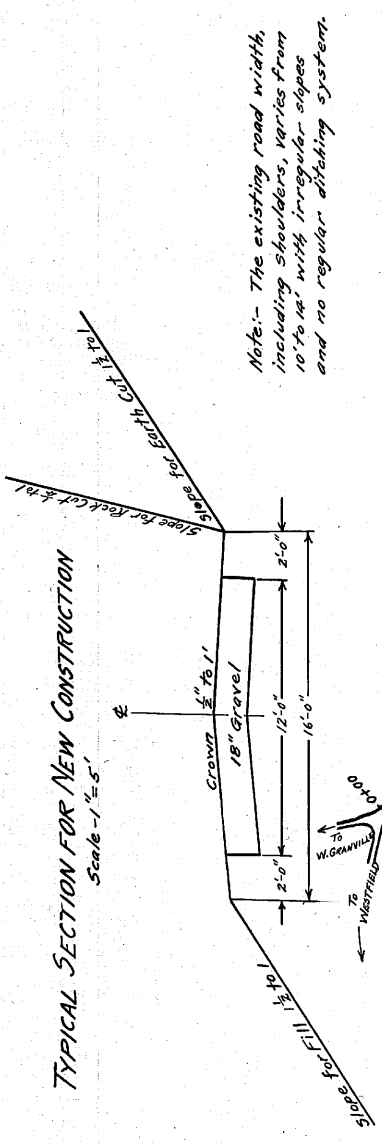


| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Abutters</b>  | <b>Stow Flats</b>             |
| <b>City/Town</b> | <b>Granville</b>              |
| <b>Streets</b>   | <b>Beech Hill Road</b>        |
| <b>Streets</b>   | <b>Phelon Road</b>            |
| <b>Water</b>     | <b>Borden Brook Reservoir</b> |

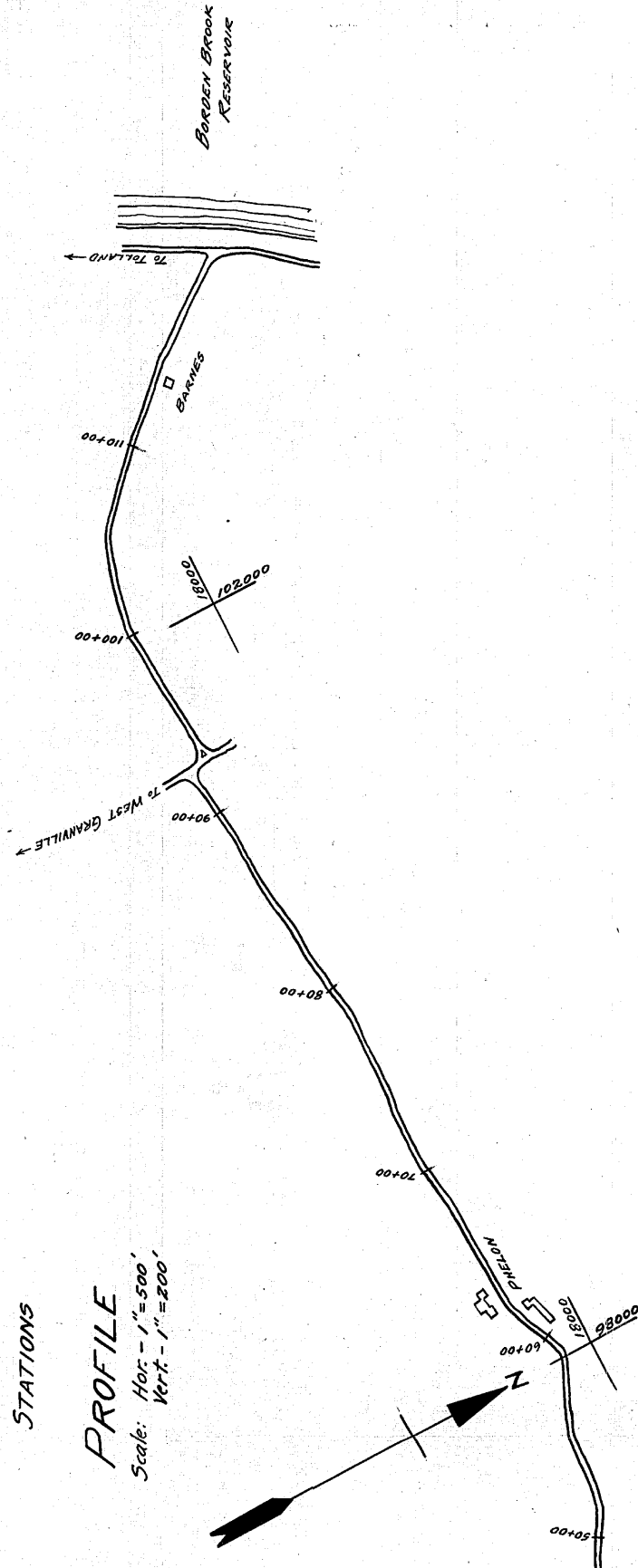


PROF. SCALE: HOR. - 1" = 500' VERT. - 1" = 200'

TYPICAL SECTION FOR NEW CONSTRUCTION SCALE - 1" = 5'



Note:- The existing road width, including shoulders, varies from 10' to 14' with irregular slopes and no regular ditching system.



PLAN SCALE: 1" = 500'

Commonwealth of Massachusetts  
Sampson, et al.  
June 30, 1932  
On the petition of the selectmen of the Town of Granville for layout, location, relocation, alteration, widening and specific repair on Borden Brook beginning at Stow Brook and running to Borden Hill. This plan is filed with the location report and made a part thereof.

Edward J. Stapleton } County  
Charles H. Tracy } Commissioners  
Thomas J. G. G. }  
Commissioners

PLAN AND PROFILE  
SHOWING IMPROVEMENT OF HIGHWAY  
BETWEEN  
STOW FLATS AND BORDEN BROOK RES.  
IN THE  
TOWN OF GRANVILLE  
FEB., 1932  
SCALE AS SHOWN

See County  
Commissioners'  
Book 21 Page 7

See County Commissioners' Record.  
Book 1#21 Page #7

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***Description of Plan Group:***

**Armory Street Bridge over Boston & Albany Railroad tracks - Boston & Albany Railroad Bridge No 97.48**

---

***Date of Plan:*** 1932  
***Date Plan Approved:*** 1932  
***Highway Book #:*** ch10  
***Highway Page #:*** 009  
***Commissioners Reference Book #:*** 21  
***Commissioners Reference Page #:*** 006  
***Public Notes:***



**Plan Original Book and Page:     ch10009**

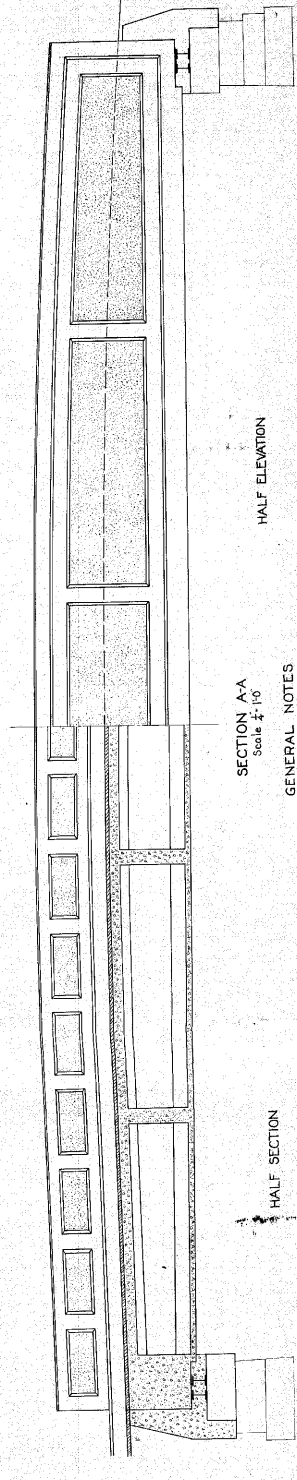
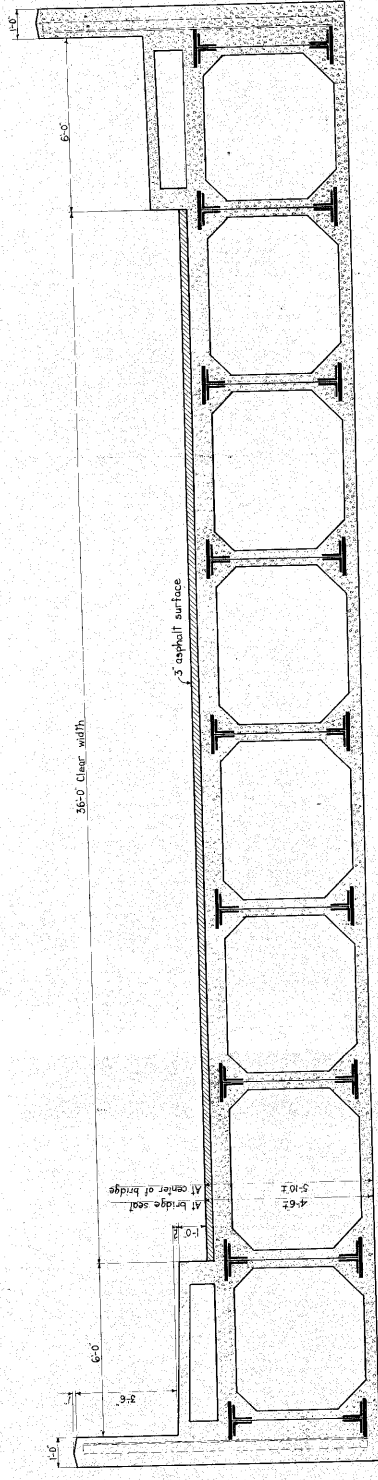
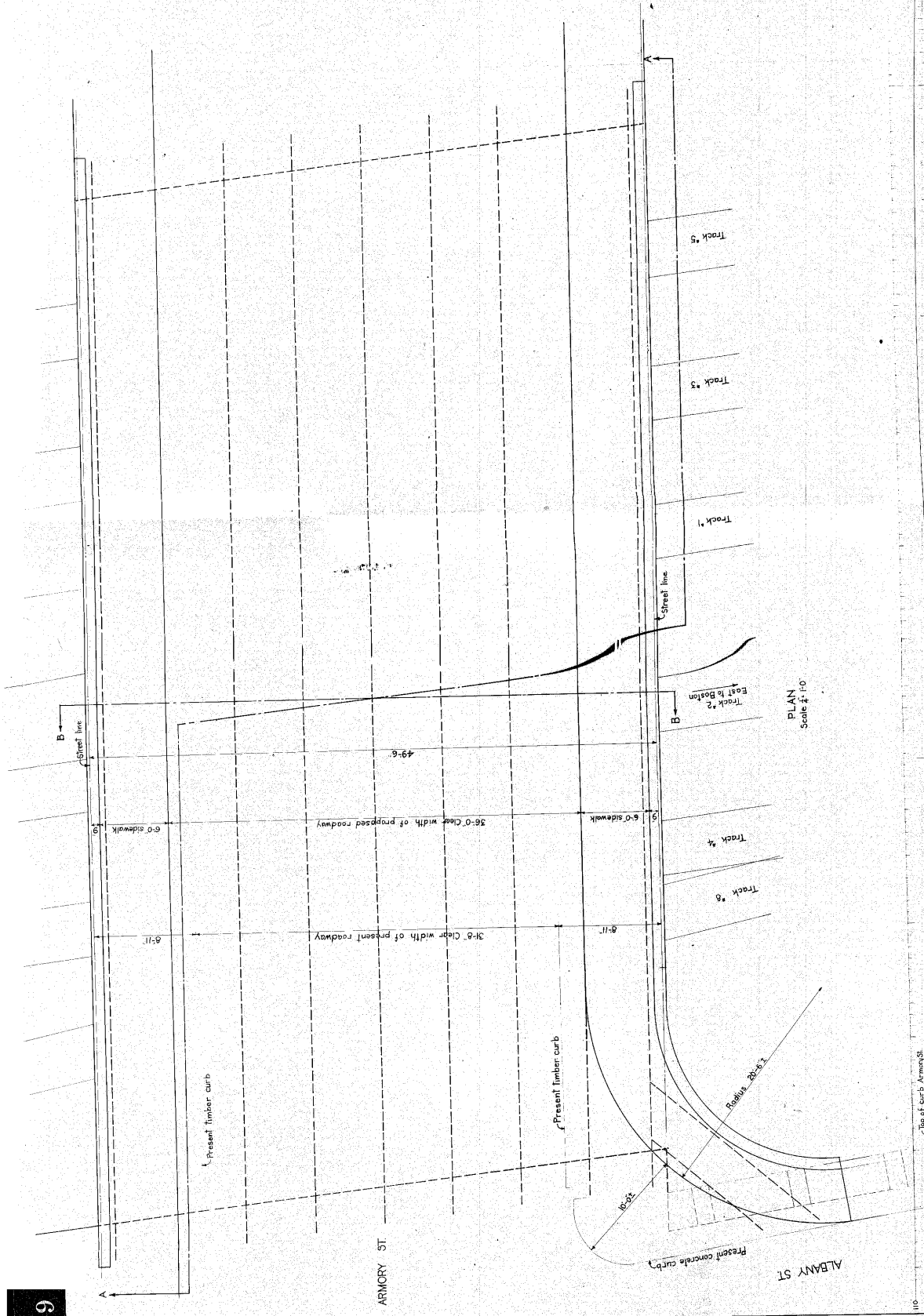
**Name of specific Plan:**

**Armory Street Bridge over Boston & Albany Railroad tracks -  
Boston & Albany Railroad Bridge No 97.48**



| <b>Category</b>  | <b>Index</b>                            |
|------------------|---|
| <b>Abutters</b>  | <b>MS Converse Company</b>              |
| <b>Bridges</b>   | <b>Boston &amp; Albany Railroad Bri</b> |
| <b>City/Town</b> | <b>Springfield</b>                      |
| <b>Railroads</b> | <b>Boston &amp; Albany Railroad</b>     |
| <b>Streets</b>   | <b>Armory Street</b>                    |
| <b>Streets</b>   | <b>Warwick Street</b>                   |
| <b>Streets</b>   | <b>Albany Street</b>                    |





SECTION A-A  
Scale  $\frac{1}{4} = 1'-0"$

HALF ELEVATION

GENERAL NOTES

**TRACK** Six tracks under bridge.

Track unchanged.  
PRESENT BRIDGE

One 6'-0" sidewalk on the west side.  
NEW SUPERSTRUCTURE

Clear width of roadway between curbs increased from 31'-8" to 36'-0".

Two 6'-0" sidewalks are to be provided on north side.

See C

BOOK

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target (a red dot) and a starting point (a black dot). The subject's hand is positioned at the starting point, and the distance between the starting point and the target is indicated by a horizontal line. The subject is instructed to move the hand from the starting point to the target.

W

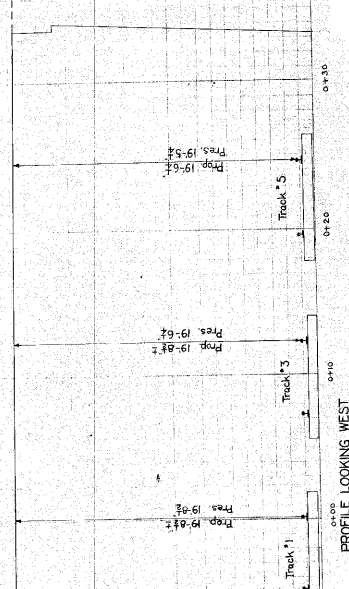
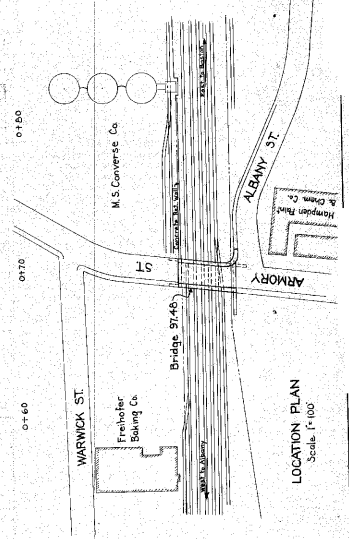
[illegible][illegible]

1. The first part of the document is a list of references. The references are listed in a standard format, with the author's name, the title of the work, and the publisher. The references are as follows:

- 1. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 2. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 3. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 4. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 5. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 6. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 7. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 8. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 9. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 10. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.

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- 2. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 3. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 4. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 5. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 6. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 7. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 8. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 9. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.
- 10. J. H. Van Veen, *Journal of the Royal Society of Medicine*, 1910, 3, 1.





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***Description of Plan Group:***

**Warren Road Station 100 to Station 153**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 010

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 023

***Public Notes:***





**Plan Original Book and Page:     ch10010**

**Name of specific Plan:**

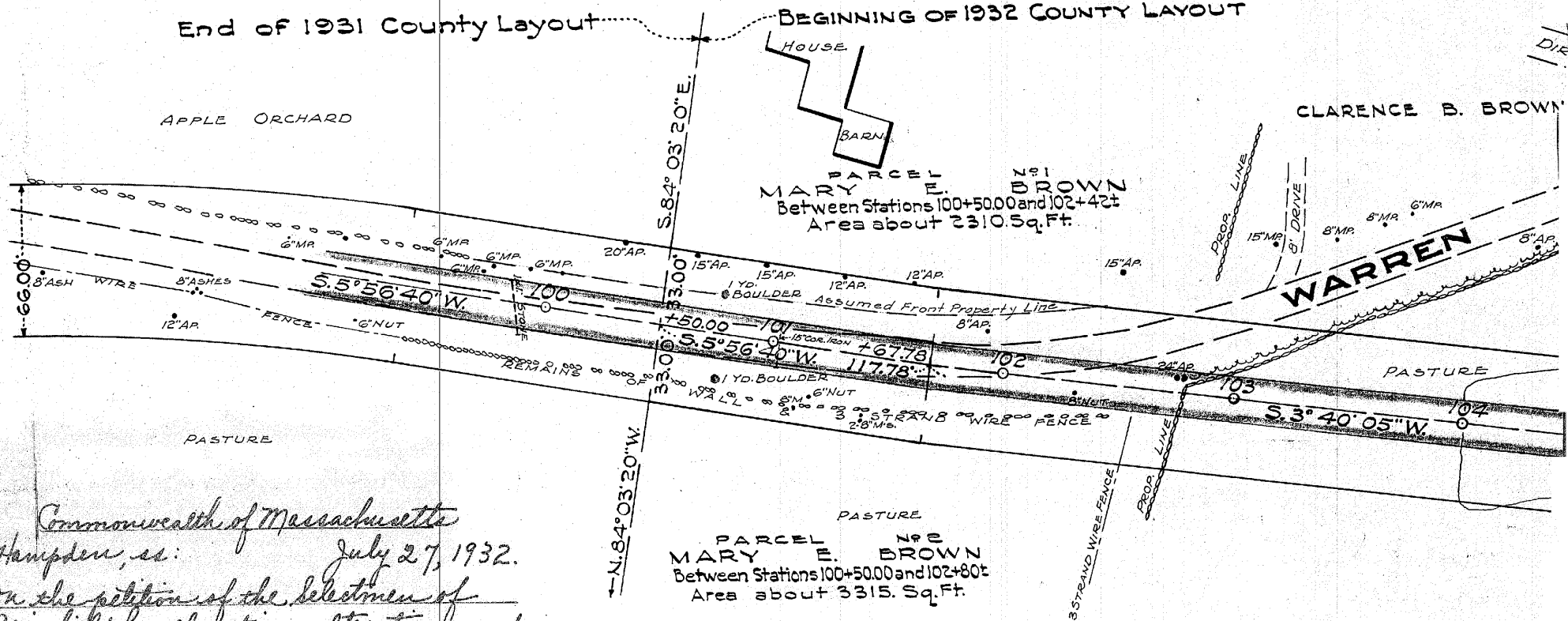
**Warren Road Station 100 to Station 153**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Brimfield</b>         |
| <b>Person</b>    | <b>Brown, Mary E</b>     |
| <b>Person</b>    | <b>Brown, Clarence B</b> |
| <b>Person</b>    | <b>George, Charles</b>   |
| <b>Person</b>    | <b>Brown, Emily</b>      |
| <b>Street</b>    | <b>Warren Road</b>       |

End of 1931 County Layout

BEGINNING OF 1932 COUNTY LAYOUT

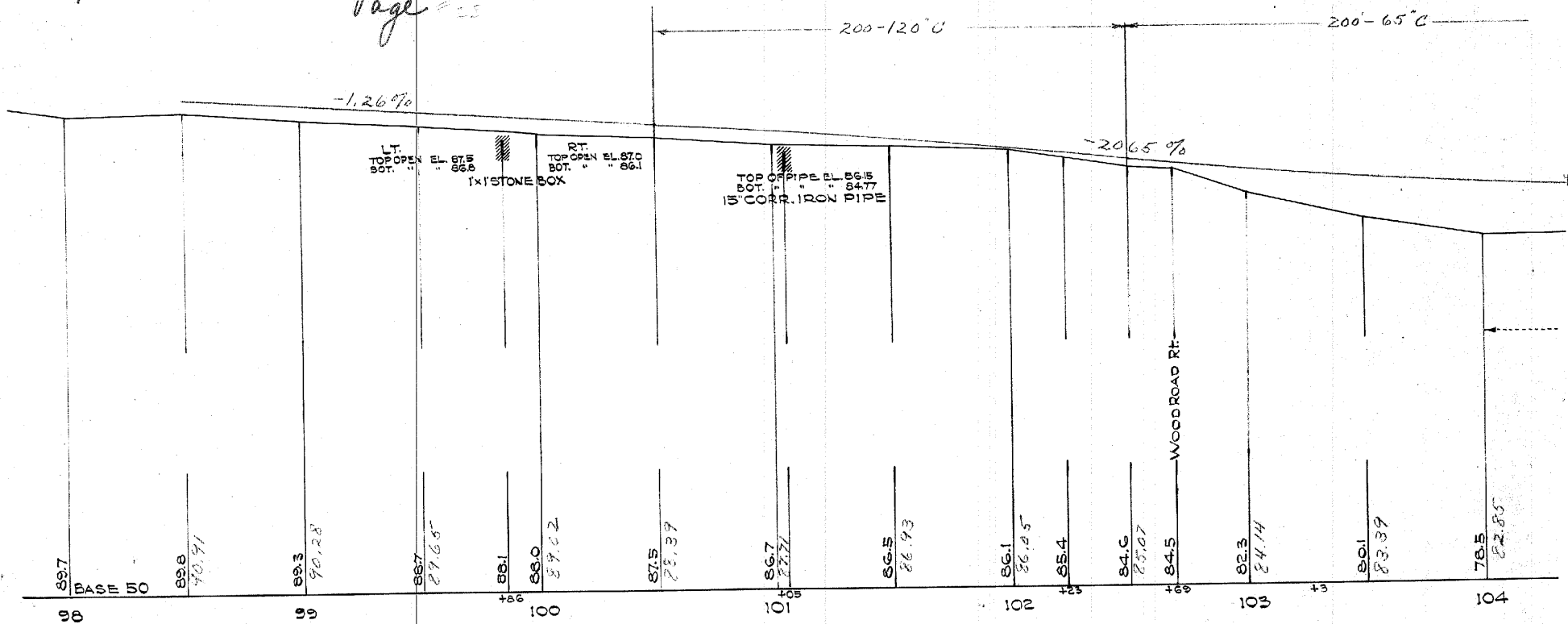


Commonwealth of Massachusetts  
 Hampden, ss: July 27, 1932.  
 on the petition of the Selectmen of  
 Brimfield for relocation, alteration, and  
 specific repairs on Warren Road.  
 This plan is filed with the relocation  
 report and made a part thereof.

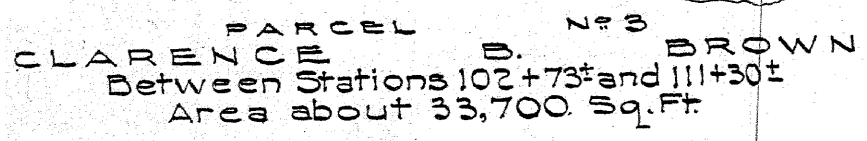
Edward J. Stapleton } County  
 Thomas J. Corio } Commissioners  
 Clarence H. Granger } Assoc. Commissioner

See County Commi' Record. Book 22  
 Page 23

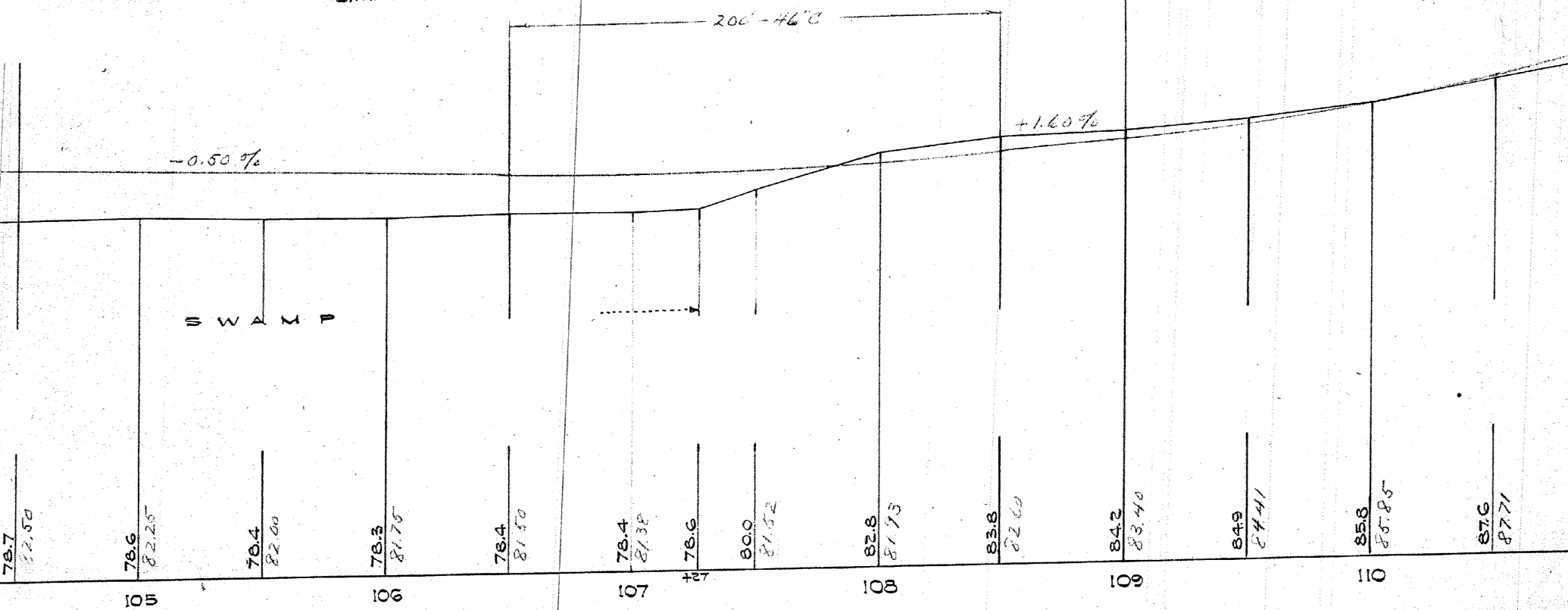
See County Commissioners  
 Book 21 page 23



Hor. Scale: 40 Feet to the inch  
Ver. Scale: 8 Feet to the inch



-0.50 %



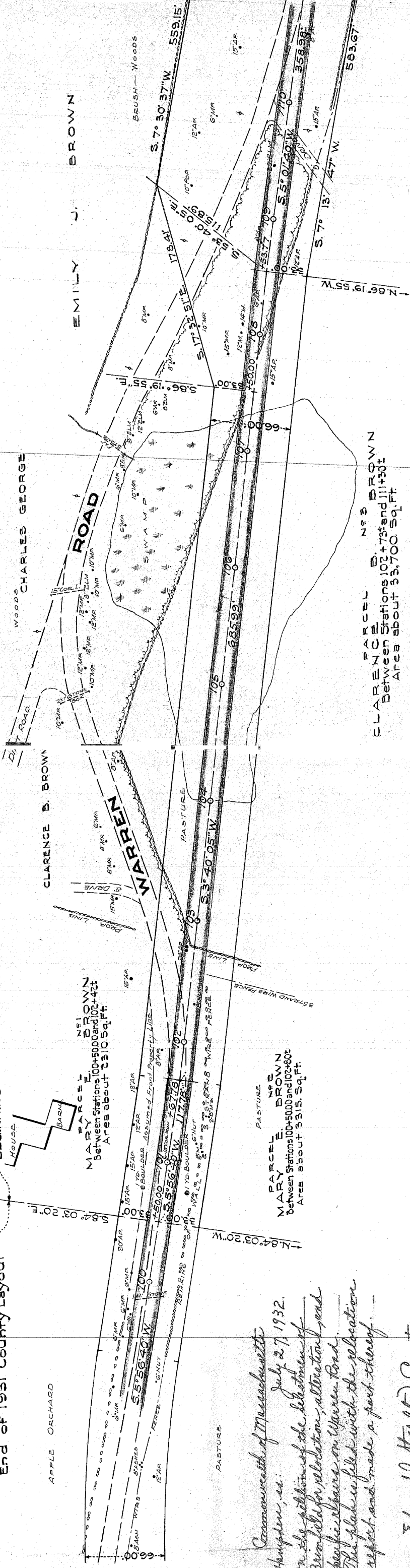


The Commonwealth of Massachusetts

PLAN OF ROAD  
in the town of  
**BRIMFIELD**  
HAMPSHIRE COUNTY  
AS LAID OUT BY THE  
COUNTY COMMISSIONERS

Hor. Scale: 40 Feet to the inch  
Ver. Scale: 8 Feet to the inch

End of 1931 County Layout  
BEGINNING OF 1932 County Layout

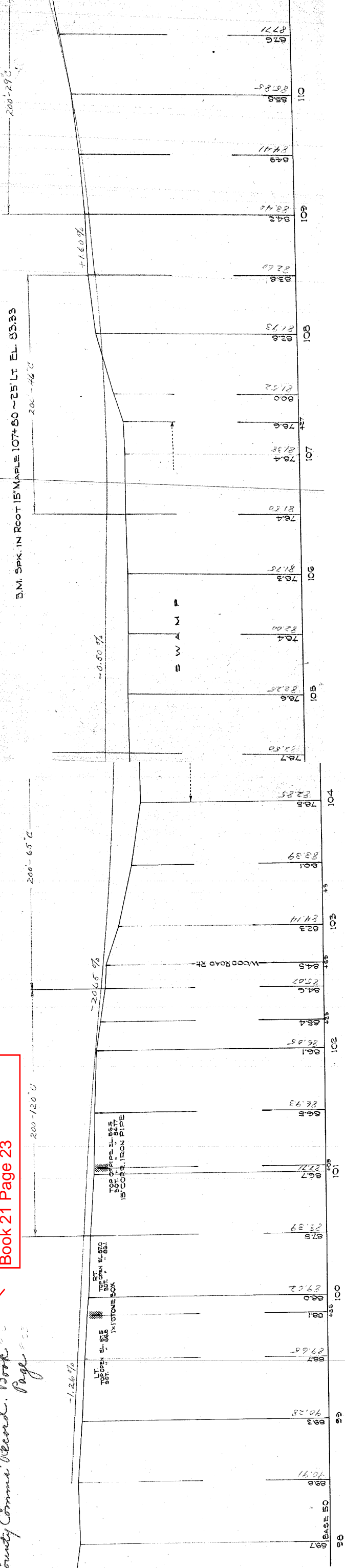


Commonwealth of Massachusetts  
Hampden, ss: July 27, 1932.  
On the petition of the selectmen of  
Brimfield for relocation, alteration and  
specific repairs on Warren Road.  
The placie filed with the relocation  
report and made a part thereof.

Edward J. Stapleton } County  
Arthur J. Agassiz } Commissioners  
Charles H. Sanger } Assoc. Commissioner

See County Commissioners  
Book 21 Page 23

See County Comm' Record. Book 21  
Page 23



**Plan Original Book and Page:     ch10011**

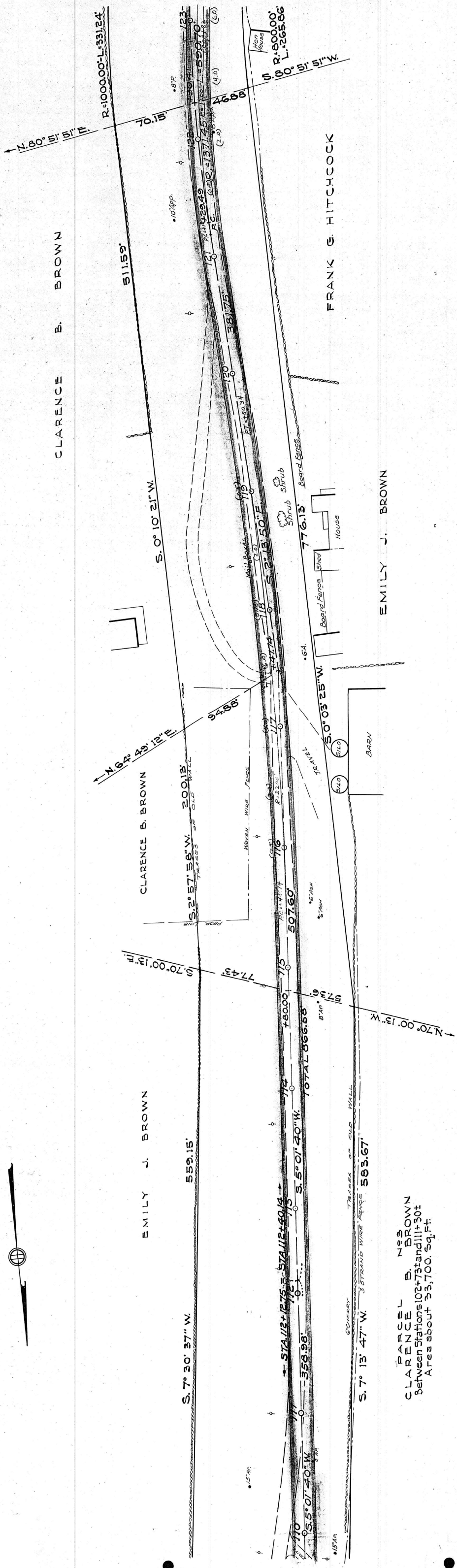
**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**

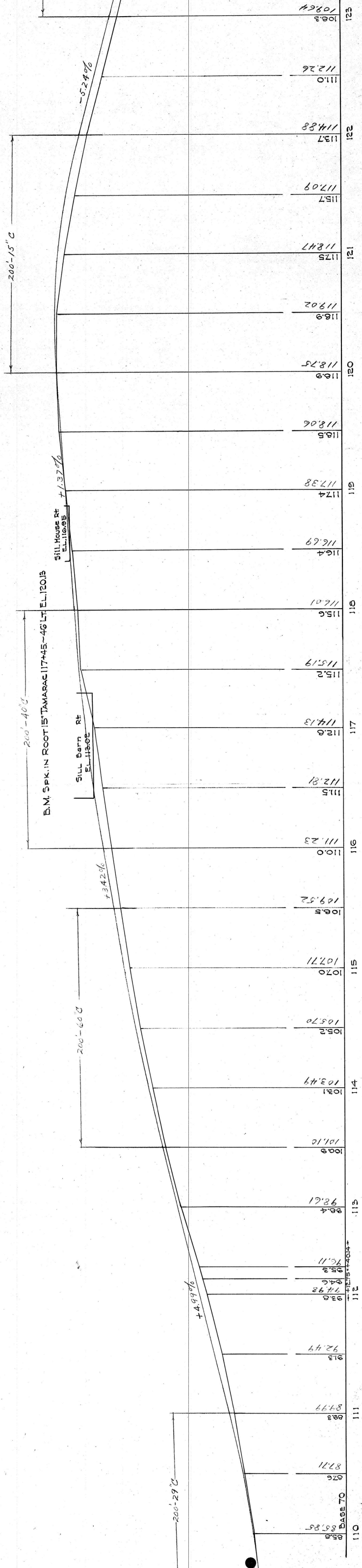


| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Brimfield</b>        |
| <b>Person</b>    | <b>Hitchcock, Frank</b> |





PARCEL  
CLARENCE B. BROWN  
Between Stations 102+73 and 111+30;  
Area about 33,700 Sq. Ft.



**Plan Original Book and Page:     ch10012**

**Name of specific Plan:**

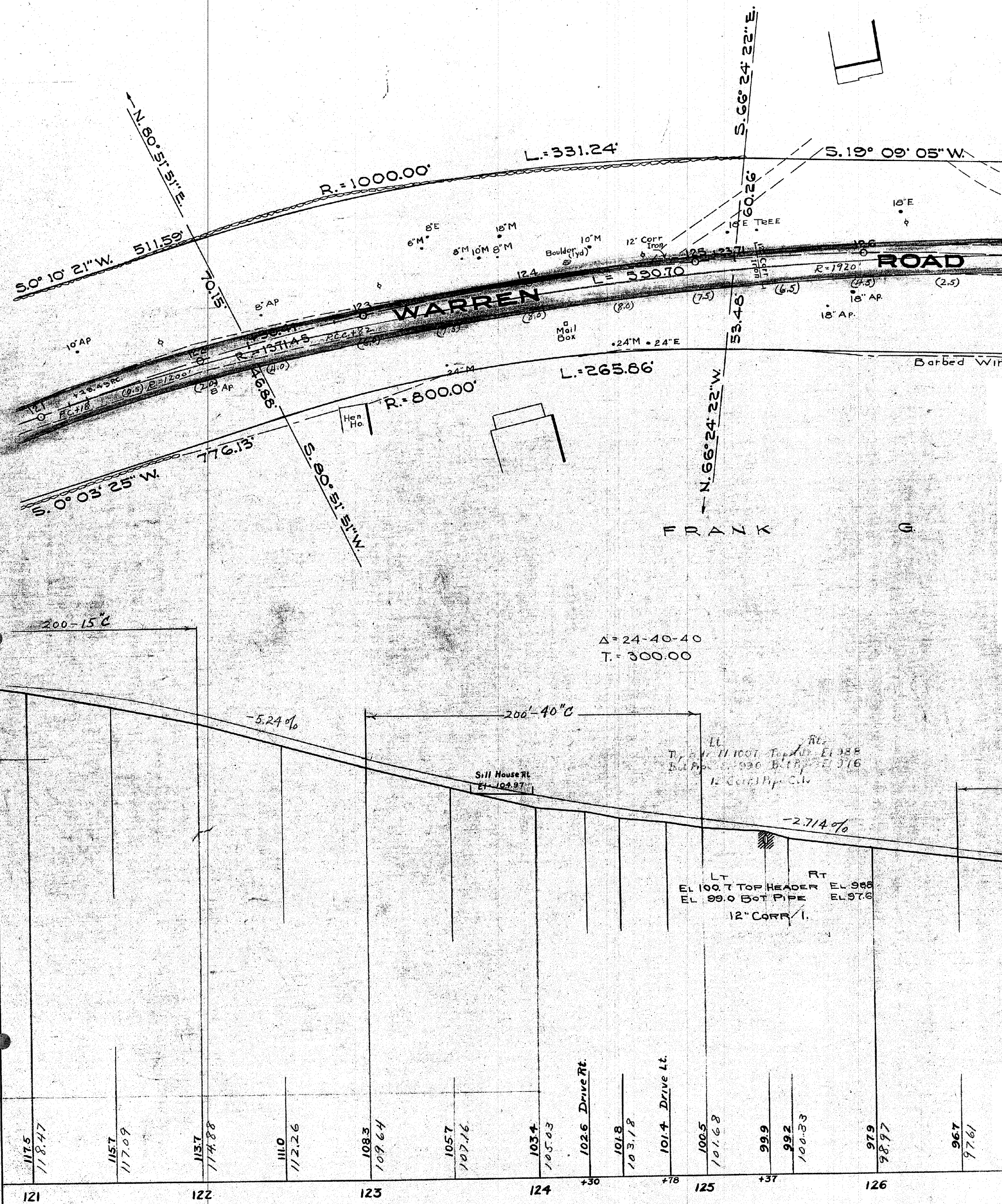
**Plan of Road in the Town of Brimfield - Mass**



| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>City/Town</b> | <b>Brimfield</b>          |
| <b>Person</b>    | <b>Hitchcock, Frank G</b> |
| <b>Person</b>    | <b>King, Charles</b>      |
| <b>Person</b>    | <b>Newton, John M</b>     |

CLARENCE B. BROW

HOR. 1" = 40' TRACED FROM PLAN NO. 60-1 BY A. S. FLINT - JAN. 9, 1931  
 VERT. 1" = 8' TRACED FROM PROFILE NO. 3534 BY J. A. TIGHE



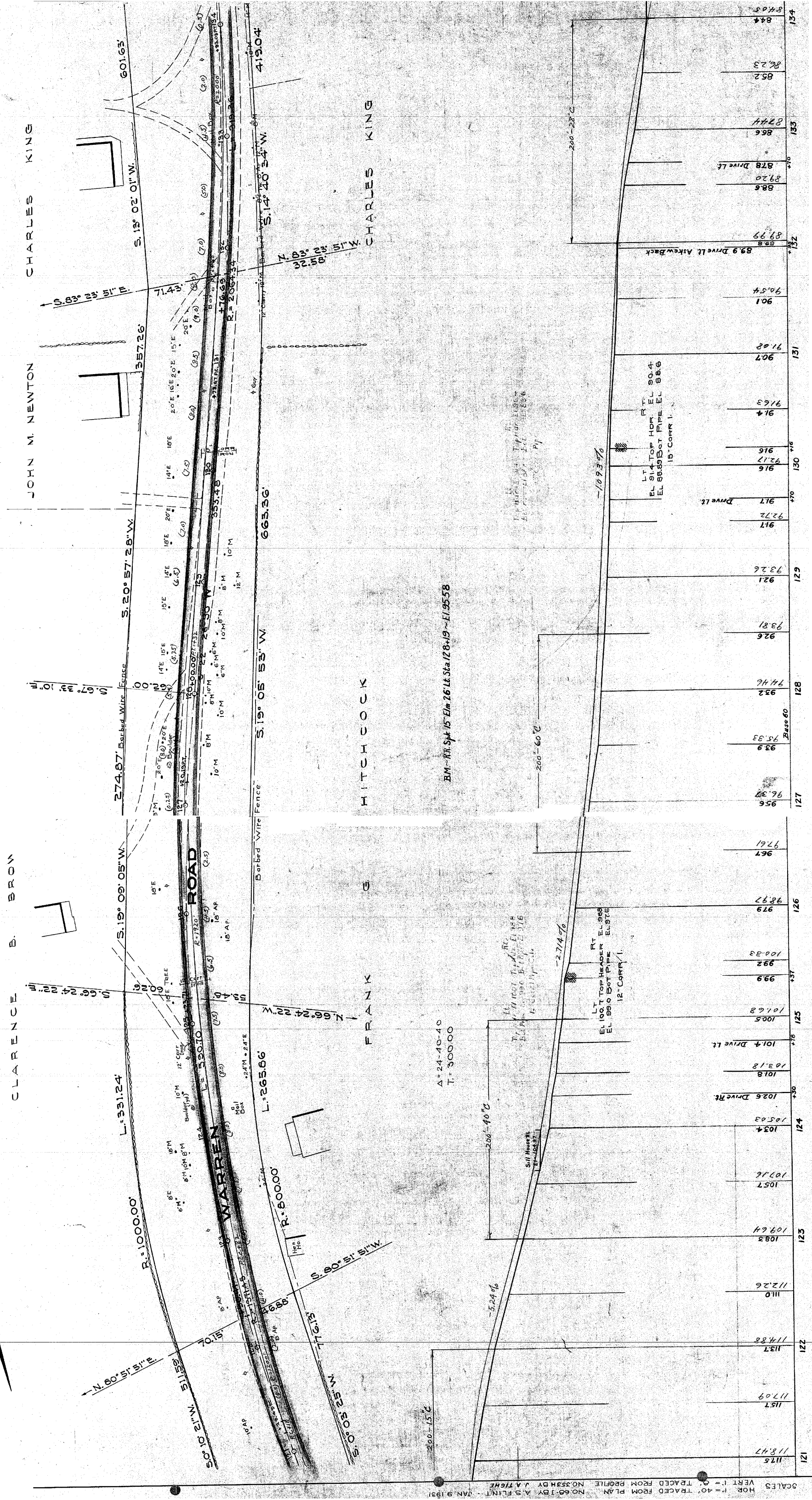
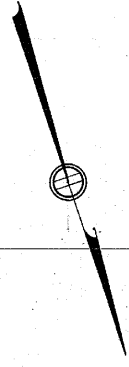
$\Delta = 24-40-40$   
 $T = 300.00$

LT  
 EL 100.7 TOP HEADER  
 EL 99.0 BOT PIPE  
 12" CORR. PIPE

RT  
 EL 98.8  
 EL 97.6







**Plan Original Book and Page:     ch10013**

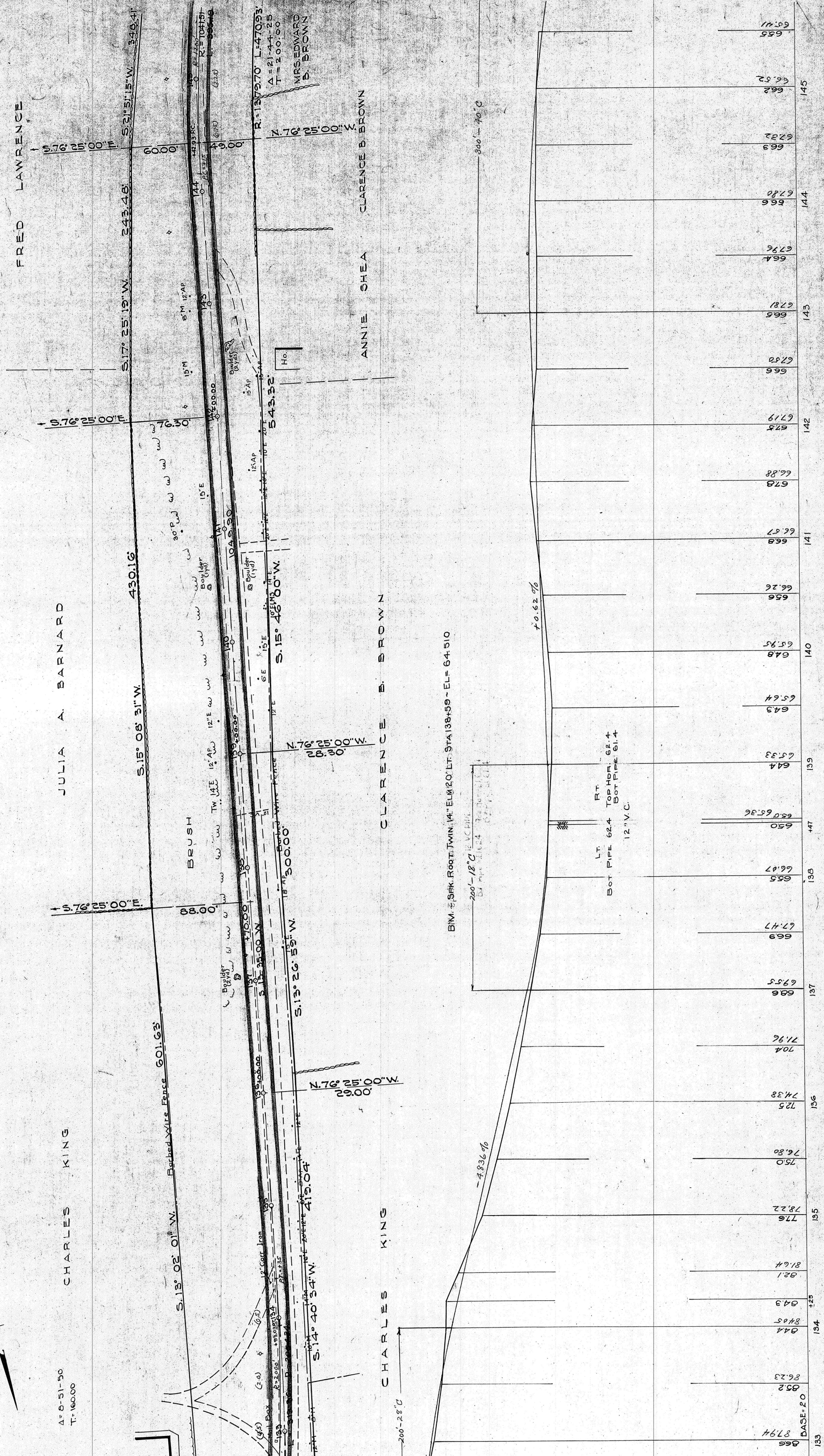
**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Brimfield</b>        |
| <b>Person</b>    | <b>Lawerence, Fred</b>  |
| <b>Person</b>    | <b>Barnard, Julia A</b> |
| <b>Person</b>    | <b>Shea, Annie</b>      |
| <b>Person</b>    | <b>Brown, Edward B</b>  |







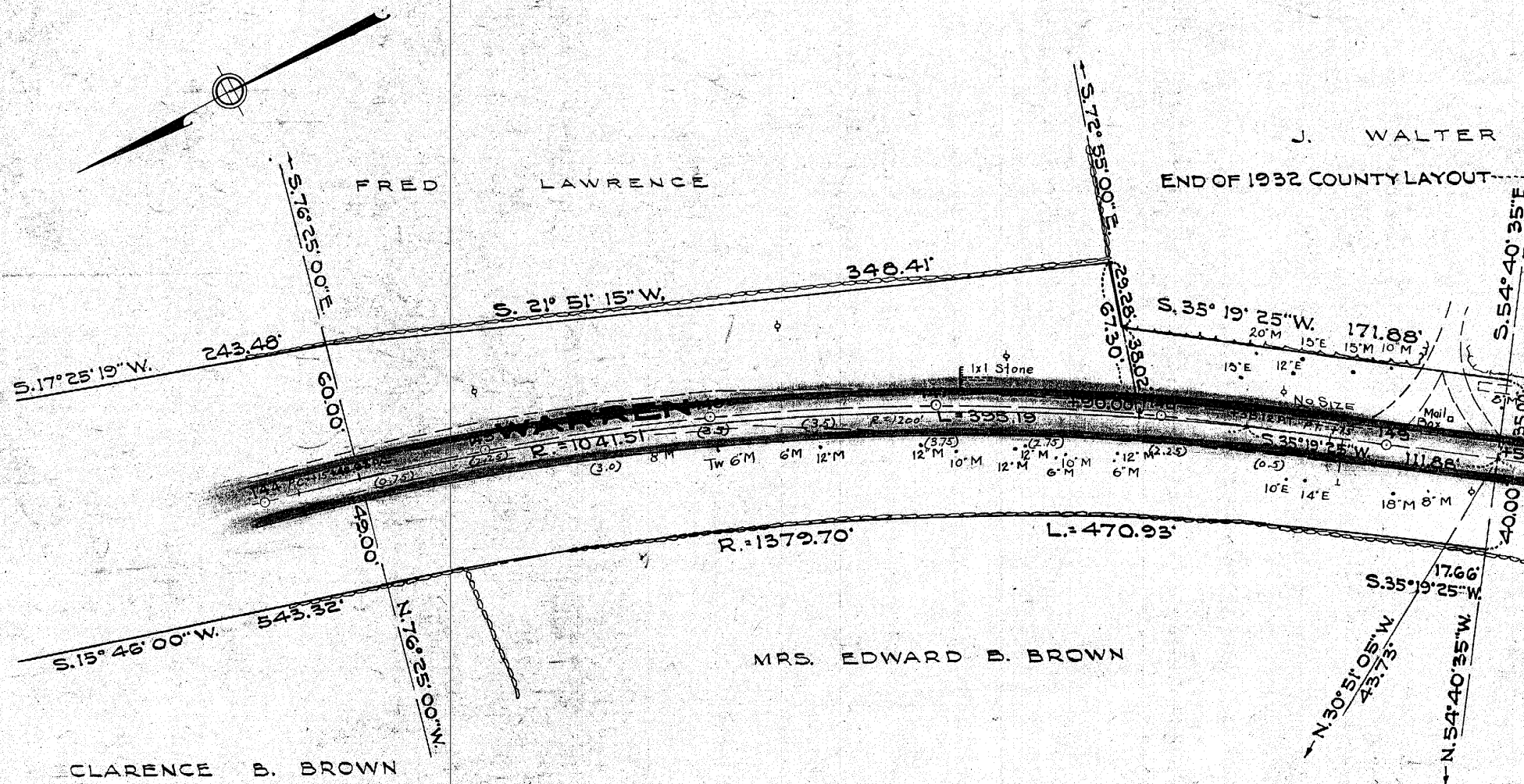
**Plan Original Book and Page:     ch10014**

**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



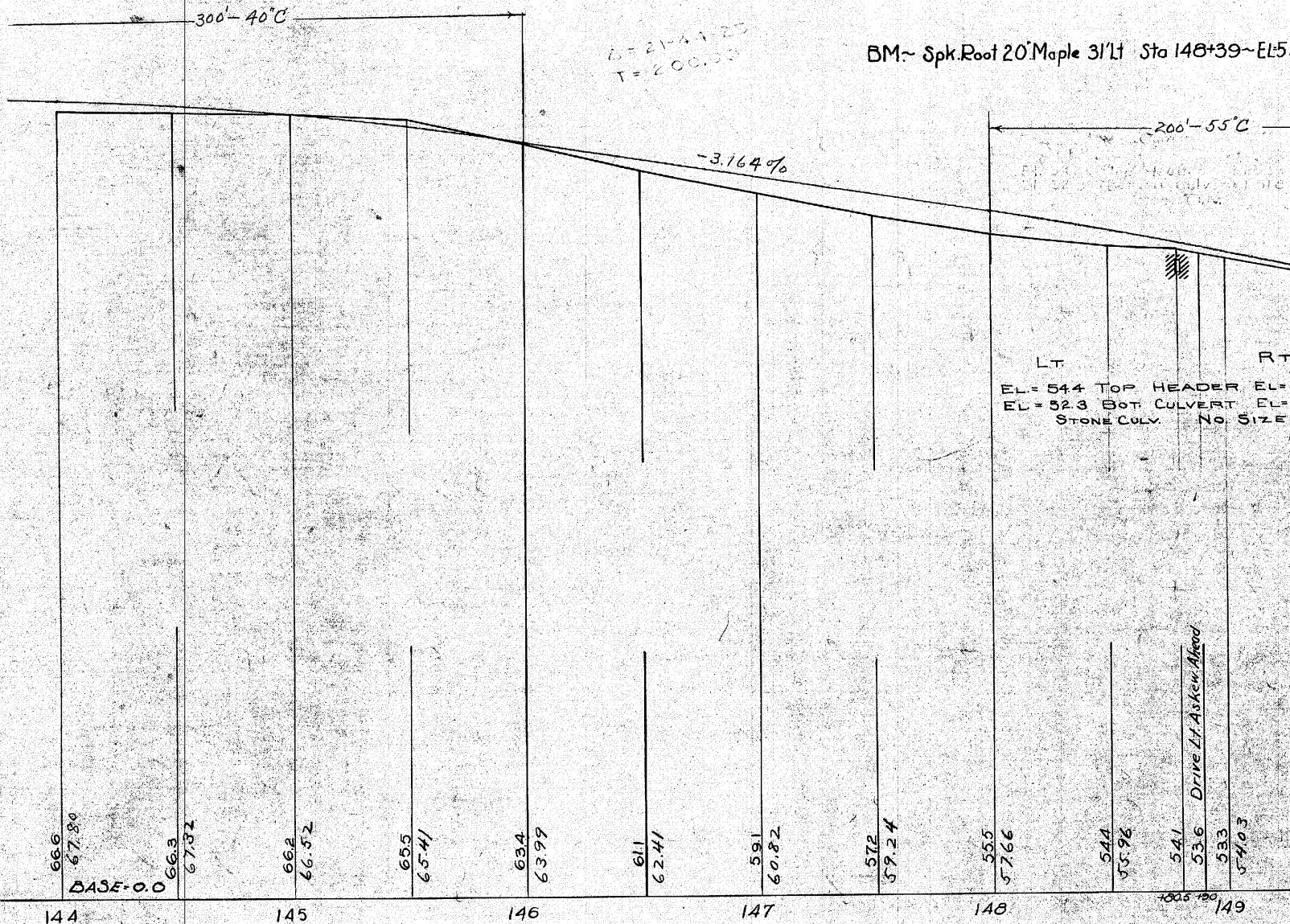
| <b>Category</b>  | <b>Index</b>               |
|------------------|----------------------------|
| <b>City/Town</b> | <b>Brimfield</b>           |
| <b>Person</b>    | <b>Bissell, Fred</b>       |
| <b>Person</b>    | <b>Bissell, Fred</b>       |
| <b>Person</b>    | <b>Moulton, Clara</b>      |
| <b>Person</b>    | <b>Sumner, Jennie</b>      |
| <b>Person</b>    | <b>Allen, Marshall</b>     |
| <b>Person</b>    | <b>Douglas, Helen L</b>    |
| <b>Person</b>    | <b>Hitchcock, George E</b> |
| <b>Street</b>    | <b>Warren Road</b>         |



$\Delta = 21-44-25$   
 $T = 200.00$

$\Delta = 21-44-25$   
 $T = 200.00$

BM ~ Spk. Root 20' Maple 31' Lt Sta 148+39 ~ EL 5



LT RT  
 EL = 544 TOP HEADER EL =  
 EL = 523 BOT CULVERT EL =  
 STONE CULV. NO. SIZE

Drive Lt. Asker Road



BROWN

HELEN L. DOUGLASS

CLARA MOULTON

JENNIE SUMNER

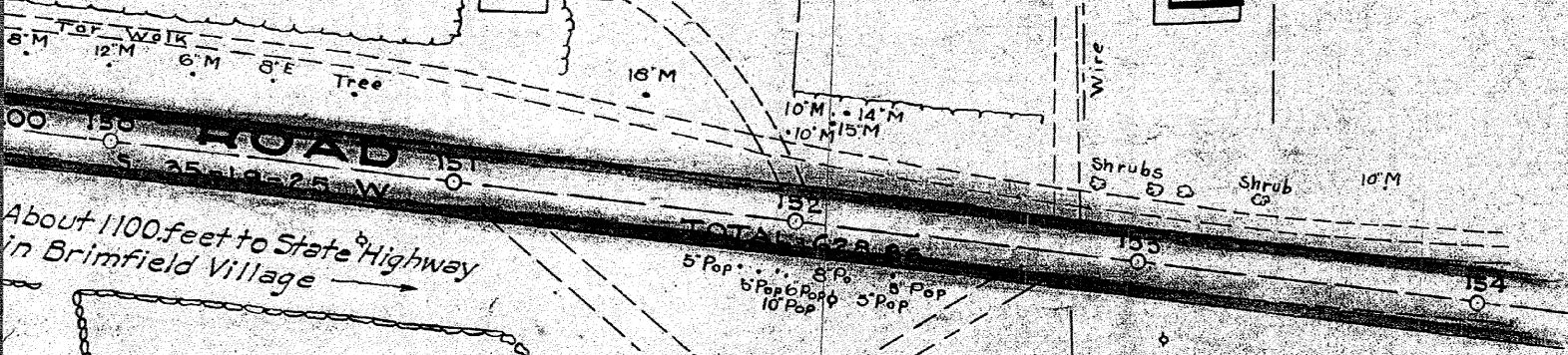
MARSHALL ALLEN

House

Gar

House

House



House

GEORGE E. HITCHCOCK

FRED BISSELL

-5.05%

Sill House Lt  
El = 44.03

Sill House Rt  
El = 41.90

51.4 Drive Lt Ahead Back  
57.86

480  
49.46

46.7  
46.93

43.7  
44.40

40.8  
41.88

38.0  
39.85

35.6

34.3 Drive Lt

33.7

32.3

31.5

150

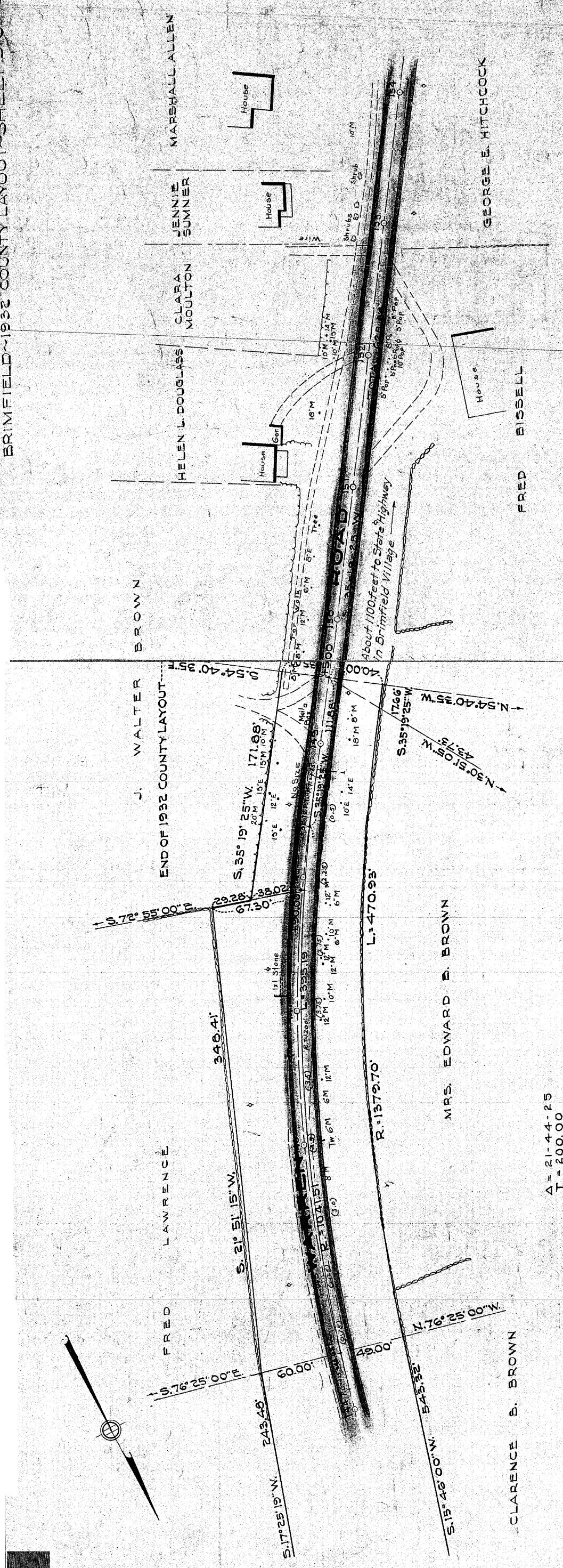
151

152

153

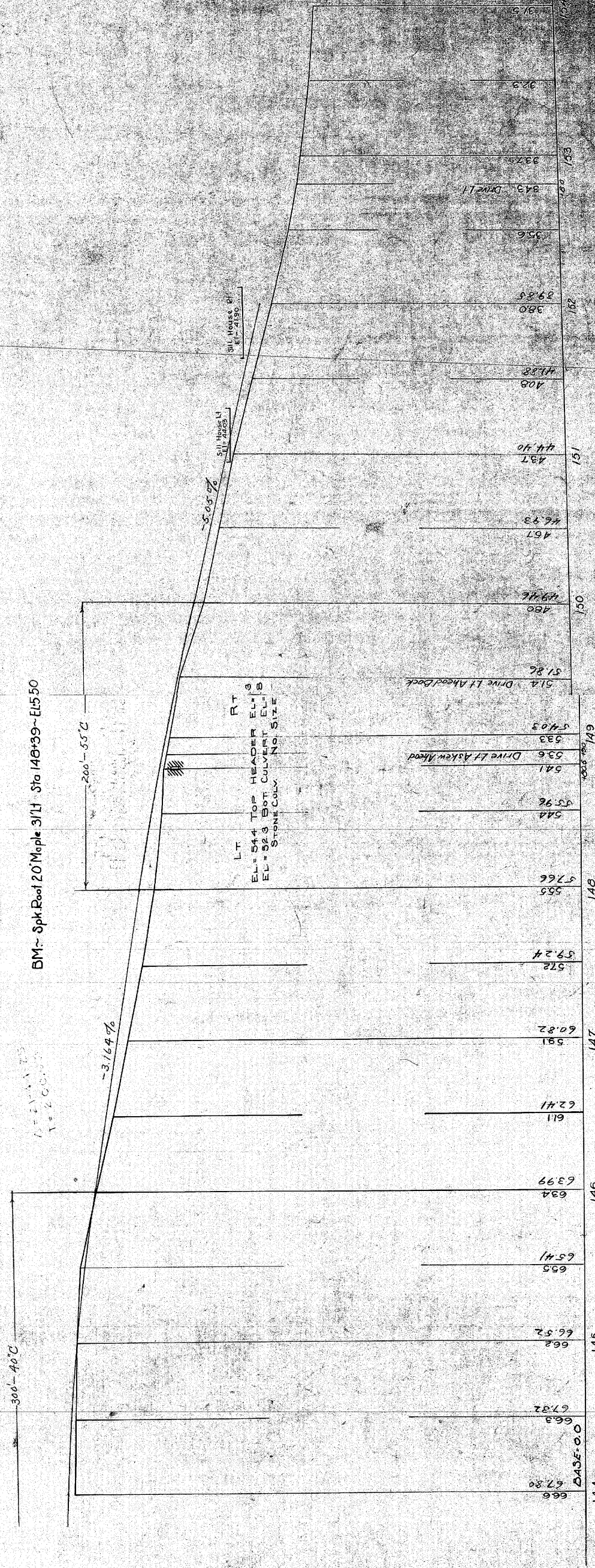
154




$$\Delta = 21-44-25$$

$$T = 200.00$$

BM ~ Spk. Root 20' Moyle 3 1/4" Sta 148+39 ~ EL 550





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***Description of Plan Group:***

**River Road - Church Street to Gay Avenue (Thorndike)**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 015

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 011

***Public Notes:***



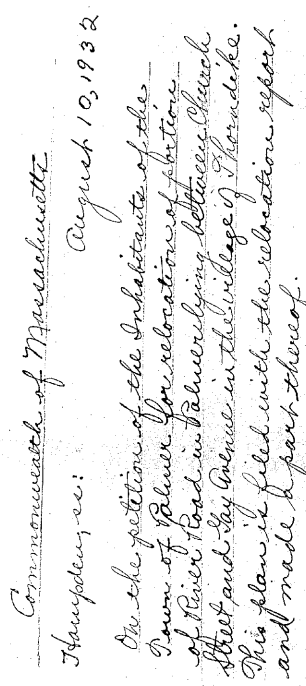
**Plan Original Book and Page:     ch10015**

**Name of specific Plan:**


**Relocation of North Side of River Road in the Village of  
Thorndike - Town of Palmer, Mass**



| <b>Category</b>  | <b>Index</b>                           |
|------------------|--|
| <b>Abutters</b>  | <b>SCS Box Company Inc.</b>            |
| <b>City/Town</b> | <b>Palmer</b>                          |
| <b>Person</b>    | <b>Fila</b>                            |
| <b>Person</b>    | <b>Bonnerville</b>                     |
| <b>Person</b>    | <b>Bressette</b>                       |
| <b>Person</b>    | <b>Lord</b>                            |
| <b>Railroads</b> | <b>Boston &amp; Albany Railroad (W</b> |
| <b>Streets</b>   | <b>Church Street</b>                   |
| <b>Streets</b>   | <b>Gay Avenue</b>                      |
| <b>Streets</b>   | <b>River Road</b>                      |



See County Commissioners' Record.  
Book #2, Page #11



CHAS. F. DINGMAN, CONSULTING ENGINEER  
STANLEY T. DINGMAN  
LANDSCAPE ENGINEER  
PALMER, MASS.

RELOCATION OF NORTH SIDE OF  
RIVER ROAD IN THE VILLAGE OF  
THORNDIKE - TOWN OF PALMER

|                      |                  |
|----------------------|------------------|
| HOR. SCALE: 40' = 1" | DWG. NO.         |
| VERT. SCALE:         | July 26th 1932   |
|                      | Traced by C.W.D. |

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***Description of Plan Group:***

**Monson Road - station 44 to station 70**

---

***Date of Plan:*** 1932  
***Date Plan Approved:*** 1932  
***Highway Book #:*** 10  
***Highway Page #:*** 016  
***Commissioners Reference Book #:*** 21  
***Commissioners Reference Page #:*** 025  
***Public Notes:***



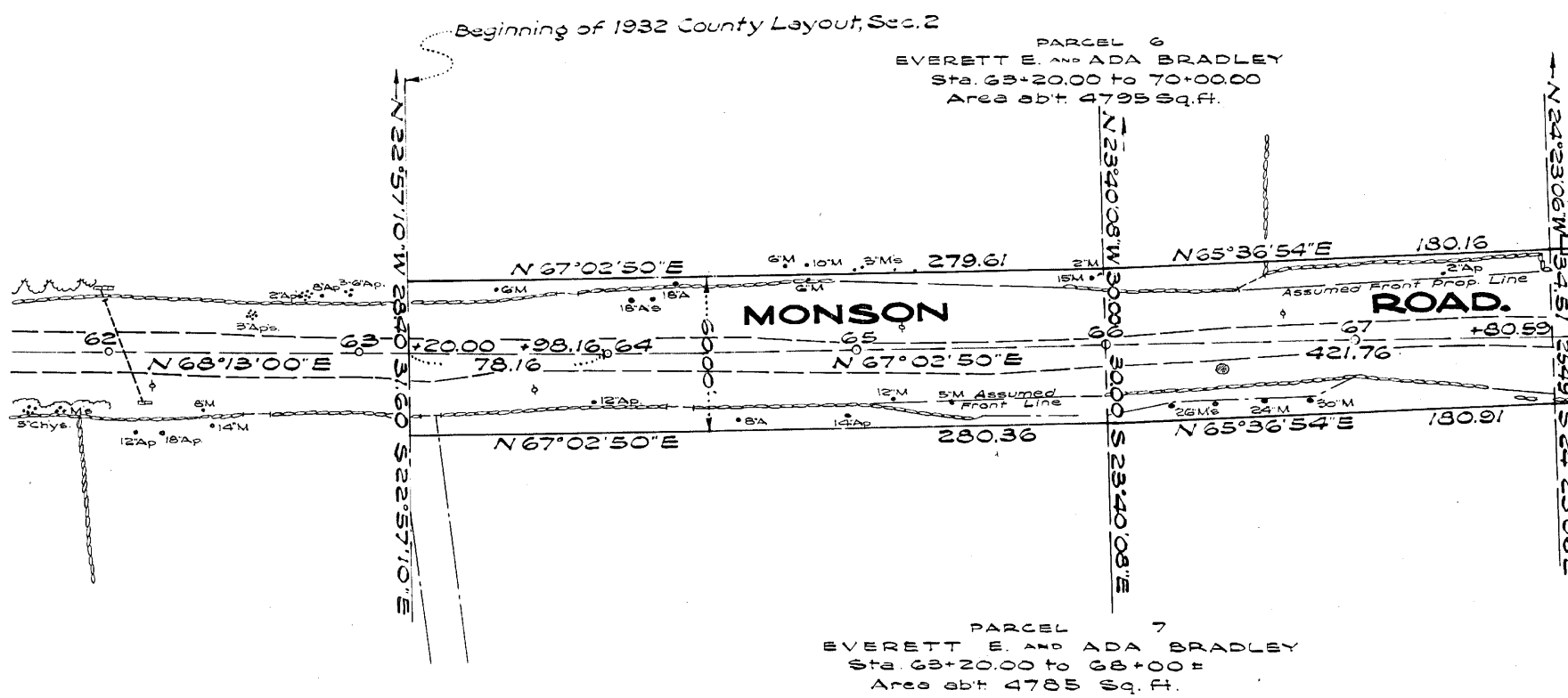
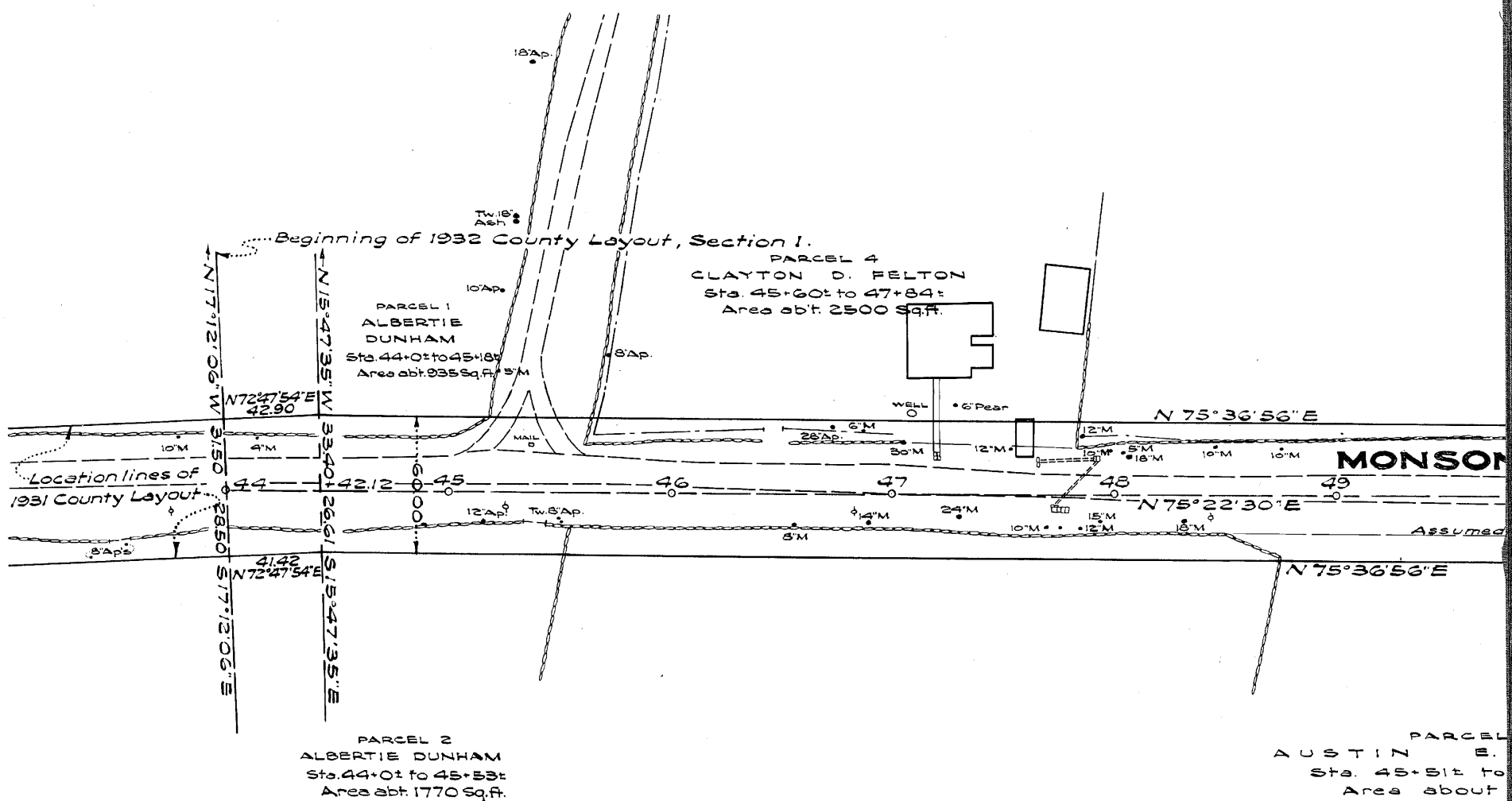
**Plan Original Book and Page:     ch10016**

**Name of specific Plan:**

**Monson Road - station 44 to station 70**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Wales</b>             |
| <b>Person</b>    | <b>Dunham, Albertie</b>  |
| <b>Person</b>    | <b>Wheeler, Austin E</b> |
| <b>Person</b>    | <b>Felton, Clayton D</b> |
| <b>Streets</b>   | <b>Monson Road</b>       |

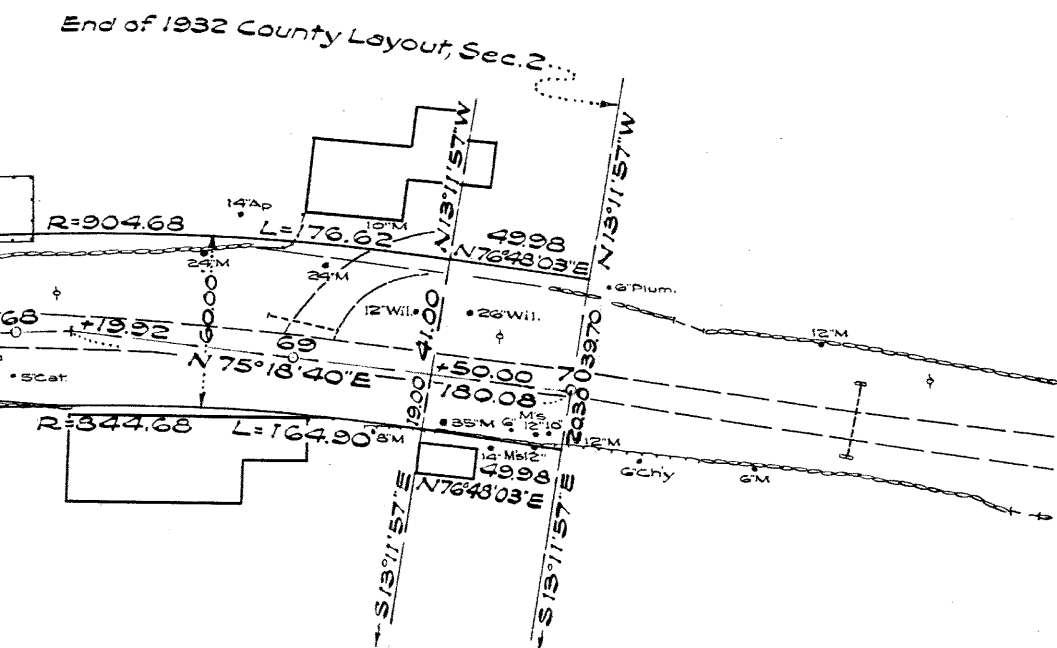




See County  
Commissioners  
Book 21 Page 25



WALES - 1932 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS



**Plan Original Book and Page:     ch10017**

**Name of specific Plan:**

**Plan of Road in Town of Wales , Mass**



| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>City/Town</b> | <b>Wales</b>              |
| <b>Person</b>    | <b>Bradley, Ada</b>       |
| <b>Person</b>    | <b>Bradley, Everett E</b> |
| <b>Streets</b>   | <b>Monson Road</b>        |



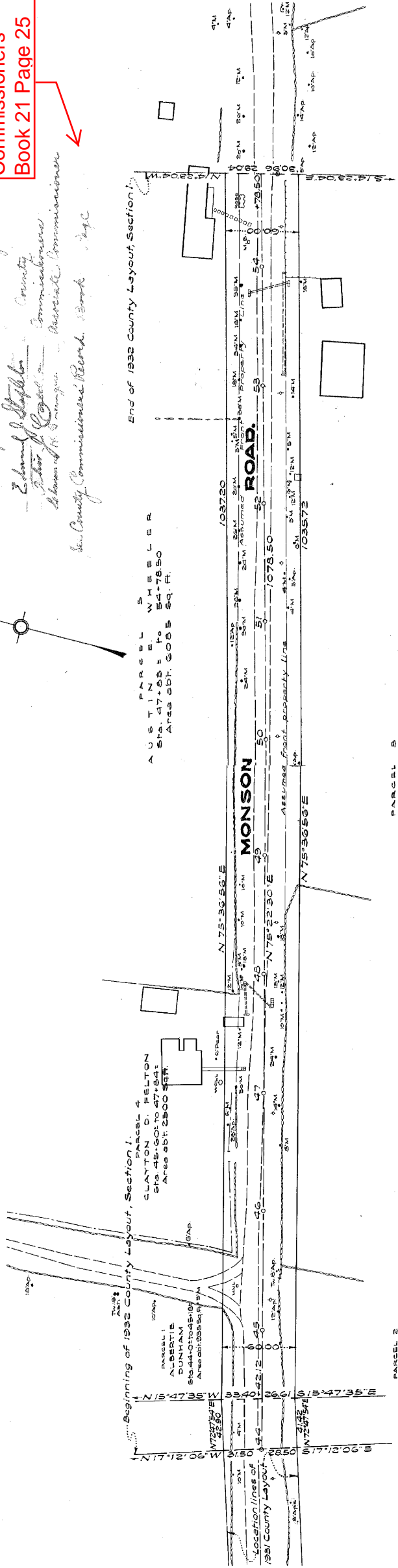
Commonwealth of Massachusetts

Handled, on: Sept. 22, 1932

on the relation of the following lands -  
in relation, attraction, and other things  
in Monson Road. This plan is filed with  
the recorder's report and made a part thereof.

See County  
Commissioners  
Book 21 Page 25

Edward J. Stephens County  
Edward J. Rogers Commissioners  
Edward J. Rogers Assessors  
See County Commissioners Record. Book Page



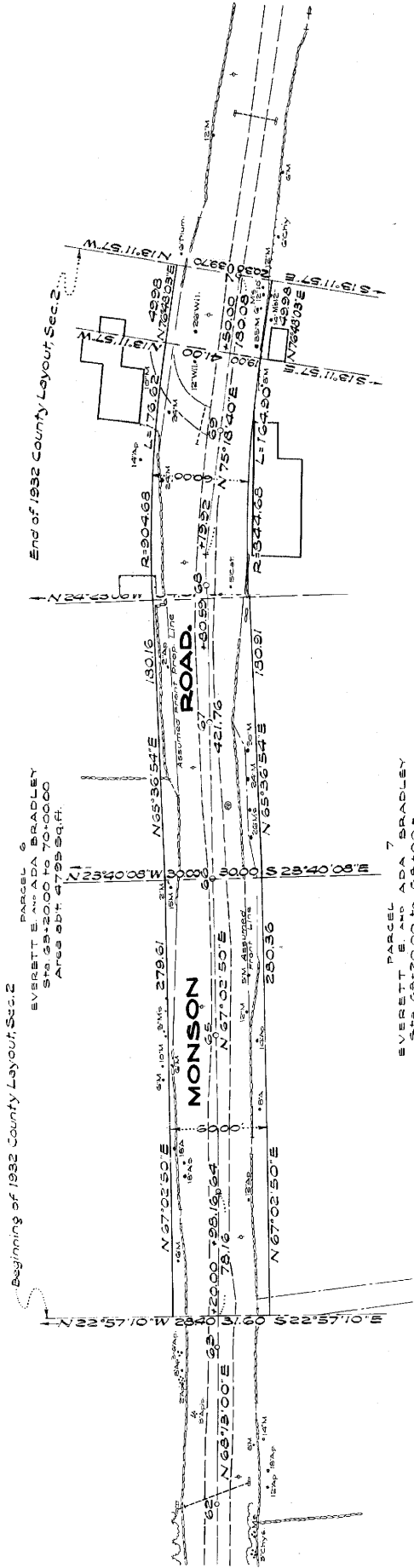
PARCEL 2  
ALBERT DUNHAM  
SHEA 45-511 TO 512-54-7850  
Area about 1770 Sq. Ft.

PARCEL 3  
AUSTIN E. WHEELER  
SHEA 45-511 TO 512-54-7850  
Area about 10,500 Sq. Ft.

PARCEL 5  
AUSTIN E. WHEELER  
SHEA 45-511 TO 512-54-7850  
Area about 10,500 Sq. Ft.

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**WALTON**  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 40 feet to the inch

WALTON - 1932 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS



Beginning of 1932 County Layout, Sec. 2  
PARCEL 6  
EVERETT E. AND ADA BRADLEY  
SHEA 33-2000 TO 70-0000  
Area about 4795 Sq. Ft.

PARCEL 7  
EVERETT E. AND ADA BRADLEY  
SHEA 33-2000 TO 70-0000  
Area about 4795 Sq. Ft.

---

***Description of Plan Group:***

Westfield Street - section over brook

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 018

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 015

***Public Notes:***



**Plan Original Book and Page:     ch10018**

**Name of specific Plan:**

**Westfield Street - section over brook**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
|                  | <b>Bridgham, F</b>      |
| <b>City/Town</b> | <b>Agawam</b>           |
| <b>Person</b>    | <b>Robinson, John</b>   |
| <b>Person</b>    | <b>Robinson, John</b>   |
| <b>Person</b>    | <b>Melewski, C</b>      |
| <b>Water</b>     | <b>Westfield Street</b> |

CABLE GUARD RAIL  
230+25 ~ 233+25 RIGHT  
233+50 ~ 234+50 RIGHT  
234+65 ~ 236+35 RIGHT  
235+20 ~ 235+20 LEFT

$\Delta = 45-32-30$   
 $T = 203.88$

BEGINNING OF 1932 COUNTY LAYOUT

PARCEL 1  
Between Stas. 225+41.75 & 230+72±  
Area of Taking about 9980sqft.

$R = 700.00$

$L = 439.73$

$L = 391.43$

$R = 500.00$

$L = 244.11$

$R = 259'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

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$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$

$76°17'17''E$

$46.09$

$N 2°59'18''W$

$110.76$







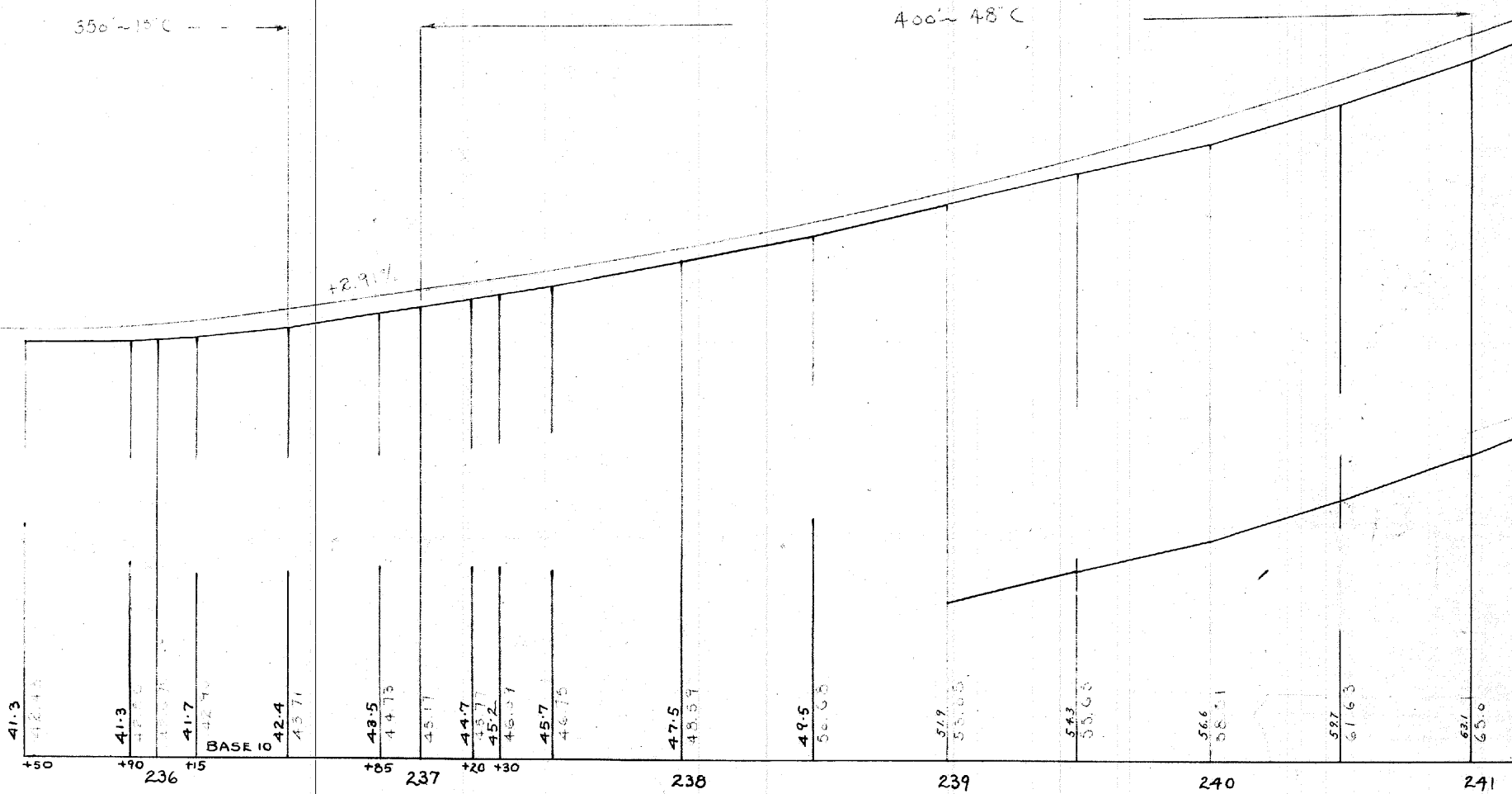
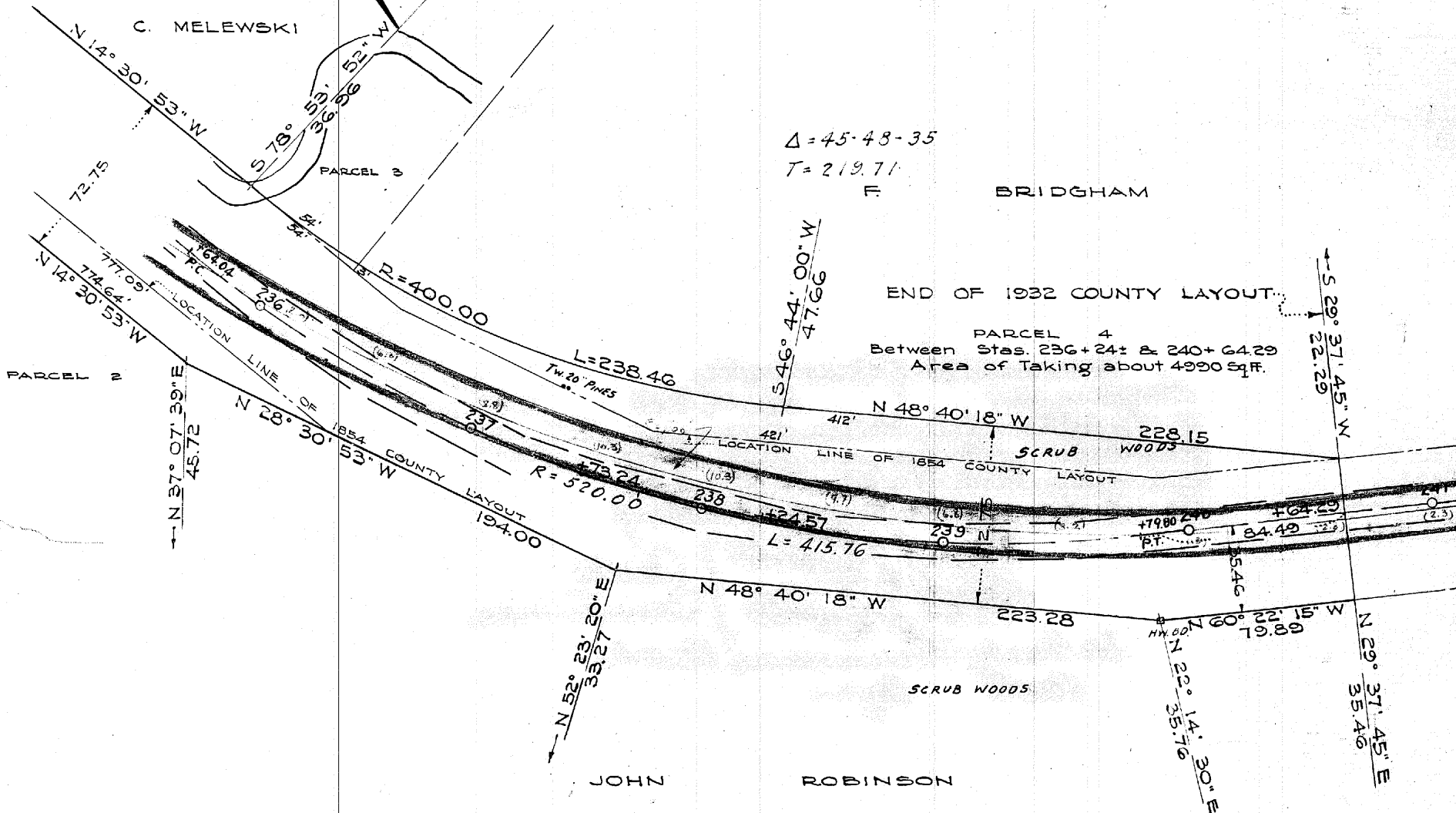
**Plan Original Book and Page:     ch10019**

**Name of specific Plan:**

**Plan of Road in the Town of Agawam, Mass**

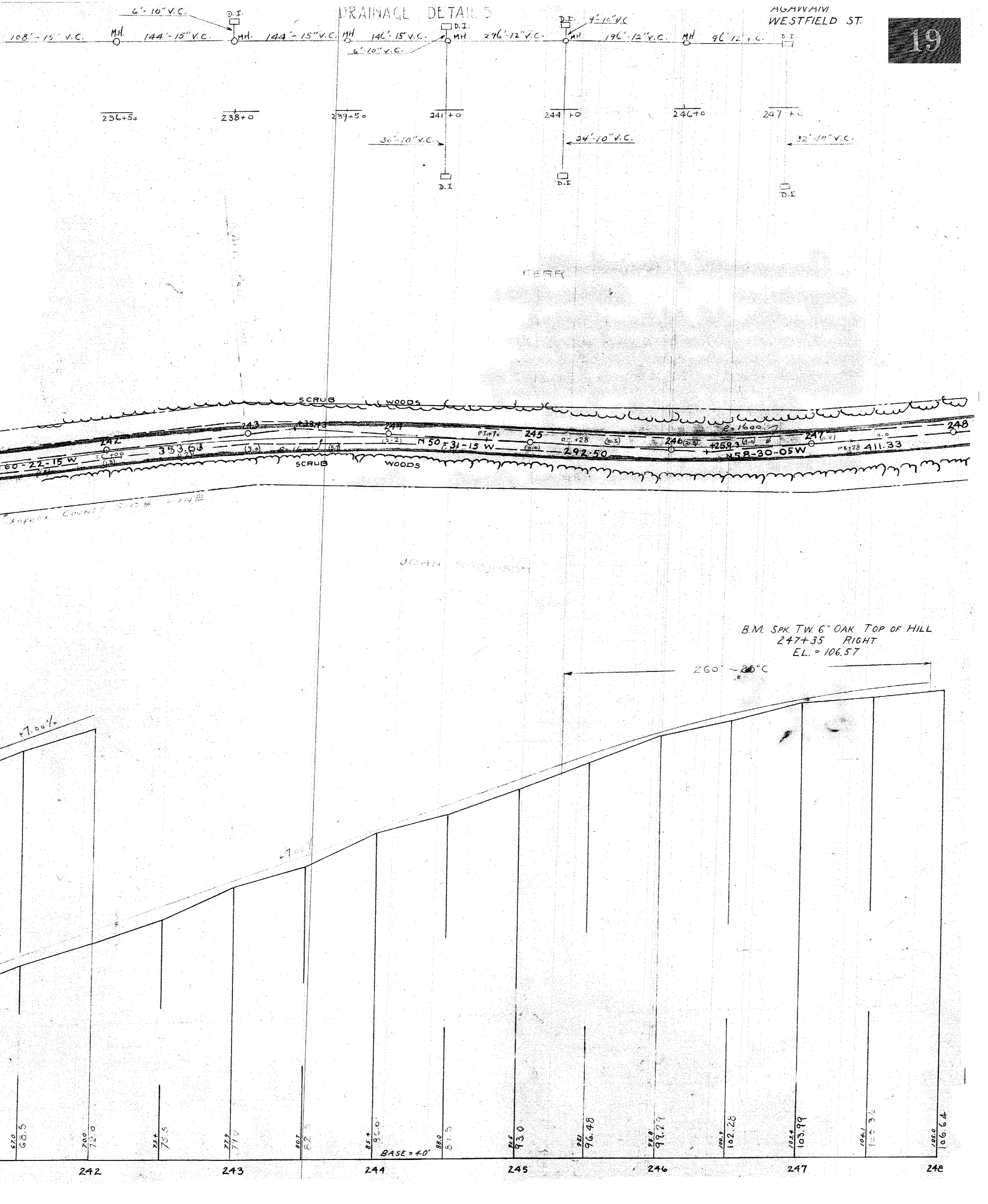


| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Agawam</b>           |
| <b>Person</b>    | <b>Melewski, C</b>      |
| <b>Person</b>    | <b>Robinson, John</b>   |
| <b>Person</b>    | <b>Bridgham, F</b>      |
| <b>Street</b>    | <b>Westfield Street</b> |



FROM PLAN 346 G. BY J. MULLEN DATE APRIL 18, 1932  
FROM PROFILE 328-G BY J. THOMPSON DATE APRIL 15, 1932

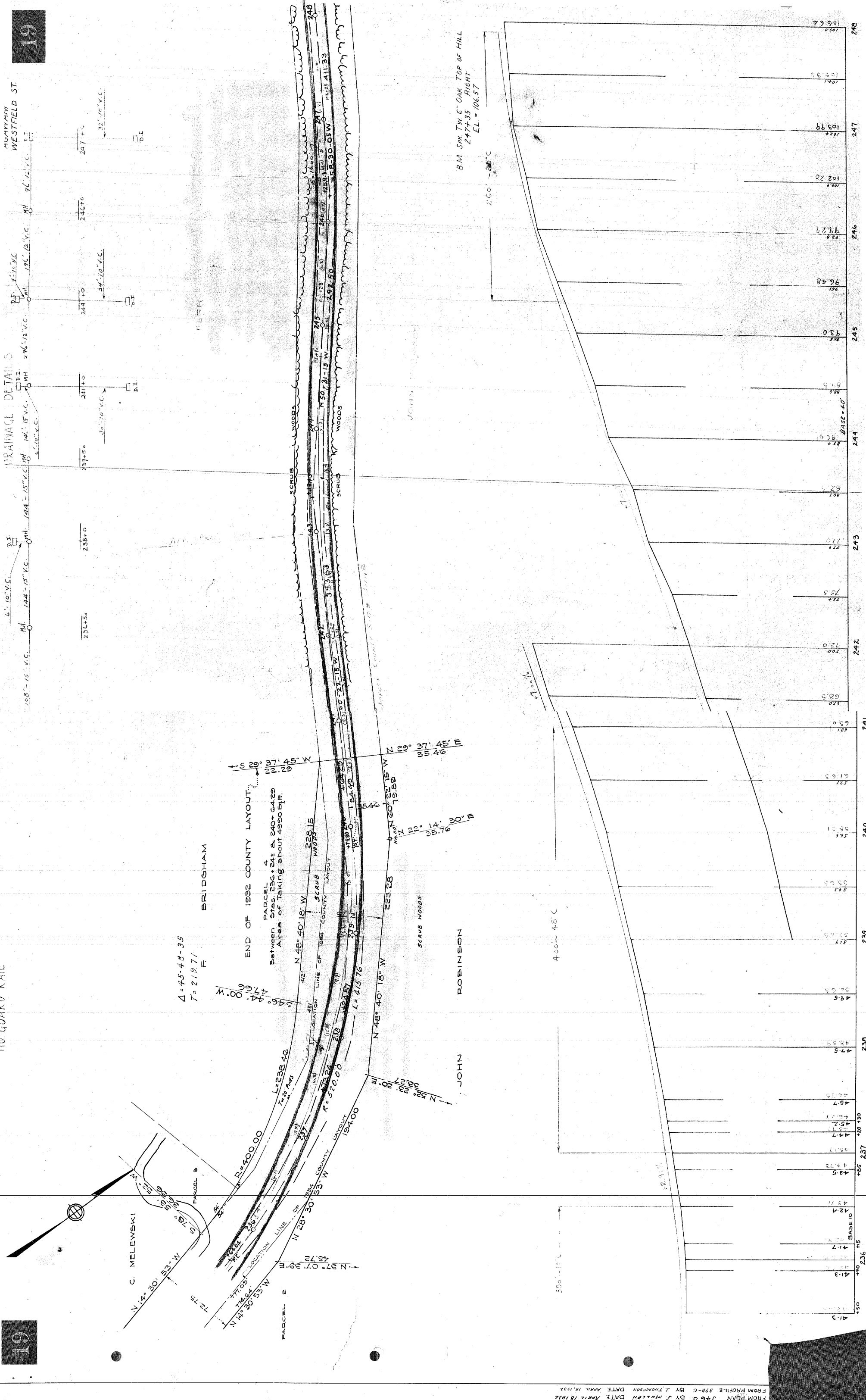




NO GUARD RAIL

DRAINAGE DETAILS

AGAWAM  
WESTFIELD ST.



---

***Description of Plan Group:***

**Brimfield Road - Station 136 to Station 156**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 020

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 038

***Public Notes:***

**Brimfield Road was formerly known as Mashapaug Road**



**Plan Original Book and Page:     ch10020**

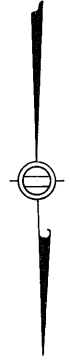
**Name of specific Plan:**

**Brimfield Road - Station 136 to Station 156**



| <b>Category</b>  | <b>Index</b>               |
|------------------|----------------------------|
| <b>City/Town</b> | <b>Holland</b>             |
| <b>Person</b>    | <b>Kenyon, Frank</b>       |
| <b>Person</b>    | <b>Howlett, Abbie</b>      |
| <b>Person</b>    | <b>Howlett, Oliver</b>     |
| <b>Person</b>    | <b>Blodgett, Larendy A</b> |
| <b>Person</b>    | <b>Conway, Catherine</b>   |
| <b>Person</b>    | <b>Benoit, George</b>      |
| <b>Person</b>    | <b>Chandler, Russell</b>   |
| <b>Person</b>    | <b>Waterman, Ada</b>       |
| <b>Person</b>    | <b>Davidson, G. Noble</b>  |
| <b>Railroads</b> | <b>Brimfield Road</b>      |

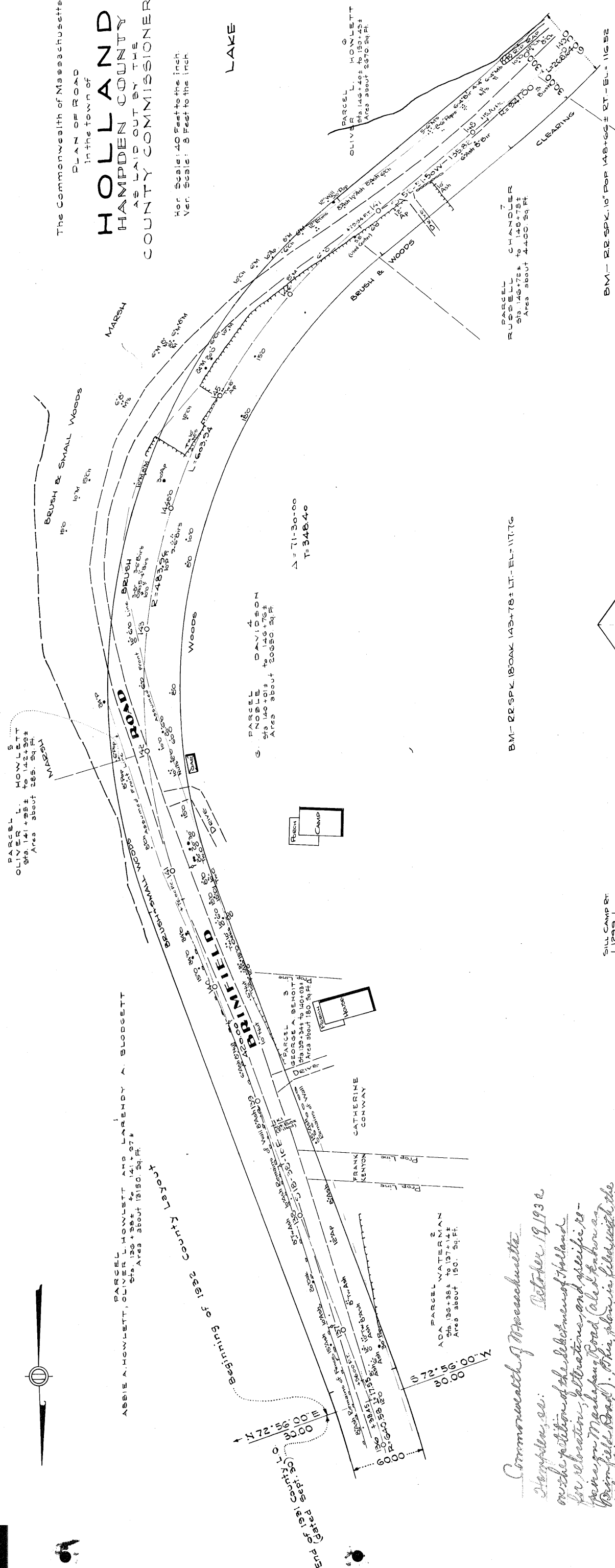
BRIMFIELD RD.



The Commonwealth of Massachusetts  
In the town of  
**HOLLAND**  
HAMPDEN COUNTY  
AS LAID OUT BY THE  
COUNTY COMMISSIONERS

Hor. Scale: 40 Feet to the inch.  
Ver. Scale: 8 Feet to the inch.

LAKE



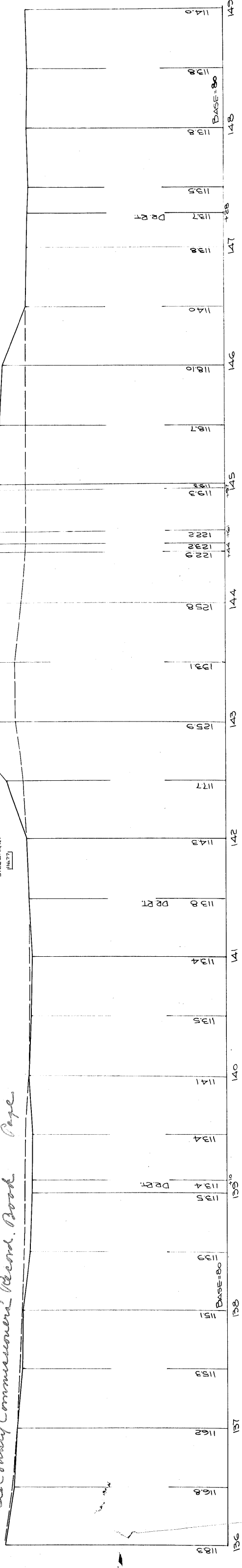
BM - 22 SPK 180AK 143+78 ± LT - EL - 117.76

SILL CAMP RT.  
1299

BM - 22 SPK 10" POP 148+66 ± RT - EL - 116.52

*Commonwealth of Massachusetts*  
*September 19, 1932*  
*over the portion of the selectmen of Holland*  
*for relocation, alterations, and specific re-*  
*vision of Mashpee Road (also known as*  
*Wrentham Road). This plan is filed with the*  
*relocation report and made a part thereof.*  
*Edward J. Staples* County  
*William J. Casella* Commissioners  
*Blanche H. G. Sawyer* Associate Commissioners  
*See County Commissioners' Record, Book Page*

See County Commissioners  
Book 21 Page 38



**Plan Original Book and Page:     ch10021**

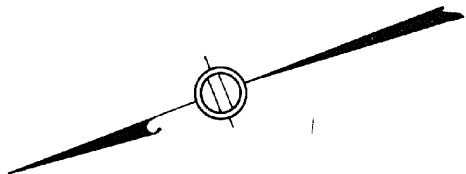
**Name of specific Plan:**

**Plan of Road in Town of Holland, Mass**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>Abutters</b>  | <b>Chaffee Bros Company</b> |
| <b>City/Town</b> | <b>Holland</b>              |
| <b>City/Town</b> | <b>Holland</b>              |
| <b>Person</b>    | <b>Brown, GH</b>            |
| <b>Person</b>    | <b>Nims, Brainard D.</b>    |
| <b>Person</b>    | <b>McQuillan, Joseph W</b>  |
| <b>Water</b>     | <b>Hamilton Reservoir</b>   |





PARCEL  
OLIVER L. HOWLETT  
Sta. 146+40± to 150+43±  
Area about 2670. Sq. Ft.

$\Delta = 16-21-25$   
 $T = 135.24$

LAKE  
HAMILTON RESERVOIR

PARCEL  
BRANARD D. HIMS  
Sta. 150+43± to 151+02±  
Area about 260. Sq. Ft.

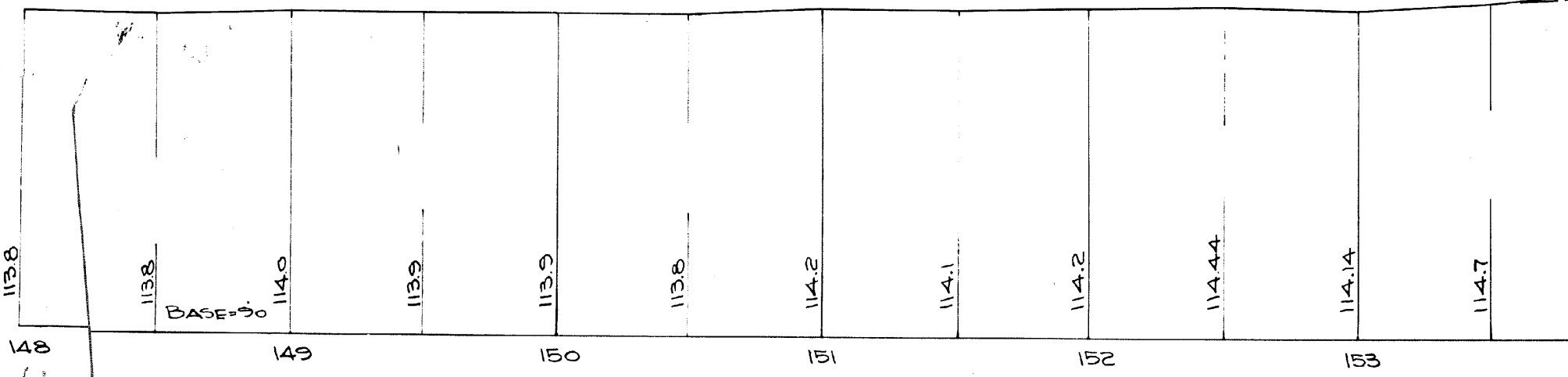
PARCEL  
BRANARD D. HIMS  
Sta. 151+43± to 152+02±  
Area about 6800. Sq. Ft.

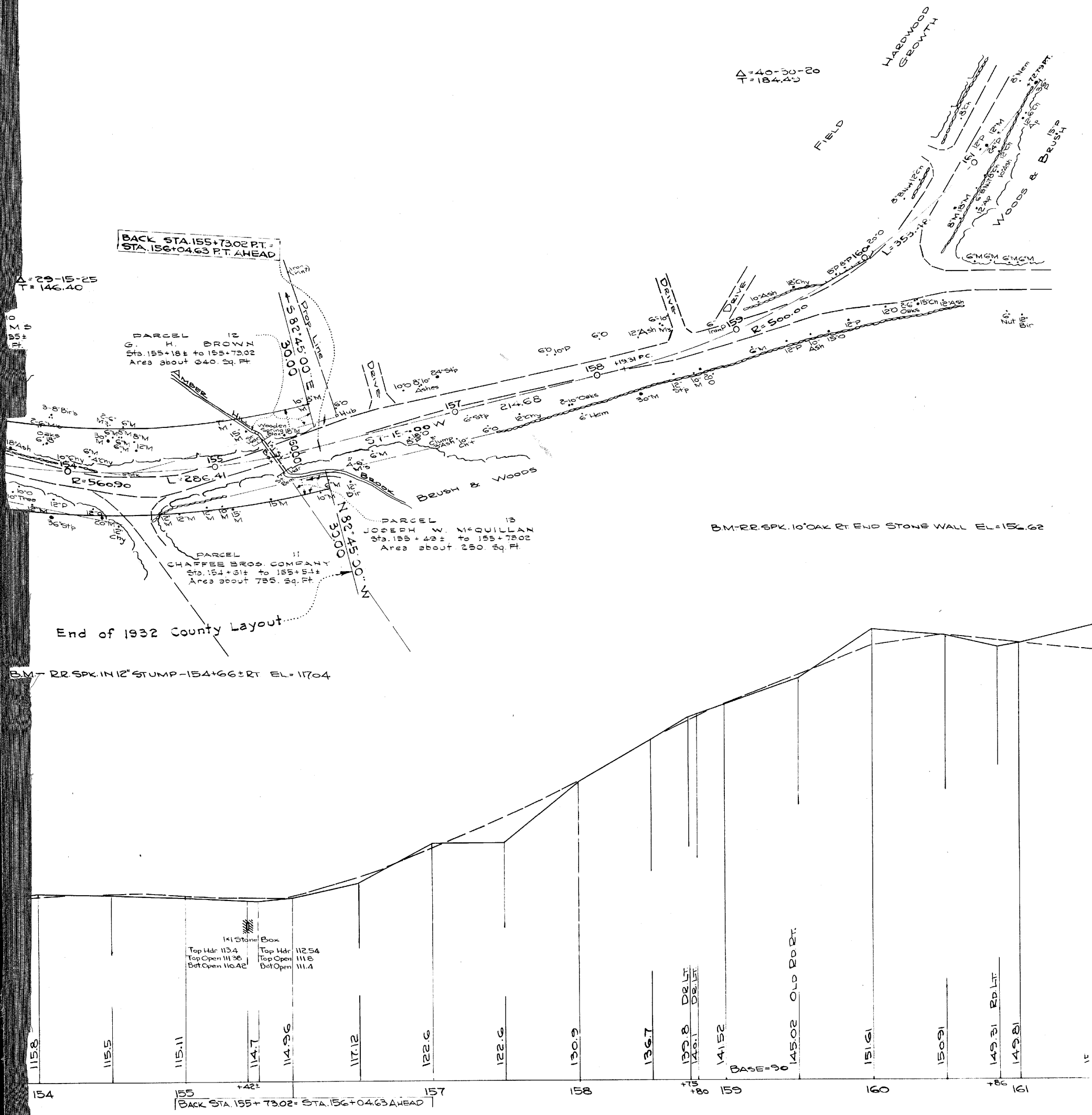
PARCEL  
RUSSELL CHANDLER  
Sta. 146+72± to 148+78±  
Area about 4400. Sq. Ft.

PARCEL  
BRANARD D. HIMS  
Sta. 148+74± to 154+06±  
Area about 8210. Sq. Ft.

B.M. - RR. SPK. 10" POP 148+66± RT - EL. = 116.52

HO. 1" = 40 FT. V. 1" = 8 FT. TRACED FROM PLAN NO. 3361 BY MELO  
SEPT. 27, 1932  
TRACED FROM PROFILE NO. 4159 BY MELO  
SEPT. 27, 1932







---

***Description of Plan Group:***

**Montgomery Road Bridge at Station 114.50 + Station 153**

---

|   |             |
|---|-------------|
| <b><i>Date of Plan:</i></b>                   | <b>1932</b> |
| <b><i>Date Plan Approved:</i></b>             | <b>1932</b> |
| <b><i>Highway Book #:</i></b>                 | <b>ch10</b> |
| <b><i>Highway Page #:</i></b>                 | <b>022</b>  |
| <b><i>Commissioners Reference Book #:</i></b> | <b>21</b>   |
| <b><i>Commissioners Reference Page #:</i></b> | <b>043</b>  |
| <b><i>Public Notes:</i></b>                   |             |



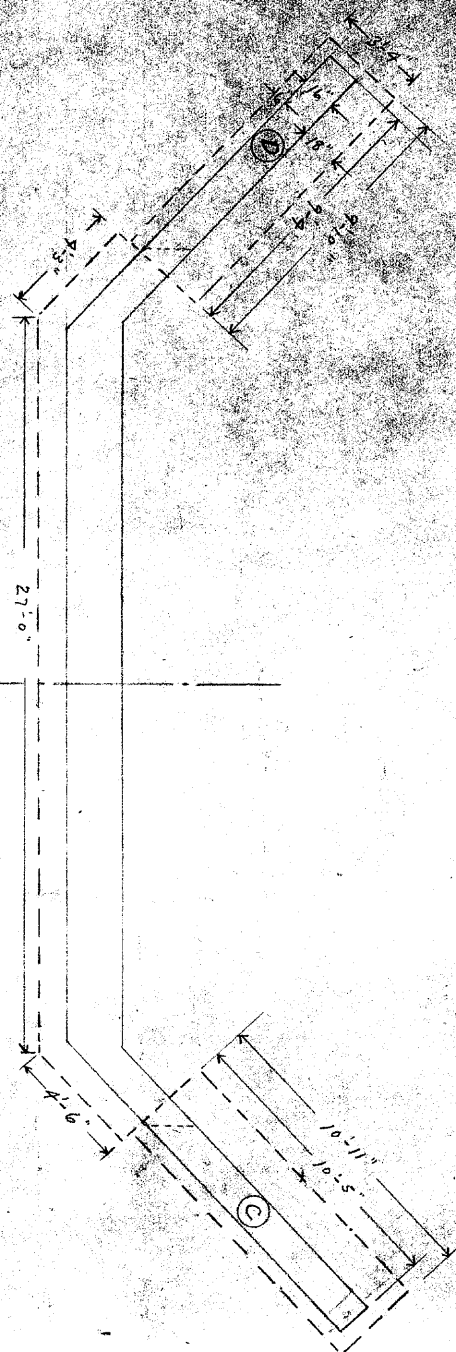
**Plan Original Book and Page:     ch10022**

**Name of specific Plan:**

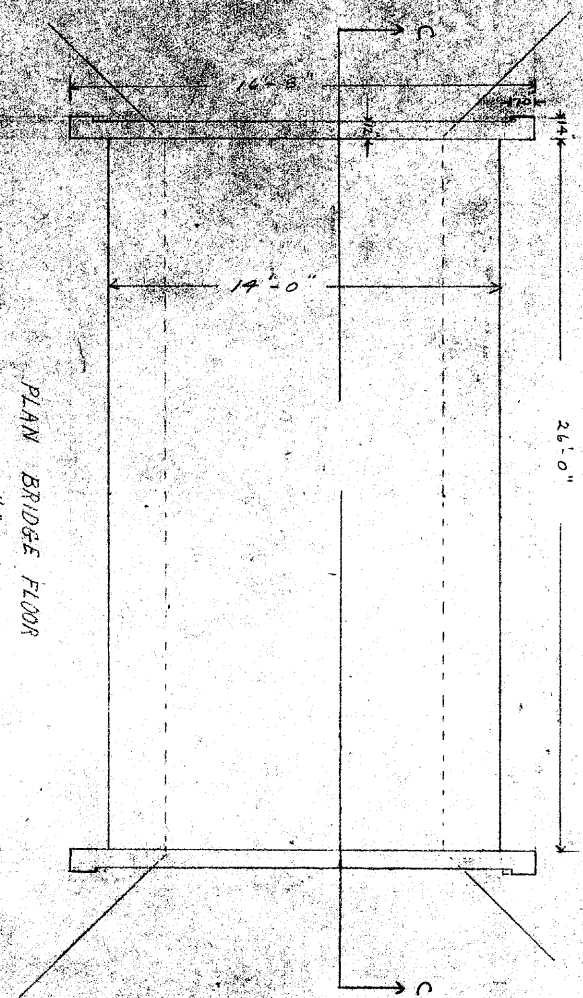
**Montgomery Road Bridge at Station 114.50 + Station 153**



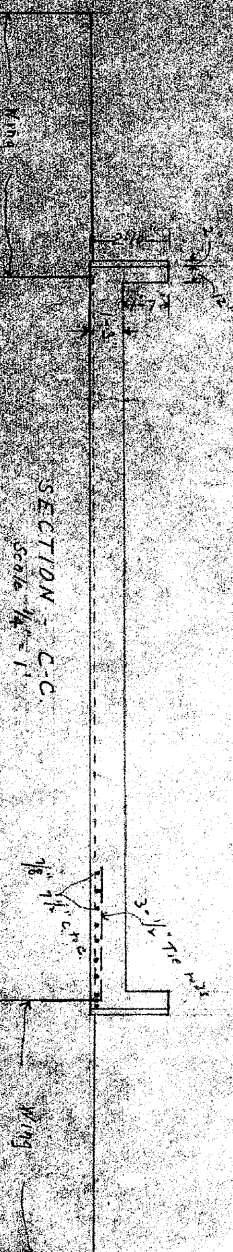
| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Bridges</b>   | <b>Montgomery Road Bridge</b> |
| <b>City/Town</b> | <b>Westfield</b>              |
| <b>Streets</b>   | <b>Montgomery Road</b>        |



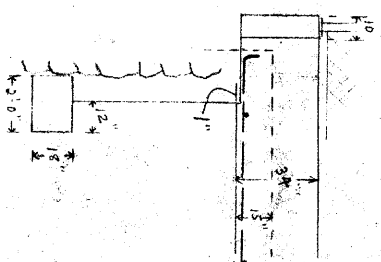
PLAN OF ABUTMENTS  
Scale  $\frac{1}{4}'' = 1'$



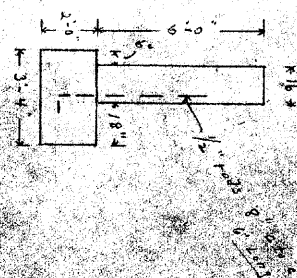
PLAN BRIDGE FLOOR  
Scale  $\frac{1}{4}'' = 1'$



SECTION C-C  
Scale  $\frac{1}{4}'' = 1'$

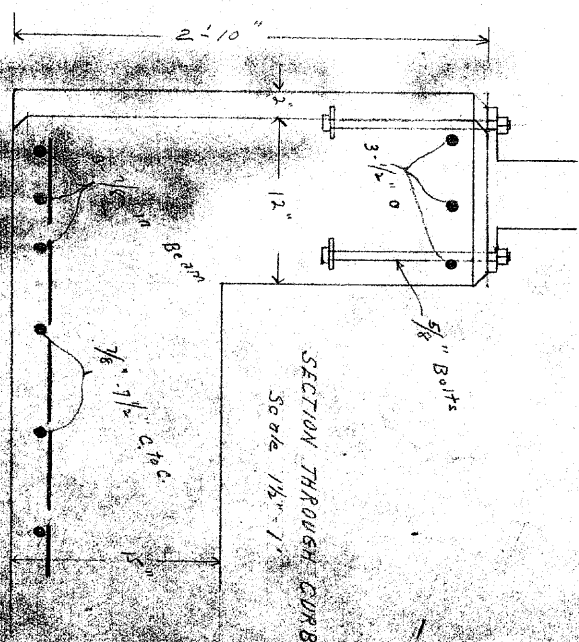


SECTION B-B  
Scale  $\frac{1}{4}'' = 1'$

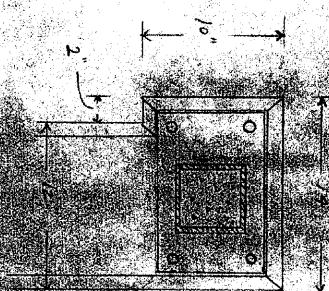


SECTION A-A  
Scale  $\frac{1}{4}'' = 1'$

For Wall D. 5'-6" high - Facing same as above.



SECTION THROUGH CURB  
Scale  $\frac{1}{8}'' = 1'$



PLAN OF CURB  
Scale  $\frac{1}{8}'' = 1'$

PLAN OF BRIDGE  
MONTGOMERY ROAD  
AT STATION 153+00  
Scale  $\frac{1}{4}'' = 1'$   
R. Boyle, Eng'r  
D.T. 25.12.13



**Plan Original Book and Page:     ch10023**

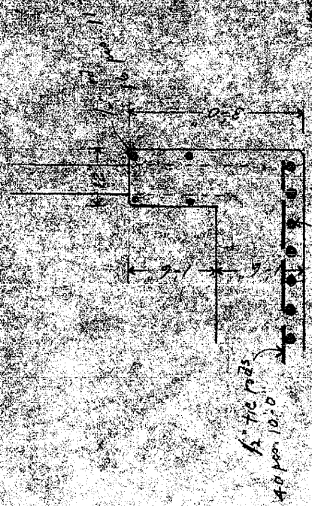
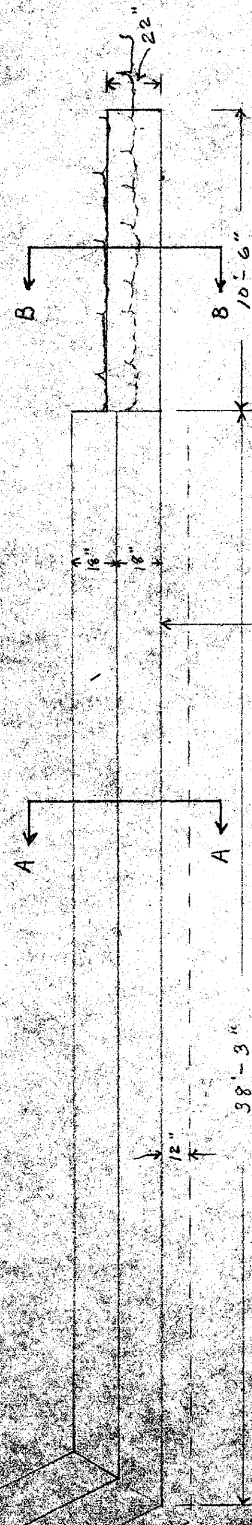
**Name of specific Plan:**

**Plan of Bridge on  Montgomery Road at Station 153+00 -  
Westfield, Mass**

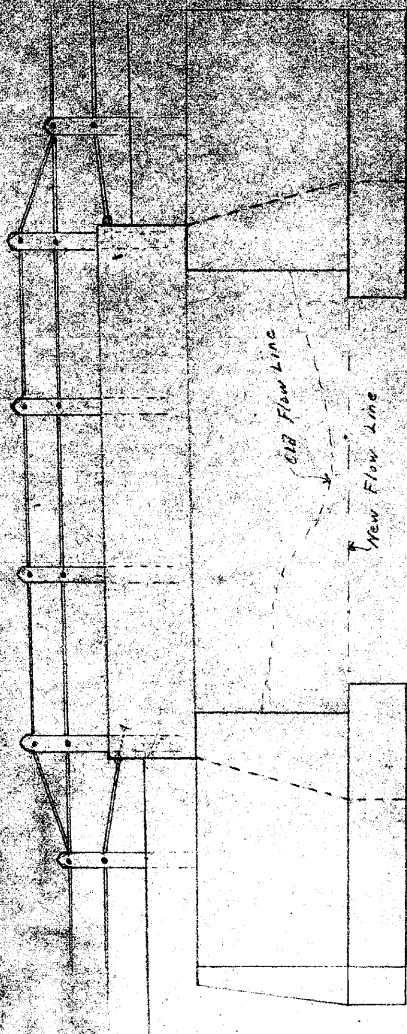
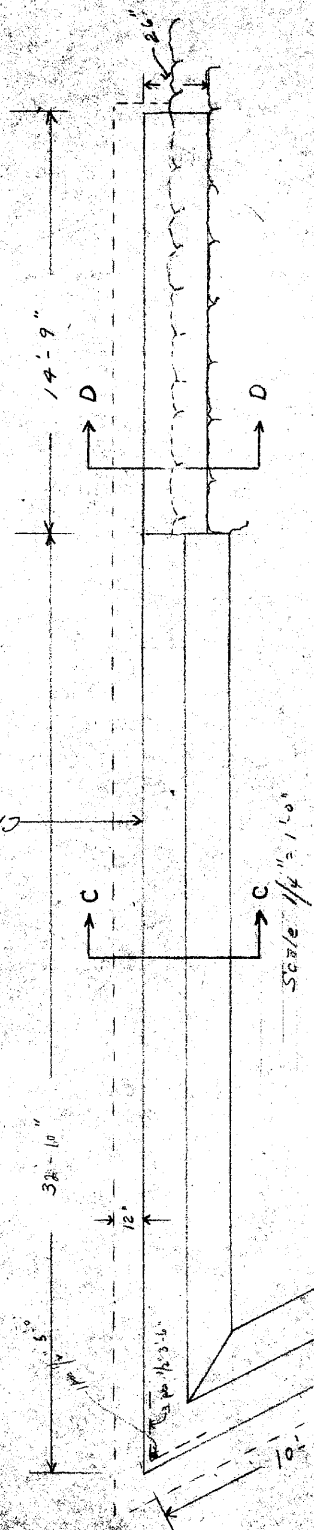


| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Bridges</b>   | <b>Montgomery Road Bridge</b> |
| <b>City/Town</b> | <b>Westfield</b>              |
| <b>Streets</b>   | <b>Montgomery Road</b>        |





SECTION THROUGH CURE  
SCALE 1/2" = 1'-0"



PLAN OF BRIDGE ON

MONTGOMERY ROAD

AT STATION 114+50  
Scale 1/4" = 1'-0"  
NOV. 18, 1932.

R. P. Boyce, Eng'g.

Commonwealth of Massachusetts

Hampden Co.      November 1876.  
On the petition of the Mayor of the City  
of Hartford, in relation to the City  
and its inhabitants, application was made  
for the first repairs on Main Street.  
This Court visited with the Board  
planned and made a part thereof.

Relation No. 71

See County Commissioners' Record, Book

See County Commissioners  
Book 21 Page 45



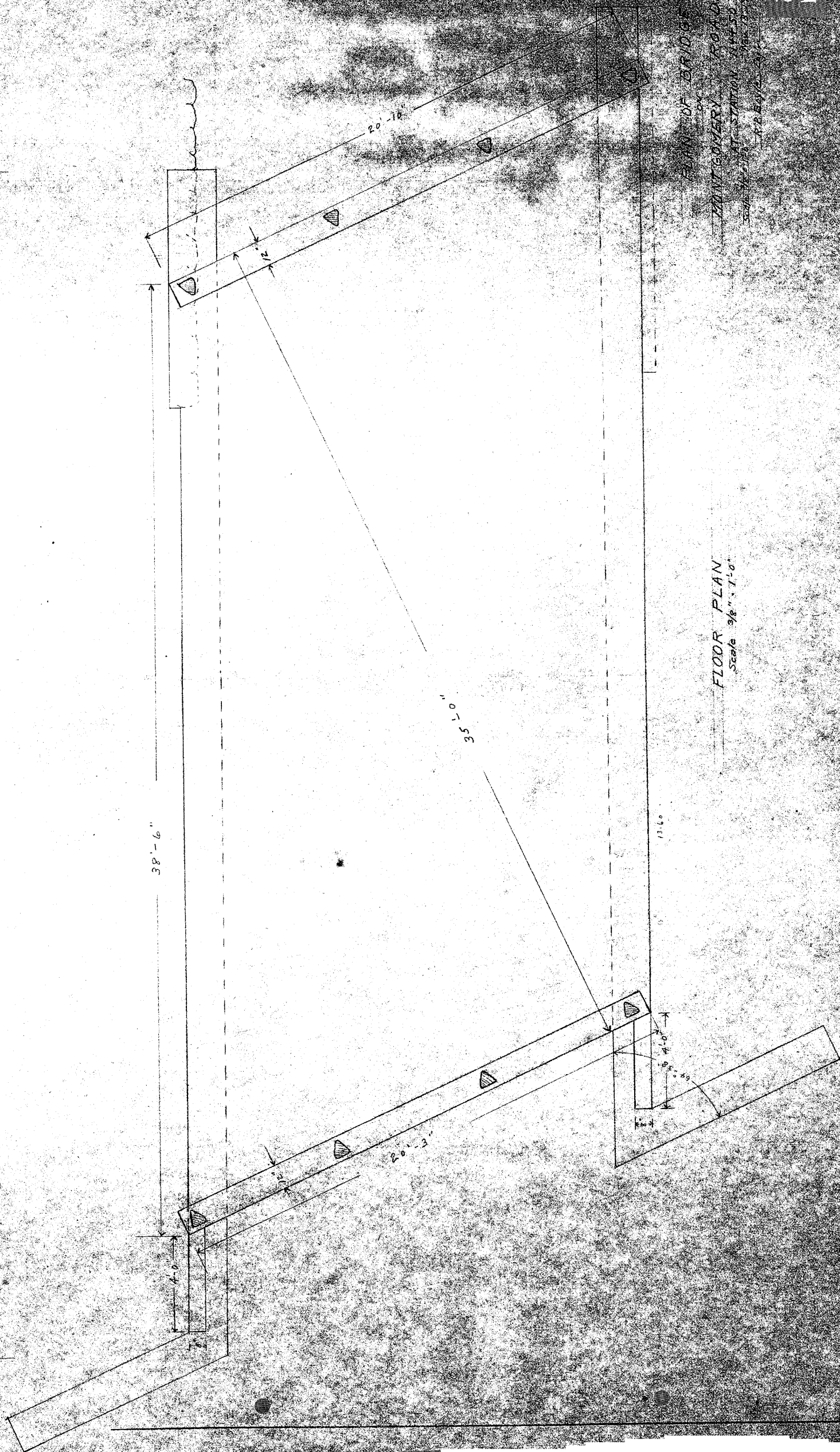
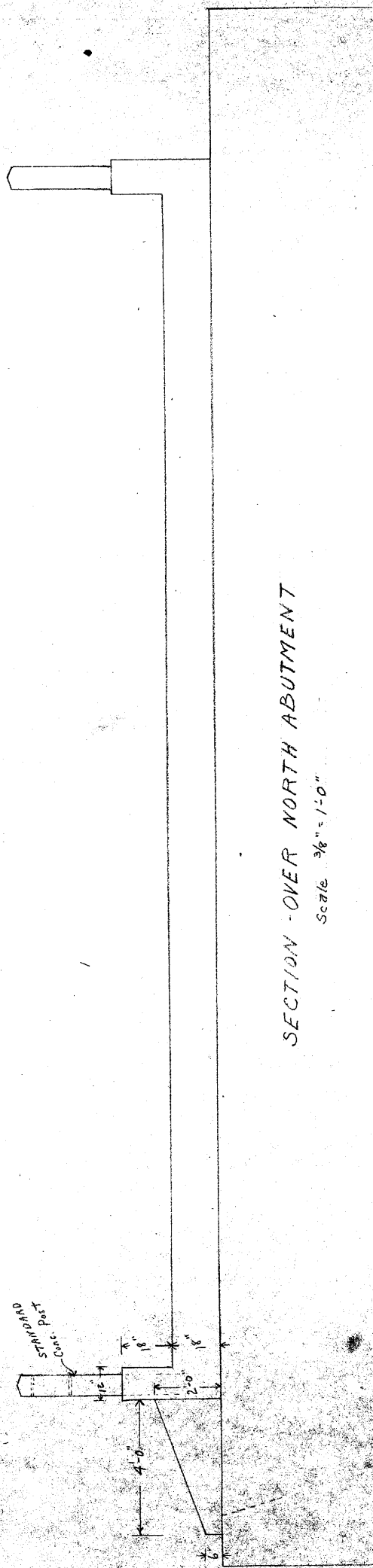
**Plan Original Book and Page:     ch10024**

**Name of specific Plan:**

**Plan of Bridge on  Montgomery Road at Station 153+00 -  
Westfield, Mass**



| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Bridges</b>   | <b>Montgomery Road Bridge</b> |
| <b>City/Town</b> | <b>Westfield</b>              |
| <b>Streets</b>   | <b>Montgomery Road</b>        |



PLAN OF BRIDGE  
ON  
MOUNTAIN ROAD  
STATION 14+50  
Scale  $\frac{3}{8}'' = 1'-0''$   
R.B. 4/12/22

---

***Description of Plan Group:***

**South Longyard Road - Depot Street (easterly)**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** ch10

***Highway Page #:*** 025

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 033

***Public Notes:***

**Proposed drainage**





**Plan Original Book and Page:     ch10025**

**Name of specific Plan:**

**South Longyard Road - Depot Street (easterly)**



| <b>Category</b>  | <b>Index</b>               |
|------------------|----------------------------|
| <b>City/Town</b> | <b>Southwick</b>           |
| <b>Streets</b>   | <b>South Longyard Road</b> |
| <b>Streets</b>   | <b>Depot Street</b>        |

*Commonwealth of Massachusetts  
Hampden, ss: November 3, 1932  
on the petition of the Selectmen of the  
Town of Southwick for relocation, alterations  
and widening of the Southwick Brook  
as South Longwood Brook, Southwick Brook  
or either to either. This plan is filed with  
the final decree and made a part  
thereof.*

*Edward Stapleton County  
Commissioner  
Thomas J. Conner County  
Commissioner*

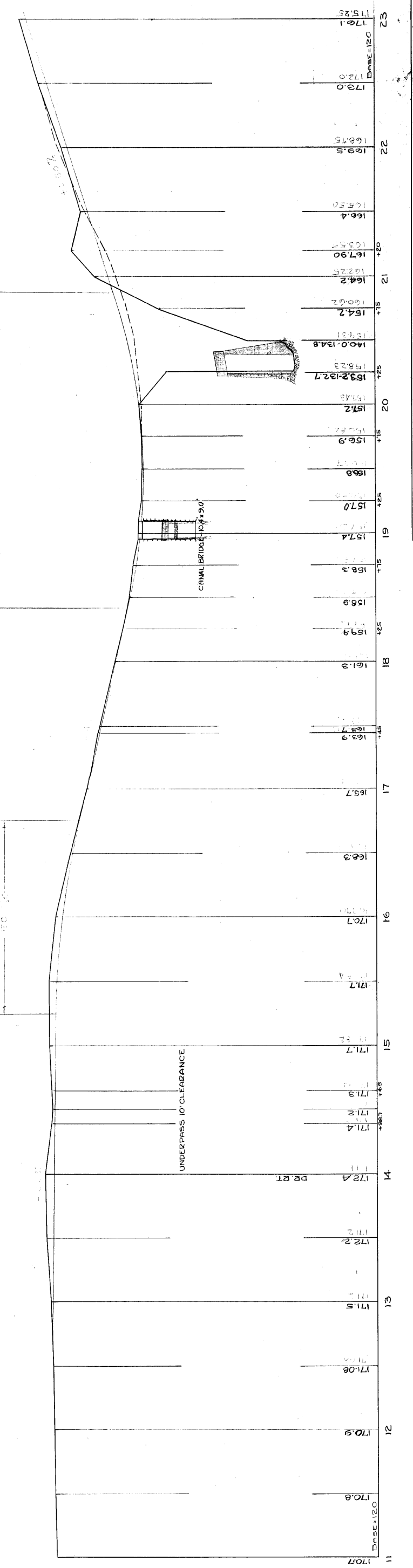
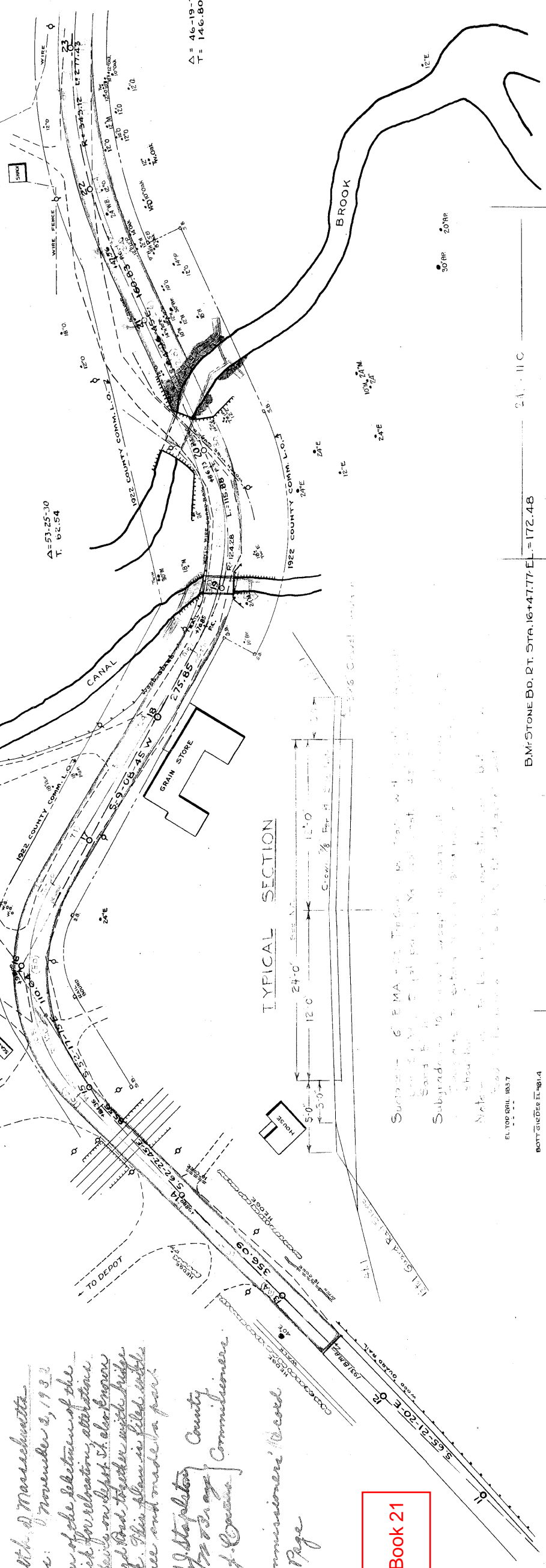
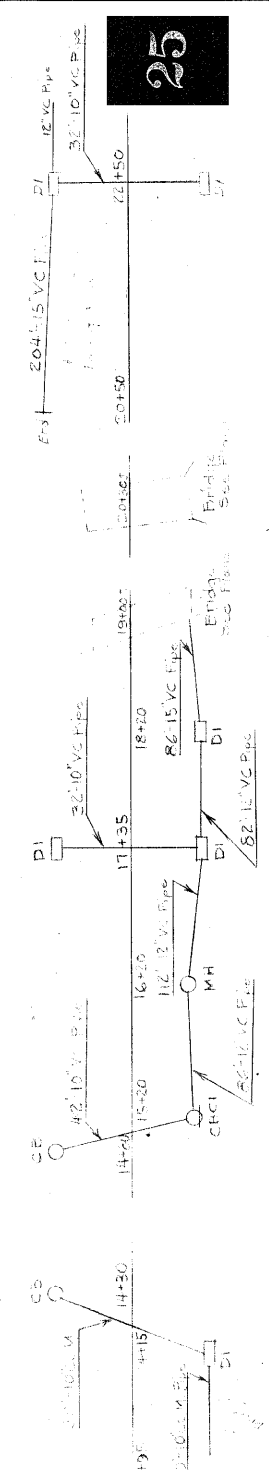
*See County Commissioners' Record  
Book Page*

See County  
Commissioners Book 21  
Page 33

SCALES: HOR. 1" = 40 FT. VERT. 1" = 8 FT.  
TRACED FROM PLAN NO. 356-G BY  
JULY 5, 1932

PROPOSED DRAINAGE

SOUTHWICK  
SO. LONGYARD ROAD



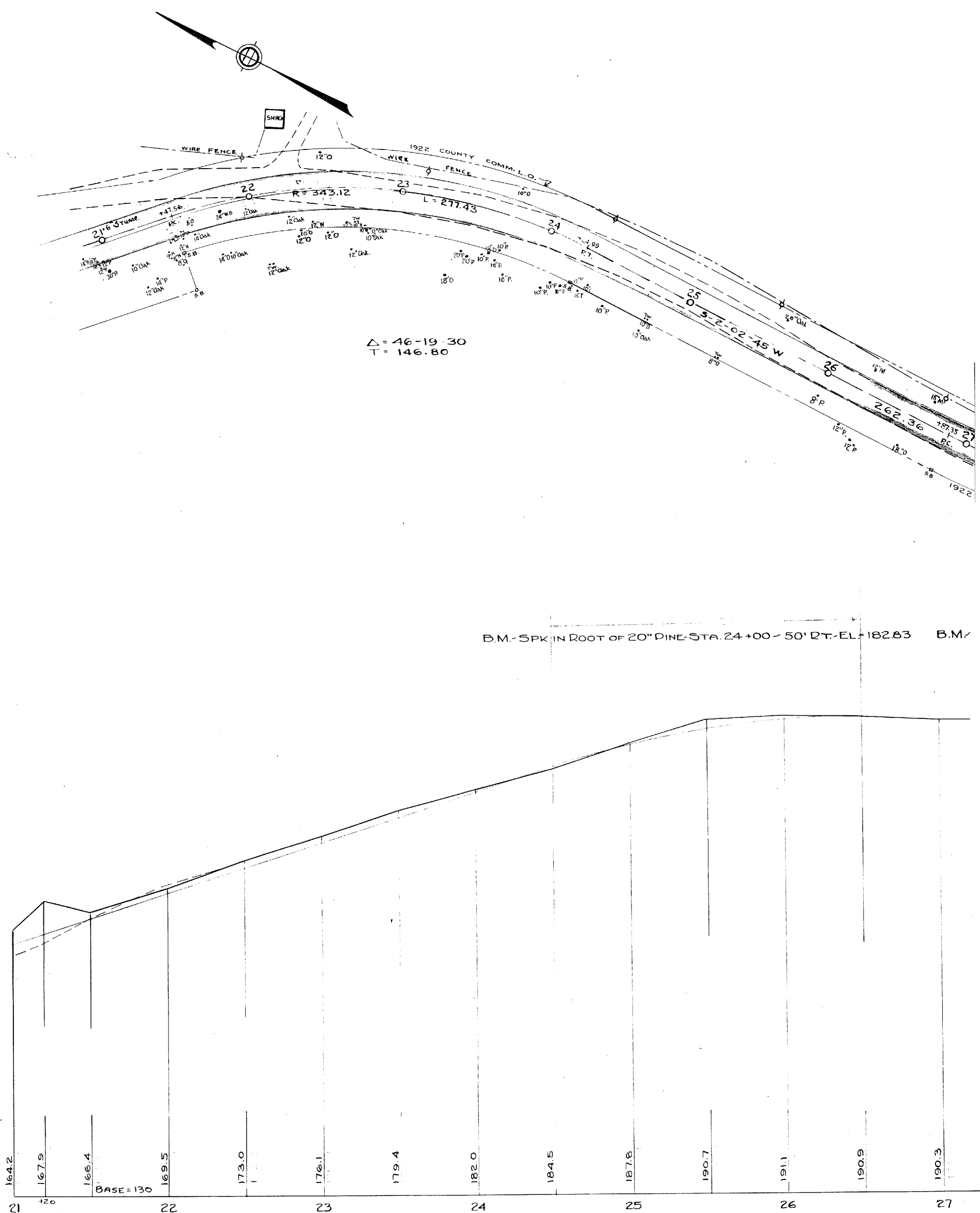
**Plan Original Book and Page:     ch10026**

**Name of specific Plan:**

**South Longyard Road - Depot Street (easterly)**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Southwick    |









**Plan Original Book and Page:**     **ch10027**

**Name of specific Plan:**

**South Longyard Road - Depot Street (easterly)**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Southwick    |



**Plan Original Book and Page:     ch10028**

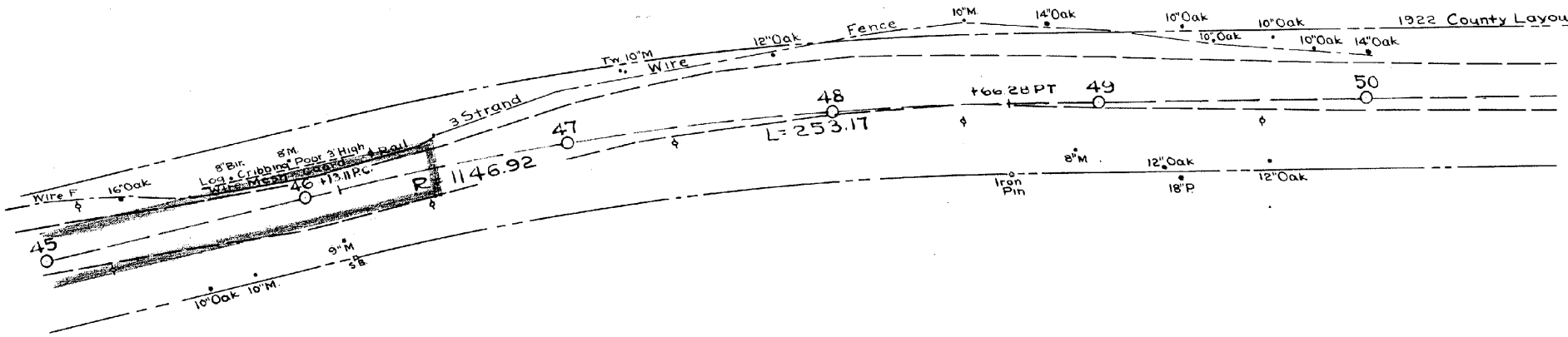
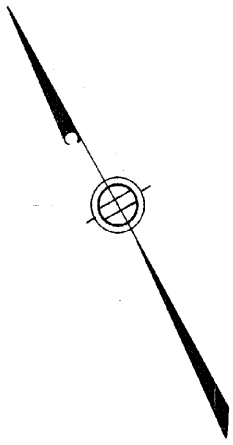
**Name of specific Plan:**

**South Longyard Road - Depot Street (easterly)**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Southwick    |





$\Delta = 12-38\ 50$   
 $T = 127\ 10$

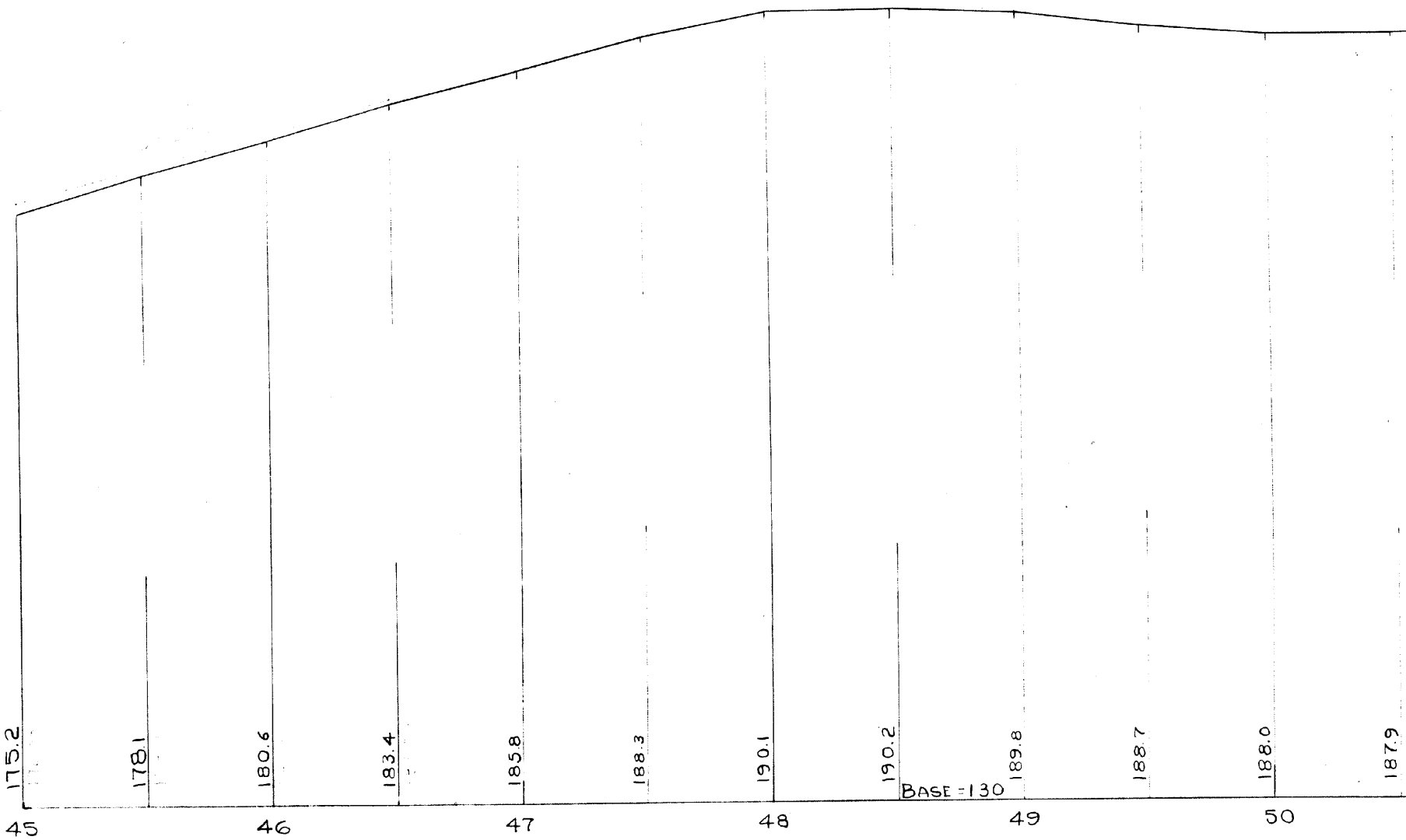
AUG 24, 1932  
 AUG 23, 1932

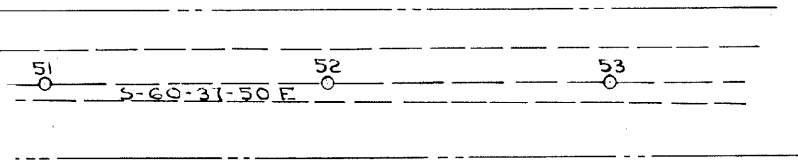
NO 360-J BY MORAN  
 NO 412-IBY SCIALBO

SCALES

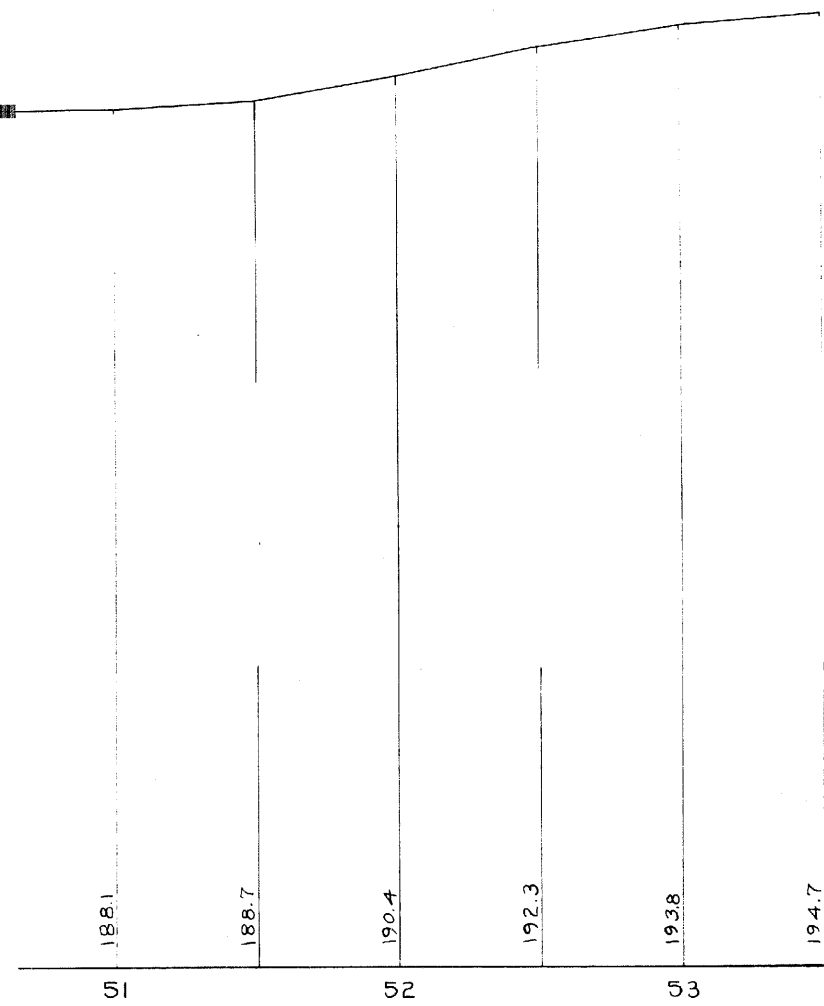
HORIZ. = 40 FT.  
 VERT. = 8 FT.

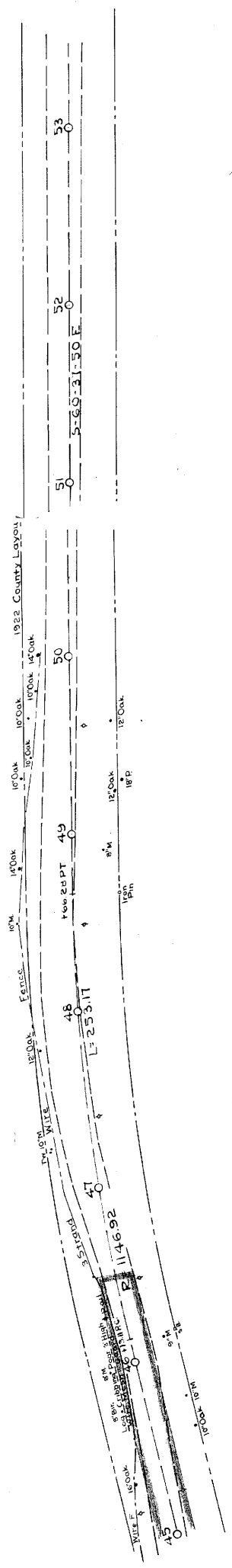
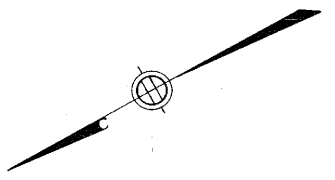
TRACED FROM PLAN  
 TRACED FROM PROFILE





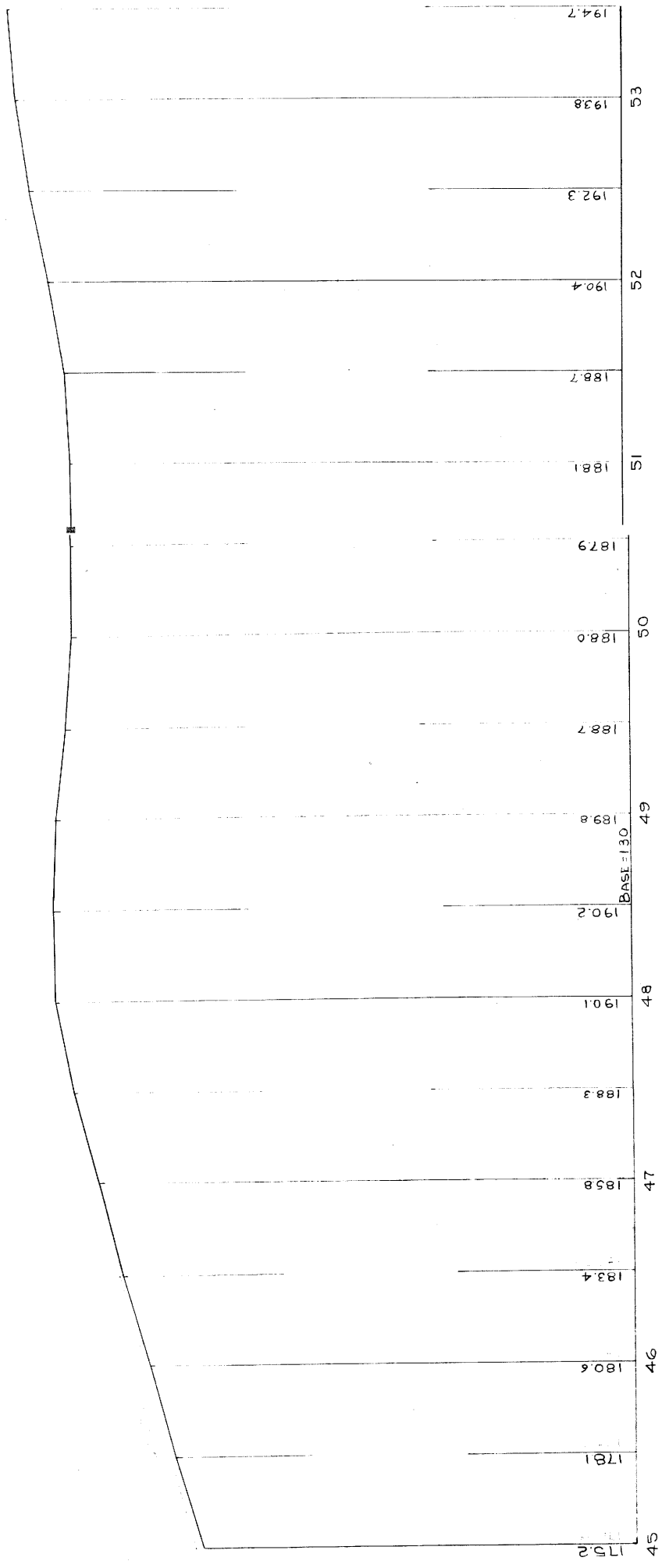
B.M. - 24" PINE - STA 51+24 ± RT - EL = 191.58





$\Delta = 12.58$   
 $L = 121.10$

M-24 PINE - STA 51+24 ± RT - EL = 191.58



**Plan Original Book and Page:     ch10029**

**Name of specific Plan:**

**Main Road - Tolland line easterly**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Granville</b>       |
| <b>City/Town</b> | <b>Tolland</b>         |
| <b>Person</b>    | <b>Cooley, William</b> |
| <b>Streets</b>   | <b>Main Road</b>       |
| <b>Water</b>     | <b>Hubbard Brook</b>   |



The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**GRANVILLE**  
HAMDEN COUNTY  
AS LAID OUT BY THE  
COUNTY COMMISSIONERS

Hor. Scale: 40 feet to the inch.  
Ver. Scale: 6 feet to the inch.

**GRANVILLE**

**TOLLAND**

**PARCEL 1**  
WILLIAM COOLEY  
Area about 1110 Sq. Feet  
Station 1+01.2 to Station 2+43.1

**PARCEL 2**  
WILLIAM COOLEY  
Area about 5960 Sq. Feet  
Station 1+01.2 to Station 4+44.1

**PARCEL 3**  
WILLIAM COOLEY  
Area about 9830 Sq. Feet  
Station 3+21.1 to Station 6+45.1

**PARCEL 4**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 5**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 6**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 7**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 8**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 9**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 10**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 11**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 12**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 13**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 14**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 15**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 16**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

**PARCEL 17**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

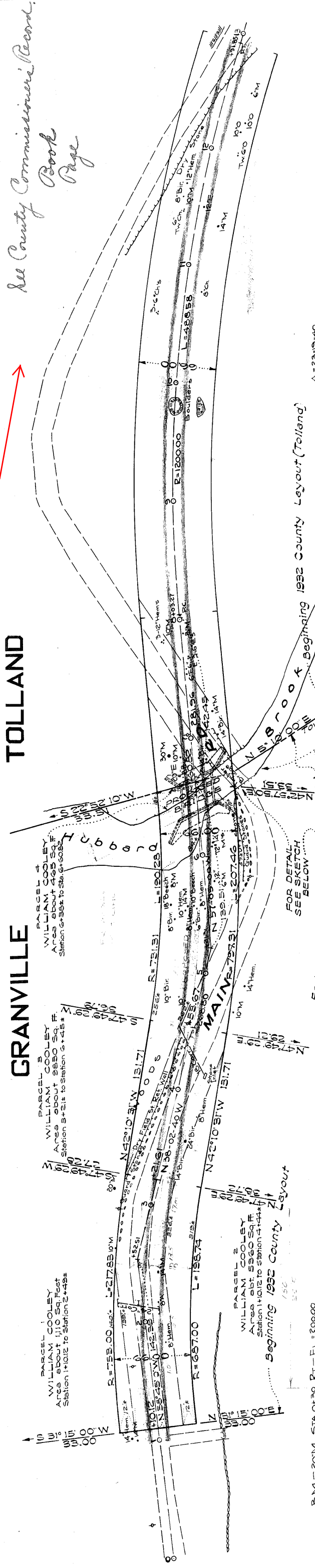
**PARCEL 18**  
WILLIAM COOLEY  
Area about 465 Sq. Feet  
Station 6+38.1 to Station 6+08.1

See County Commissioners  
Book 21 Page 36

See County Commissioners' Record,  
Book  
Page

Edward J. Stapleton  
County  
Commissioner

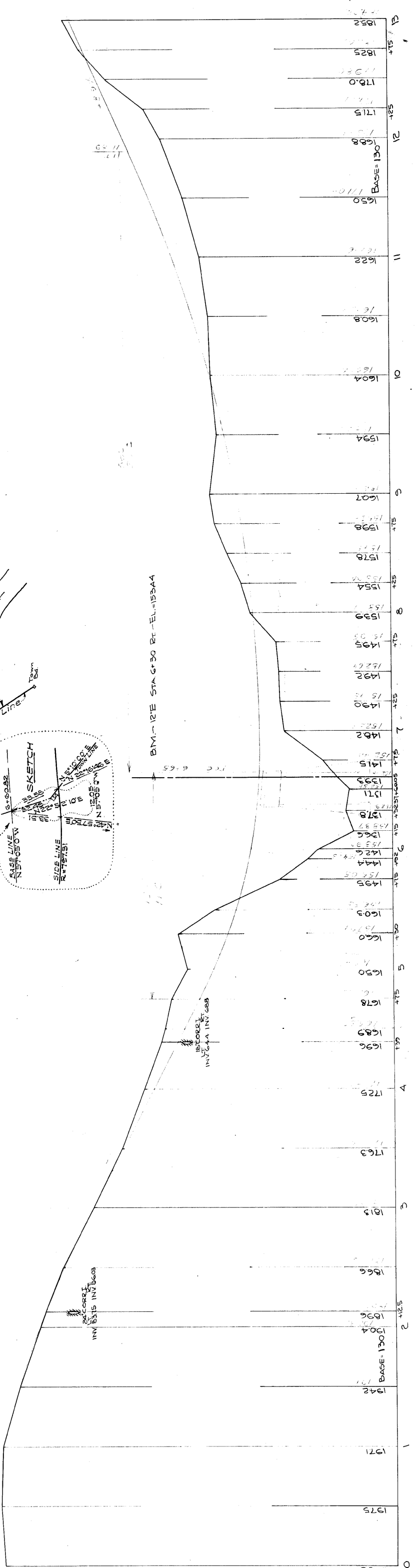
See County Commissioners  
Book 21 Page 36



End 1932 County Layout (Granville)  
Beginning 1932 County Layout (Tolland)

B.M. - 201M STA. 0+30 R.R. - EL. = 200.00

Δ = 23° 19' 40"  
T = 241.72



B.M. - 12E STA. 6+30 R.R. - EL. = 153.44

RECORDED  
IN 1934 INV. 608

RECORDED  
IN 1935 INV. 608

---

***Description of Plan Group:***

**West Granville Road at Granville Town Line**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** 10

***Highway Page #:*** 030

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 042

***Public Notes:***



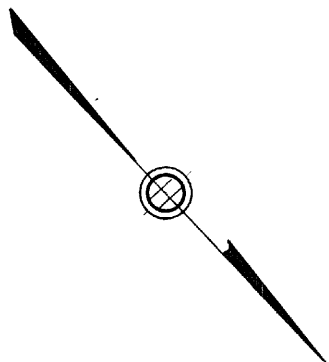
**Plan Original Book and Page:     ch10030**

**Name of specific Plan:**

**Pland of Road in the Town of Tolland, Mass.**



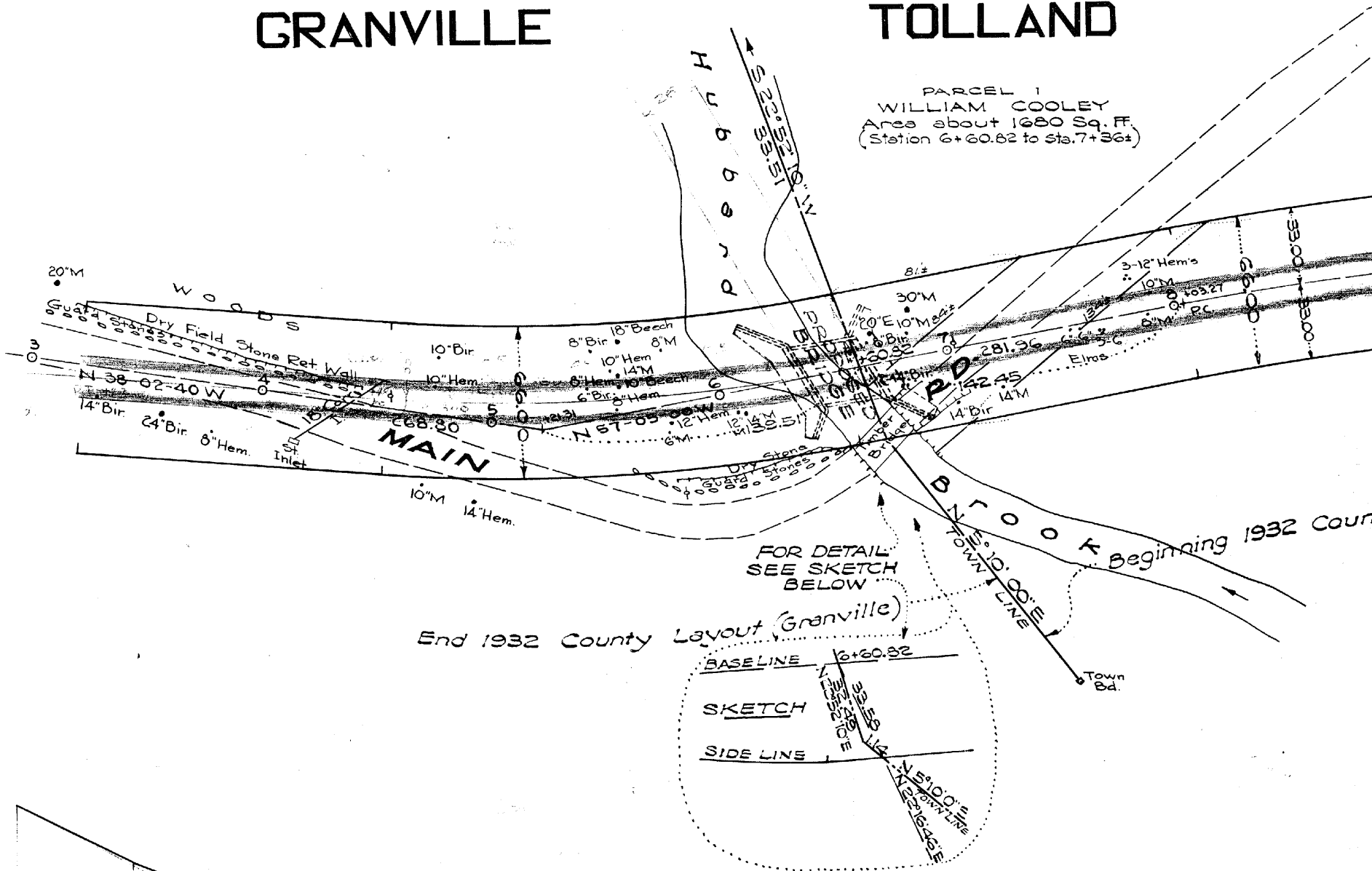
| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>Bridges</b>   | <b>Hubbard Brook Bridge</b> |
| <b>City/Town</b> | <b>Tolland</b>              |
| <b>City/Town</b> | <b>Granville</b>            |
| <b>Person</b>    | <b>Cooley, William</b>      |
| <b>Streets</b>   | <b>West Granville Road</b>  |
| <b>Streets</b>   | <b>Main Road</b>            |
| <b>Water</b>     | <b>Hubbards Brook</b>       |



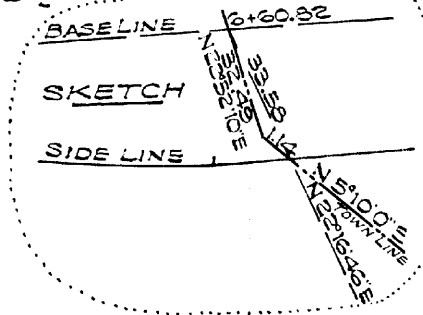
GRANVILLE

TOLLAND

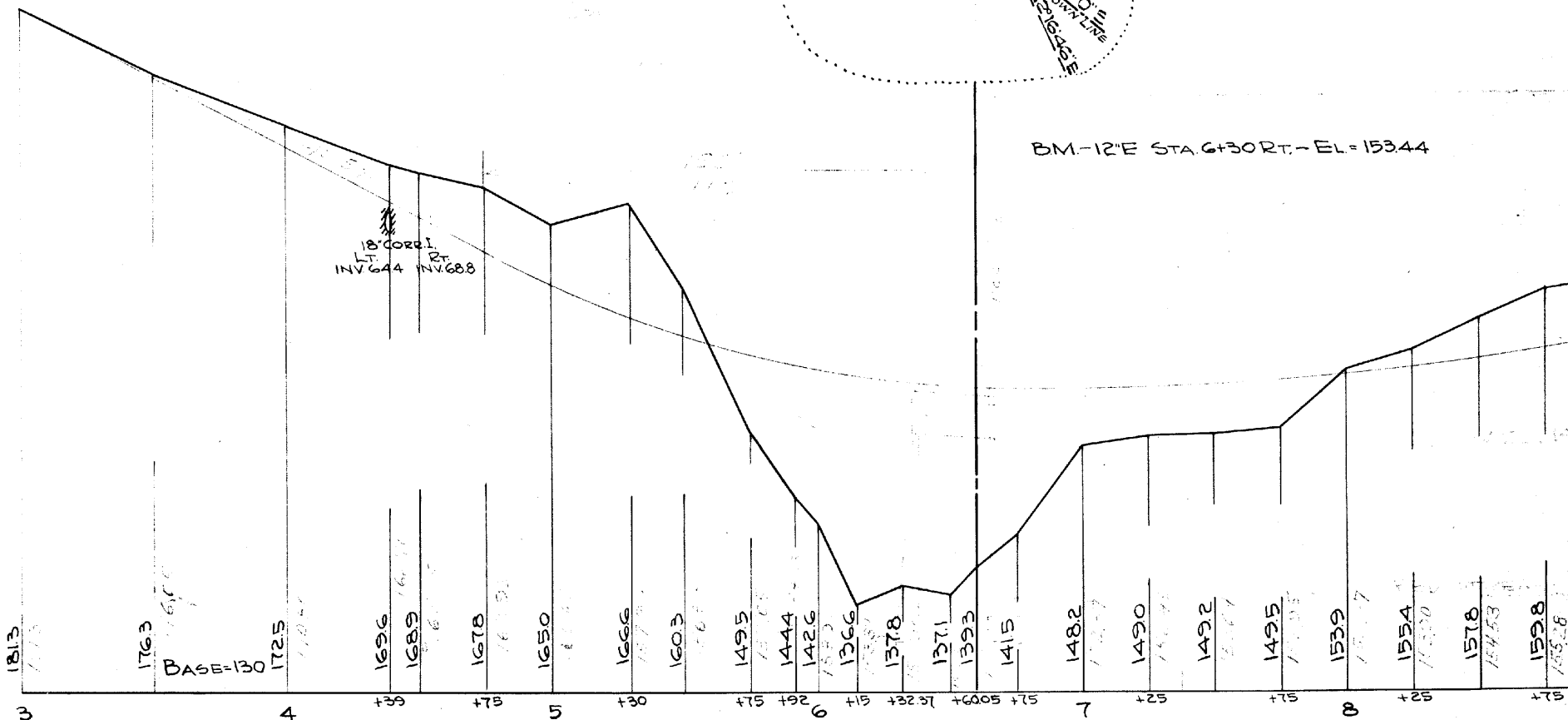
PARCEL 1  
WILLIAM COOLEY  
Area about 1680 Sq. Ft.  
(Station 6+60.82 to Sta. 7+36+)



End 1932 County Layout (Granville)



BM-12'E STA 6+30 RT. - EL = 153.44



6 SCALES (HOR. 1 IN. = 40 FT. TRACED FROM PLAN NO. 336) BY MELO MAY 20, 1932  
VERT. 1/4" = 5 FT. " PROFILE " 385C " MELO



The Commonwealth of Massachusetts

PLAN OF ROAD  
in the town of

# TOLLAND

HAMPDEN COUNTY  
AS LAID OUT BY THE  
COUNTY COMMISSIONERS

Hor. Scale: 40 feet to the inch  
Ver. Scale: 8 feet to the inch

Commonwealth of Massachusetts  
Hampden, ss. November 30, 1932  
on the petition of the Selectmen of the Town  
of Tolland for relocation, alterations, and  
specific repairs on Main Road. This plan is  
filed with the relocation report and made  
a part thereof.

Edward J. Stapleton  
Charles M. Barry  
Thomas J. Costello } County  
Commissioners

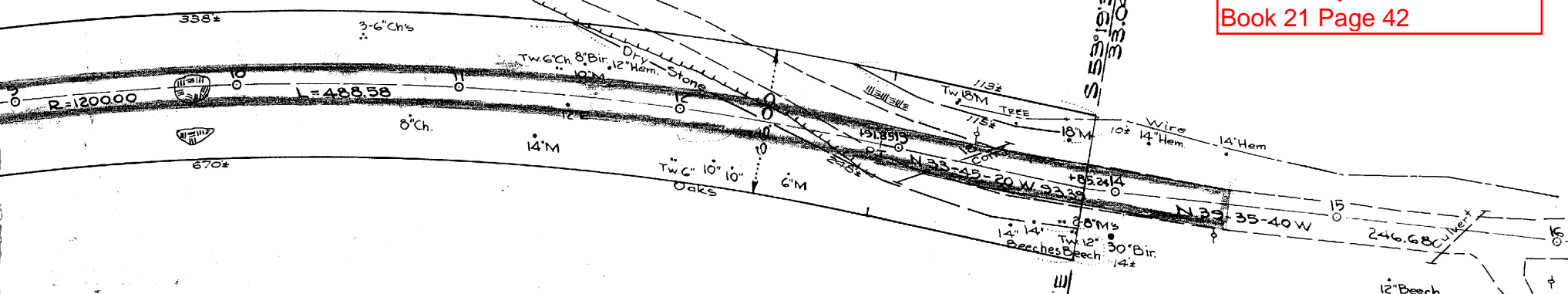
See County Commissioners' Record

Book  
Page

See County Commissioners  
Book 21 Page 42

PARCEL 2  
WILLIAM COOLEY  
Area about 32,600 Sq. Ft.  
Station 7+03.2 to Station 13+85.24

PARCEL 3  
WILLIAM COOLEY  
Area about 1080 Sq. Ft.  
(Station 12+73.2 to Station 13+85.24)

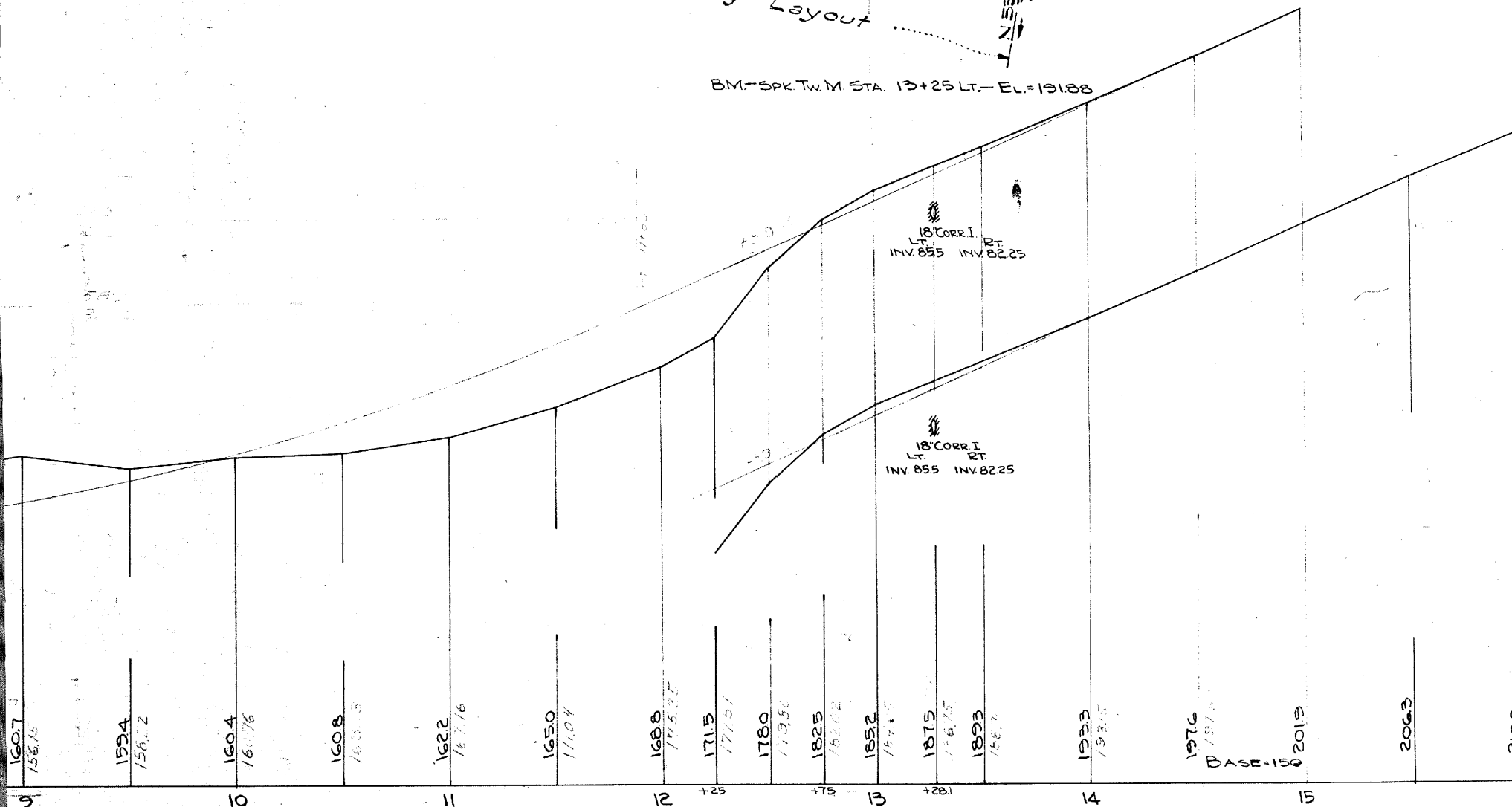


y Layout (Tolland)

$\Delta = 23-19-40$   
 $T = 247.72$

End 1932 County Layout

BM - SPK. TW. M. STA. 13+25 LT. - EL. = 191.88



The Commonwealth of Massachusetts

PLAN OF ROAD  
in the town of

# TOLLAND

## HAMPDEN COUNTY

AS LAID OUT BY THE  
COUNTY COMMISSIONERS

Commonwealth of Massachusetts  
Hampden, ss: November 30, 1932  
On the petition of the petitioners of the Town  
of Tolland for relocation, alteration and  
specific opening of Main Road. This plan is  
filed with the relocation report and made  
a part thereof.

Edward J. Stapleton  
Charles M. Starnes  
William J. Costello  
County Commissioners

See County Commissioners' Record  
Book Page

See County  
Commissioners  
Book 21 Page 42

Hor. Scale: 40 feet to the inch  
Ver. Scale: 8 feet to the inch

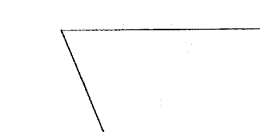
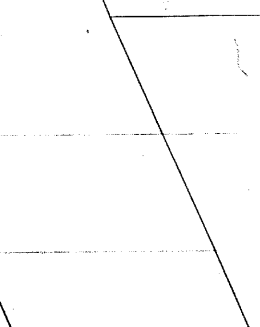
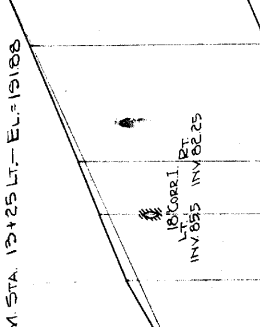
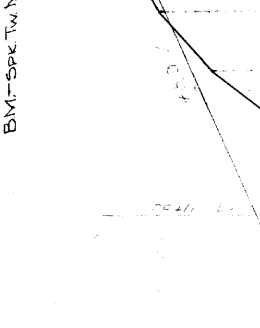
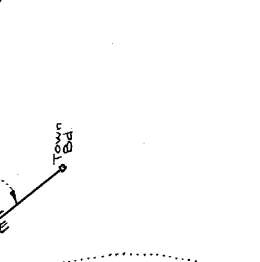
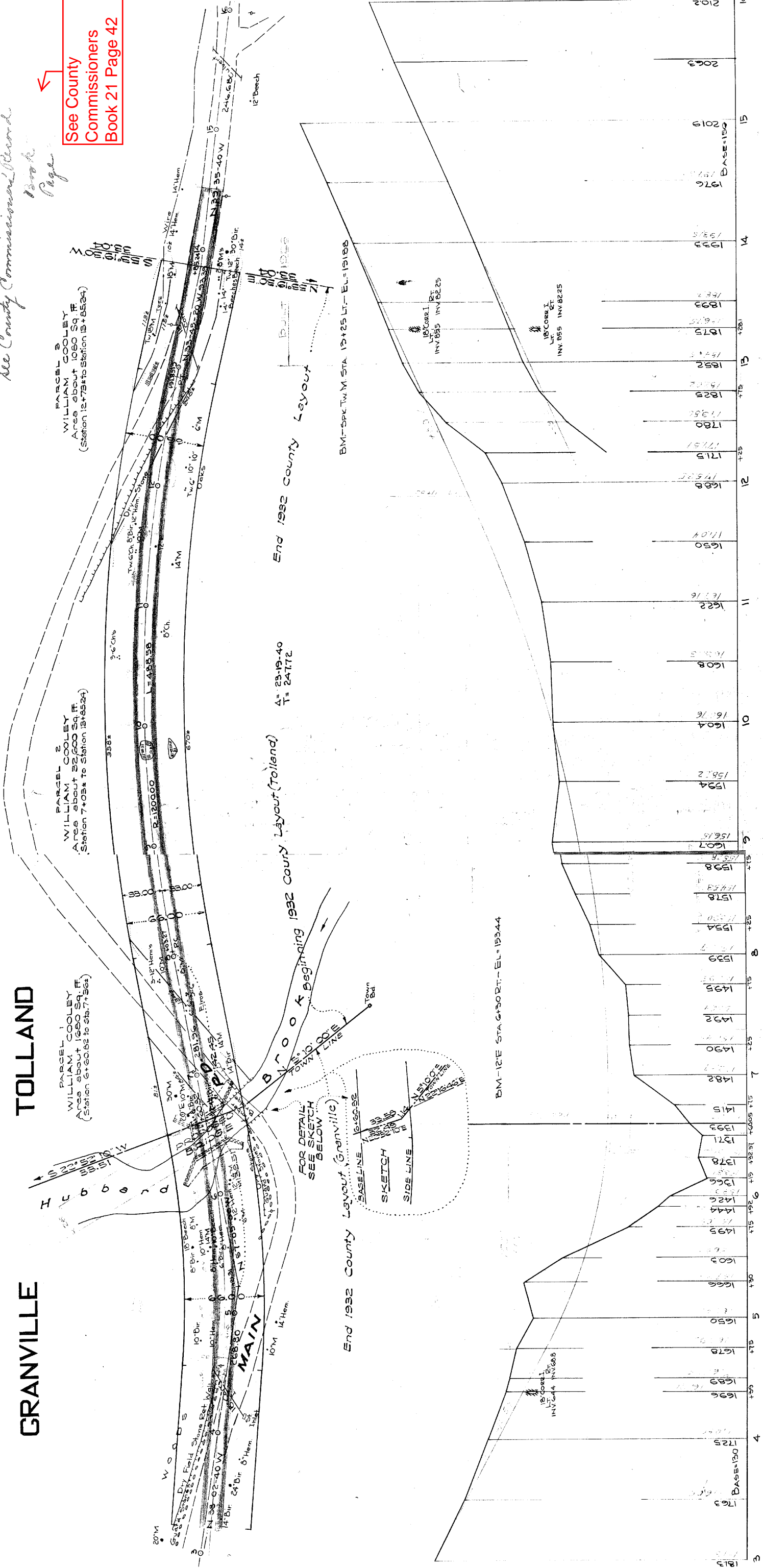
TOLLAND

GRANVILLE

PARCEL 1  
WILLIAM COOLEY  
Area about 1680 Sq. Ft.  
(Station 6+60.62 to Sta. 7+364)

PARCEL 2  
WILLIAM COOLEY  
Area about 52,600 Sq. Ft.  
(Station 7+03 to Station 13+6524)

PARCEL 3  
WILLIAM COOLEY  
Area about 1060 Sq. Ft.  
(Station 12+73 to Station 13+8324)



---

***Description of Plan Group:***

**Tinkham Road from east of Stony Hill Road - wasterly**

---

***Date of Plan:*** 1932

***Date Plan Approved:*** 1932

***Highway Book #:*** 10

***Highway Page #:*** 031

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 052

***Public Notes:***



**Plan Original Book and Page:     ch10031**

**Name of specific Plan:**

**Tinkham Road from east of Stony Hill Road - wasterly**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Wilbraham</b>       |
| <b>Person</b>    | <b>O'Leary</b>         |
| <b>Person</b>    | <b>Sherwin</b>         |
| <b>Person</b>    | <b>Poehler</b>         |
| <b>Person</b>    | <b>Murphy</b>          |
| <b>Person</b>    | <b>Farmer</b>          |
| <b>Person</b>    | <b>Keith</b>           |
| <b>Streets</b>   | <b>Stony Hill Road</b> |
| <b>Streets</b>   | <b>Tinkham Road</b>    |



---

***Description of Plan Group:***

Piper Reservoir new overflow drain

---

***Date of Plan:*** 1933  
***Date Plan Approved:*** 1933  
***Highway Book #:*** ch10  
***Highway Page #:*** 032  
***Commissioners Reference Book #:*** 21  
***Commissioners Reference Page #:*** 095



***Public Notes:***

See also: Dams (West Springfield) - "Piper Reservoir Dam" - D22018.

**Plan Original Book and Page:     ch10032**

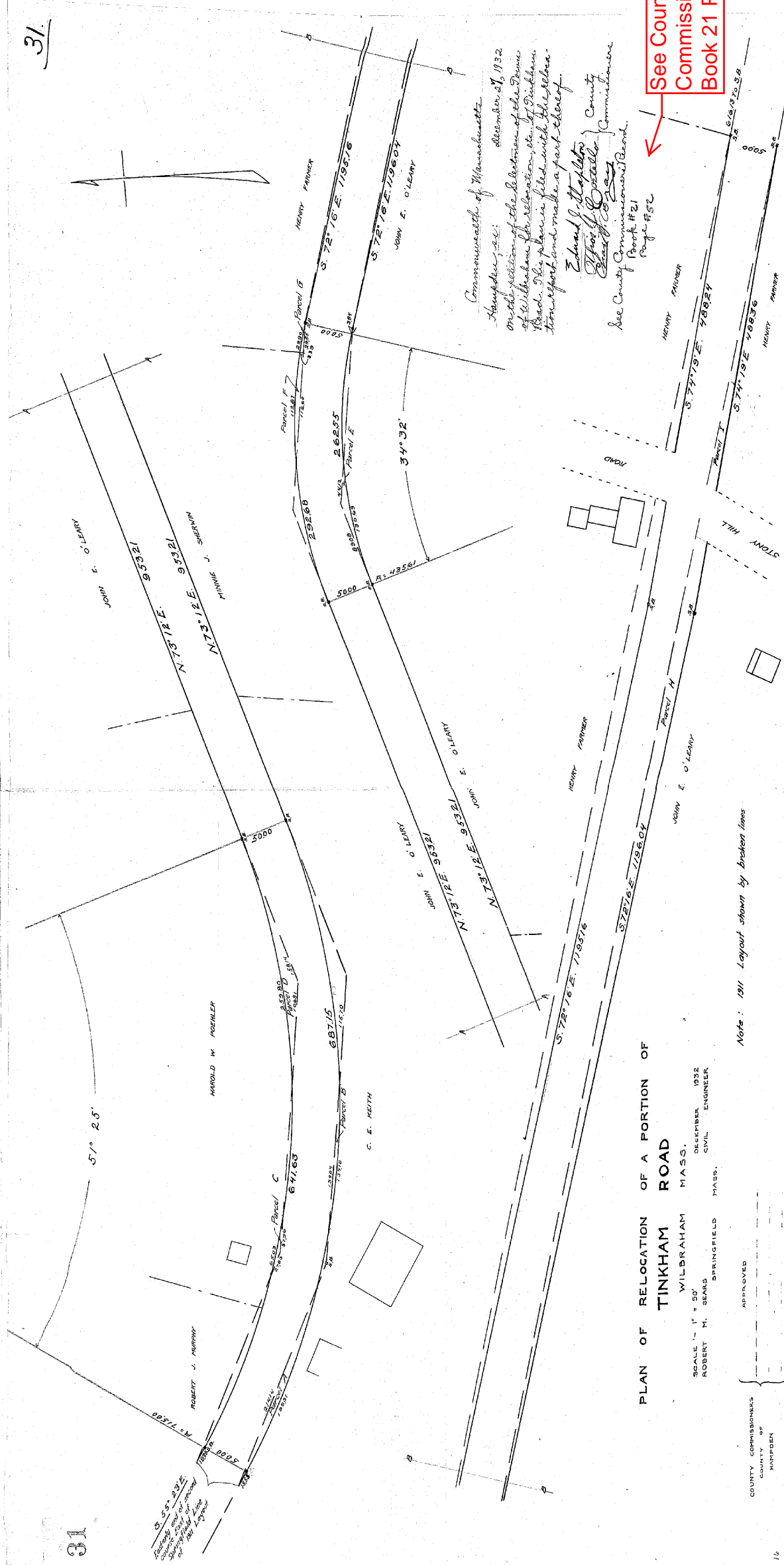
**Name of specific Plan:**

**Piper Reservoir new overflow drain**

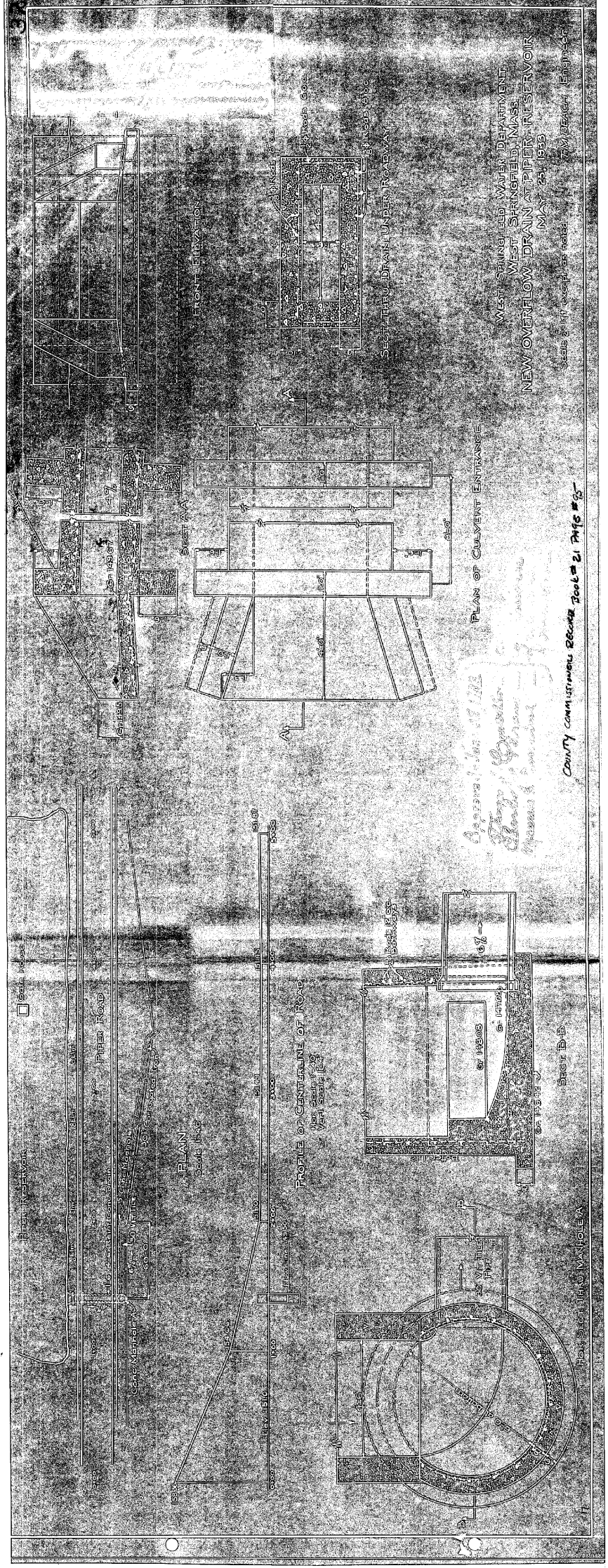


| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>Abutters</b>  | <b>West Springfield Water Depar</b> |
| <b>City/Town</b> | <b>West Springfield</b>             |
| <b>Water</b>     | <b>Piper Reservoir</b>              |





See County Commissioners Book 21 Page 52









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***Description of Plan Group:***

**Parker Street - Wilbraham Road (southerly)**

---

***Date of Plan:*** 1933

***Date Plan Approved:*** 1933

***Highway Book #:*** ch10

***Highway Page #:*** 033

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 076

***Public Notes:***



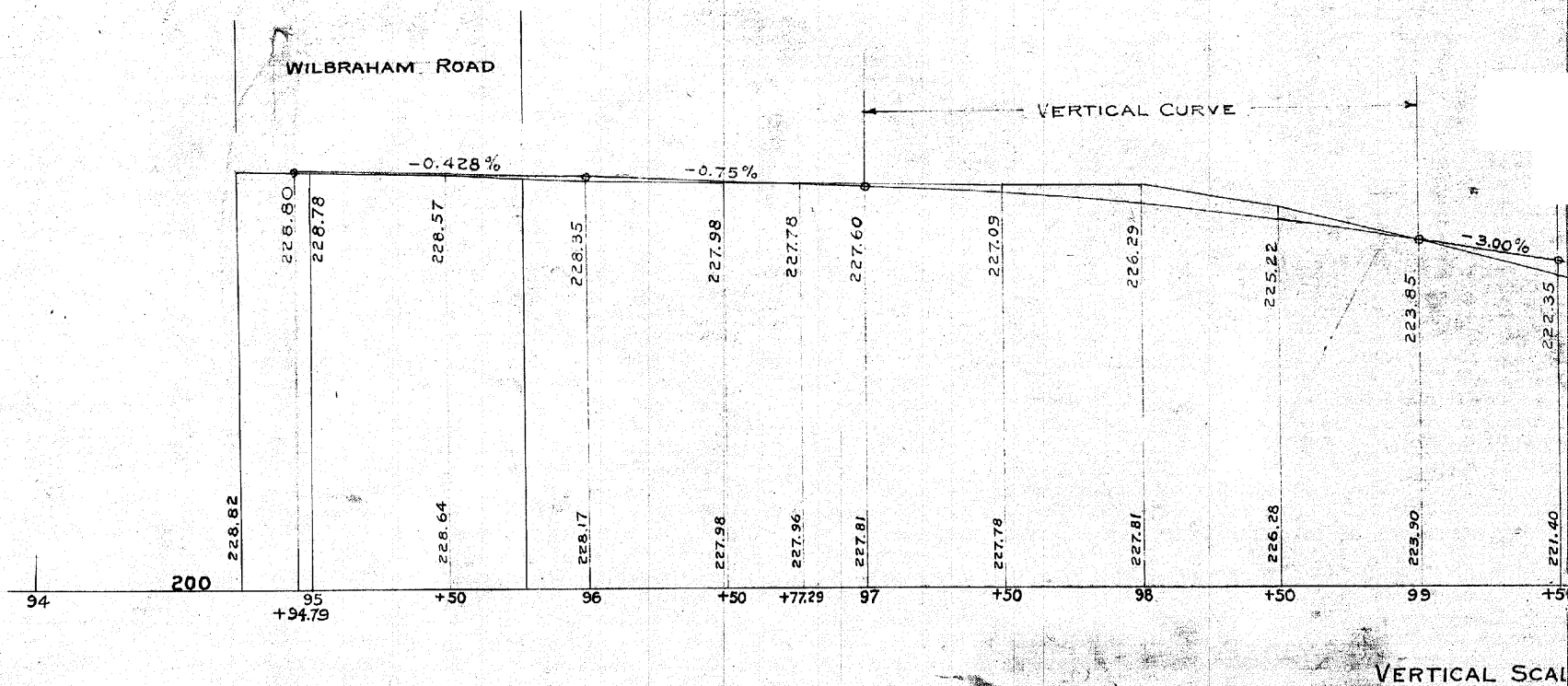
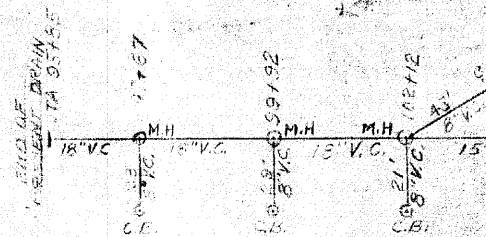
**Plan Original Book and Page:     ch10033**

**Name of specific Plan:**

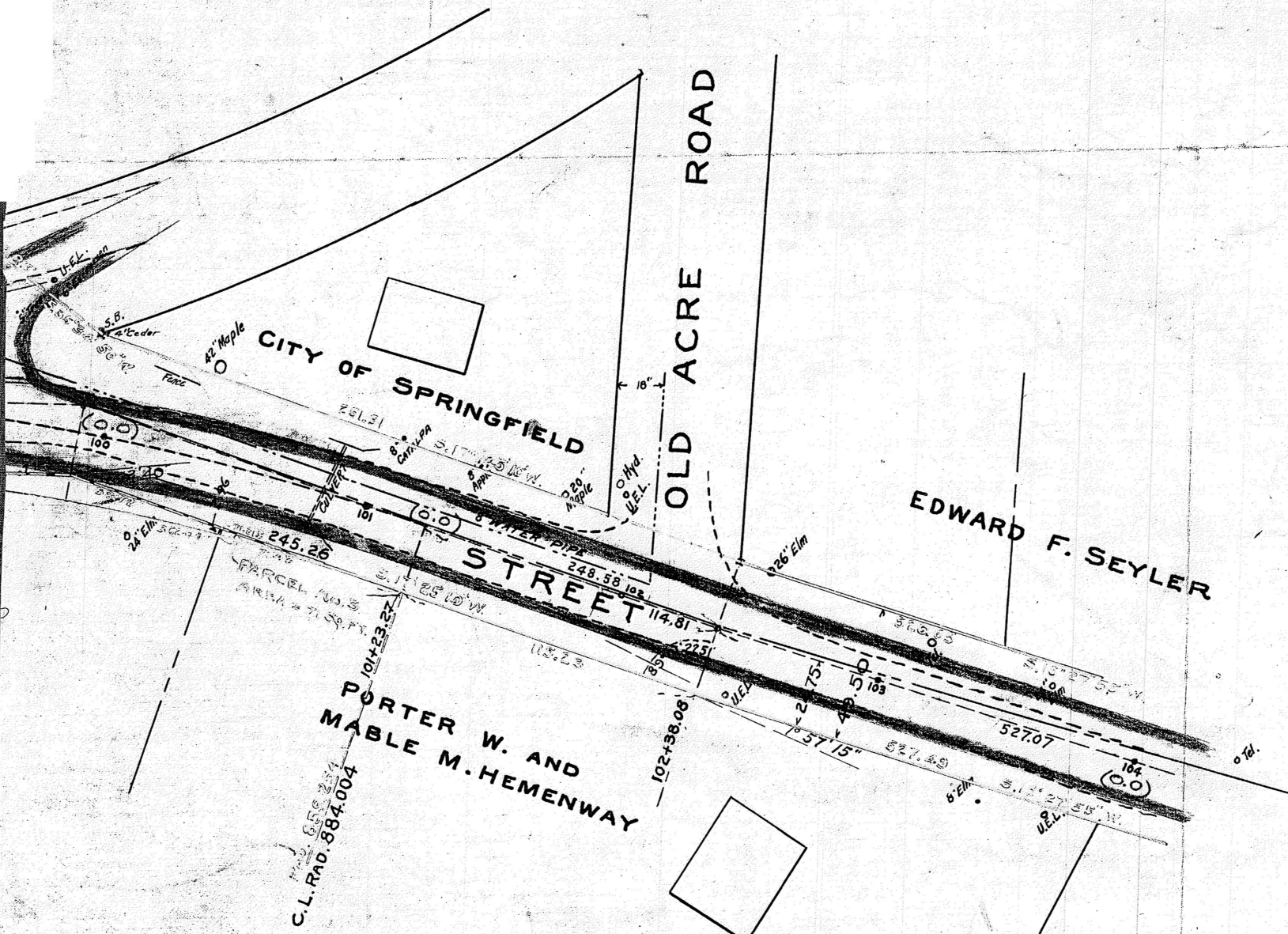
**Parker Street - Wilbraham Road (southerly)**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>Abutters</b>  | <b>Springfield, City of</b> |
| <b>City/Town</b> | <b>Springfield</b>          |
| <b>Person</b>    | <b>Marsh, Alice Brown</b>   |
| <b>Person</b>    | <b>Hemenway</b>             |
| <b>Person</b>    | <b>Seyler, Edward F</b>     |
| <b>Streets</b>   | <b>Wilbraham Road</b>       |
| <b>Streets</b>   | <b>Parker Street</b>        |
| <b>Streets</b>   | <b>Puritan Road</b>         |
| <b>Streets</b>   | <b>Old Arce Road</b>        |





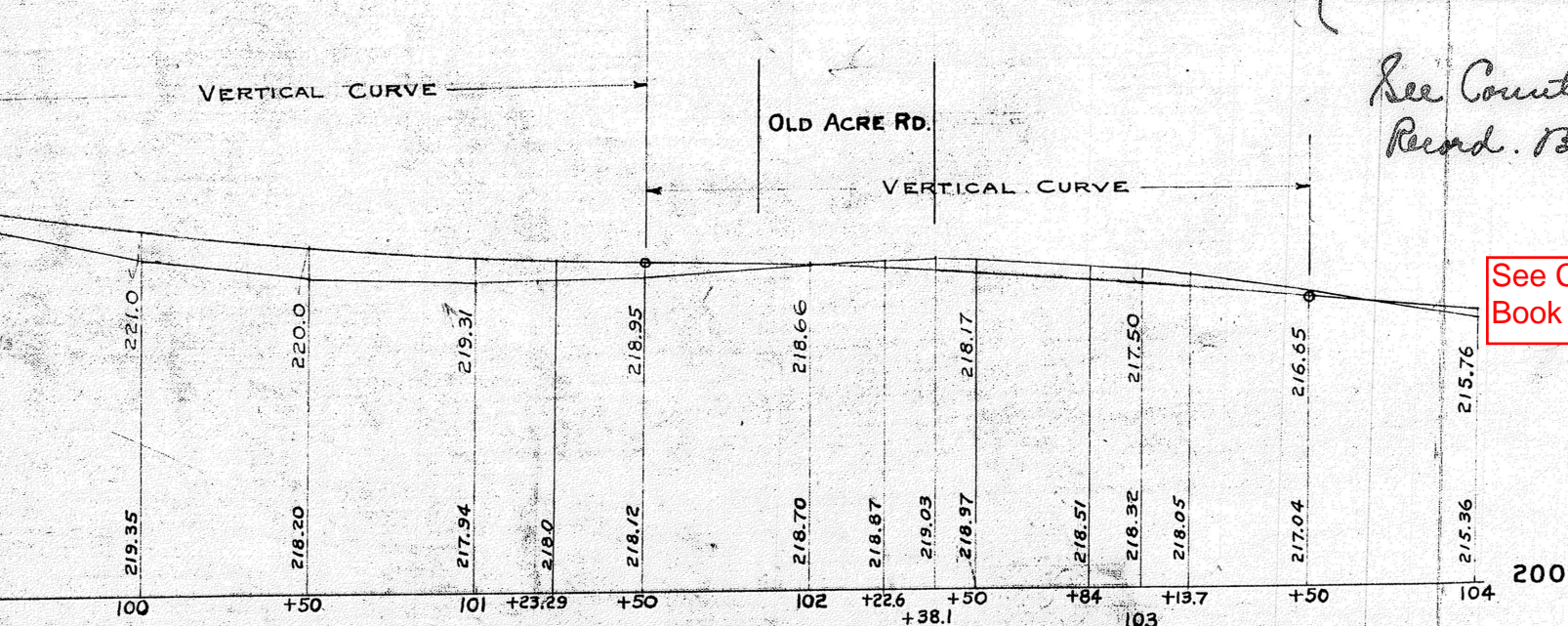


Commonwealth of Massachusetts  
Nampden, ss: August 16, 1933  
on the petition of the Mayor and Board  
of Aldermen of the City of Springfield for  
relocation, alterations and specific repairs  
on Parker Street. This plan is filed with  
the relocation report and made a part  
thereof.

County Commissioners { Charles W. Bray  
Maurice G. Donahue  
Assoc. Commissioners { Morris de la Bouchette

See County Commissioners'  
Record Book Page

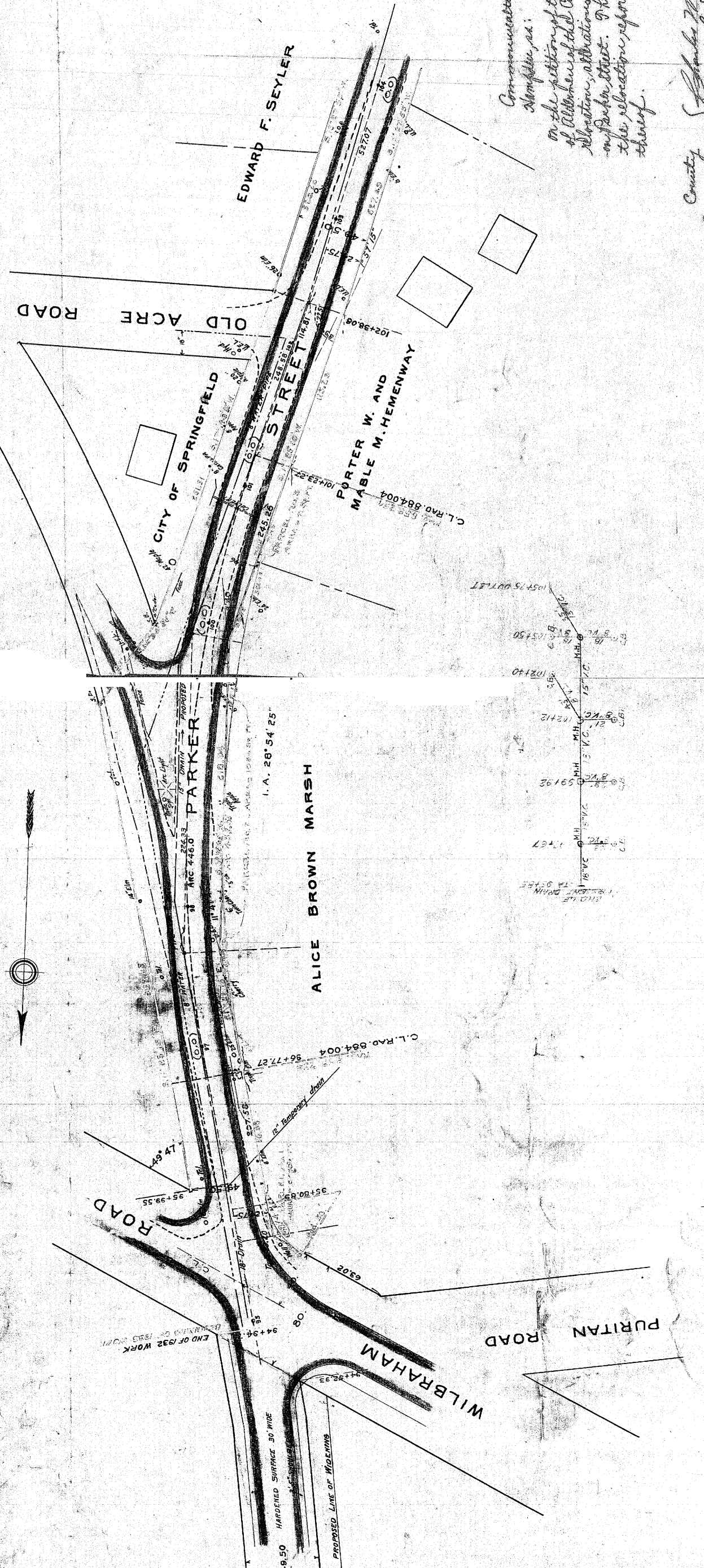
See County Commissioners  
Book 21 page 76



8 FT. = 1 INCH

SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
**PROPOSED RELOCATION OF PARKER STREET  
WILBRAHAM ROAD SOUTHERLY**  
SCALE 1" = 40' JUNE, 1933



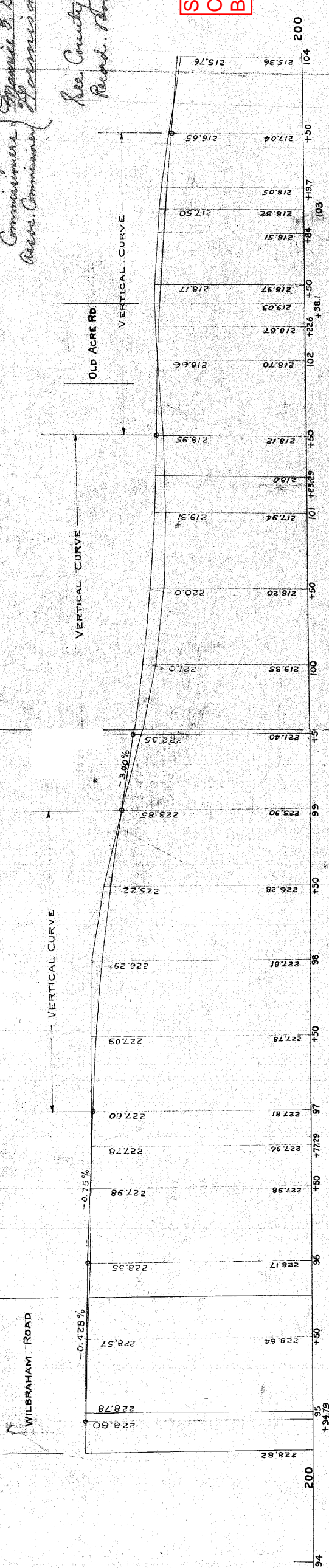


Comments of Marchetti  
 August 16, 1933  
 Sample, as:  
 on the petition of the Mayor and Board  
 of Aldermen of the City of Springfield for  
 relocation, alterations and specific release  
 on Parker Street. This plan is filed with  
 the relocation report and made a part  
 thereof.

County { Charles W. Bray  
Commissioners { Maurice S. Duvall  
Assoc. Committee { Francis J. Bercher

See County Commissioners' Record. Book Page

See County  
Commissioners  
Book 21 Page 76





**Plan Original Book and Page:     ch10034**

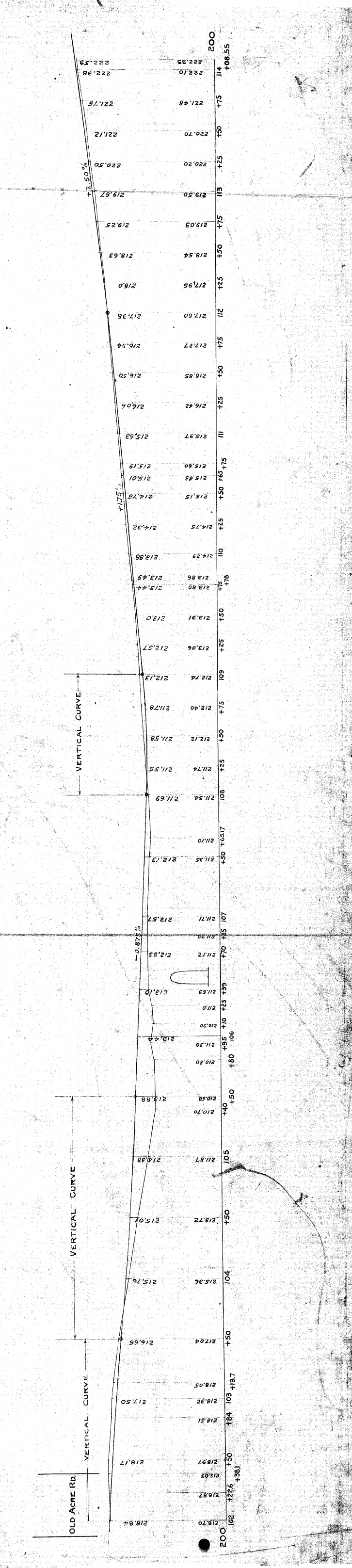
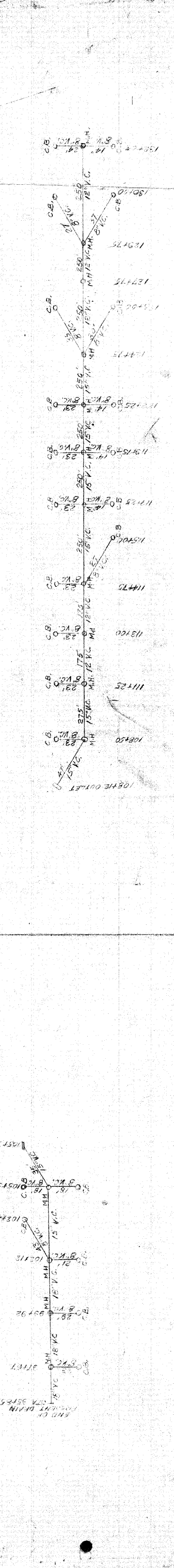
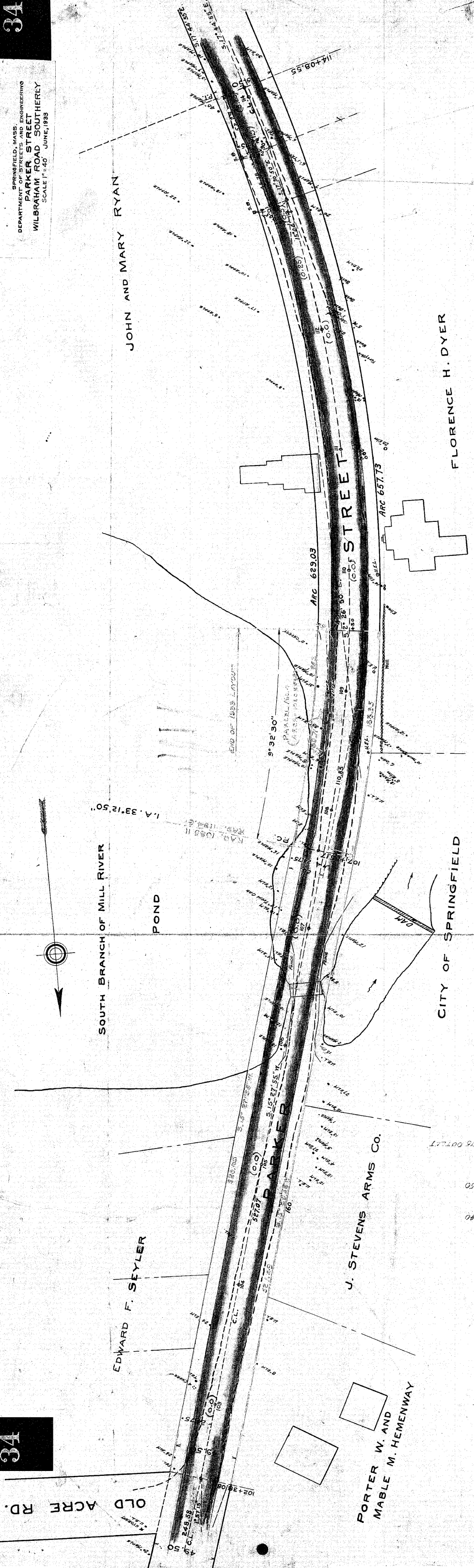
**Name of specific Plan:**

**Department of Streets & Engineering - Springfield, Mass -  
Proposed Relocation Parker Street & Wilbraham Road  
(southerly)**



| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Abutters</b>  | <b>Springfield, City of</b>   |
| <b>Abutters</b>  | <b>J Stevens Arms Company</b> |
| <b>City/Town</b> | <b>Springfield</b>            |
| <b>Dam</b>       | <b>Mill River Pond Dam</b>    |
| <b>Person</b>    | <b>Dyer</b>                   |
| <b>Person</b>    | <b>Ryan</b>                   |
| <b>Person</b>    | <b>Hemenway</b>               |
| <b>Person</b>    | <b>Seyler</b>                 |
| <b>Streets</b>   | <b>Parker Street</b>          |
| <b>Streets</b>   | <b>Old Acre Road</b>          |
| <b>Water</b>     | <b>Mill River Pond</b>        |
| <b>Water</b>     | <b>Mill River</b>             |

SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
PARKER STREET  
WILBRAHAM ROAD SOUTHERLY  
SCALE 1"=40' JUNE, 1933



**Plan Original Book and Page:     ch10035**

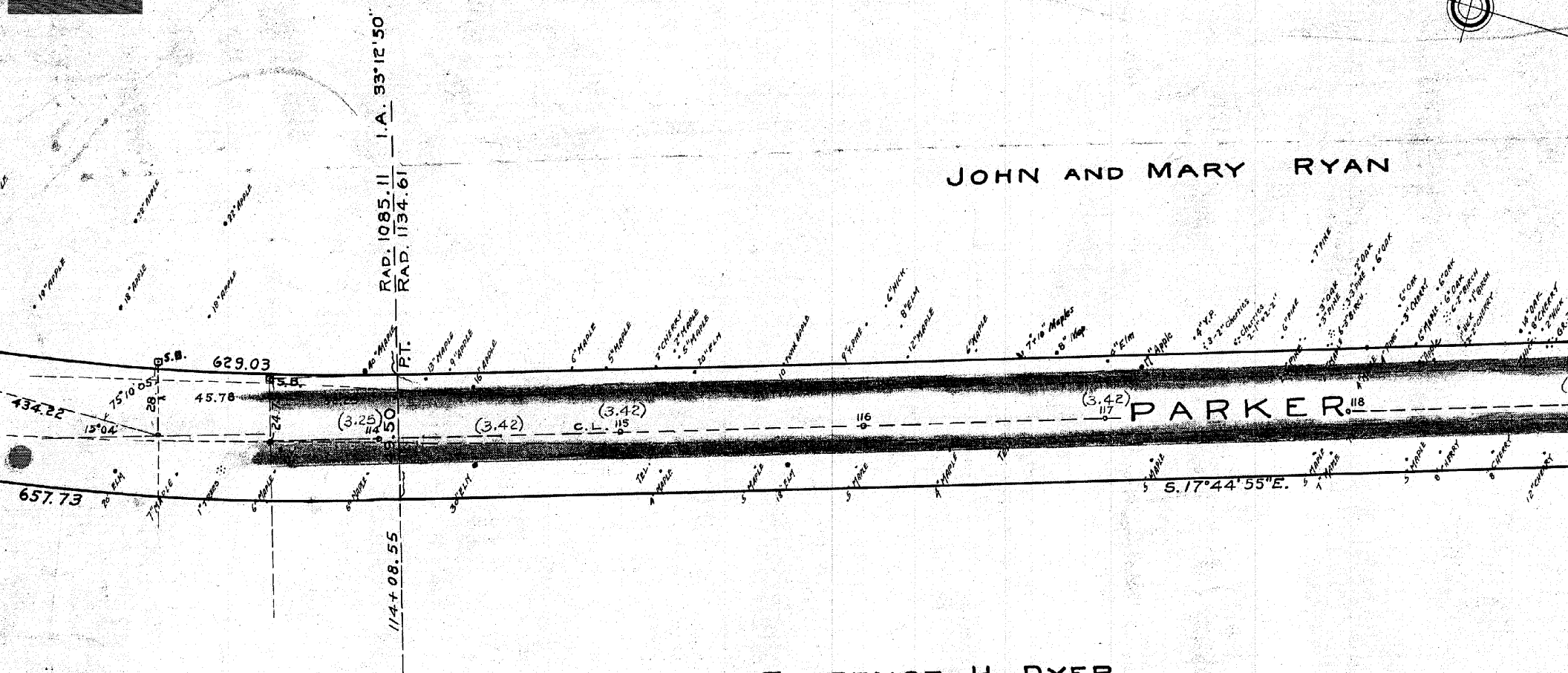
**Name of specific Plan:**

**Department of Streets & Engineering - Springfield, Mass -  
Proposed Relocation Parker Street & Wilbraham Road  
(southerly)**

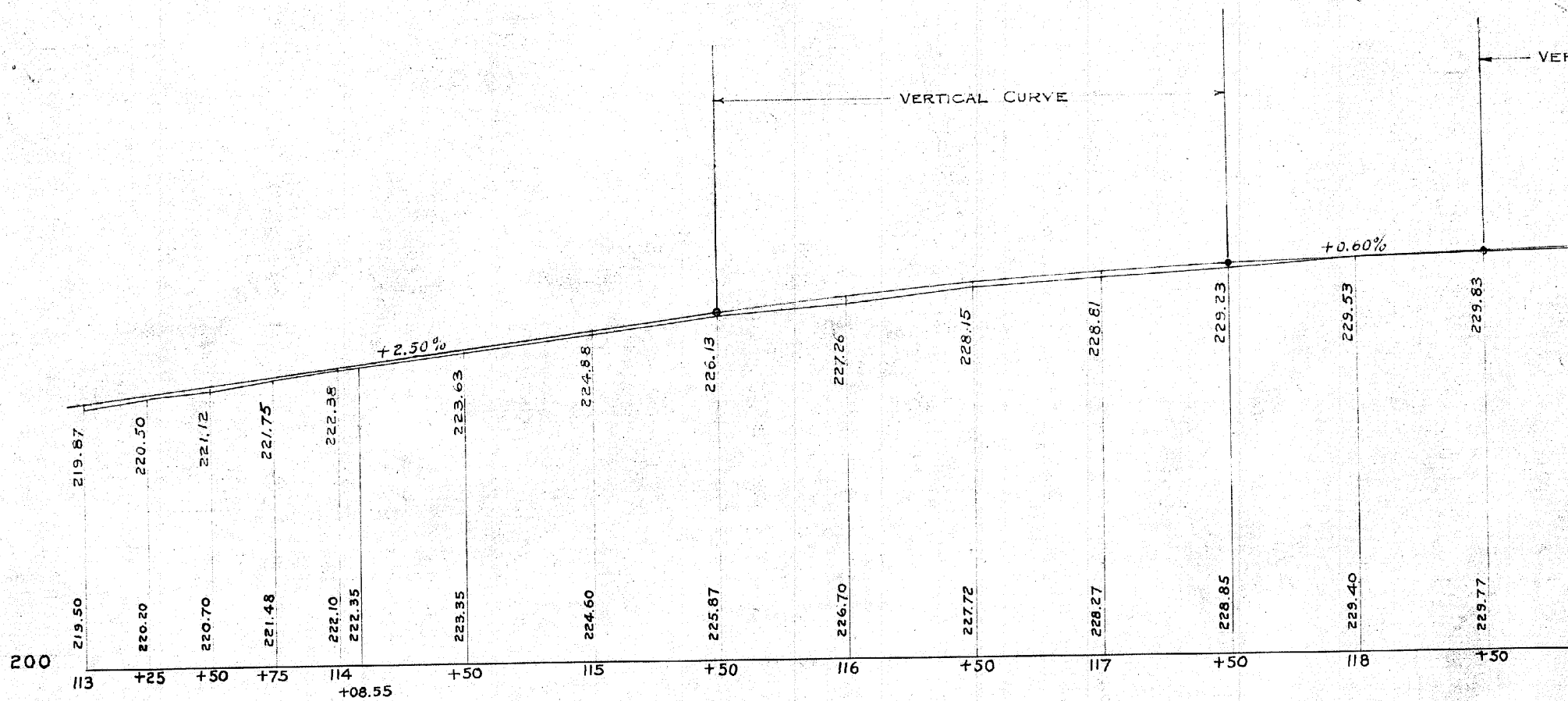
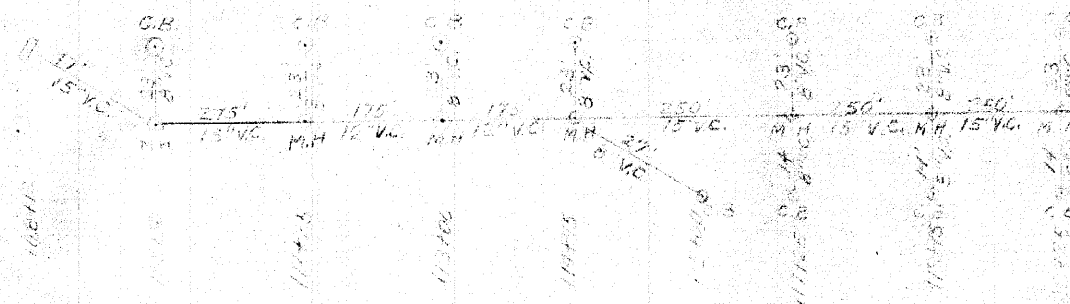


| <b>Category</b>  | <b>Index</b>                   |
|------------------|--------------------------------|
| <b>Abutters</b>  | <b>Springfield Ice Company</b> |
| <b>City/Town</b> | <b>Springfield</b>             |
| <b>Person</b>    | <b>Woodstock</b>               |
| <b>Person</b>    | <b>Bradford</b>                |
| <b>Person</b>    | <b>Dyer</b>                    |
| <b>Person</b>    | <b>Ryan</b>                    |
| <b>Streets</b>   | <b>Parker Street</b>           |

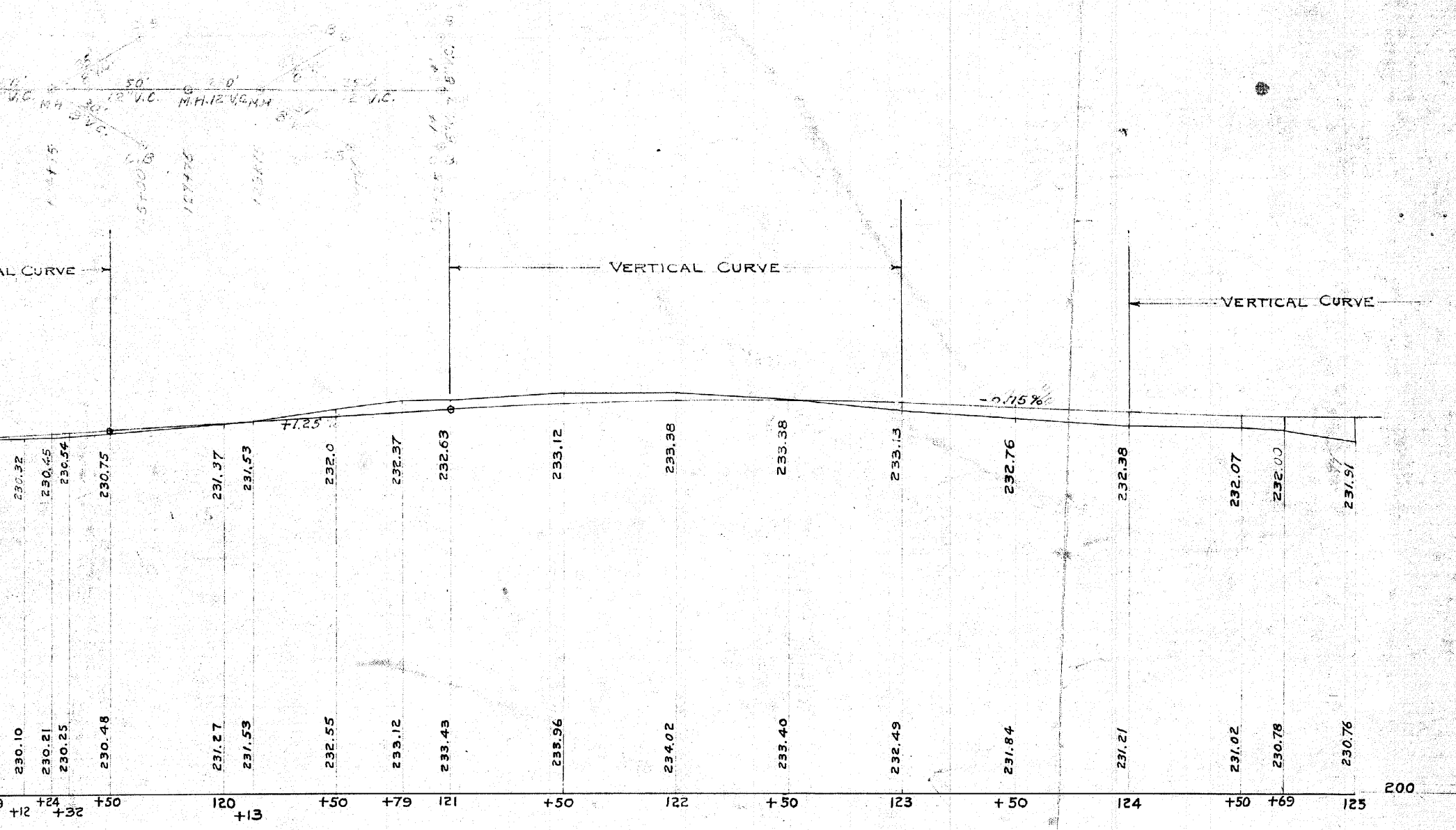
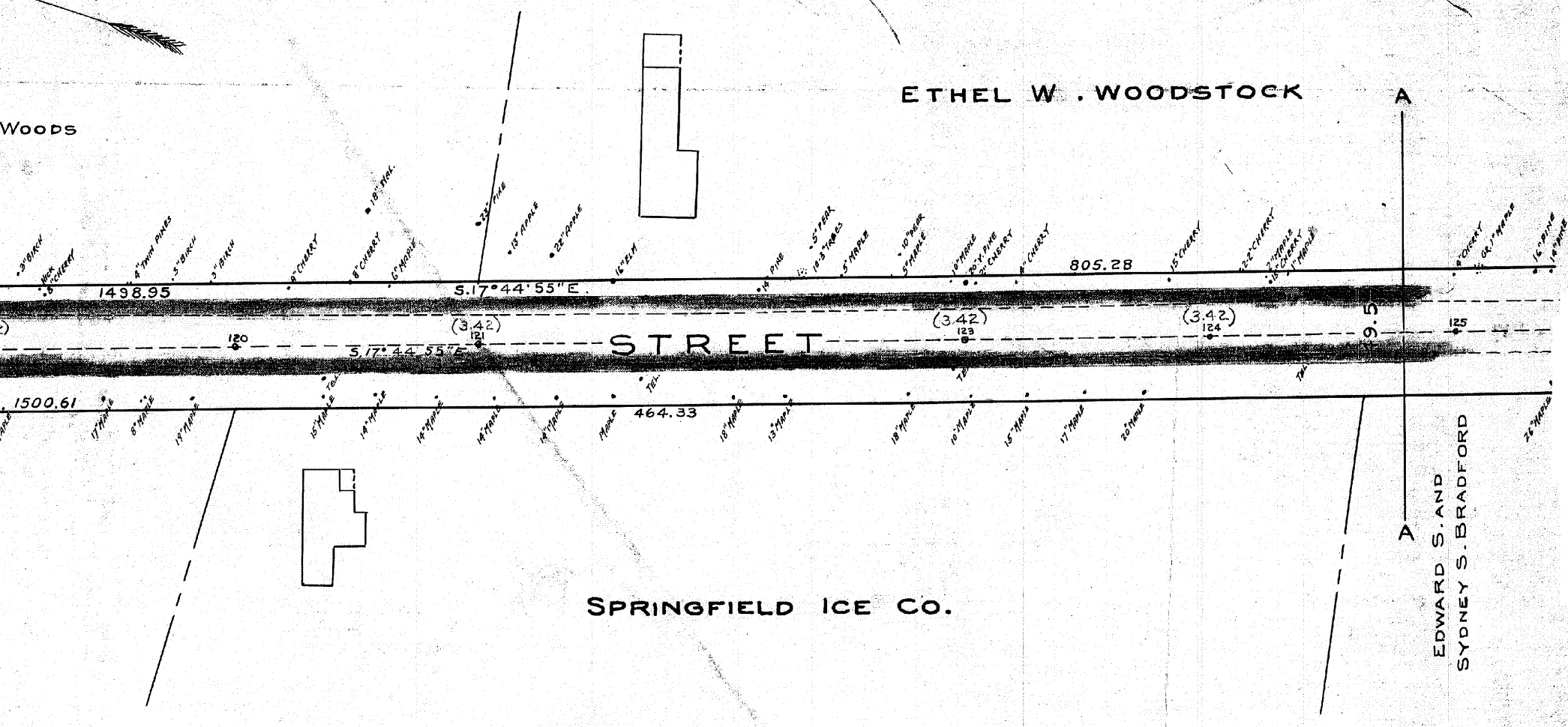




FLORENCE H. DYER



SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
PARKER STREET  
WILBRAHAM ROAD SOUTHERLY  
SCALE 1" = 40' JUNE, 1933



SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
PARKER STREET  
WILBRAHAM ROAD SOUTHERLY  
SCALE 1"=40' JUNE, 1933

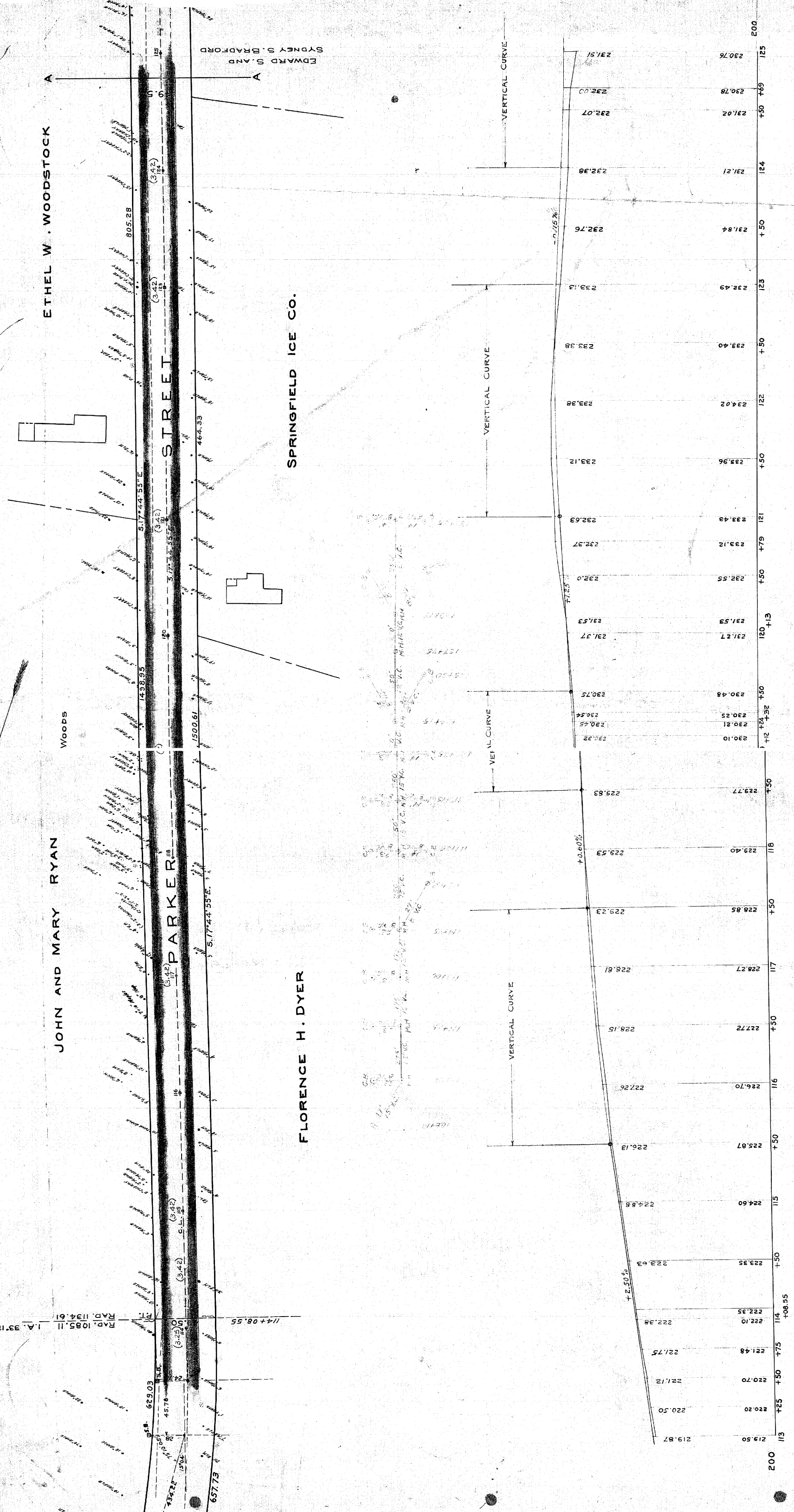
ETHEL W. WOODSTOCK

JOHN AND MARY RYAN

SPRINGFIELD ICE CO.

FLORENCE H. DYER

PARKER STREET



**Plan Original Book and Page:     ch10036**

**Name of specific Plan:**

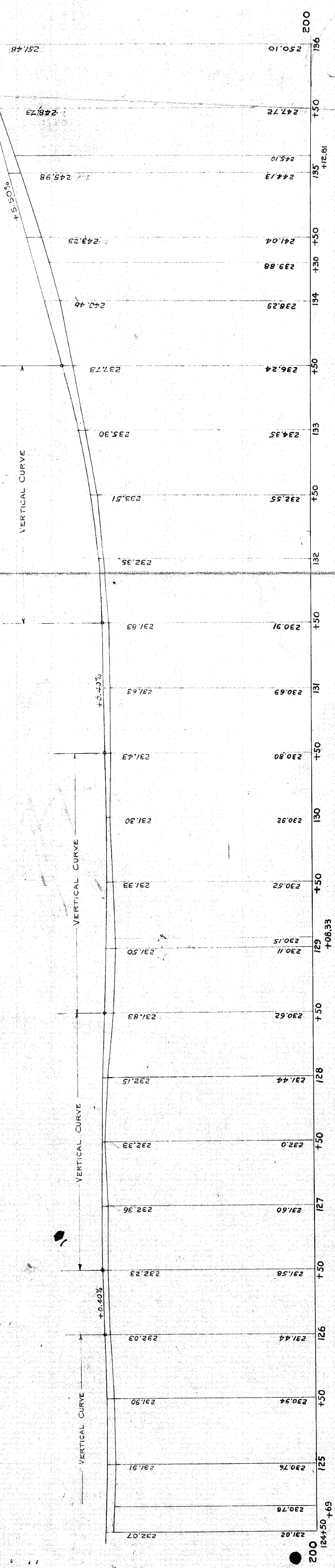
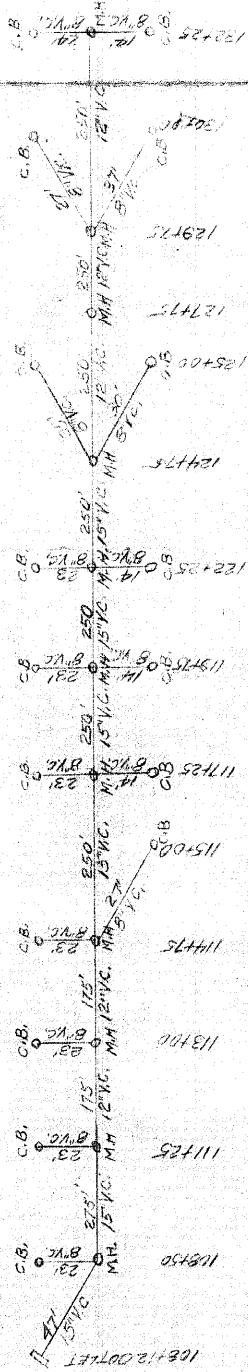
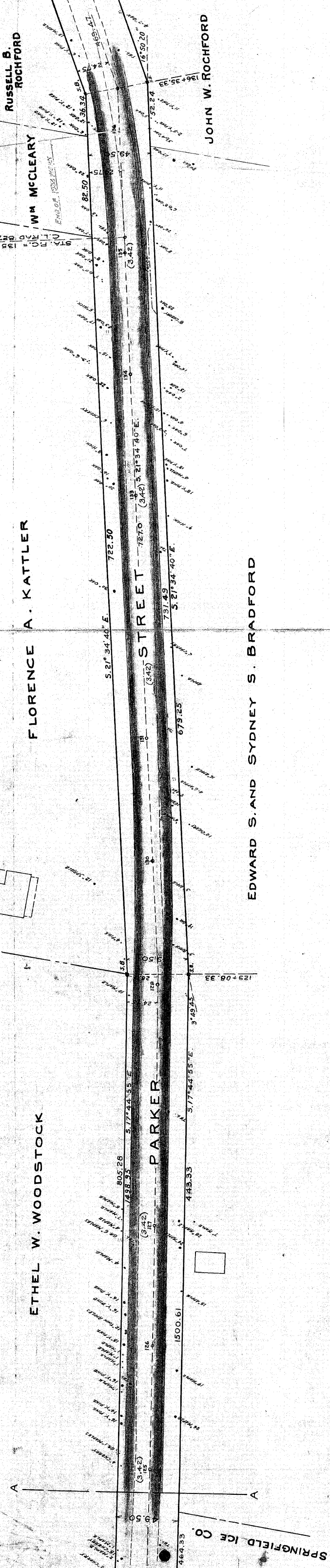
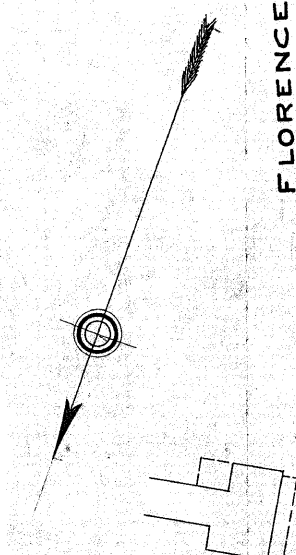
**Department of Streets & Engineering - Springfield, Mass -  
Proposed Relocation Parker Street & Wilbraham Road  
(southerly)**



| <b>Category</b>  | <b>Index</b>                   |
|------------------|--------------------------------|
| <b>Abutters</b>  | <b>Springfield Ice Company</b> |
| <b>City/Town</b> | <b>Springfield</b>             |
| <b>Person</b>    | <b>Bradford</b>                |
| <b>Person</b>    | <b>McCleary</b>                |
| <b>Person</b>    | <b>Woodstock</b>               |
| <b>Person</b>    | <b>Rochford</b>                |
| <b>Person</b>    | <b>Kattler</b>                 |
| <b>Streets</b>   | <b>Parker Street</b>           |



SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
PARKER STREET  
WILBRAHAM ROAD SOUTHERLY  
SCALE 1"=40' JUNE, 1933



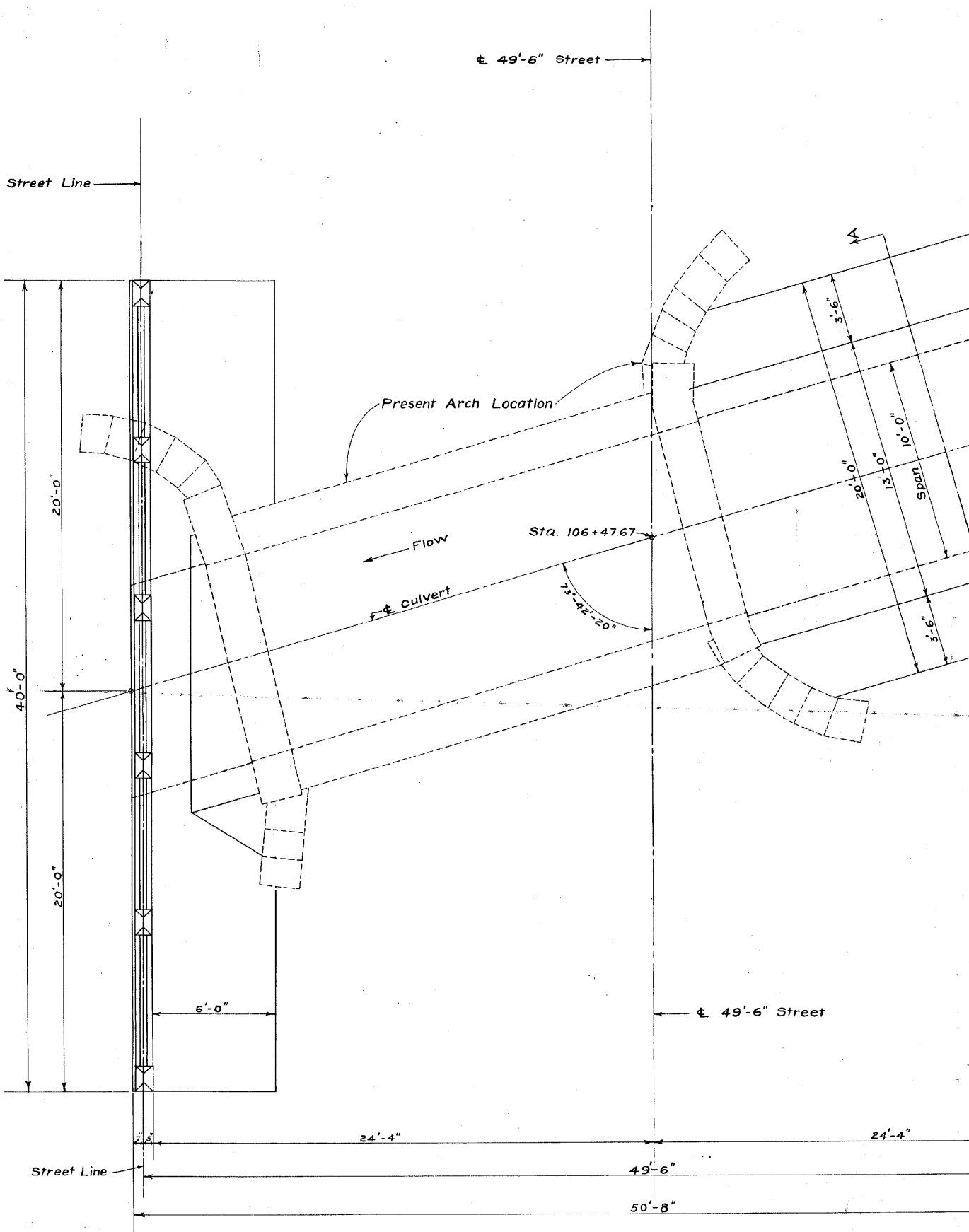
**Plan Original Book and Page:     ch10037**

**Name of specific Plan:**

**Department of Streets & Engineering - Springfield, Mass - South  
Branch Culvert Extension - Parker Street**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Springfield</b>   |
| <b>Streets</b>   | <b>Parker Street</b> |



### GENERAL NOTES

Present arch culvert to remain.

Exposed joints of existing culvert, wherever necessary, to be raked out to a depth of 2" and repointed with a mix of 1:1. Capstones and other stones in the existing headwalls may be removed to suit the conditions of construction.

*All exposed surfaces of concrete to be rubbed smooth and shall be free from form marks and other imperfections.*

Concrete shall be of the following mix :

Slab 1 : 2 : 4

*Railings* 1 : 2 : 4

Abutments 1:2½:5

Wingwalls 1:2½:5

**Footings** 1:2½:5

Footings to be extended or altered where necessary to conform with ledge bottom and to secure firm foundation.

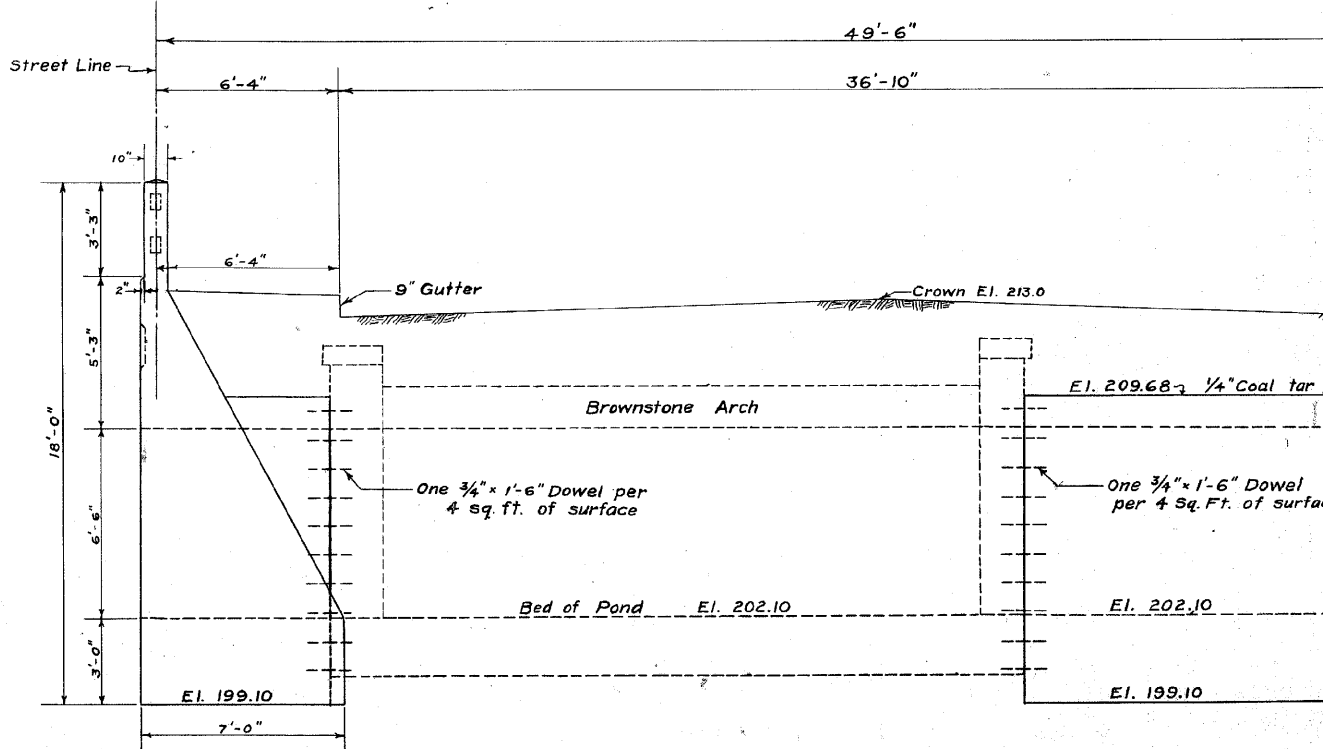
## DATA ON PRESENT CULVERT

Condition : Good

Foundation : Sandstone ledge

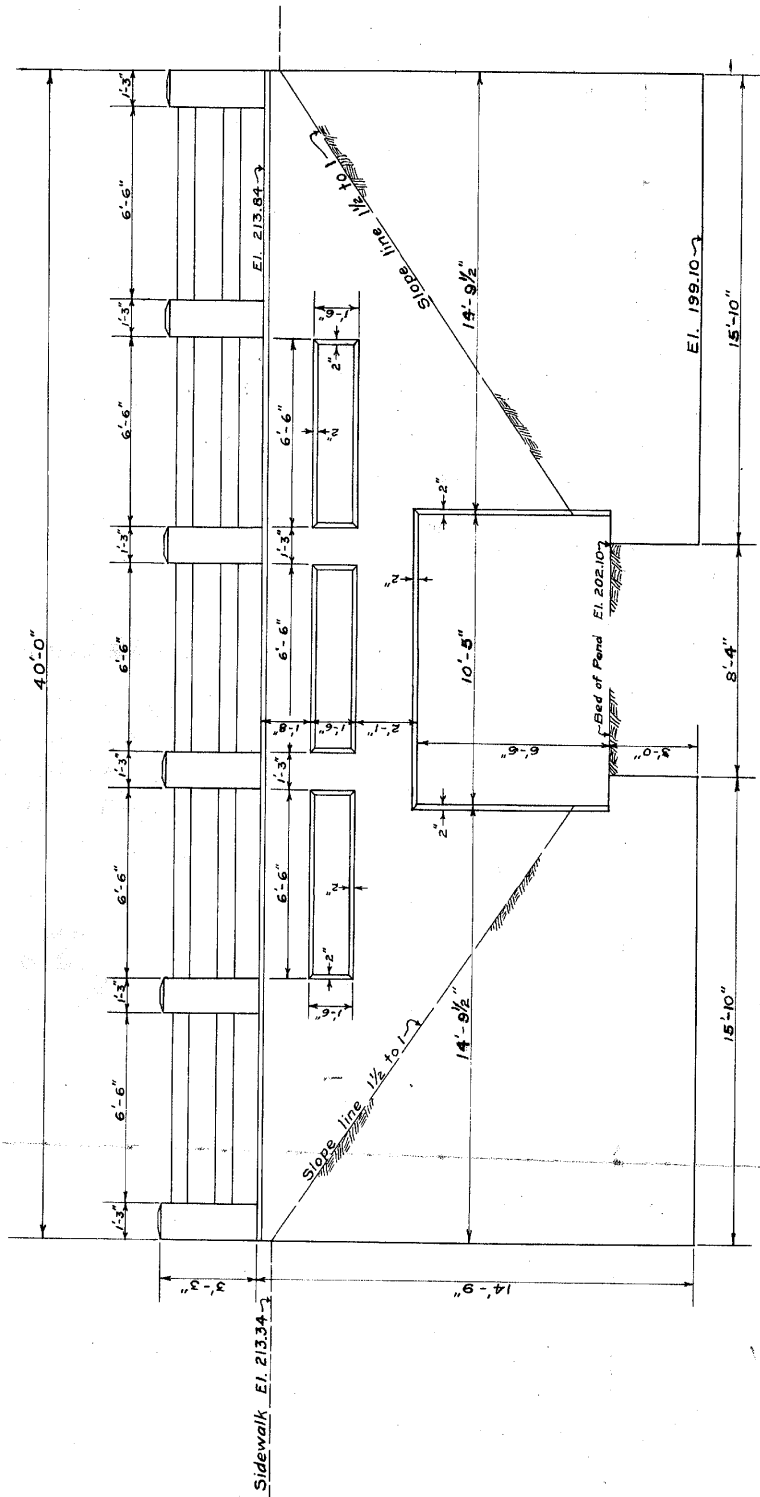
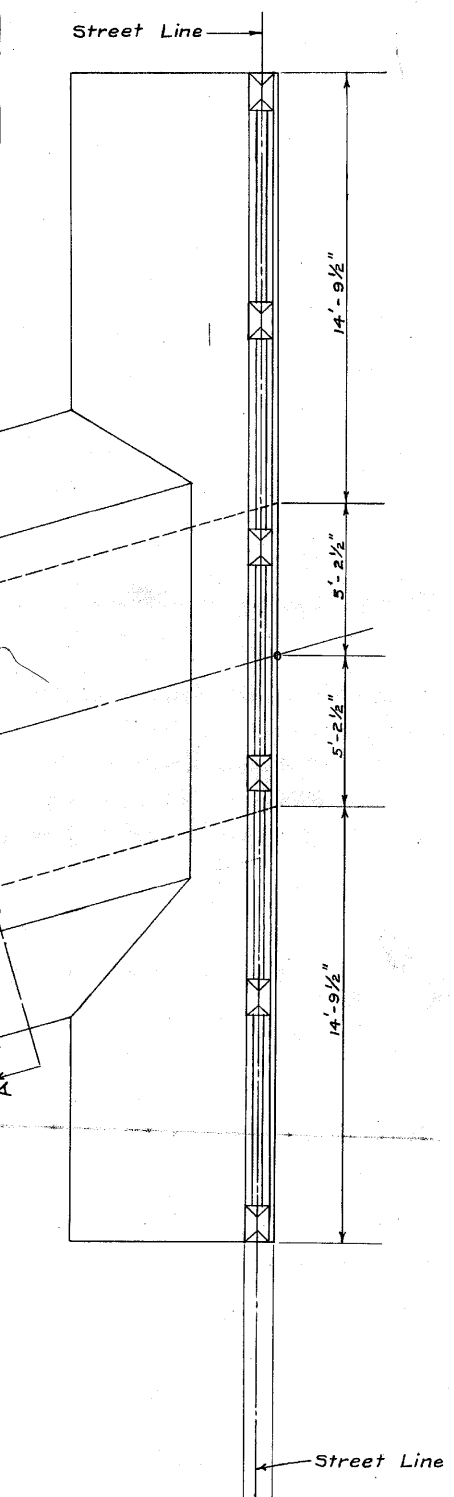
Arch : Full-centered with rise of 5'-0"

Arch Ring and Keystone : Cut brownstone 17" thick



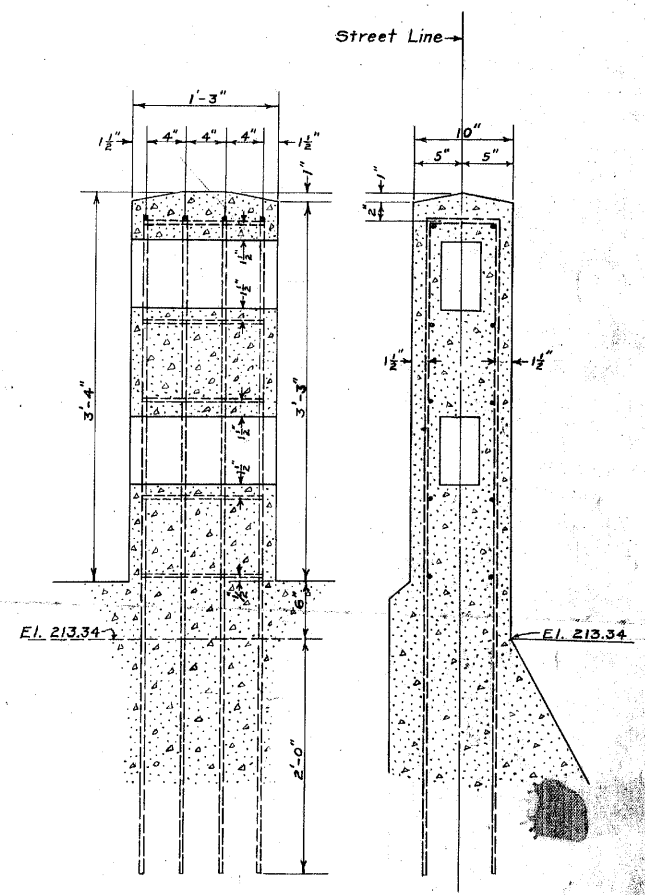
**SOUTH ELEVATION**  
Scale :  $\frac{1}{4}" = 1'-0"$



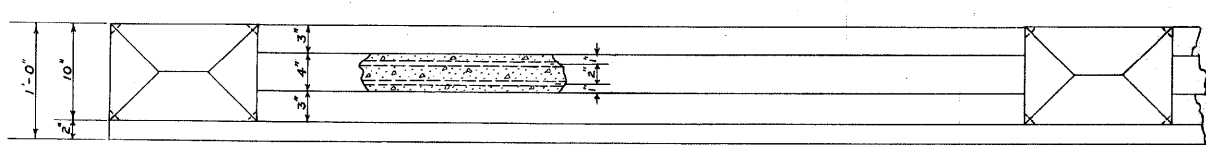


EAST ELEVATION  
Scale: 1/4" = 1'-0"  
WEST ELEVATION

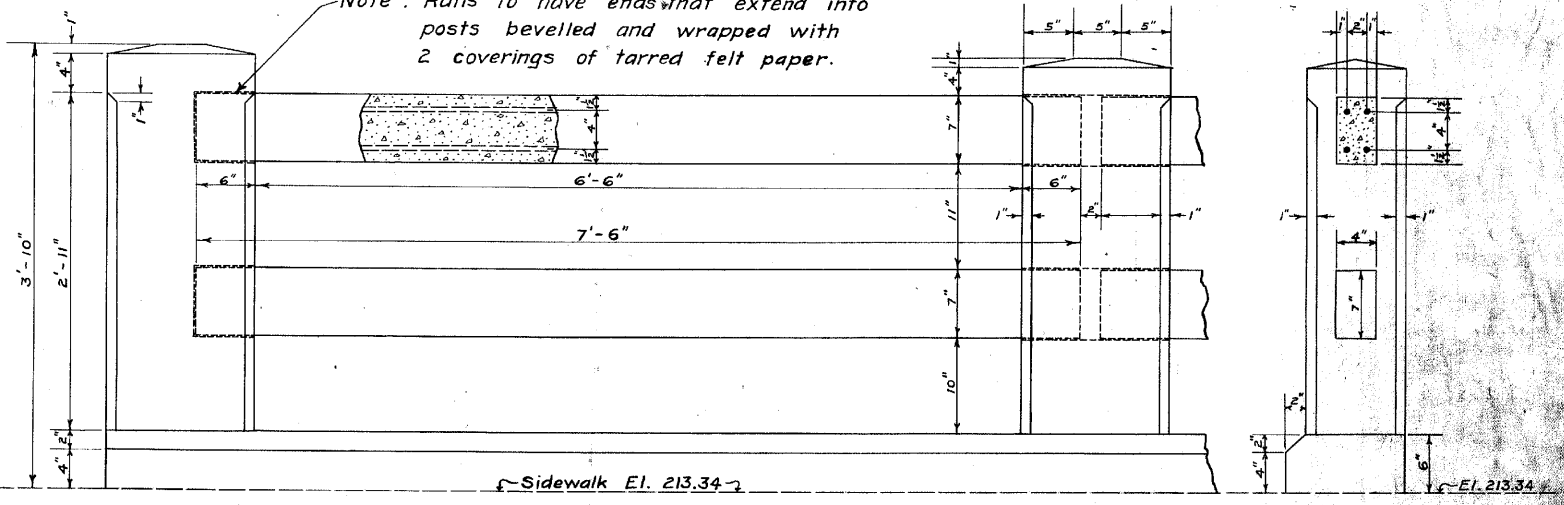
SECTION ON & POSTS  
Scale: 1" = 1'-0"



Note: All rods in fence 1/2"



Note: Rails to have ends that extend into posts bevelled and wrapped with 2 coverings of tarred felt paper.



DETAIL OF FENCE  
Scale: 1" = 1'-0"

See County Commissioners Book 21 Page 76

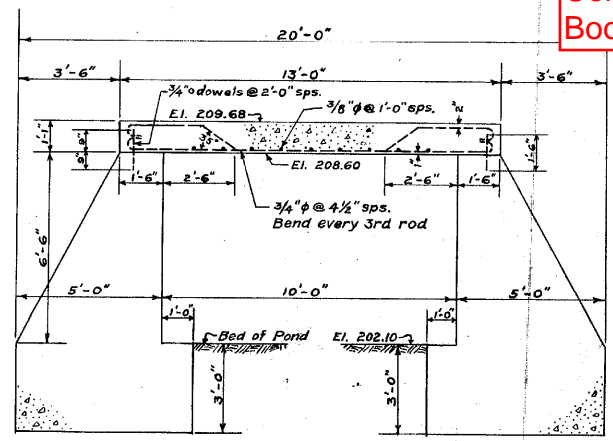
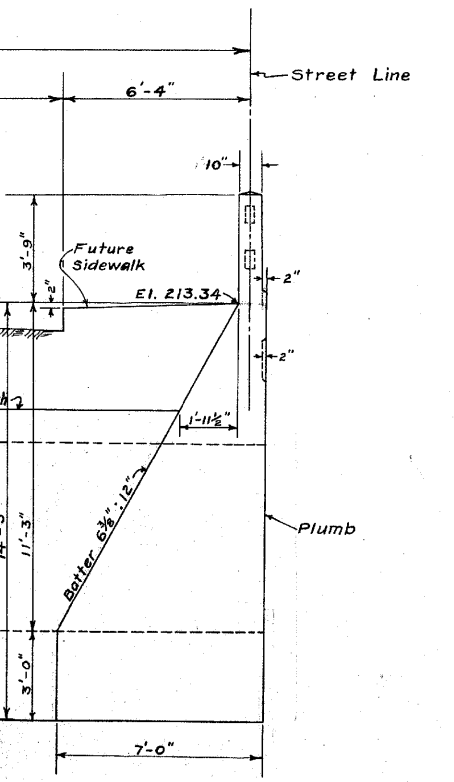
Commonwealth of Massachusetts  
Sampson, ss:  
On the petition of the Mayor and Aldermen of the City of Springfield for relocation, alteration and extension of Parker Street. This plan is filed with the relocation report and made a part thereof.

County Commissioners { Charles W. Brown  
Assoc. Commissioner { Maurice E. Donahue  
Hormidas B. Brown  
See County Commissioners' Record Book 21 Page 76

SPRINGFIELD MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
SOUTH BRANCH CULVERT  
EXTENSION  
PARKER STREET

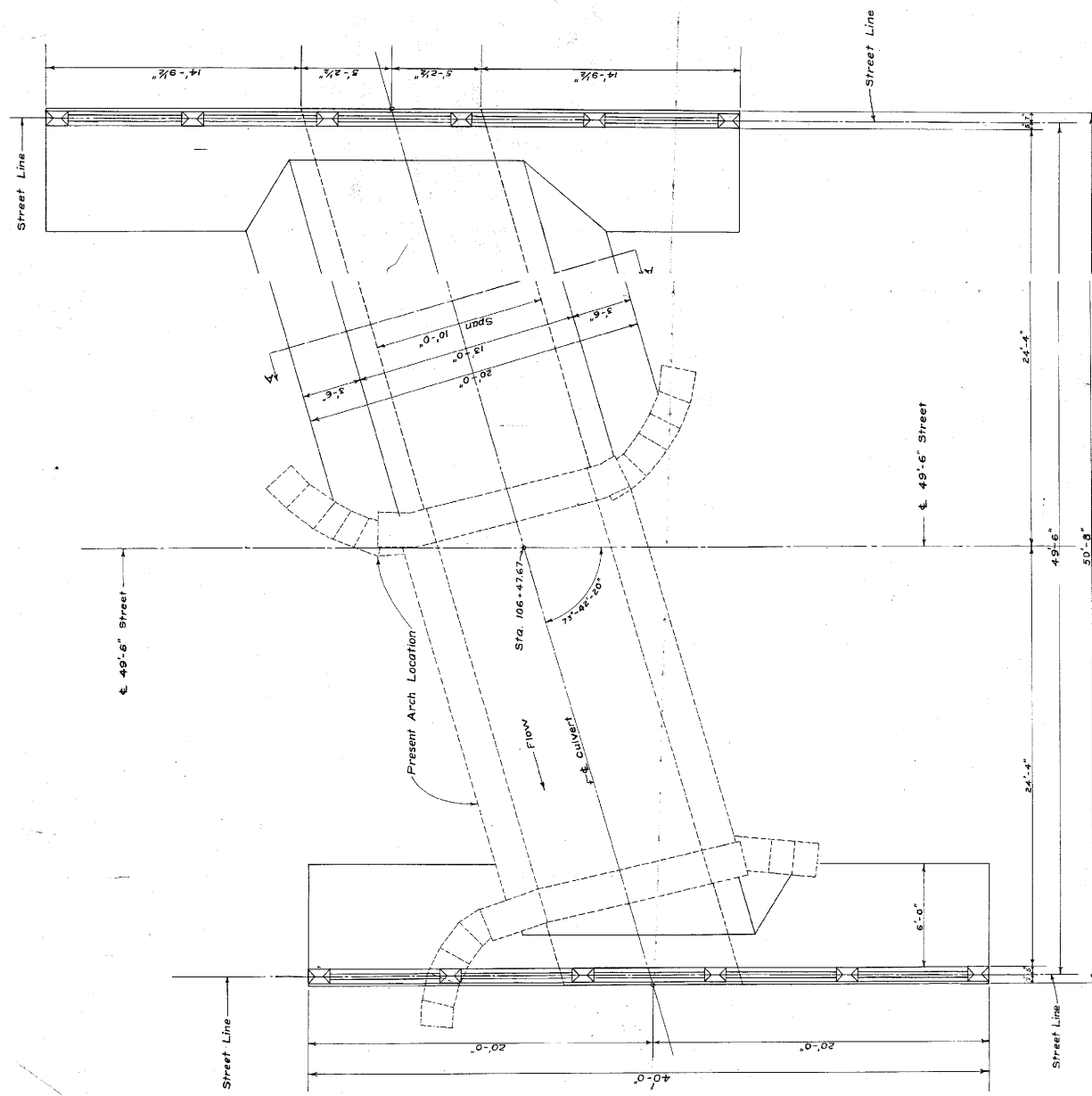
Scales as shown July 1933  
Designed and drawn by: J. J. Collins  
Checked by: J. M. Brown

Approved:  
Cornelius W. Phillips  
Supt. Dept. Streets & Engr.



SECTION A-A  
Scale: 1/4" = 1'-0"





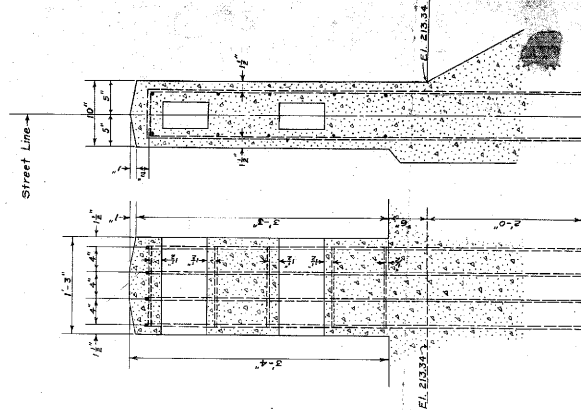
GENERAL NOTES

- Present arch culvert to remain.
- Exposed joints of existing culvert, wherever necessary, to be raked out to a depth of 2" and repointed with a mix of 1:1:1.
- Capstones and other stones in the existing headwalls may be removed to suit the conditions of construction.
- All exposed surfaces of concrete to be rubbed smooth and shall be free from form marks and other imperfections.
- Concrete shall be of the following mix:
  - Slab 1: 2: 4
  - Railings 1: 2: 4
  - Abutments 1: 2 1/2: 5
  - Wingwalls 1: 2 1/2: 5
  - Footings 1: 2 1/2: 5
- Footings to be extended or altered where necessary to conform with ledge bottom and to secure firm foundation.

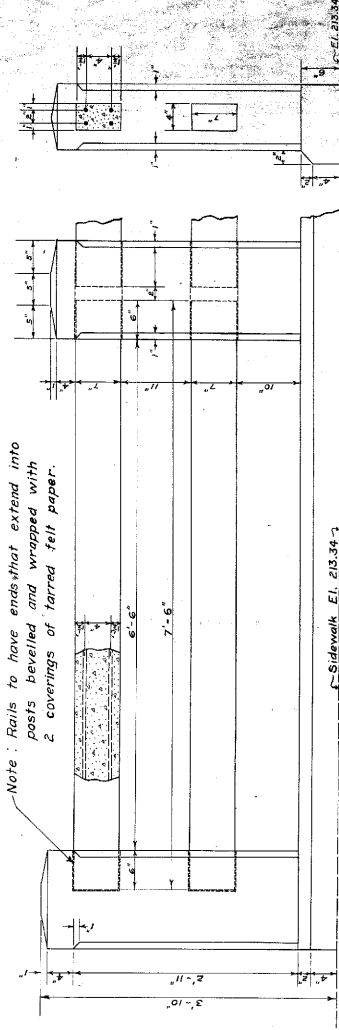
DATA ON PRESENT CULVERT

- Condition: Good
- Foundation: Sandstone ledge
- Arch: Full-centered with rise of 5'-0"
- Arch Ring and Keystone: Cut brownstone 17" thick

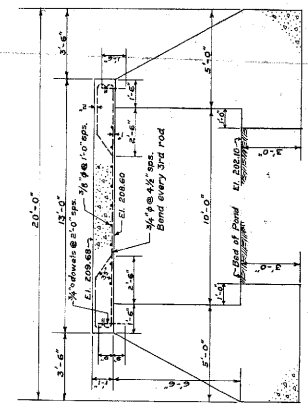
EAST ELEVATION  
Scale: 1/4" = 1'-0"



DETAIL OF FENCE  
Scale: 1/4" = 1'-0"



SECTION A-A  
Scale: 1/4" = 1'-0"



See County Commissioners  
Book 21 Page 76

Approved: *Charles H. [Signature]*  
County Commissioner  
Aust. Commissioner  
See County Commissioner's Record  
SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
SOUTH BRANCH CULVERT  
EXTENSION  
PARKER STREET  
Scales as shown July 1933  
Designed and drawn by: *[Signature]*  
Checked by: *[Signature]*

---

***Description of Plan Group:***

**Morgan Road & Piper Cross Road**

---

***Date of Plan:*** 1938

***Date Plan Approved:*** 1938

***Highway Book #:*** ch10

***Highway Page #:*** 038

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 097

***Public Notes:***



**Plan Original Book and Page:     ch10038**

**Name of specific Plan:**

**Morgan Road & Piper Cross Road**



| <b>Category</b>  | <b>Index</b>                     |
|------------------|----------------------------------|
| <b>Abutters</b>  | <b>Springfield National Bank</b> |
| <b>City/Town</b> | <b>West Springfield</b>          |
| <b>Person</b>    | <b>Horn</b>                      |
| <b>Streets</b>   | <b>Morgan Road</b>               |
| <b>Streets</b>   | <b>Riverdale Street</b>          |
| <b>Streets</b>   | <b>Piper Cross Road</b>          |





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***Description of Plan Group:***

**Brimfield Road - Station 156 to Station 179**

---

***Date of Plan:*** 1933

***Date Plan Approved:*** 1933

***Highway Book #:*** ch10

***Highway Page #:*** 039

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 092

***Public Notes:***

**Brimfield Road was formerly known as Mashapaug Road**



**Plan Original Book and Page:     ch10039**

**Name of specific Plan:**

**Brimfield Road - Station 156 to Station 179**



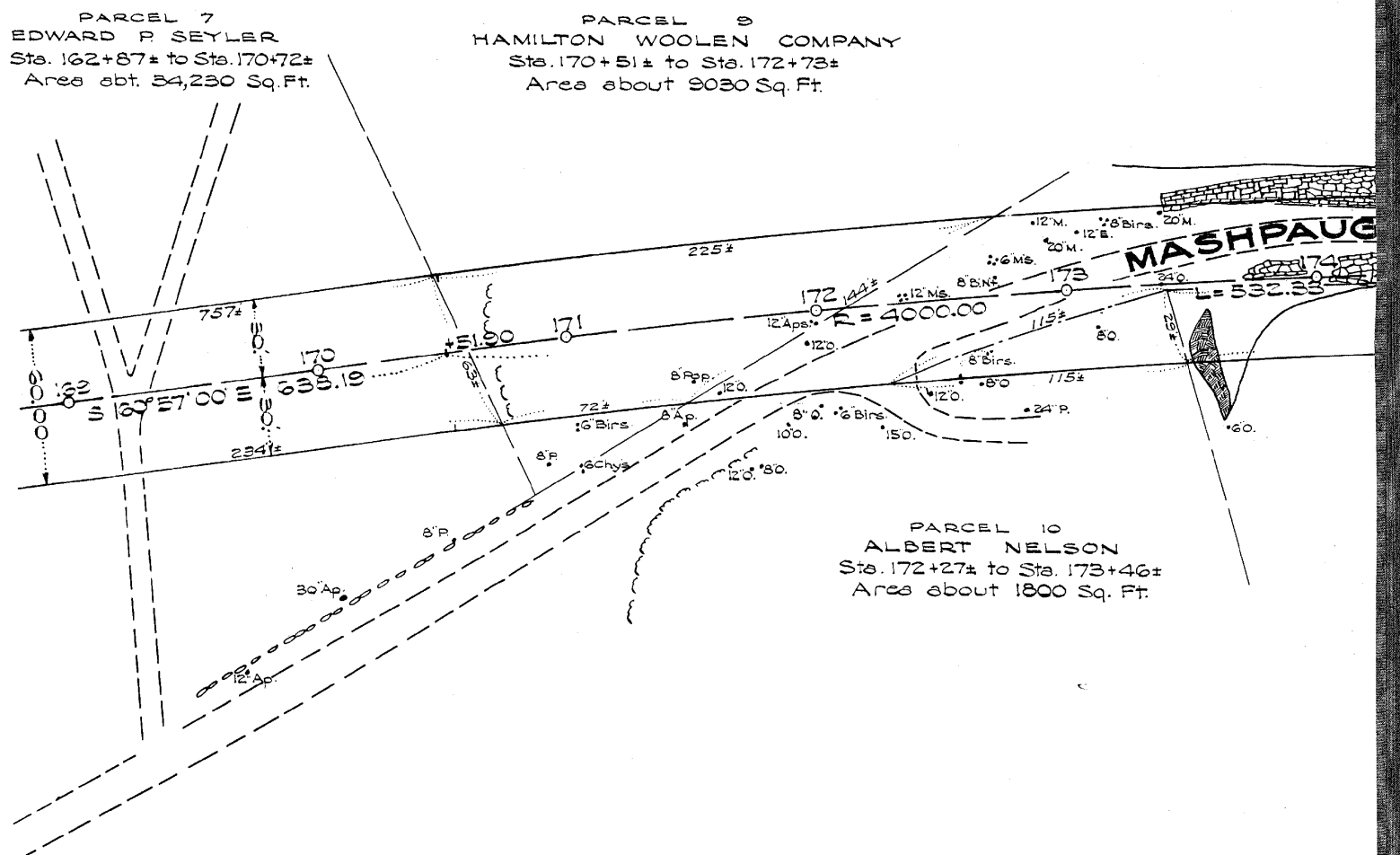
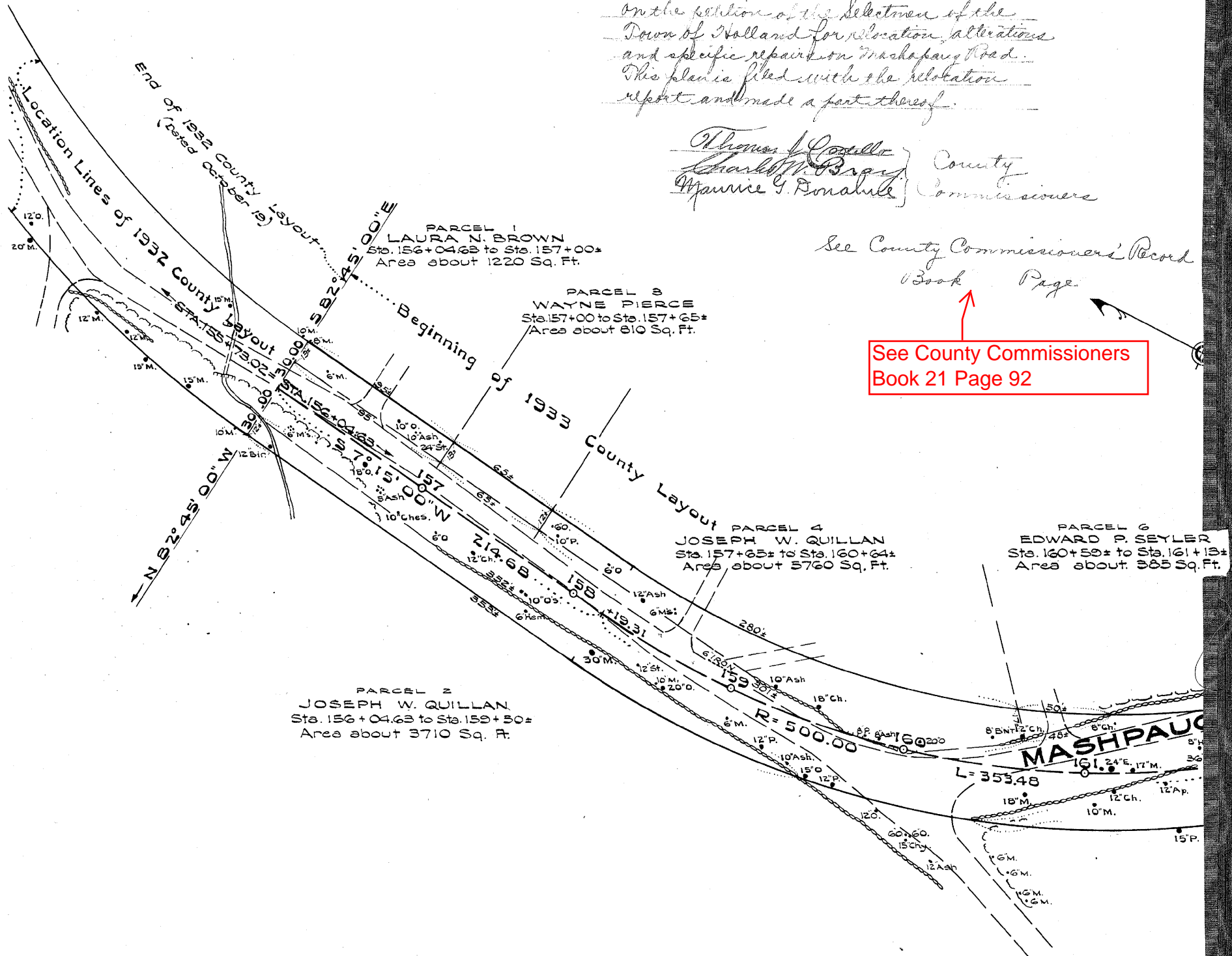
| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Holland</b>          |
| <b>Person</b>    | <b>Quillan, Joseph</b>  |
| <b>Person</b>    | <b>Schenk, WA</b>       |
| <b>Person</b>    | <b>Seyler, Edward P</b> |
| <b>Person</b>    | <b>Brown, Laura N.</b>  |
| <b>Person</b>    | <b>Pierce, Wayne</b>    |
| <b>Streets</b>   | <b>Brimfield Road</b>   |
| <b>Streets</b>   | <b>Mashapaug Road</b>   |

Commonwealth of Massachusetts  
Dorchester, ss:      October 25, 1933  
On the petition of the Selectmen of the  
Town of Holland for relocation, alterations  
and specific repairs on Mashpaug Road.  
This plan is filed with the relocation  
report and made a part thereof.

Thomas J. Corallo } County  
Charles M. Berg } Commissioners  
Gaurice S. Donahue }

See County Commissioners' Record  
Book      Page

See County Commissioners  
Book 21 Page 92



PARCEL 7  
EDWARD P. SEYLER  
Sta. 162+87± to Sta. 170+72±  
Area about 34,230 Sq. Ft.

PARCEL 8  
LAURA N. BROWN  
Sta. 166+20± to Sta. 168+39±  
Area about 5880 Sq. Ft.

PARCEL 5  
W. A. SCHENK  
Sta. 160+41± to Sta. 163+83±  
Area about 8,110 Sq. Ft.

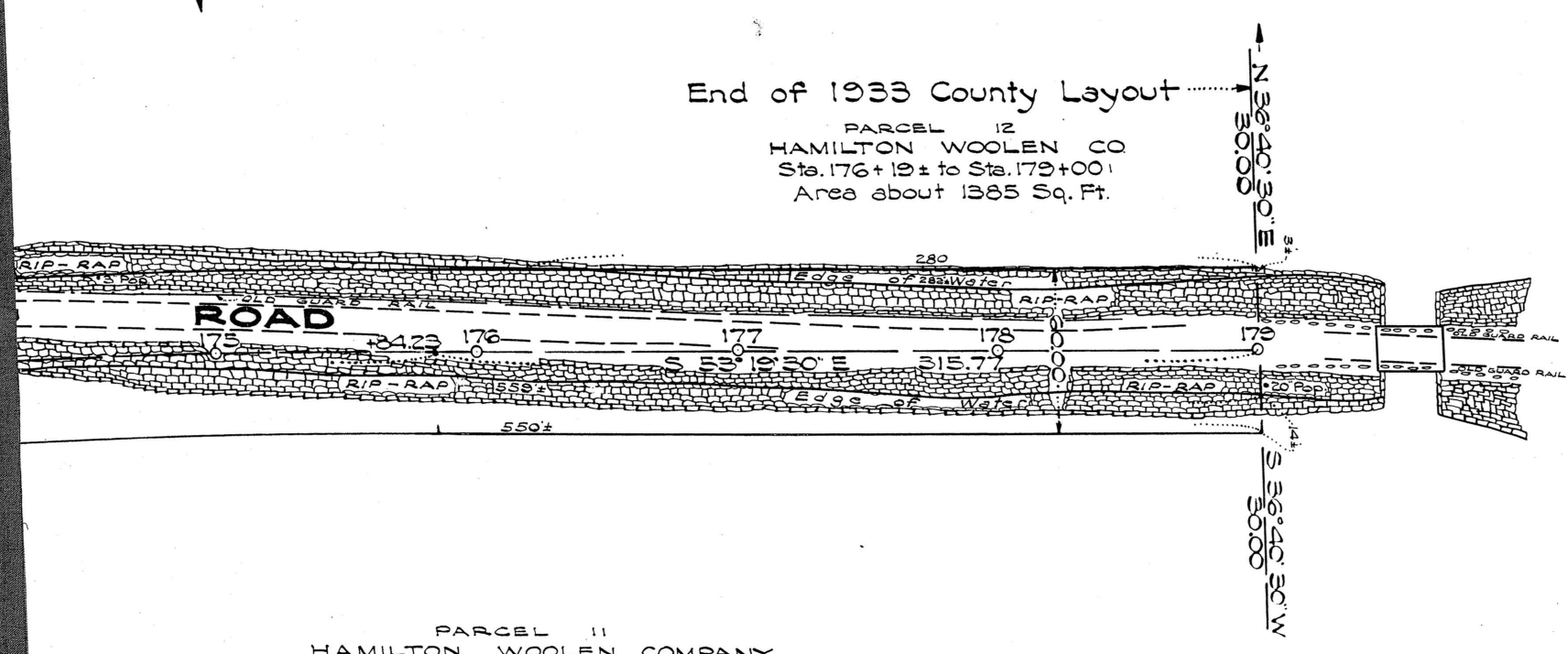
PLAN OF ROAD  
in the town of  
**HOLLAND**  
HAMPDEN COUNTY  
as  
laid out by the  
County Commissioners  
Scale: 40 feet to the inch

HOLLAND - 1933 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS

End of 1933 County Layout

PARCEL 12  
HAMILTON WOOLEN CO  
Sta. 176+19± to Sta. 179+00±  
Area about 1385 Sq. Ft.

PARCEL 11  
HAMILTON WOOLEN COMPANY  
Sta. 173+40± to Sta. 179+00±  
Area about 11,300 Sq. Ft.





**Plan Original Book and Page:     ch10040**

**Name of specific Plan:**

**Plan of Road in Town of Holland, Mass**



| <b>Category</b>  | <b>Index</b>                   |
|------------------|--------------------------------|
| <b>Abutters</b>  | <b>Hamilton Woolen Company</b> |
| <b>City/Town</b> | <b>Holland</b>                 |
| <b>City/Town</b> | <b>Holland</b>                 |
| <b>Person</b>    | <b>Nelson, Albert</b>          |
| <b>Streets</b>   | <b>Brimfield Road</b>          |
| <b>Streets</b>   | <b>Mashapaug Road</b>          |

Commencement of Macaulay Rd.  
Bounded by:  
On the section of the Section of the  
Town of Holland for location, attraction  
and other information, including that  
the place, place with the relation  
right and make a post-charge.

*Thomas W. Quillan* County  
*Joseph W. Quillan* County  
*Wayne Pierce* County  
*Wayne Pierce* County

See County Commissioners' Record  
Book Page

See County Commissioners  
Book 21 Page 92

PARCEL 1  
LAURA N. BROWN  
Sta. 156+00 to Sta. 157+50  
Area about 1225 Sq. Ft.

PARCEL 2  
WAYNE PIERCE  
Sta. 157+00 to Sta. 157+50  
Area about 610 Sq. Ft.

PARCEL 3  
JOSEPH W. QUILLAN  
Sta. 157+50 to Sta. 160+00  
Area about 5780 Sq. Ft.

PARCEL 4  
EDWARD P. SEYLER  
Sta. 160+00 to Sta. 161+50  
Area about 3830 Sq. Ft.

PARCEL 5  
JOSEPH W. QUILLAN  
Sta. 160+00 to Sta. 161+50  
Area about 5710 Sq. Ft.

PARCEL 6  
HAMILTON WOOLEN COMPANY  
Sta. 170+51 to Sta. 172+73  
Area about 9030 Sq. Ft.

PARCEL 7  
EDWARD P. SEYLER  
Sta. 162+57 to Sta. 170+72  
Area about 34,230 Sq. Ft.

PARCEL 8  
ALBERT NELSON  
Sta. 172+27 to Sta. 175+46  
Area about 1800 Sq. Ft.

PLAN OF ROAD  
in the town of  
**HOLLAND**  
HAMPDEN COUNTY  
as  
laid out by the  
County Commissioners  
Scale: 40 feet to the inch

HOLLAND - 1933 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS

40

End of 1933 County Layout  
PARCEL 12  
HAMILTON WOOLEN CO  
Sta. 176+19 to Sta. 179+00  
Area about 1365 Sq. Ft.

PARCEL 11  
HAMILTON WOOLEN COMPANY  
Sta. 175+40 to Sta. 179+00  
Area about 11,500 Sq. Ft.

---

***Description of Plan Group:***

**North Elm Street Bridge over Power Mill Brook**

---

***Date of Plan:*** 1933  
***Date Plan Approved:*** 1933  
***Highway Book #:*** ch10  
***Highway Page #:*** 041  
***Commissioners Reference Book #:*** 21  
***Commissioners Reference Page #:*** 085  
***Public Notes:***



**Plan Original Book and Page:     ch10041**

**Name of specific Plan:**

**North Elm Street Bridge over Power Mill Brook**



| <b>Category</b>  | <b>Index</b>                   |
|------------------|--------------------------------|
| <b>Bridges</b>   | <b>North Elm Street Bridge</b> |
| <b>City/Town</b> | <b>Westfield</b>               |
| <b>Streets</b>   | <b>North Elm Street</b>        |
| <b>Water</b>     | <b>Power Mill Brook</b>        |







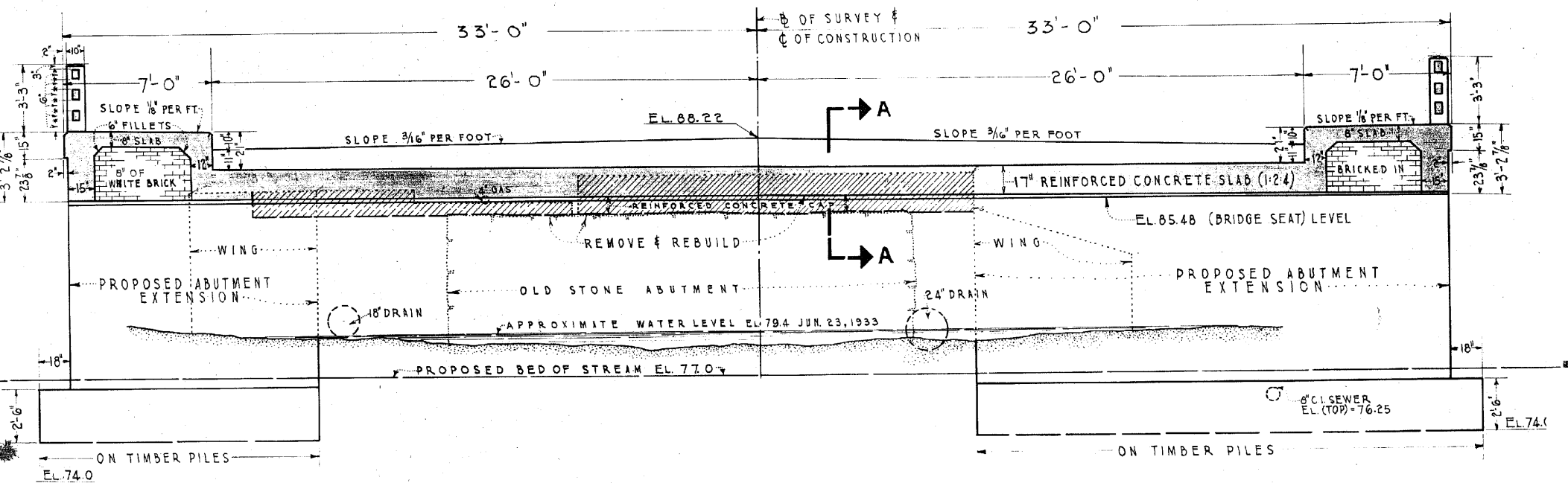
Plan Original Book and Page: ch10042

Name of specific Plan:

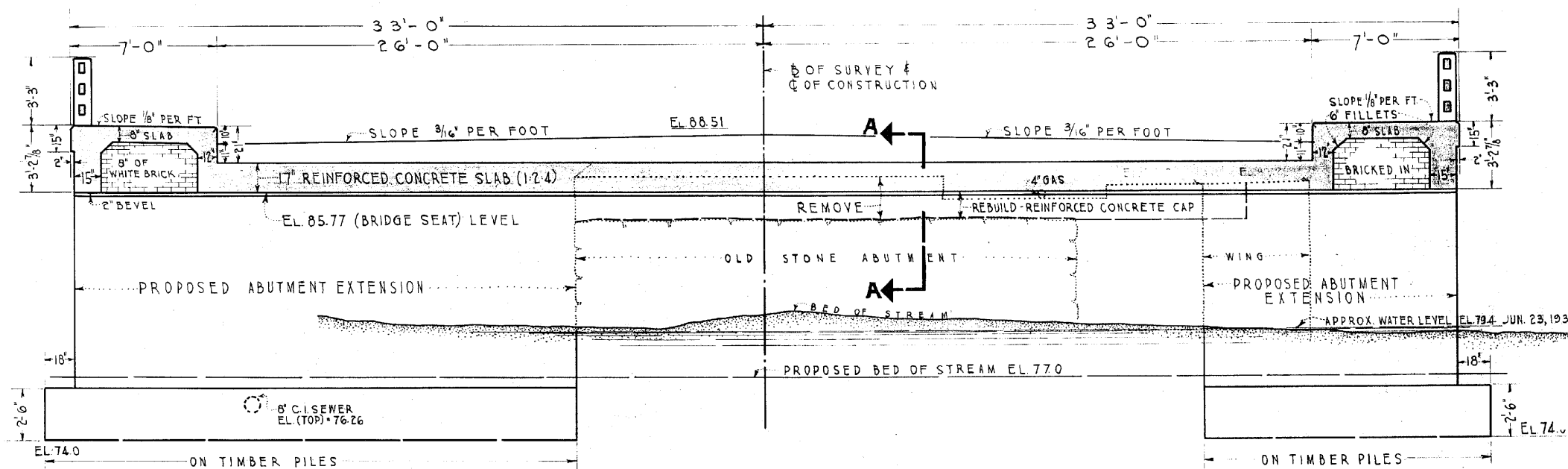
**The Commonwealth of Massachusetts - Proposed Bridge  
extension - Westfield, Mass - Station 3+95.00 over Power Mill  
Brook**



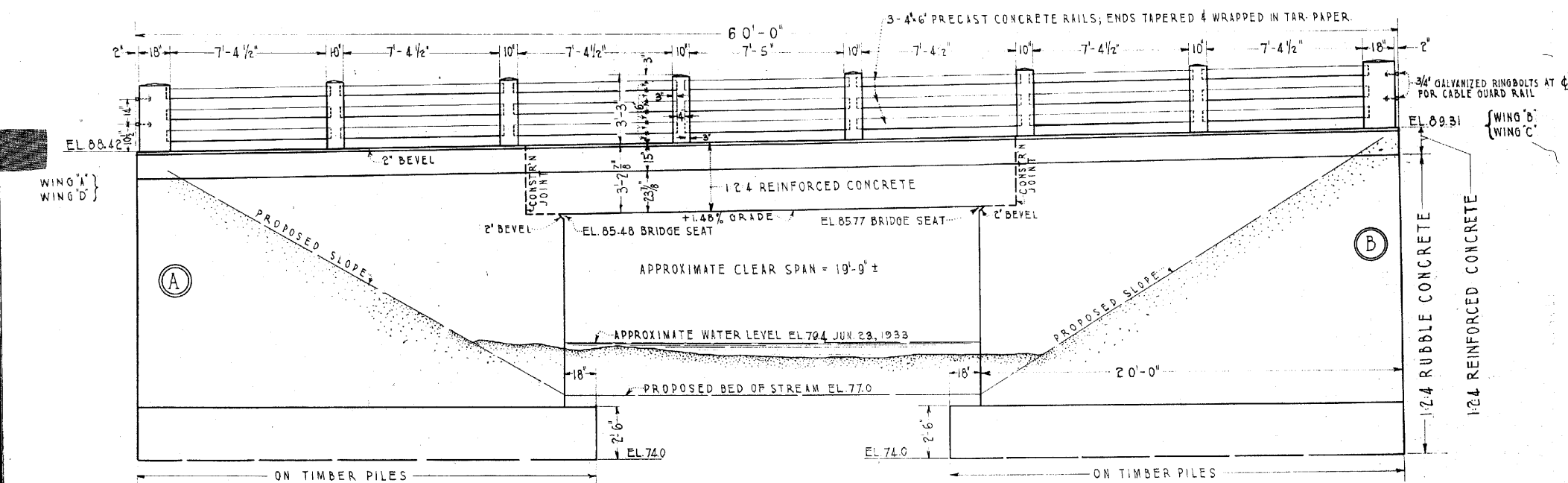
| <b>Category</b>  | <b>Index</b>                    |
|------------------|---------------------------------|
|                  | <b>North Elm Street Bridgeb</b> |
| <b>City/Town</b> | <b>Westfield</b>                |
| <b>Streets</b>   | <b>North Elm Street</b>         |
| <b>Water</b>     | <b>Power Mill Brook</b>         |



SOUTHERLY ABUTMENT  
SCALE 1/4" = 1'-0"



NORTHERLY ABUTMENT  
SCALE  $\frac{1}{4}'' = 1'-0''$



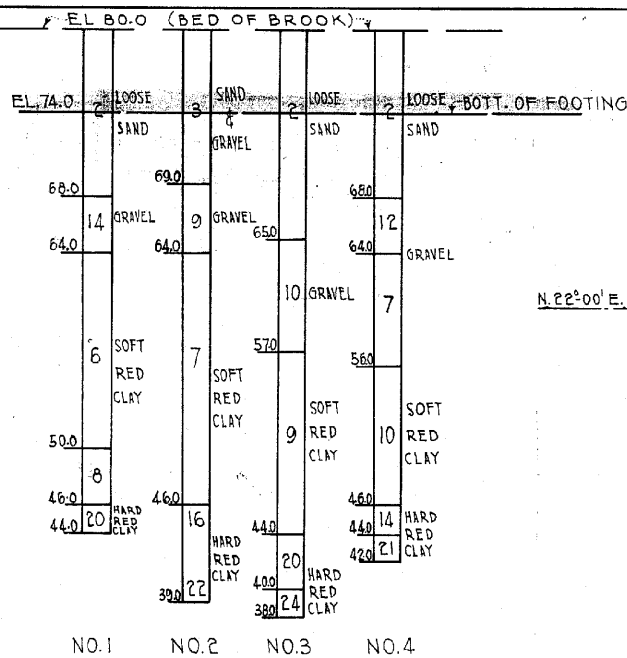
EASTERLY ELEVATION  
SCALE  $\frac{1}{4}$ " = 1'-0"

## BORING NOTES

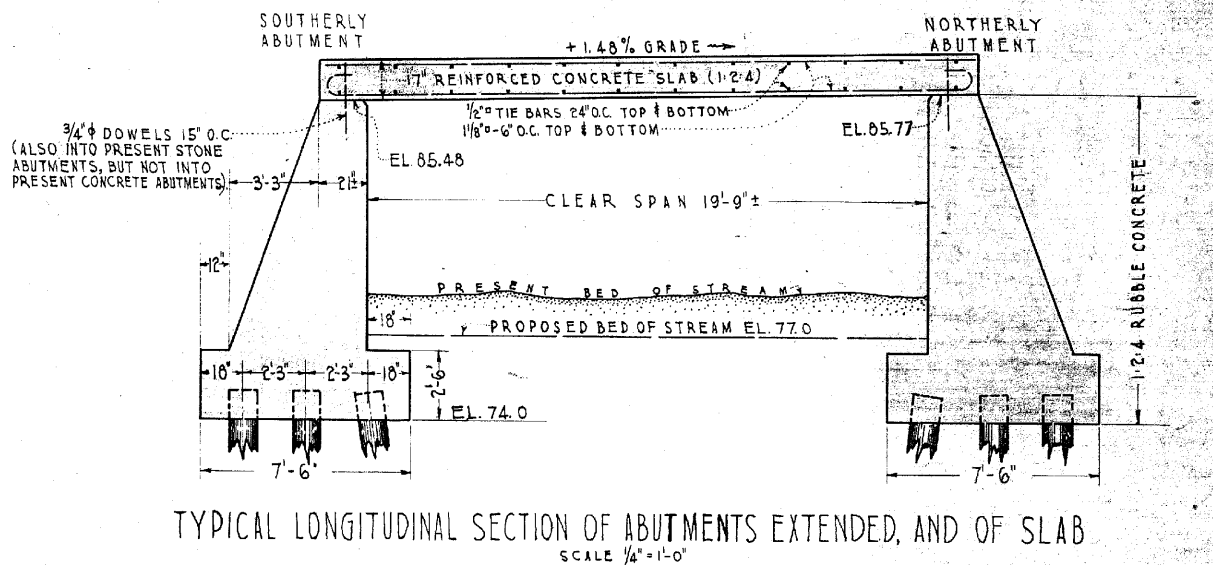
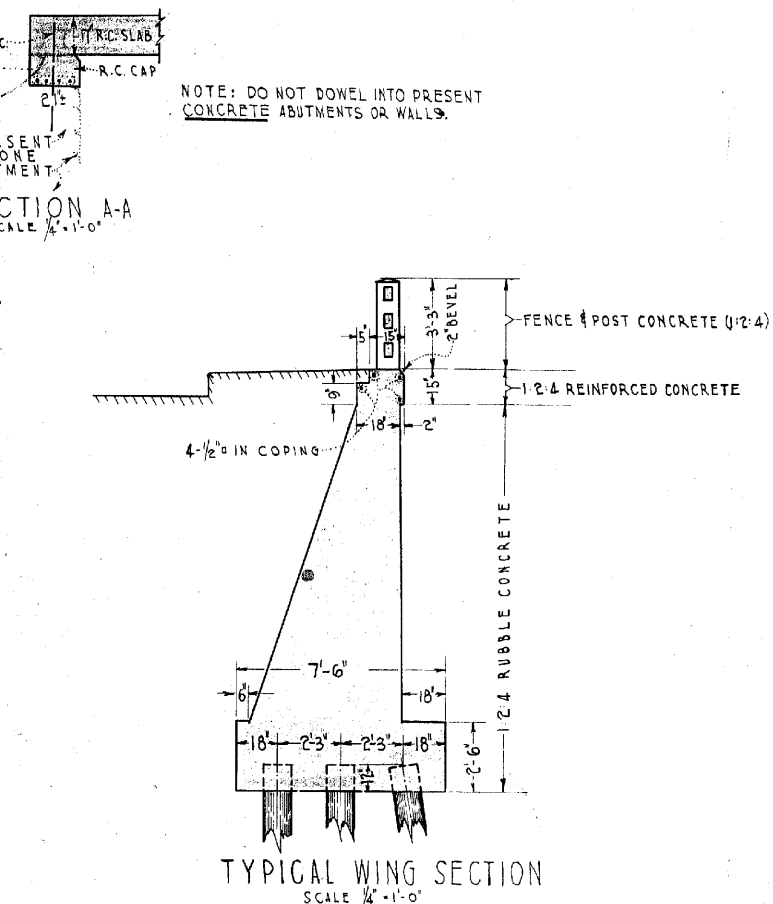
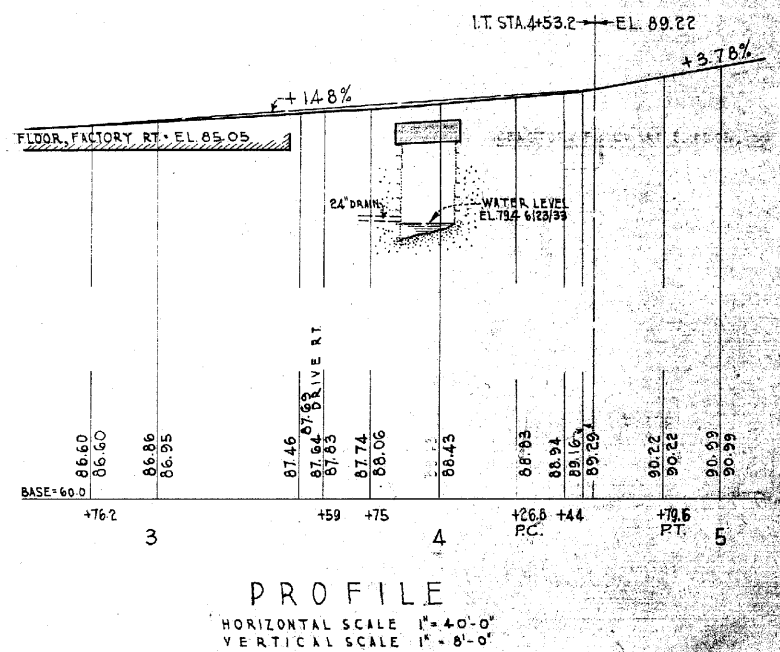
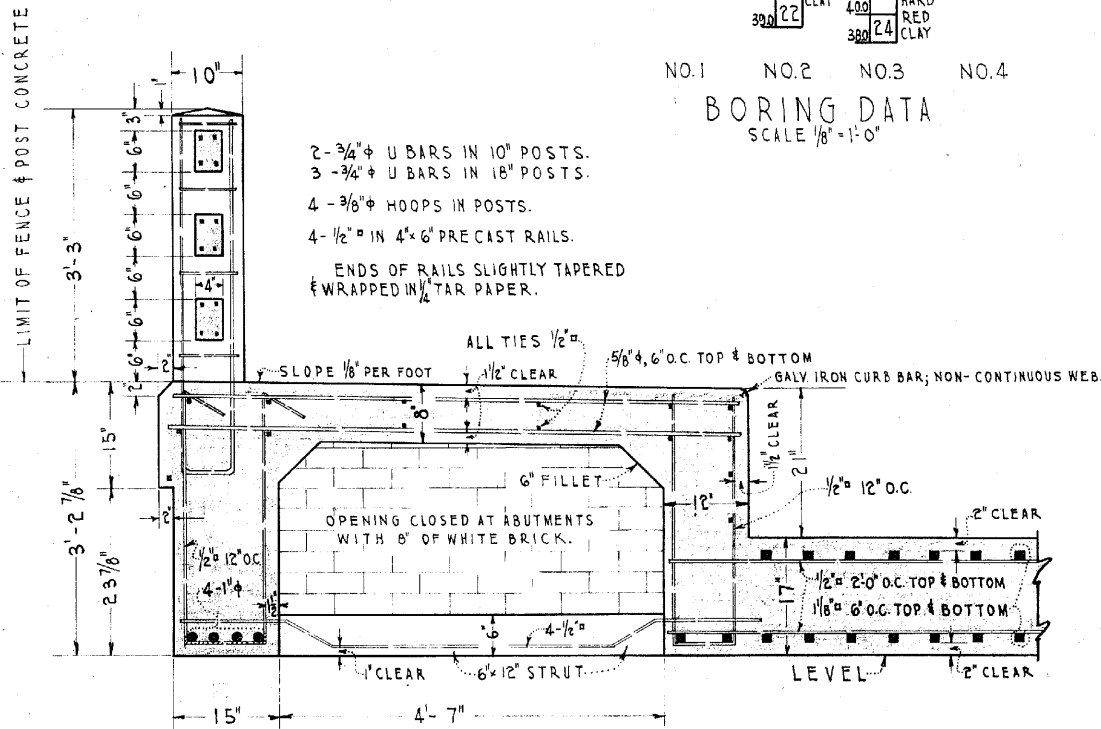
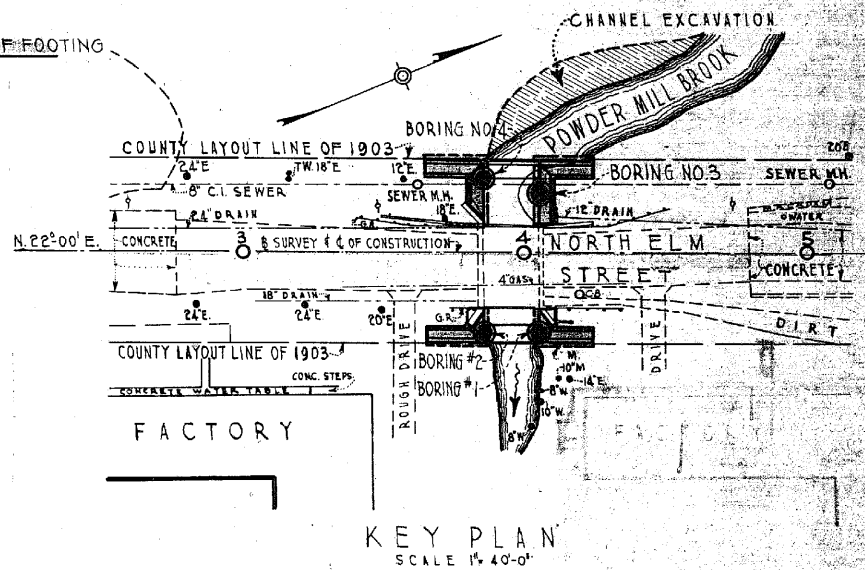
LOCATION OF BORINGS SHOWN ON KEY PLAN THUS—● BORING NO. 2.

BORINGS TAKEN FOR PURPOSE OF DESIGN, AND SHOW CONDITIONS AT BORING POINTS ONLY, BUT DO NOT NECESSARILY SHOW NATURE OF MATERIAL TO BE ENCOUNTERED IN CONNECTION WITH THE CONSTRUCTION OF THE BRIDGE.

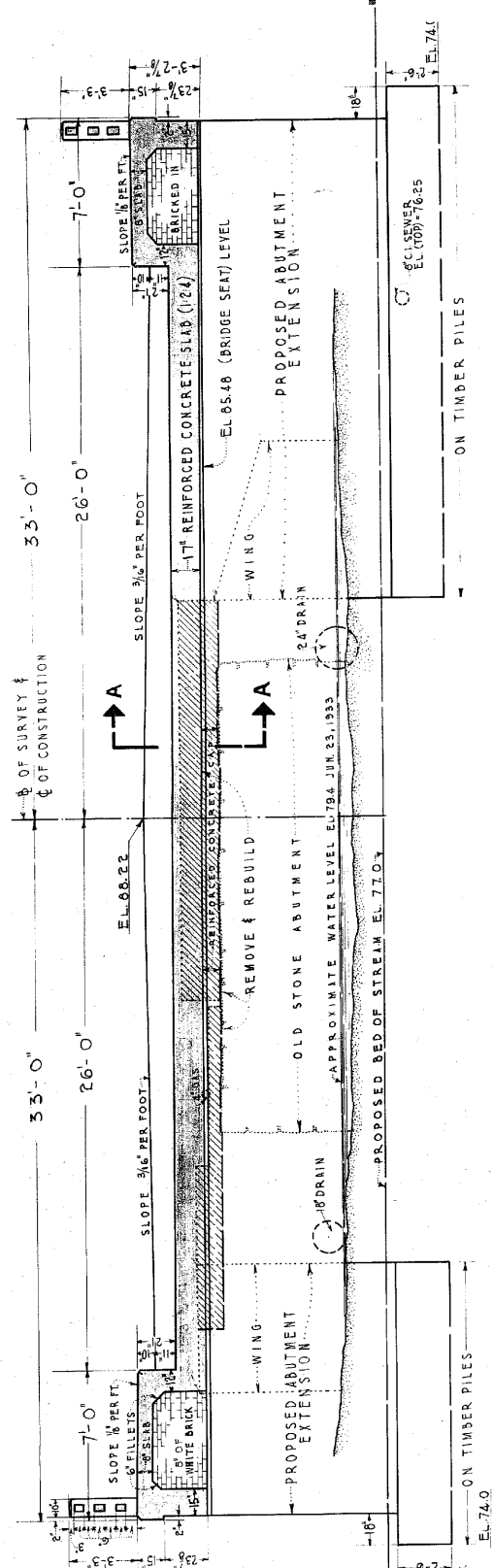
FIGURES IN COLUMNS INDICATE BLOWS PER FOOT ON SPOON.



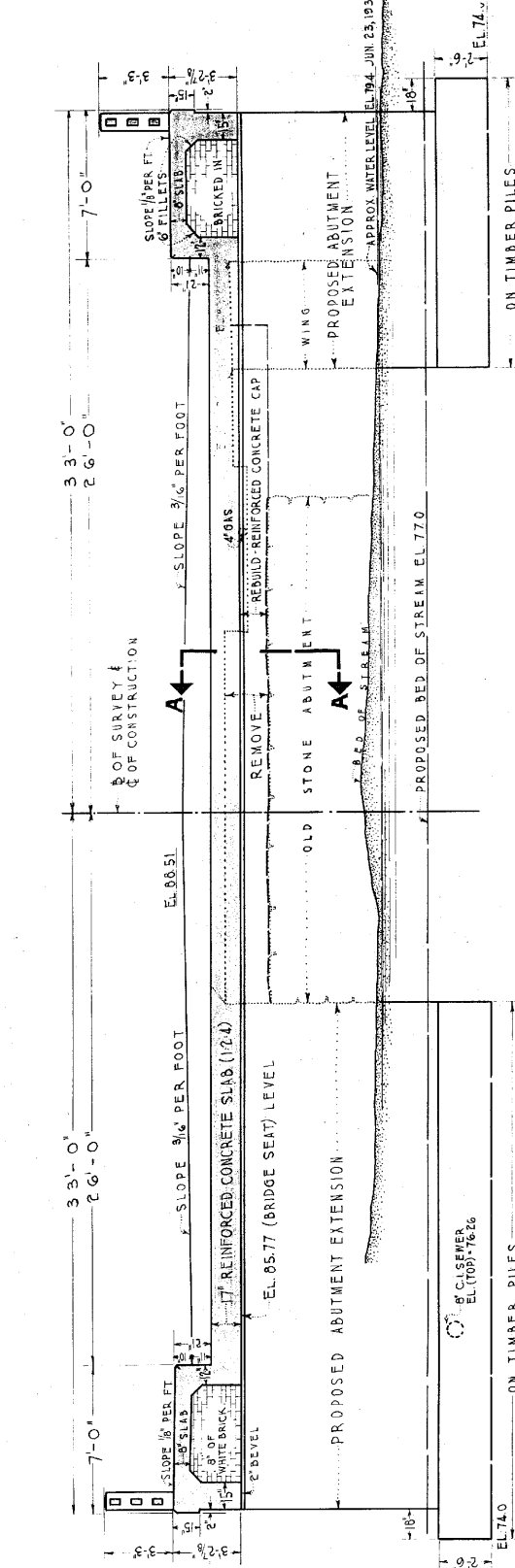
BORING DATA  
SCALE 1/8" = 1'-0"



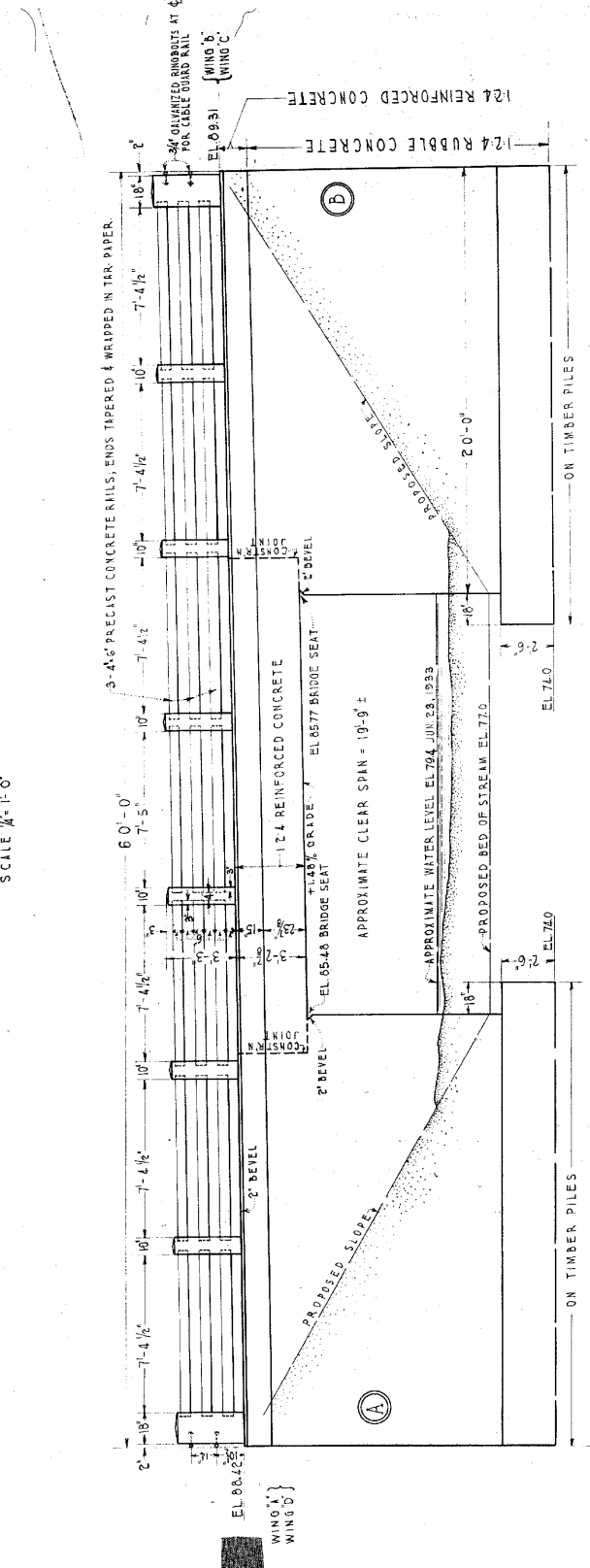




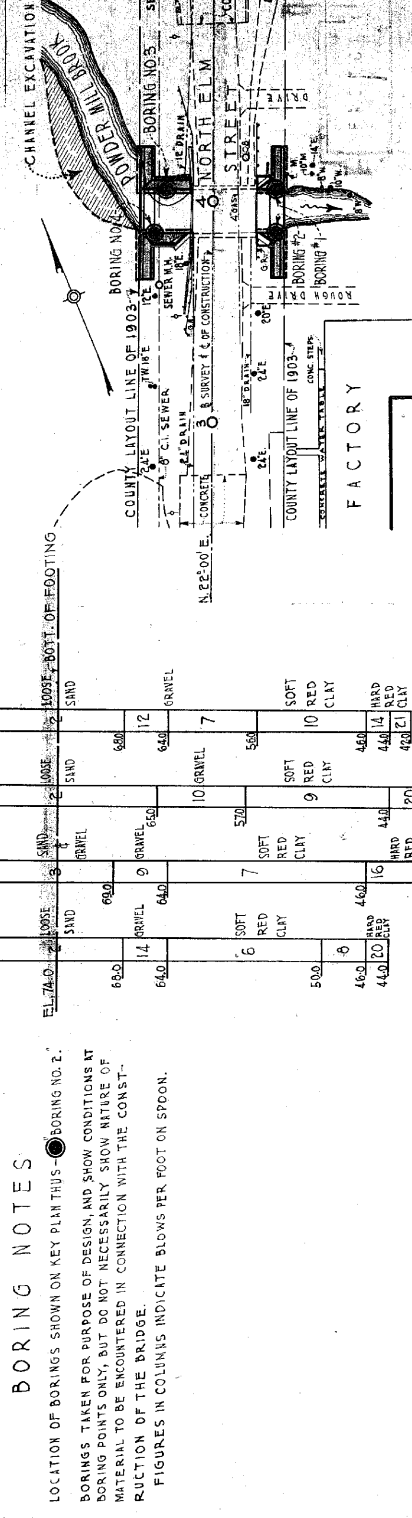
SOUTHERLY ABUTMENT  
SCALE 1/4"=1'-0"



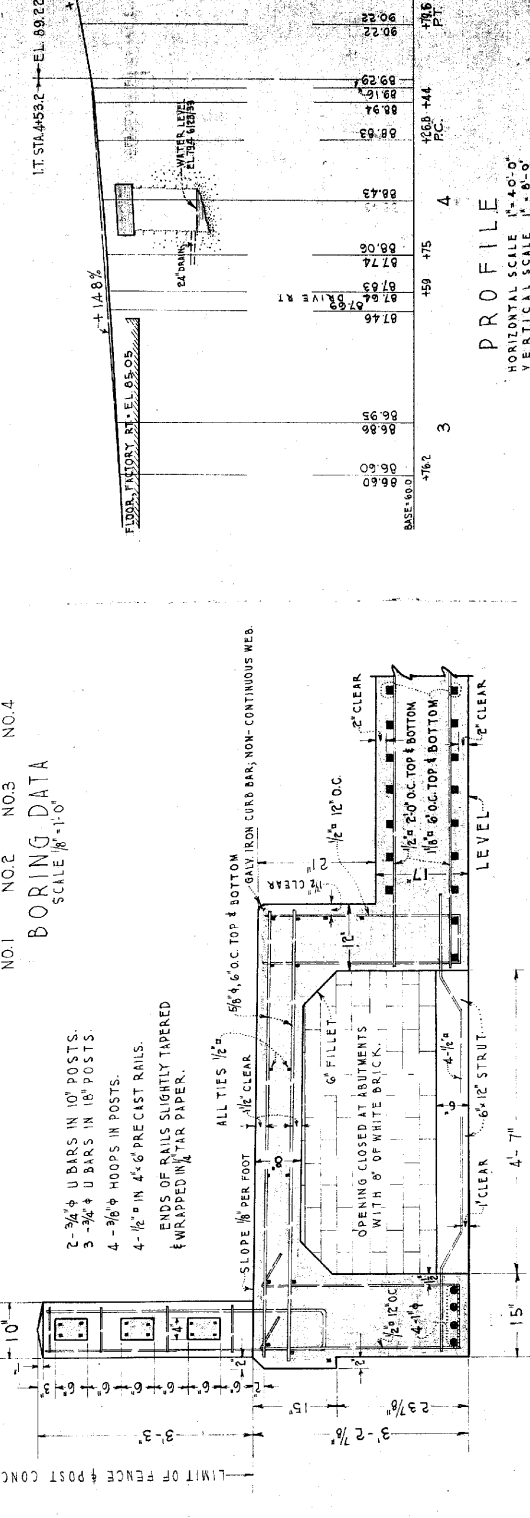
NORTHERLY ABUTMENT  
SCALE 1/4"=1'-0"



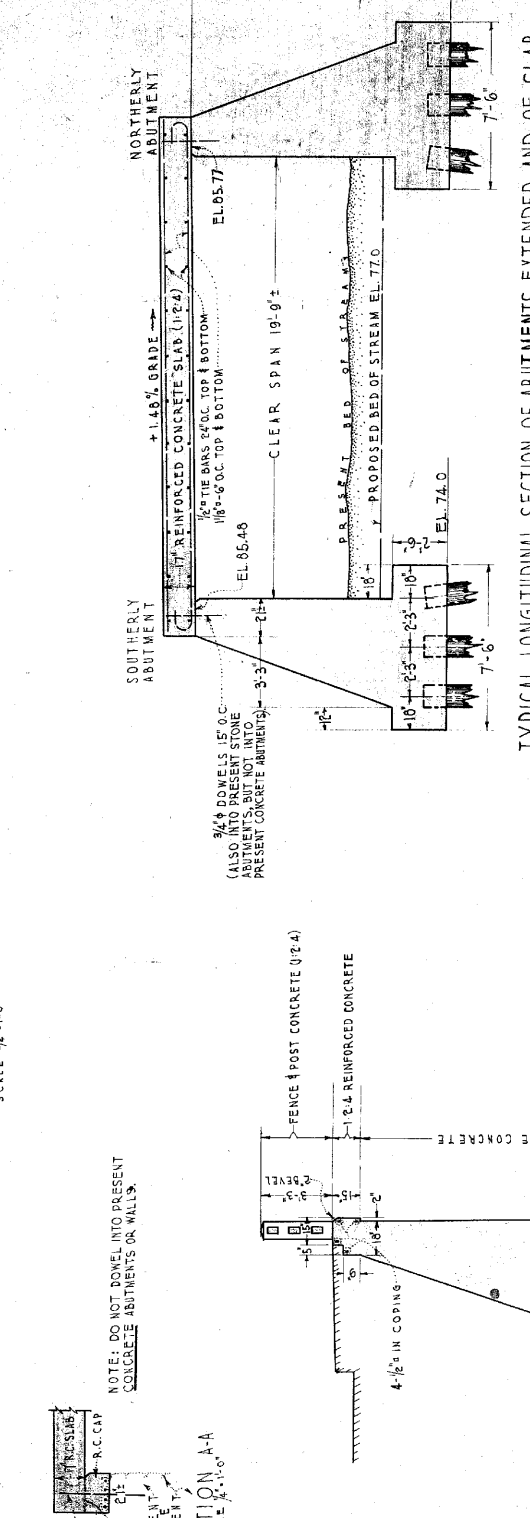
EASTERLY ELEVATION  
SCALE 1/4"=1'-0"



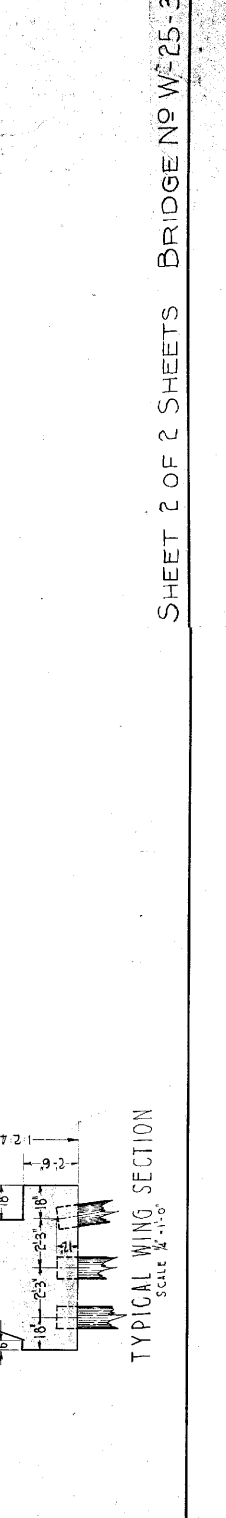
KEY PLAN  
SCALE 1/4"=1'-0"



DETAIL OF FENCE POSTS AND SLAB  
SCALE 3/4"=1'-0"



TYPICAL LONGITUDINAL SECTION OF ABUTMENTS EXTENDED, AND OF SLAB  
SCALE 1/4"=1'-0"



TYPICAL WING SECTION  
SCALE 1/4"=1'-0"

---

***Description of Plan Group:***

**Monson Road - station 70 to station 90 (original)**

---

***Date of Plan:*** 1933

***Date Plan Approved:*** 1933

***Highway Book #:*** 10

***Highway Page #:*** 043

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 086

***Public Notes:***



**Plan Original Book and Page:     ch10044**

**Name of specific Plan:**

**Plan of Road in Town of Wales, Mass**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Wales</b>                |
| <b>Person</b>    | <b>Shaw, Randolph D</b>     |
| <b>Person</b>    | <b>Carew, Justin G</b>      |
| <b>Person</b>    | <b>Schallander, Richard</b> |
| <b>Person</b>    | <b>Shaw, Emma J</b>         |
| <b>Streets</b>   | <b>Monson Road</b>          |

**Plan Original Book and Page:     ch10043**

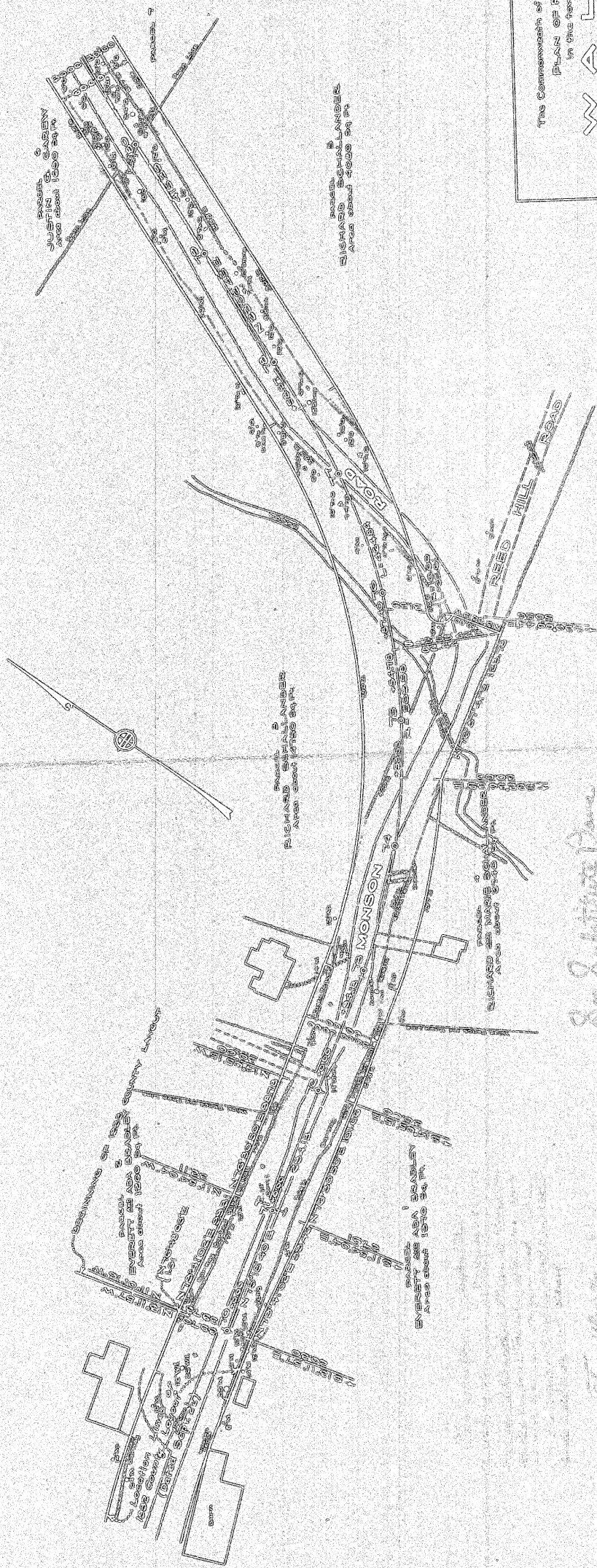
**Name of specific Plan:**

**Monson Road - station 70 to station 90 (original)**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Wales</b>                |
| <b>Person</b>    | <b>Schallander, Marie</b>   |
| <b>Person</b>    | <b>Schallander, Richard</b> |
| <b>Person</b>    | <b>Bradley, Everett</b>     |
| <b>Person</b>    | <b>Carew, Justin G</b>      |
| <b>Person</b>    | <b>Bradley, Ada</b>         |
| <b>Streets</b>   | <b>Monson Road</b>          |



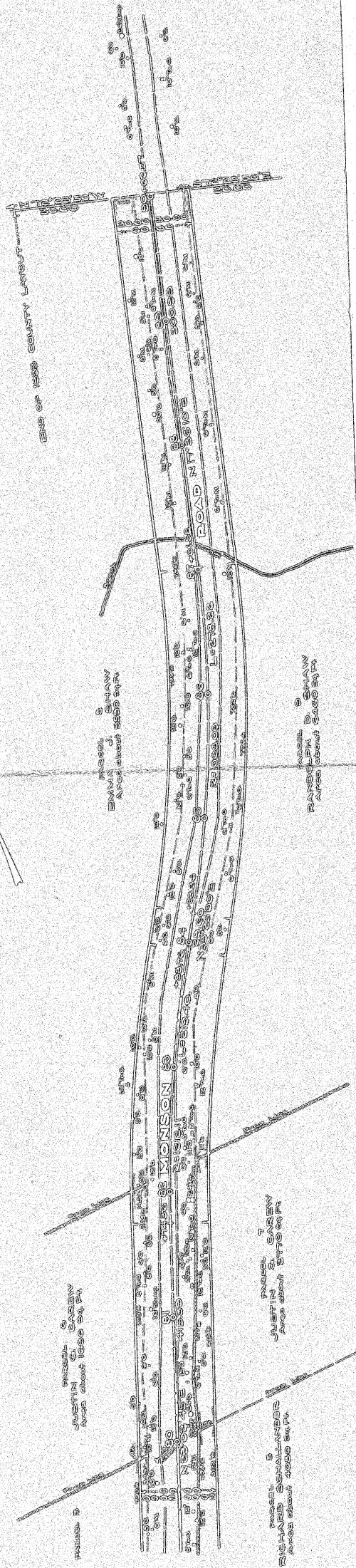


The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**WALES**  
HARDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 20 feet to the inch

*See Subordinate Page  
Page 67 and 68*

See County Commissioners  
Book 21 Page 86

WALES - 1933 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS





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***Description of Plan Group:***

**Wales Road - from Wales town line to Station 32**

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|   |             |
|---|-------------|
| <b><i>Date of Plan:</i></b>                   | <b>1933</b> |
| <b><i>Date Plan Approved:</i></b>             | <b>1933</b> |
| <b><i>Highway Book #:</i></b>                 | <b>ch10</b> |
| <b><i>Highway Page #:</i></b>                 | <b>045</b>  |
| <b><i>Commissioners Reference Book #:</i></b> | <b>21</b>   |
| <b><i>Commissioners Reference Page #:</i></b> | <b>099</b>  |
| <b><i>Public Notes:</i></b>                   |             |



**Plan Original Book and Page:     ch10045**

**Name of specific Plan:**

**Wales Road - from Wales town line to Station 32**



| <b>Category</b>  | <b>Index</b>          |
|------------------|-----------------------|
| <b>City/Town</b> | <b>Monson</b>         |
| <b>Person</b>    | <b>Bradway, Homer</b> |
| <b>Person</b>    | <b>Moulton, Toner</b> |
| <b>Person</b>    | <b>Chapin, A</b>      |
| <b>Streets</b>   | <b>Wales Road</b>     |



PARCEL 7  
HOMER BRADWAY  
Area about 2550 Sq. Ft.



**Plan Original Book and Page:     ch10046**

**Name of specific Plan:**

**Plan of Road in the Town of Monson, Mass**



| <b>Category</b>  | <b>Index</b>          |
|------------------|-----------------------|
| <b>City/Town</b> | <b>Monson</b>         |
| <b>Person</b>    | <b>Bradway, Homer</b> |
| <b>Person</b>    | <b>Chapin, A</b>      |

**Plan Original Book and Page:     ch10047**

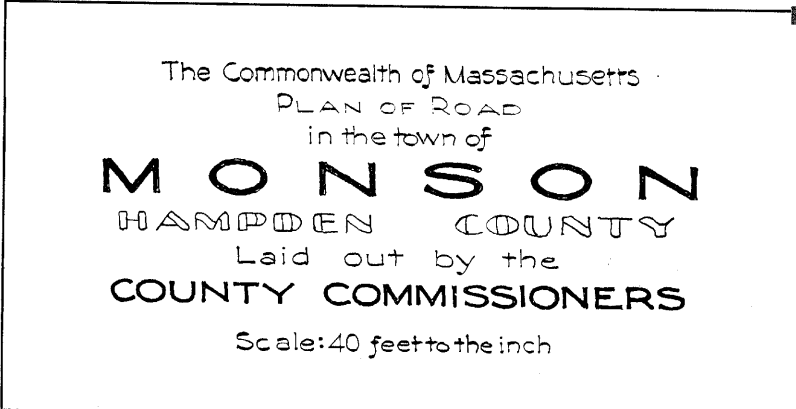
**Name of specific Plan:**

**Plan of Road in the Town of Monson, Mass**

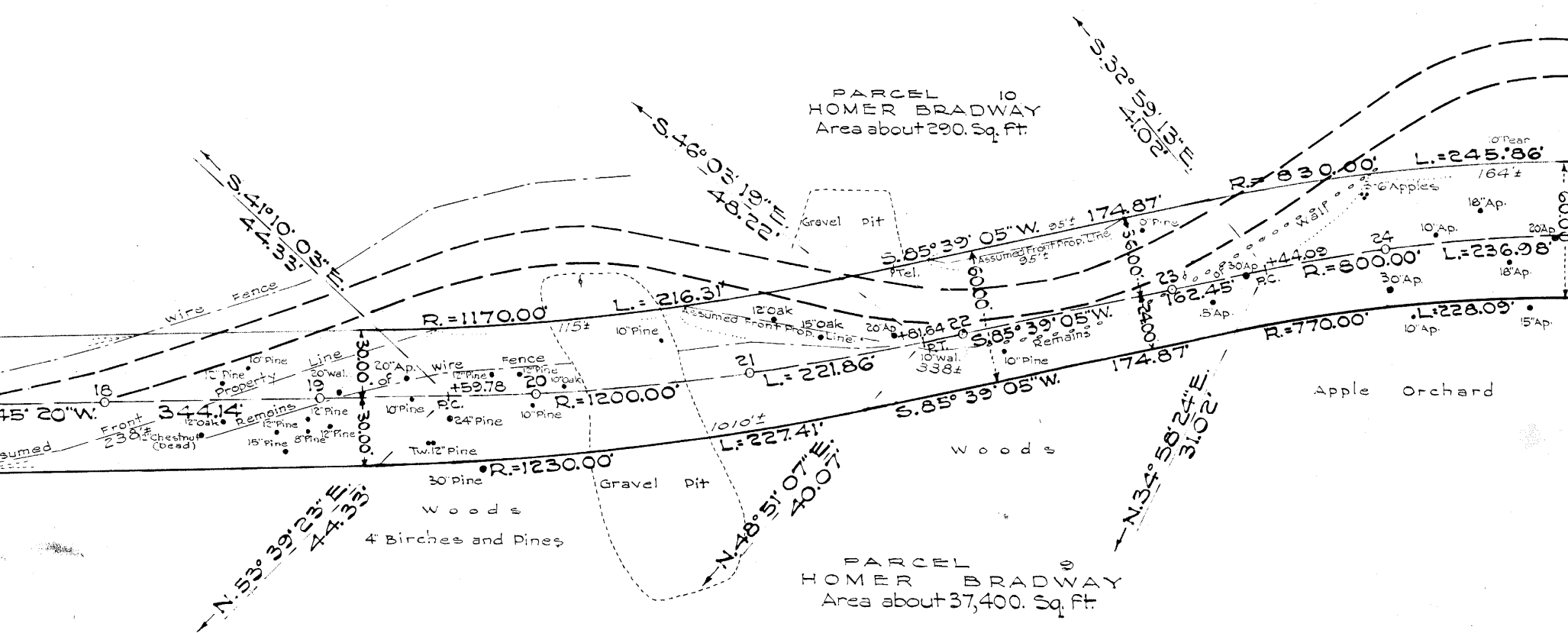


| <b>Category</b>  | <b>Index</b>       |
|------------------|--------------------|
| <b>City/Town</b> | <b>Monson</b>      |
| <b>Person</b>    | <b>Bradyway, H</b> |
| <b>Streets</b>   | <b>Wales Road</b>  |

45

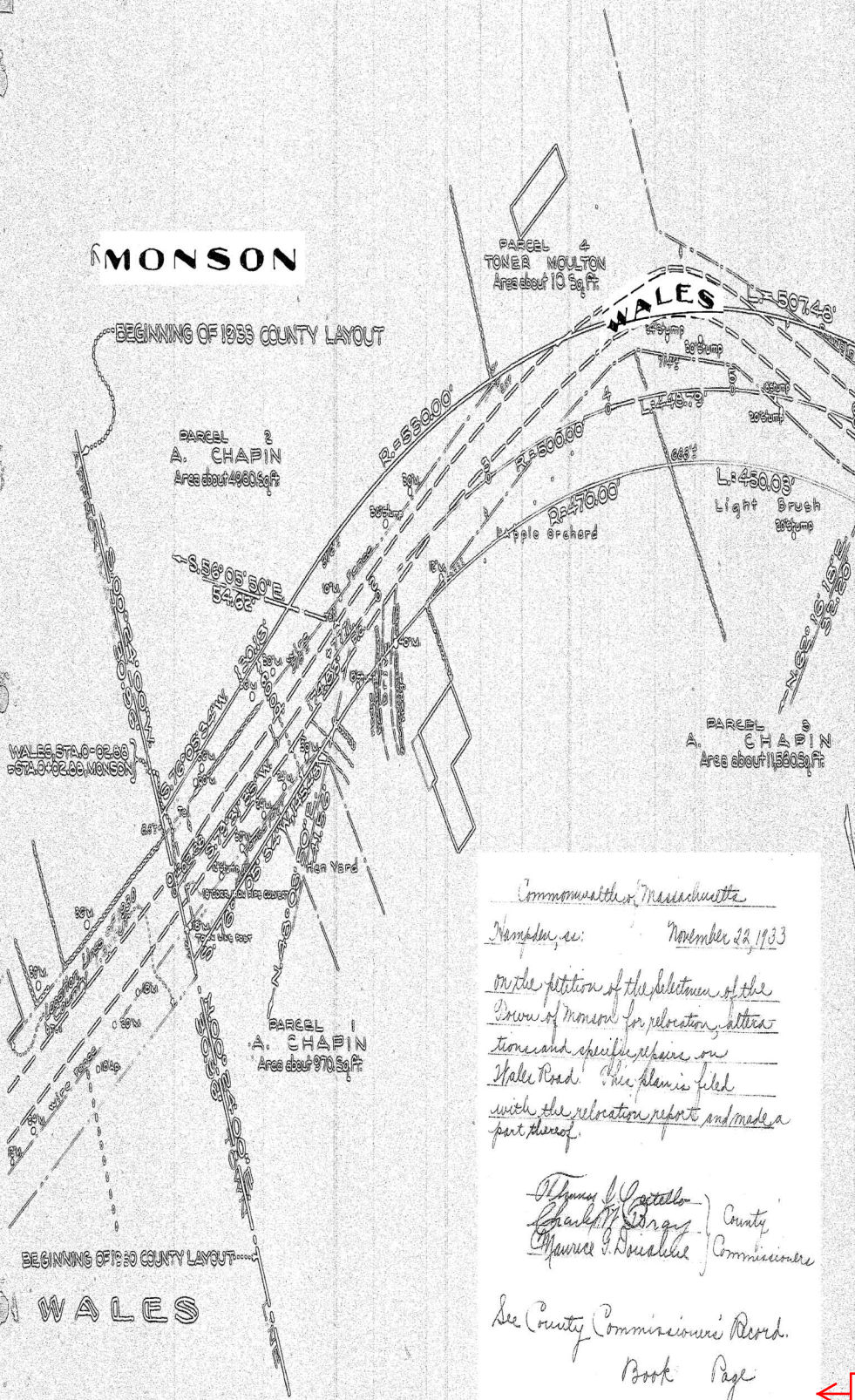


(46)





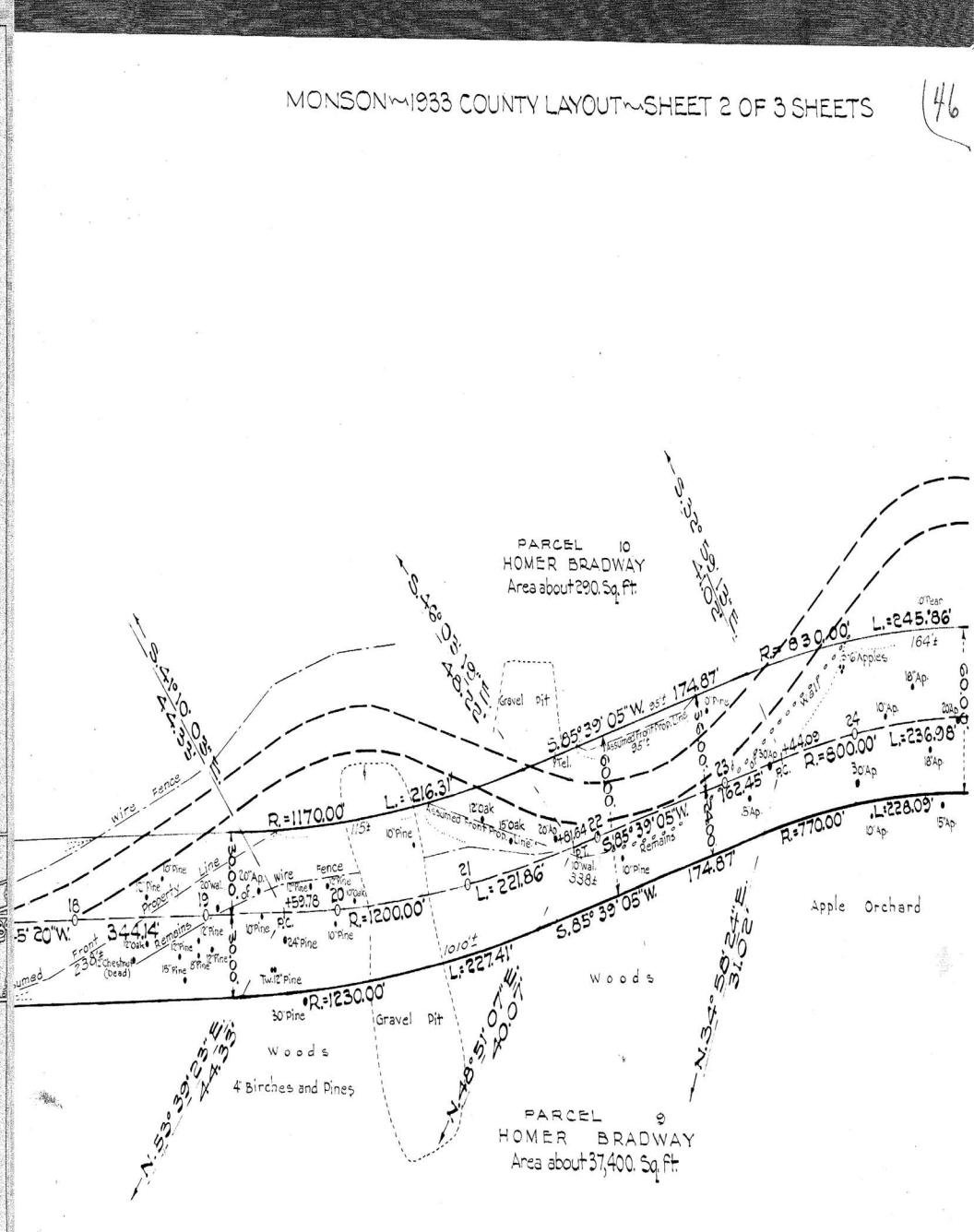
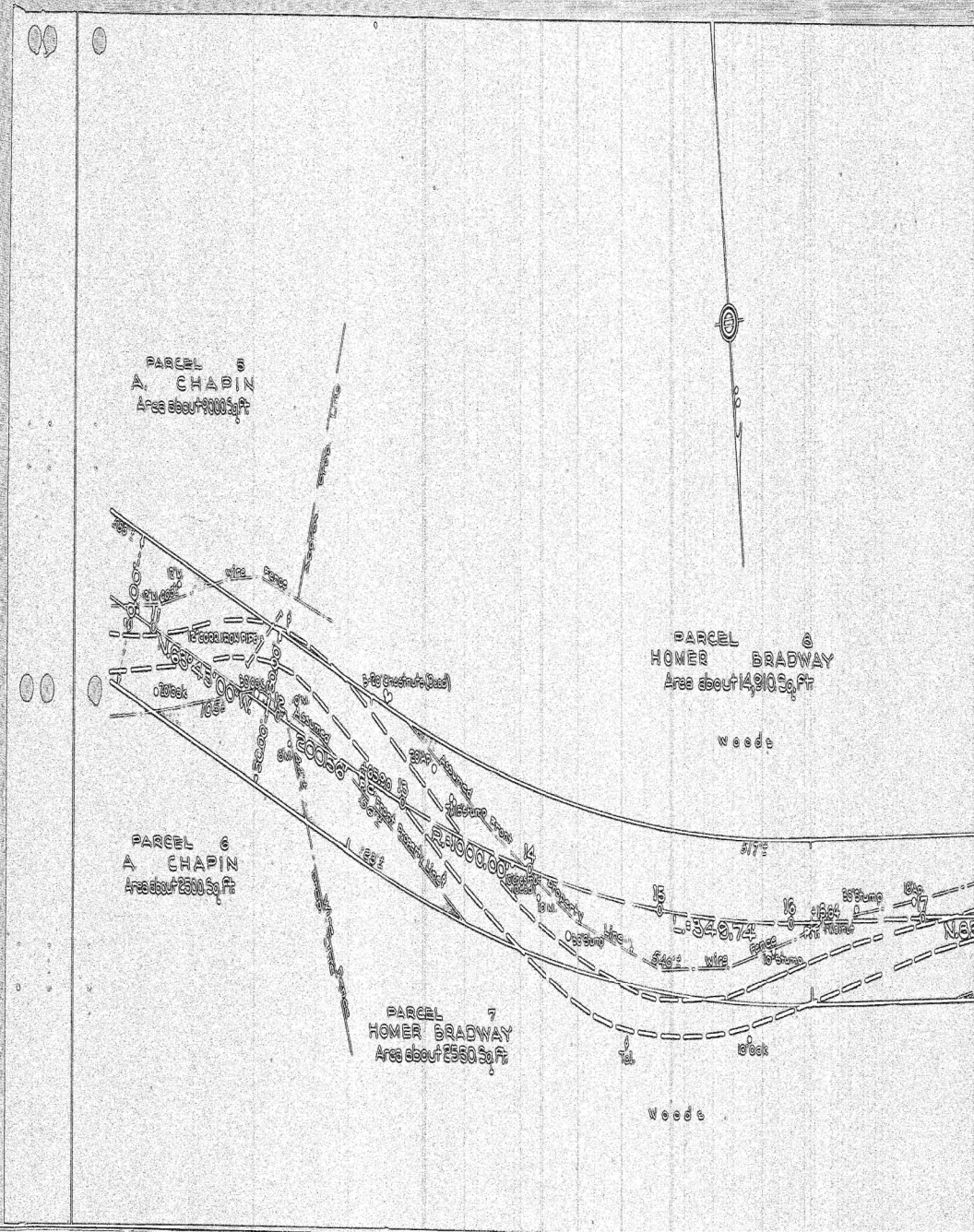
MONSON



Commonwealth of Massachusetts  
Hampden, ss: November 22, 1933  
On the petition of the selectmen of the  
Town of Monson for relocation, altera-  
tion and specific repairs on  
Wales Road. This plan is filed  
with the relocation report and made a  
part thereof.  
Thos. J. Costello } County  
Charles W. Briggs } Commissioners  
Maurice A. Doudle }  
See County Commissioners' Record.  
Book Page

See County  
Commissioners  
Book 21 Page 99

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**MONSON**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 40 feet to the inch





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***Description of Plan Group:***

Warren Road & Palmer Road northerly

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***Date of Plan:*** 1933

***Date Plan Approved:*** 1933

***Highway Book #:*** ch10

***Highway Page #:*** 048

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 090

***Public Notes:***



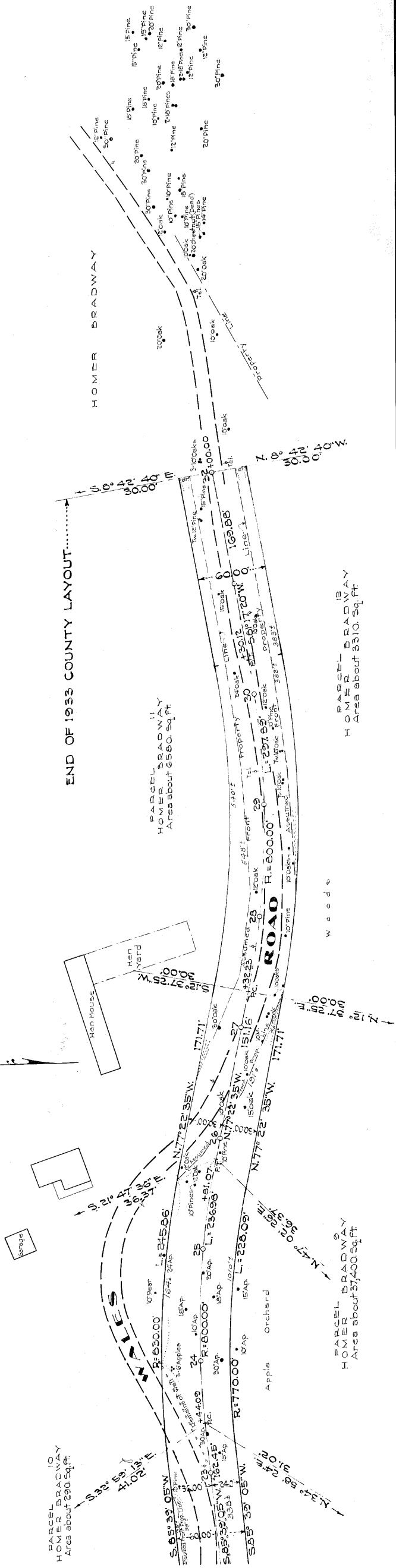
**Plan Original Book and Page:     ch10048**

**Name of specific Plan:**

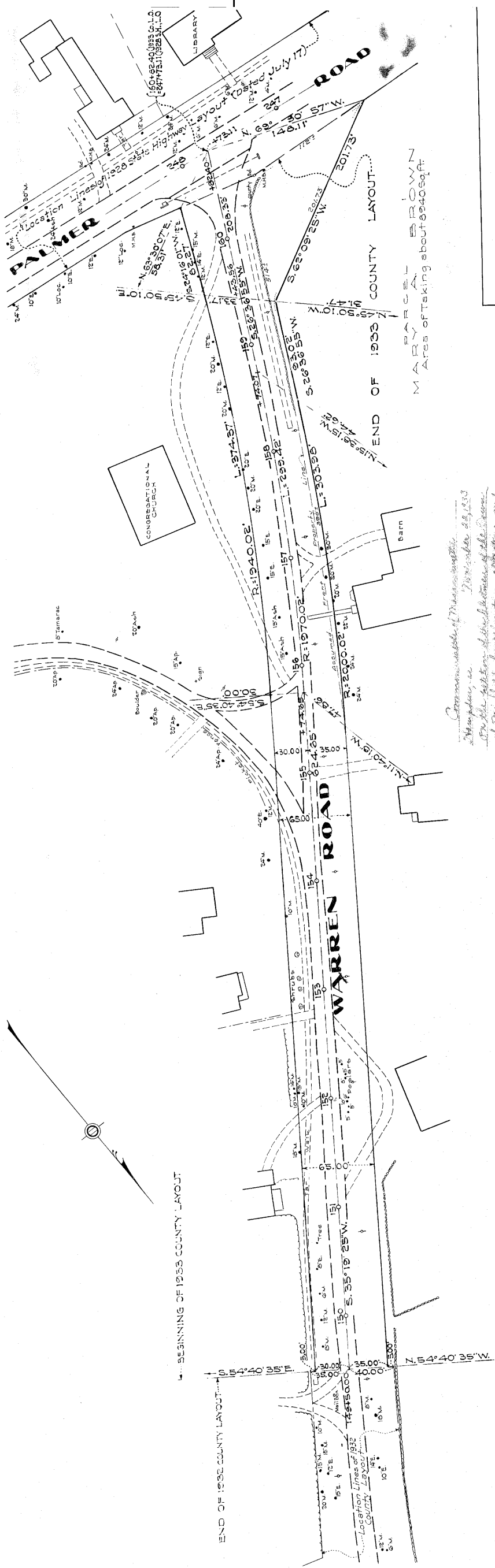
**Warren Road & Palmer Road northerly**



| <b>Category</b>  | <b>Index</b>       |
|------------------|--------------------|
| <b>City/Town</b> | <b>Brimfield</b>   |
| <b>Person</b>    | <b>Brown, Mary</b> |
| <b>Street</b>    | <b>Palmer Road</b> |
| <b>Street</b>    | <b>Warren Road</b> |



TEST  
WENO



The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of

**BRIMFIELD**  
**TRANSFERN COUNTY**  
**Laid out by the**  
**COUNTY COMMISSIONERS**

Scale: 40 feet to the inch

Commonwealth of Massachusetts  
 November 22, 1933  
 Weymouth, ss.  
 On the petition of the Pilgrimage of the Pilgrims of  
 Weymouth for a return of the land  
 and buildings upon which the Pilgrimage  
 has been made, the following report was  
 made a part of the record.

~~Thomas W. Bell~~ } County  
~~Charles W. B.~~ }  
Spawice & Donahue } Commissioners

See County Commissioner's Record Book Page

See County Commissioners  
Book 21 Page 90



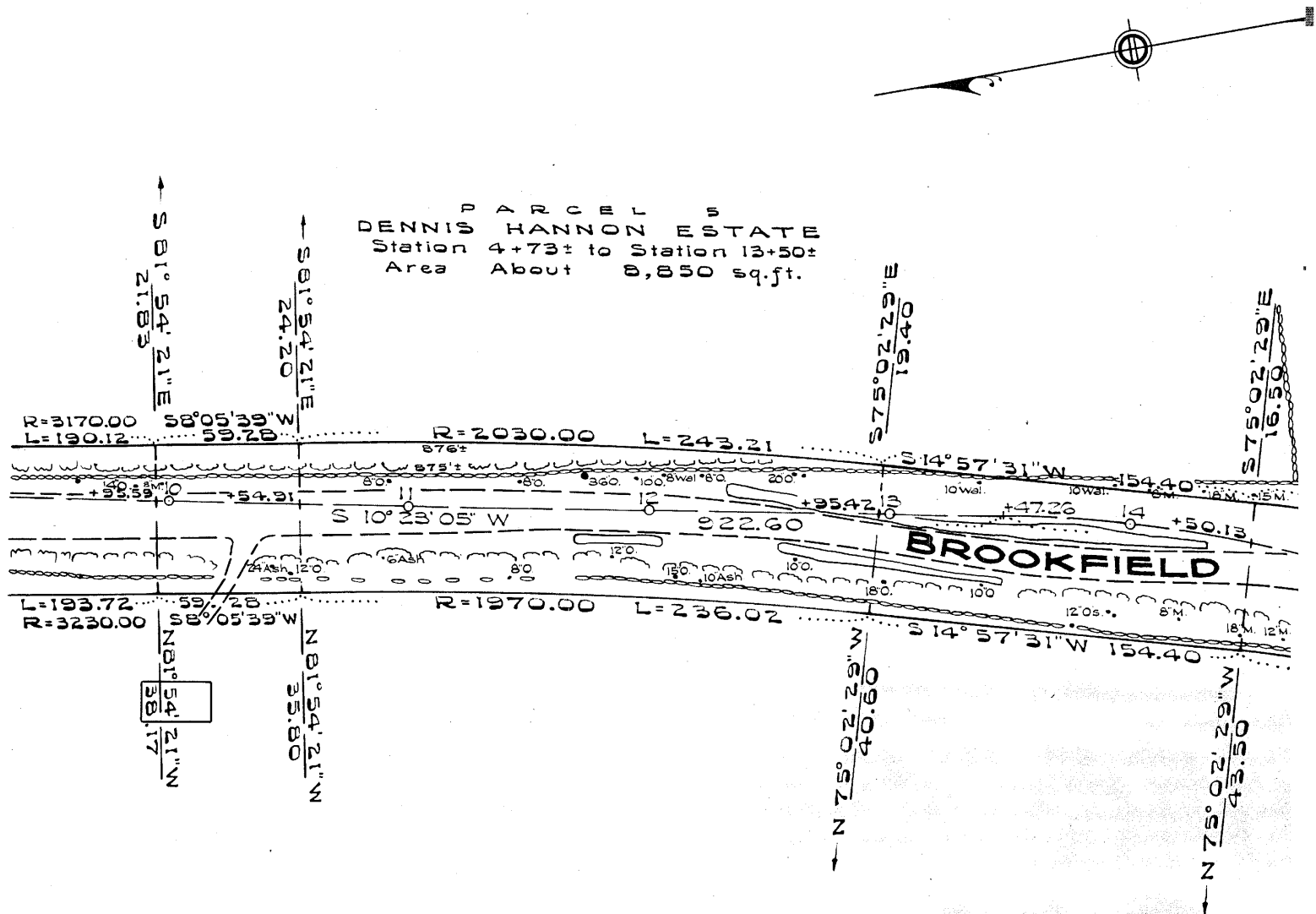
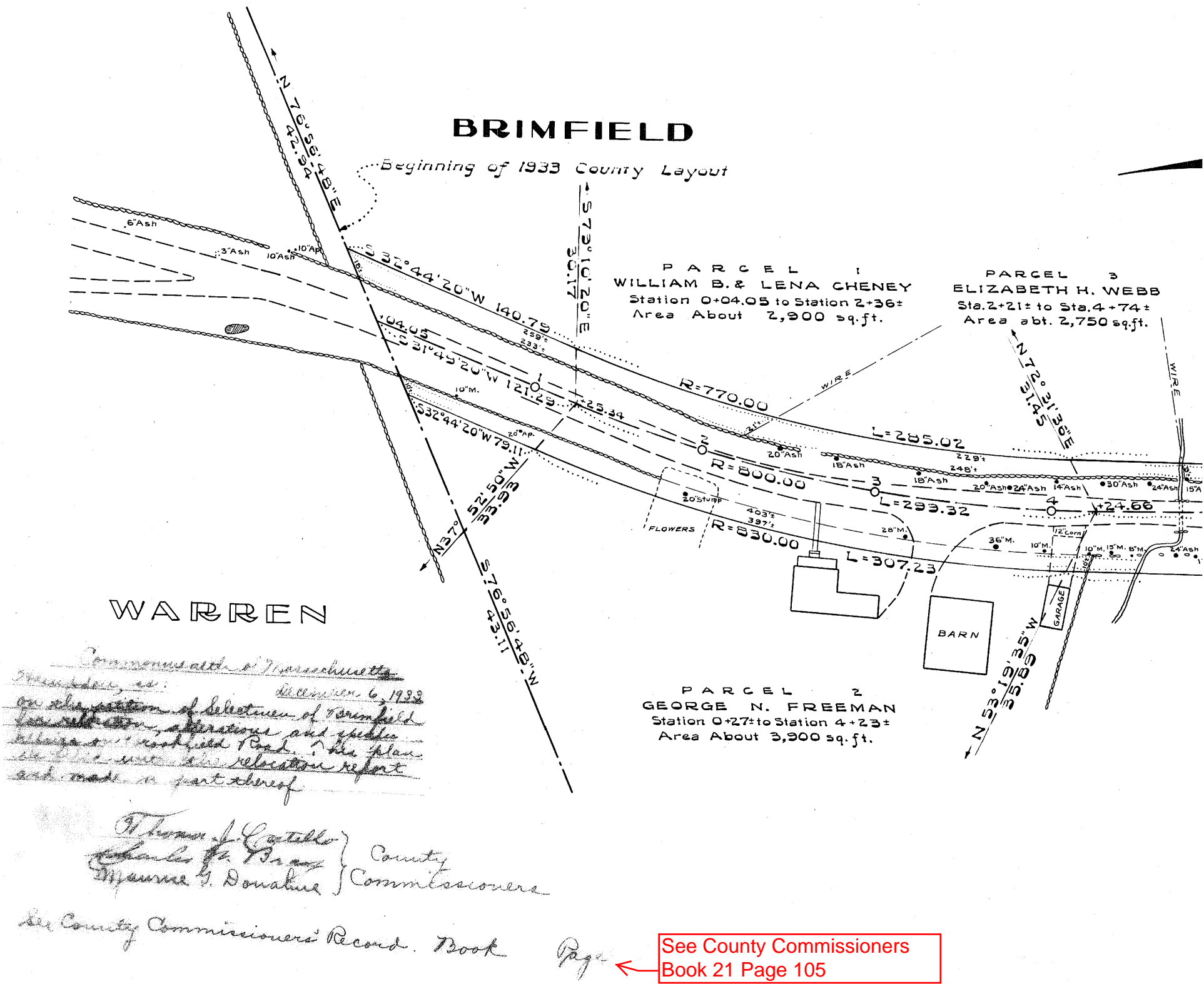
**Plan Original Book and Page:     ch10049**

**Name of specific Plan:**

**Brookfield Road - Warren Line to East Hill Road**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Brimfield</b>         |
| <b>Person</b>    | <b>Webb, Elizabeth H</b> |
| <b>Person</b>    | <b>Cheney, William B</b> |
| <b>Person</b>    | <b>Freeman, George N</b> |
| <b>Person</b>    | <b>Cheney, Lena</b>      |
| <b>Person</b>    | <b>Hannon, Dennis</b>    |
| <b>Street</b>    | <b>Brookfield Road</b>   |



**Plan Original Book and Page:     ch10050**

**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Brimfield</b>       |
| <b>Person</b>    | <b>Hannon, Dennis</b>  |
| <b>Street</b>    | <b>Brookfield Road</b> |



**Plan Original Book and Page:     ch10051**

**Name of specific Plan:**

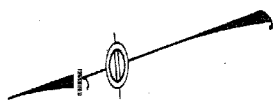
**Plan of Road in the Town of Brimfield - Mass**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Brimfield</b>         |
| <b>Person</b>    | <b>Wells, Laura Etta</b> |
| <b>Street</b>    | <b>East Hill Road</b>    |
| <b>Street</b>    | <b>Brookfield Road</b>   |

BRIMFIELD

Beginning of 1933 County Layout



WARREN

*Massachusetts*  
*Commissioners*  
*on the petition of the town of Brimfield*  
*for the location, alteration and public*  
*improvement of a road, the plan*  
*in this case is a selection report*  
*and made a part thereof*

*Thomas J. Castello*  
*Charles F. Brown*  
*Marion V. Donahue*  
County Commissioners

*In County Commissioners Record Book Page*

See County  
Commissioners  
Book 21 Page 105

PARCEL 1  
WILLIAM B. & LENA CHENEY  
Station 0+04.05 to Station 2+36+  
Area About 2,900 sq. ft.

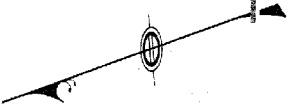
PARCEL 3  
ELIZABETH H. WEBB  
Sta. 2+21+ to Sta. 4+74+  
Area abt. 2,750 sq. ft.

PARCEL 5  
DENNIS HANNON ESTATE  
Station 4+73+ to Station 13+50+  
Area About 8,850 sq. ft.

PARCEL 2  
GEORGE N. FREEMAN  
Station 0+27+ to Station 4+23+  
Area About 3,900 sq. ft.

PARCEL 4  
DENNIS HANNON ESTATE  
Station 4+20+ to Station 22+96+  
Area About 15,950 sq. ft.

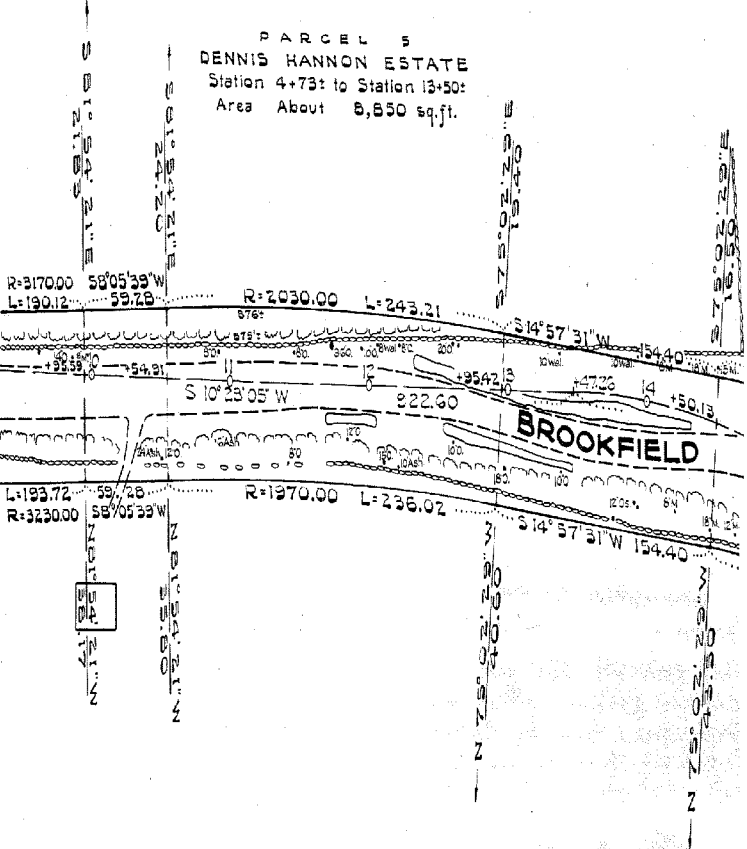
The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**BRIMFIELD**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 40 feet to the inch

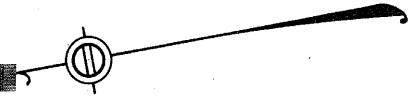


PARCEL 5  
DENNIS HANNON ESTATE  
Station 4+73+ to Station 13+50+  
Area About 8,850 sq. ft.

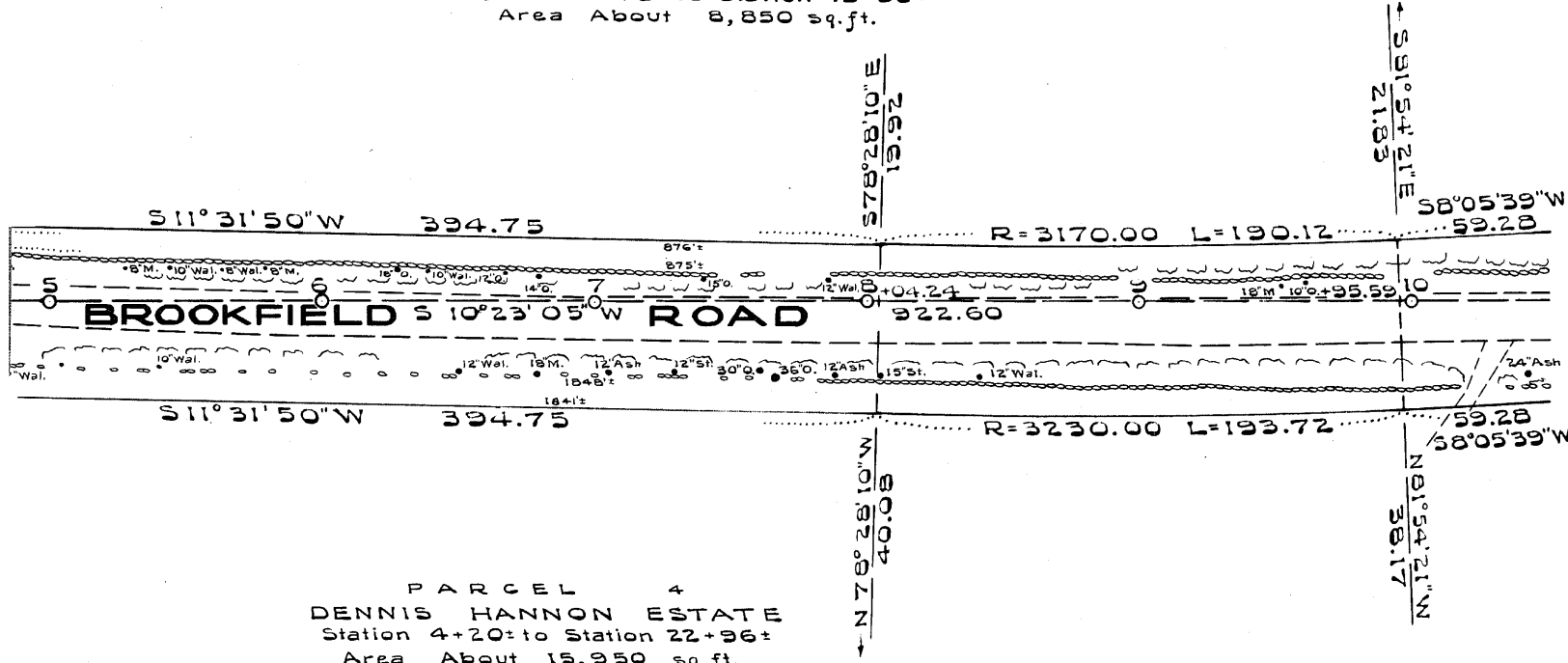
PARCEL 6  
DENNIS HANNON ESTATE  
Station 16+33+ to Station 26+16+  
Area About 16,870 sq. ft.

PARCEL 4  
DENNIS HANNON ESTATE  
Station 4+20+ to Station 22+96+  
Area About 15,950 sq. ft.



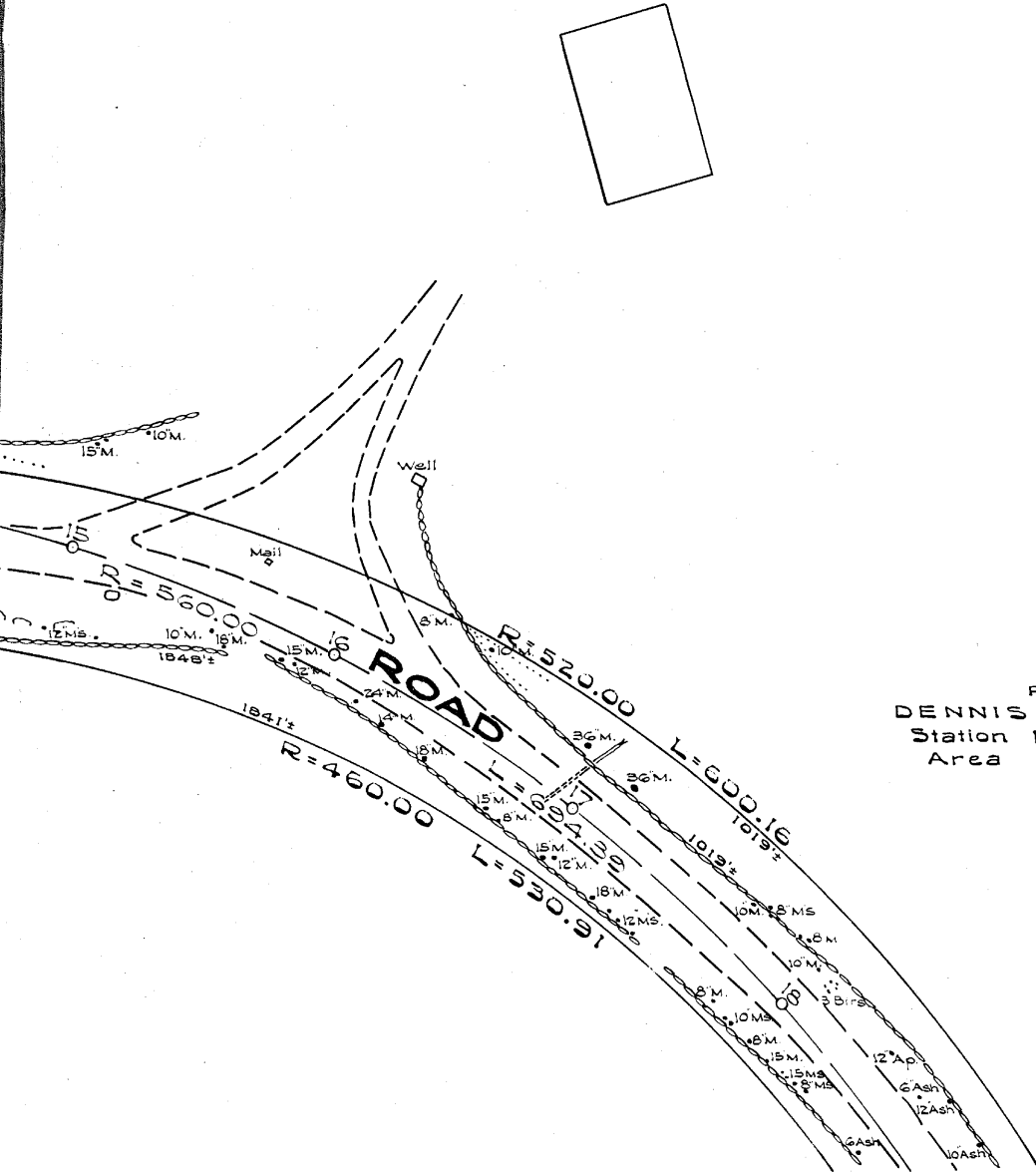


PARCEL 5  
DENNIS HANNON ESTATE  
Station 4+73± to Station 13+50±  
Area About 8,850 sq.ft.



PARCEL 4  
DENNIS HANNON ESTATE  
Station 4+20± to Station 22+96±  
Area About 15,950 sq.ft.

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**BRIMFIELD**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 40 feet to the inch



PARCEL 6  
DENNIS HANNON ESTATE  
Station 16+33± to Station 26+16±  
Area About 16,870 sq.ft.



---

***Description of Plan Group:***

Alterations and Repairs to Dam owned by WH & RP Ward in Town of Tolland

---

***Date of Plan:*** 1934  
***Date Plan Approved:*** 1934  
***Highway Book #:*** 10  
***Highway Page #:*** 052  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 062



***Public Notes:***

See also: Dams (Tolland) - "Wards Pond Dam aka..." - D19005.

**Plan Original Book and Page:     ch10052**

**Name of specific Plan:**

**Alterations and Repairs to Dam owned by WH & RP Ward in  
Town of Tolland**



| <b>Category</b> | <b>Index</b>    |
|-----------------|-----------------|
| <b>Dam</b>      | <b>Ward Dam</b> |
| <b>Person</b>   | <b>Ward, RP</b> |
| <b>Person</b>   | <b>Ward, HW</b> |
| <b>Town</b>     | <b>Tolland</b>  |







---

***Description of Plan Group:***

**Wales Road - Station 36 to Station 56**

---

***Date of Plan:*** 1934

***Date Plan Approved:*** 1934

***Highway Book #:*** ch10

***Highway Page #:*** 053

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 141

***Public Notes:***



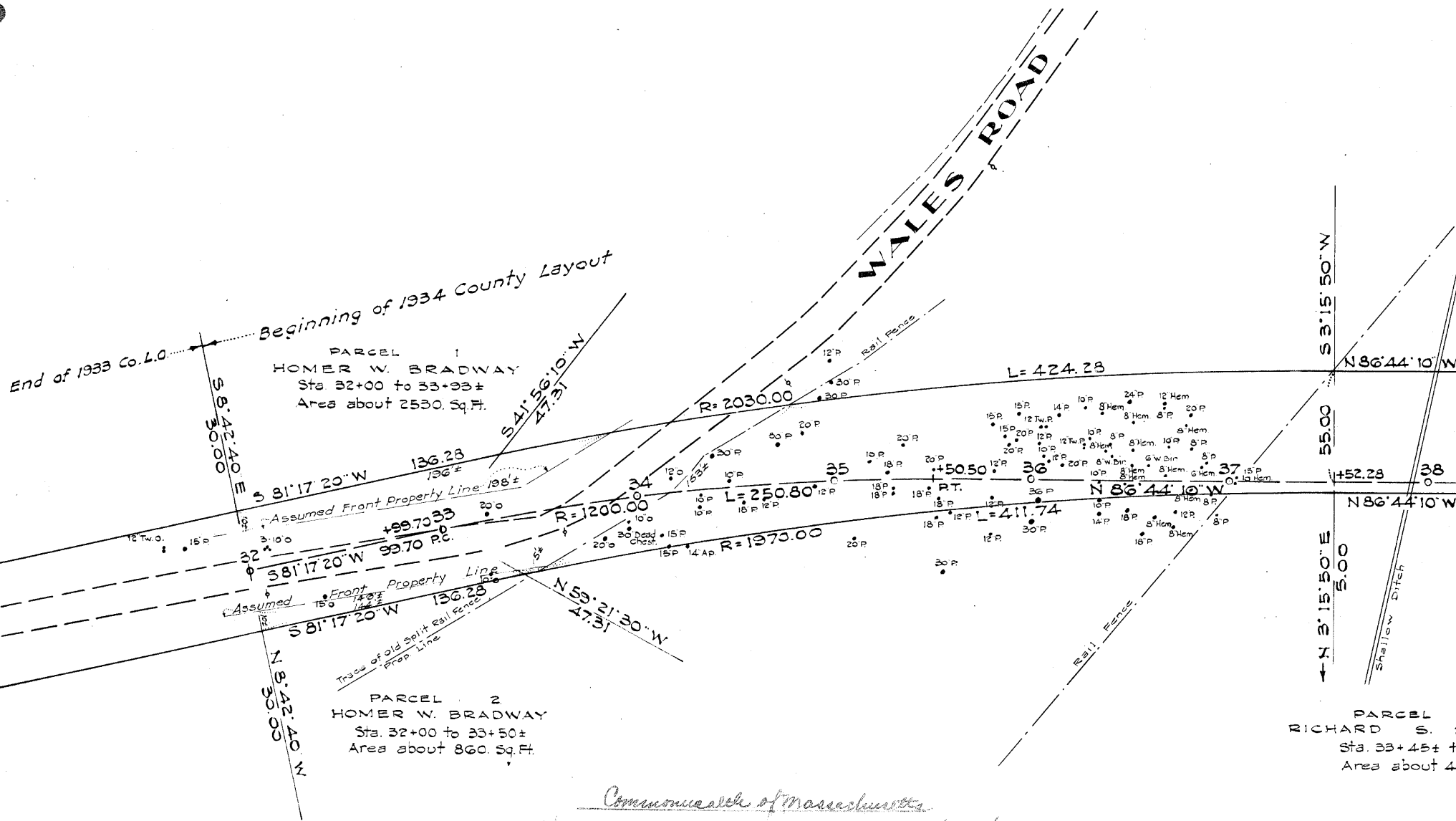
**Plan Original Book and Page:     ch10053**

**Name of specific Plan:**

**Wales Road - Station 36 to Station 56**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Monson</b>               |
| <b>Person</b>    | <b>Sutcliffe, Richard S</b> |
| <b>Person</b>    | <b>Bradway, Homer</b>       |
| <b>Streets</b>   | <b>Wales Road</b>           |

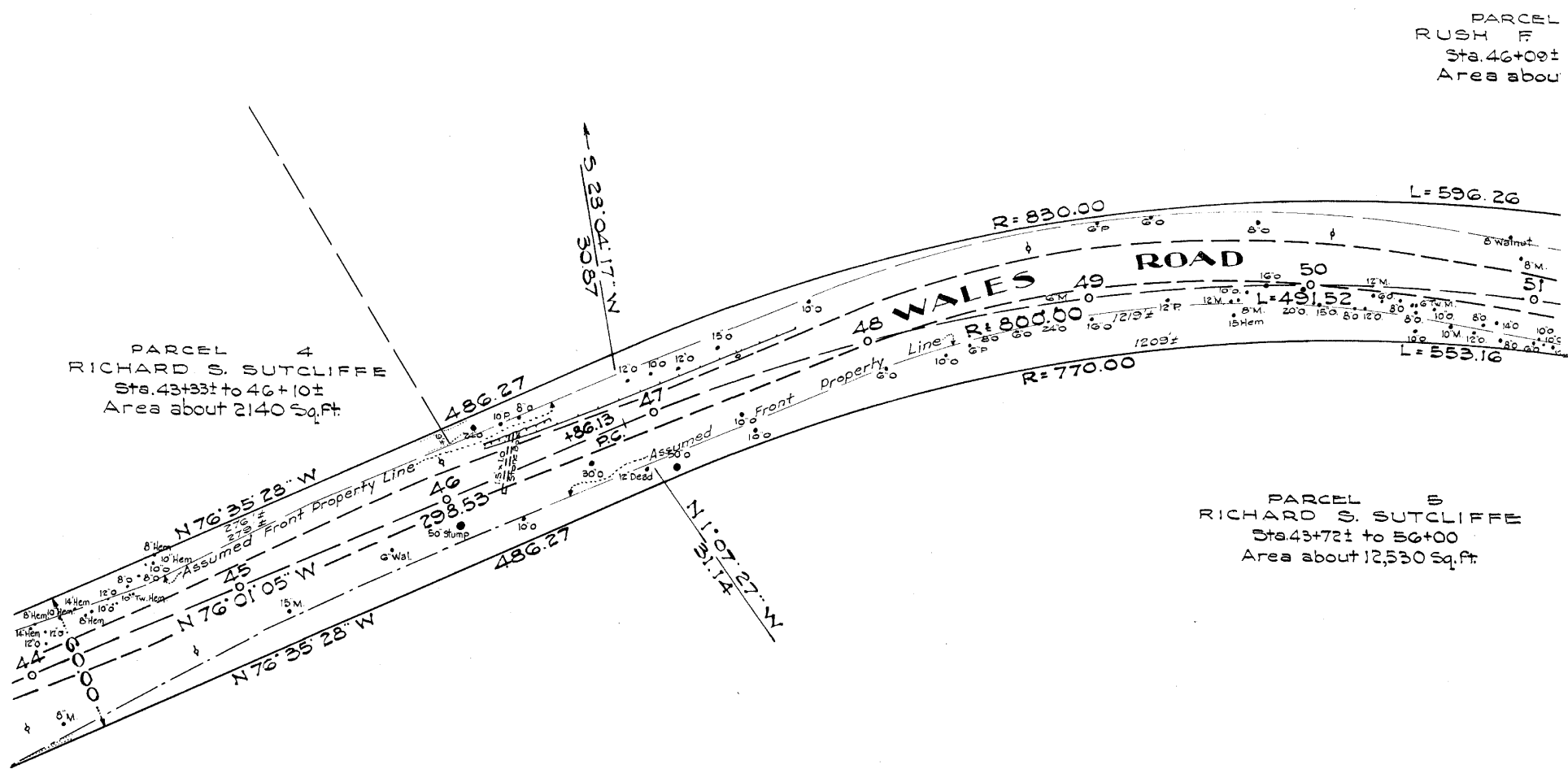


Commonwealth of Massachusetts  
Hampden, ss: October 24, 1934  
on the petition of the Selectmen of the Town  
of Monson for relocation, alterations and  
specific repairs on Wales Road this plan  
is filed with the relocation report  
and made a part thereof.

Attest:  
Charles F. Tracy  
Maurice J. Sandline  
Commissioners

See County Commissioners' Record Book Page

See County Commissioners  
Book 21 Page 141





**Plan Original Book and Page: ch10054**

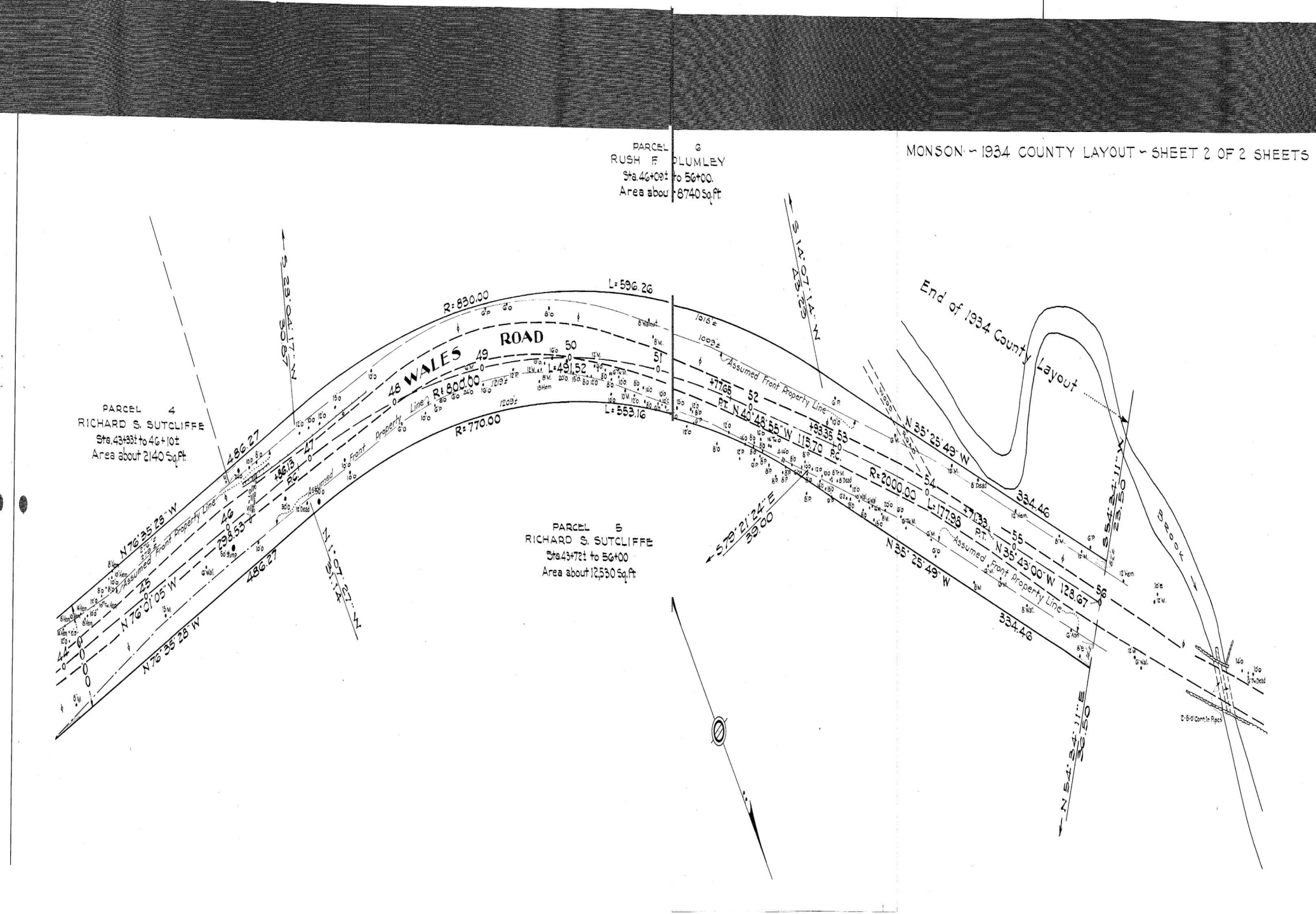
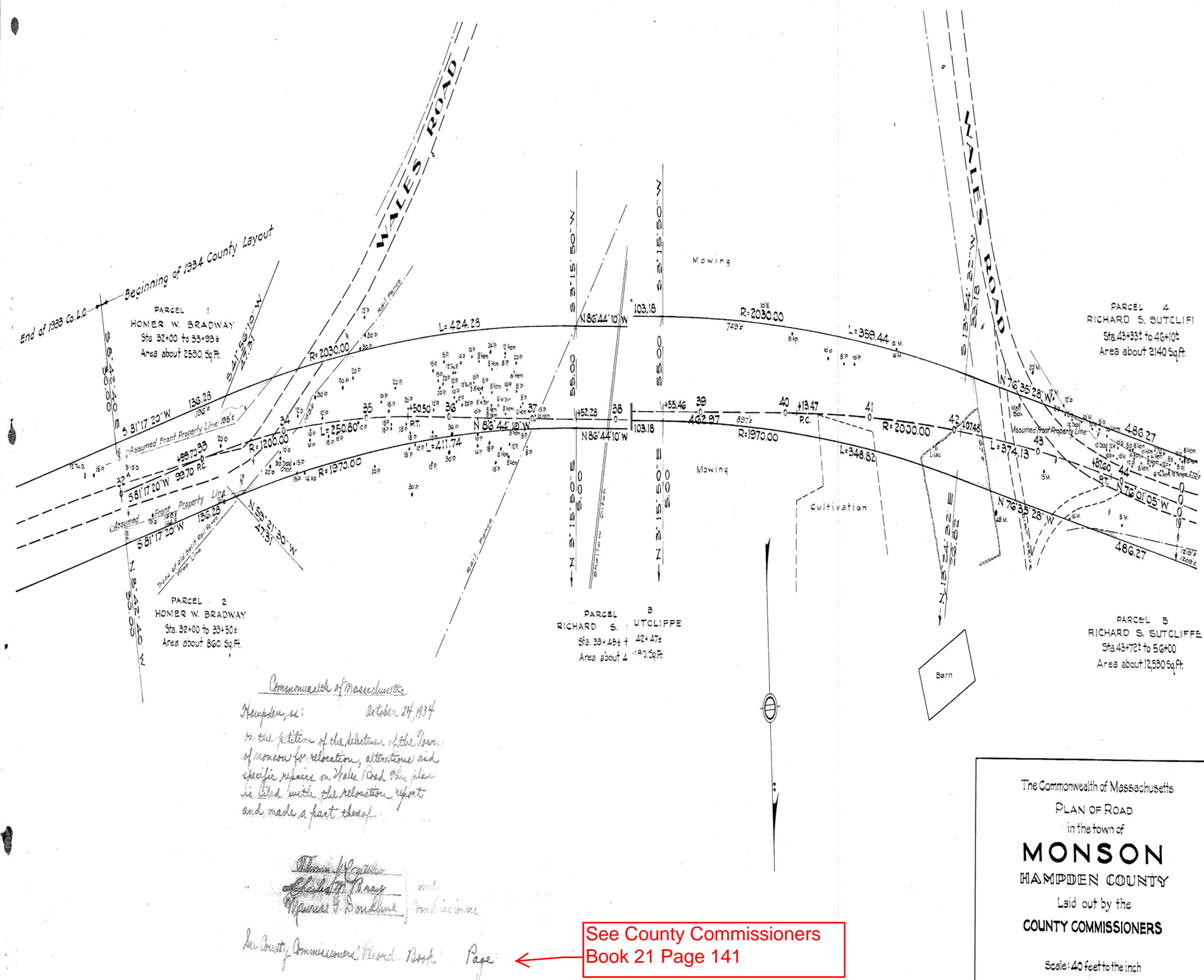
**Name of specific Plan:**

**Plan of Road in the Town of Monson, Mass**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Monson</b>               |
| <b>Person</b>    | <b>Plumley, Rush F</b>      |
| <b>Person</b>    | <b>Sutcliffe, Richard S</b> |







---

***Description of Plan Group:***

**Monson Road - station 90 to station 115**

---

***Date of Plan:*** 1934

***Date Plan Approved:*** 1934

***Highway Book #:*** 10

***Highway Page #:*** 055

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 150

***Public Notes:***



**Plan Original Book and Page:     ch10055**

**Name of specific Plan:**

**Monson Road - station 90 to station 115**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Wales</b>            |
| <b>Person</b>    | <b>Shaw, Randolph D</b> |
| <b>Person</b>    | <b>Shaw, Emma J</b>     |
| <b>Person</b>    | <b>Converse, Fred G</b> |
| <b>Streets</b>   | <b>Monson Road</b>      |

**Plan Original Book and Page:     ch10056**

**Name of specific Plan:**

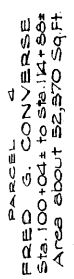
**Plan of Road in Town of Wales, Mass**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Wales</b>            |
| <b>Person</b>    | <b>Converse, Fred G</b> |
| <b>Person</b>    | <b>Shaw, Randolph D</b> |
| <b>Streets</b>   | <b>Monson Road</b>      |
| <b>Water</b>     | <b>Monson Road Pond</b> |



WALES - 1934 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS



---

***Description of Plan Group:***

**Allen Street - Relocated Short Section**

---

***Date of Plan:*** 1934  
***Date Plan Approved:*** 1934  
***Highway Book #:*** 10  
***Highway Page #:*** 057  
***Commissioners Reference Book #:*** 21  
***Commissioners Reference Page #:*** 134  
***Public Notes:***



**Plan Original Book and Page:     ch10057**

**Name of specific Plan:**

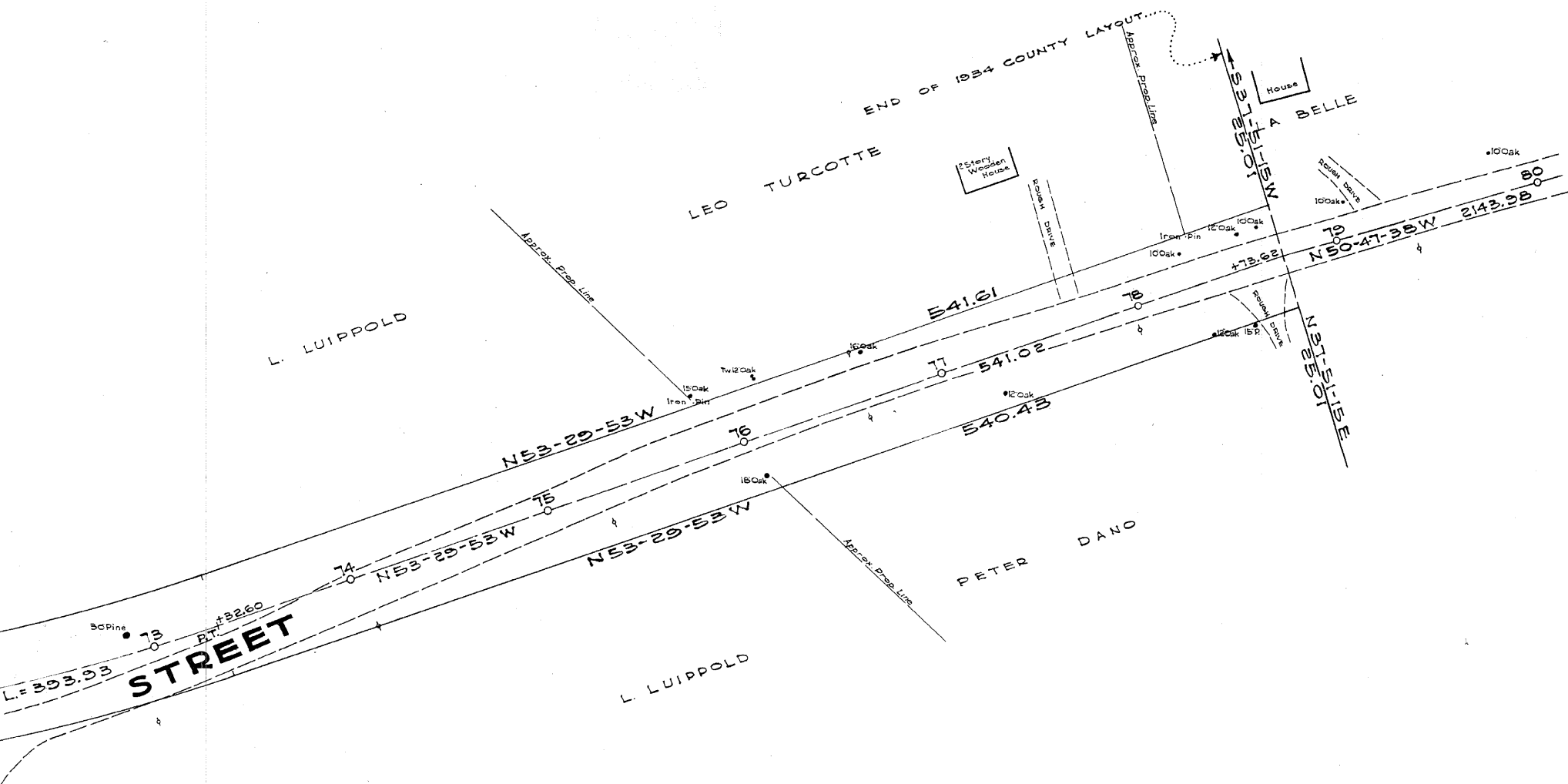
**Allen Street - Relocated Short Section**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Hampden</b>       |
| <b>Person</b>    | <b>Allen Street</b>  |
| <b>Person</b>    | <b>Clum, WM</b>      |
| <b>Person</b>    | <b>Luippold, L</b>   |
| <b>Person</b>    | <b>Voyer, J</b>      |
| <b>Person</b>    | <b>Dano, Peter</b>   |
| <b>Person</b>    | <b>Turcotte, Leo</b> |



[illegible]



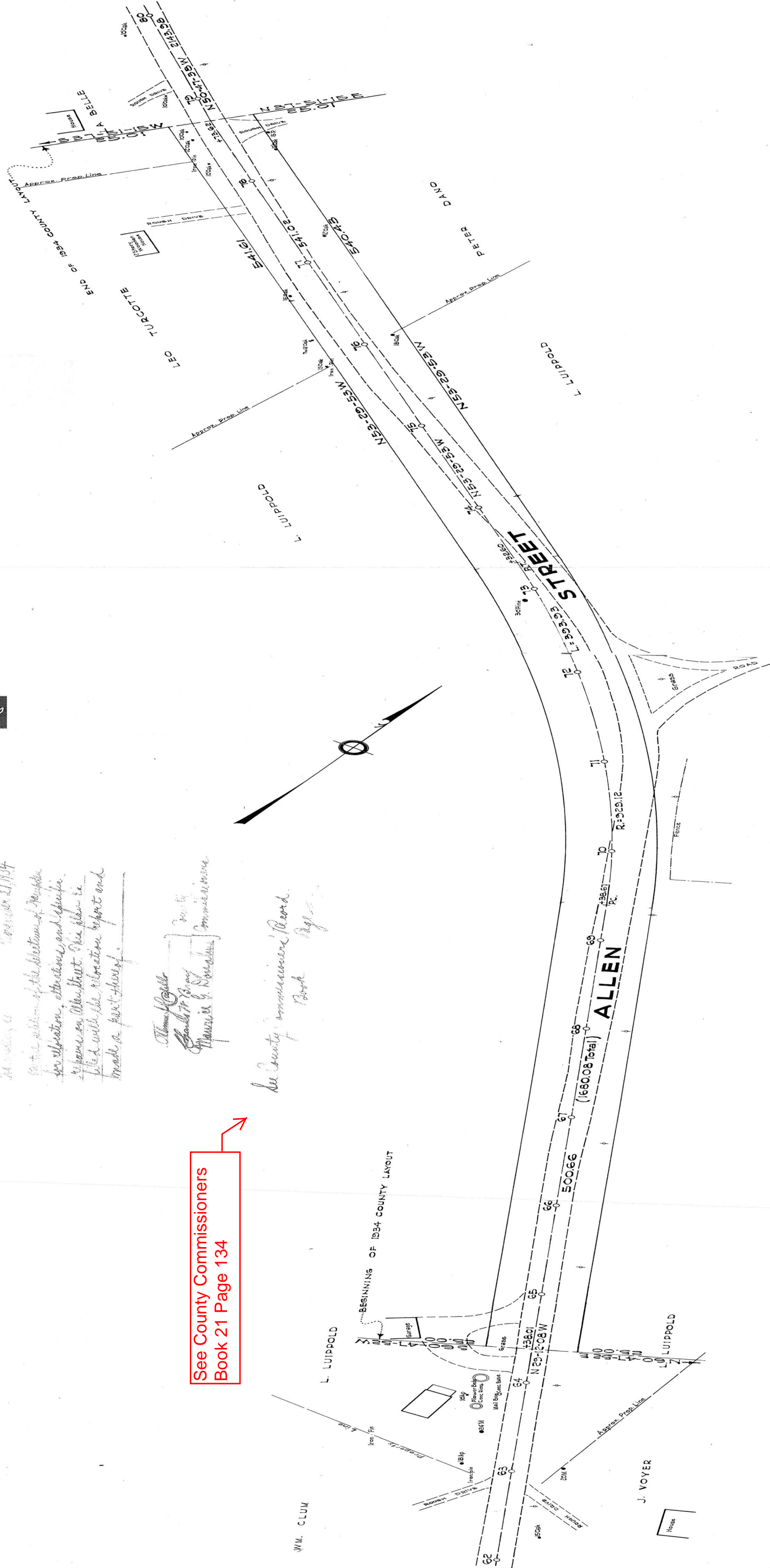
The Commonwealth of Massachusetts  
 PLAN OF ROAD  
 in the Town of  
**HAMPDEN**  
 HAMPDEN COUNTY  
 Laid out by the  
**COUNTY COMMISSIONERS**  
 Scale: 40 feet to the inch

Approved: [Signature] November 21, 1934  
In the solution of the petition of Hampden  
for relocation, alterations, and repairs,  
to be made on Allen Street. This plan is  
filed with the relocation report and  
made a part thereof.

[Signature]  
County Engineer  
Hampden County Commissioners

See County Commissioners' Record.  
Book Page

See County Commissioners  
Book 21 Page 134



---

***Description of Plan Group:***

**Brookfield Road - East Hill Road westerly to Station 65 (Original Plan Proposed)**

---

***Date of Plan:*** 1934

***Date Plan Approved:*** 1934

***Highway Book #:*** ch10

***Highway Page #:*** 058

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 144

***Public Notes:***

**See substitute plans in Book 10 pages 72-74**





**Plan Original Book and Page:     ch10058**

**Name of specific Plan:**

**Brookfield Road - East Hill Road westerly to Station 65  
(Original Plan Proposed)**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Brimfield</b>            |
| <b>Person</b>    | <b>Newcomb, Carolyn H</b>   |
| <b>Person</b>    | <b>Wells, John</b>          |
| <b>Person</b>    | <b>Carpenter, Dorothy L</b> |
| <b>Person</b>    | <b>Shiehser, John B</b>     |
| <b>Person</b>    | <b>Well, Laura Etta</b>     |
| <b>Person</b>    | <b>Lapean, Thomas</b>       |
| <b>Person</b>    | <b>Hannon, Dennis</b>       |
| <b>Street</b>    | <b>East Hill Road</b>       |
| <b>Street</b>    | <b>Brookfield Road</b>      |

**Plan Original Book and Page:**      **ch10059**

**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Brimfield    |



Ex 10  
Pages 72, 73 and 74

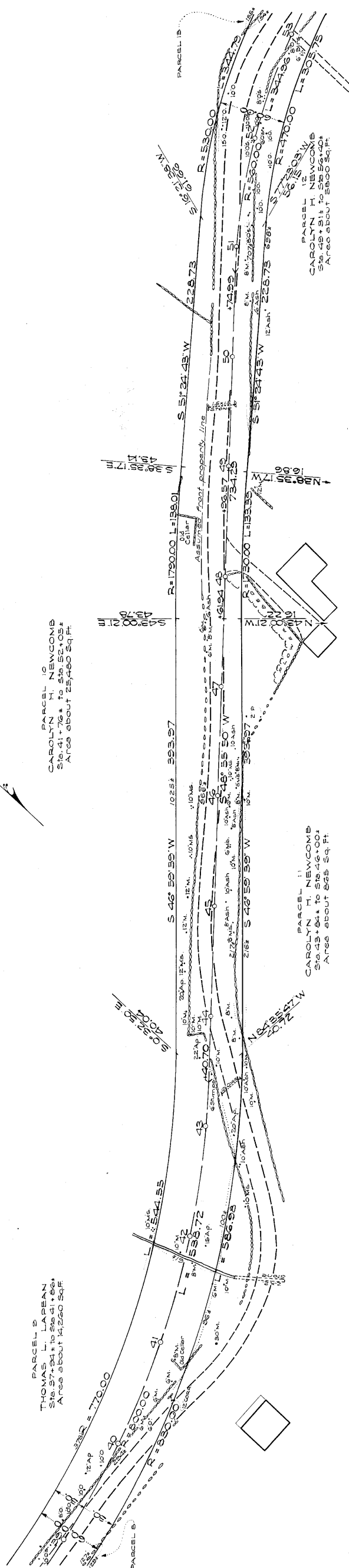


Pages 72, 73 and 74

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**BRIMFIELD**  
HAMPDEN COUNTY  
Laid out by the  
**COUNTY COMMISSIONERS**

Scale: 40 feet to the inch.

See County Commissioners  
Book 21 Page 144



BRIMFIELD - 1934 COUNTY LAYOUT - SHEET 2 OF 3 SHEETS

**Plan Original Book and Page:**     **ch10060**

**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Brimfield    |



---

***Description of Plan Group:***

**Brimfield Road - Station 179 to Station 186**

---

***Date of Plan:*** 1934

***Date Plan Approved:*** 1934

***Highway Book #:*** ch10

***Highway Page #:*** 061

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 138

***Public Notes:***

**Brimfield Road was formerly known as Mashapaug Road**



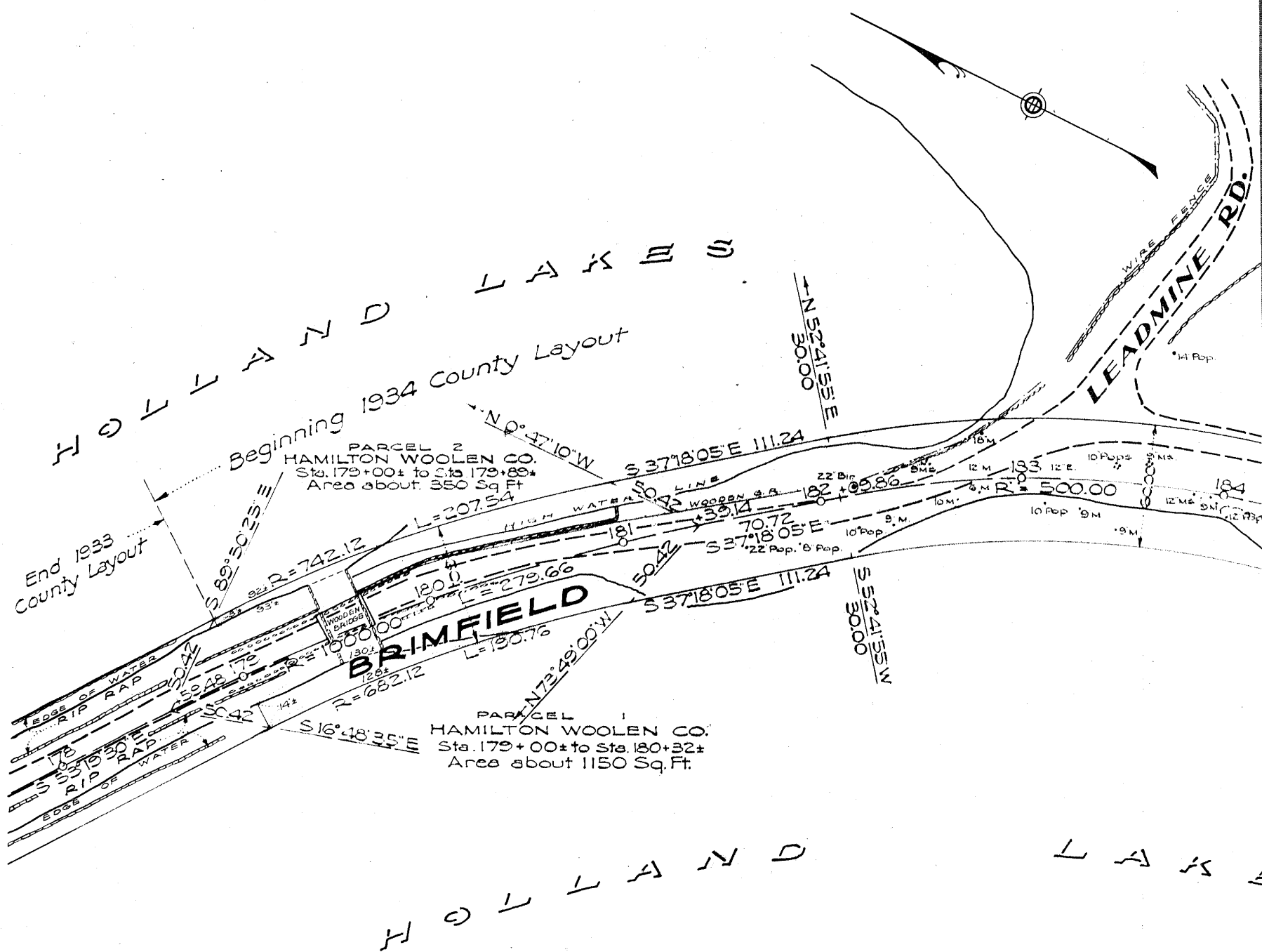
**Plan Original Book and Page:     ch10061**

**Name of specific Plan:**

**Brimfield Road - Station 179 to Station 186**

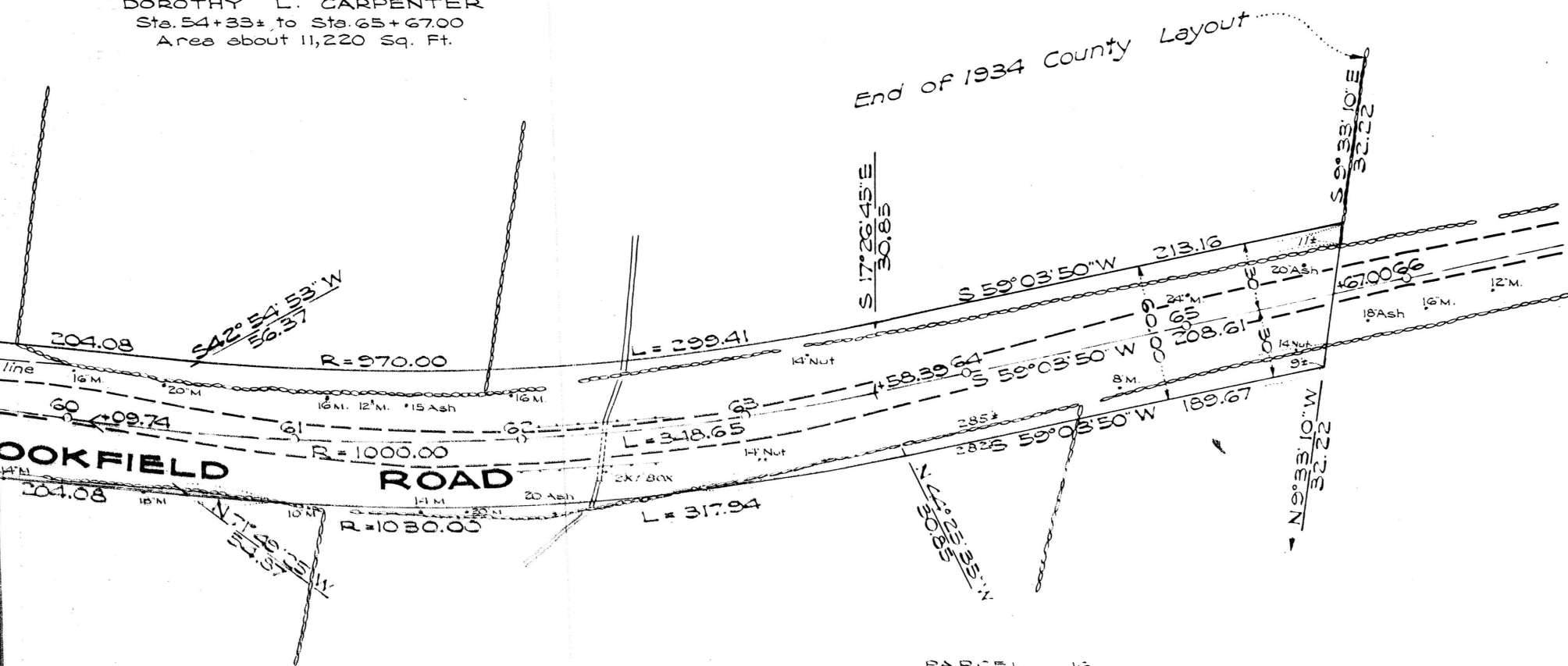


| <b>Category</b>  | <b>Index</b>                   |
|------------------|--------------------------------|
| <b>Abutters</b>  | <b>Holland Lakes</b>           |
| <b>Abutters</b>  | <b>Hamilton Woolen Company</b> |
| <b>City/Town</b> | <b>Holland</b>                 |
| <b>Streets</b>   | <b>Brimfield Road</b>          |
| <b>Streets</b>   | <b>Leadmine Road</b>           |





PARCEL 14  
DOROTHY L. CARPENTER  
Sta. 54+33± to Sta. 65+67.00  
Area about 11,220 Sq. Ft.



PARCEL 15  
DOROTHY L. CARPENTER  
Sta. 62+75± to Sta. 65+58±  
Area about 1620 Sq. Ft.

ONE SHEET

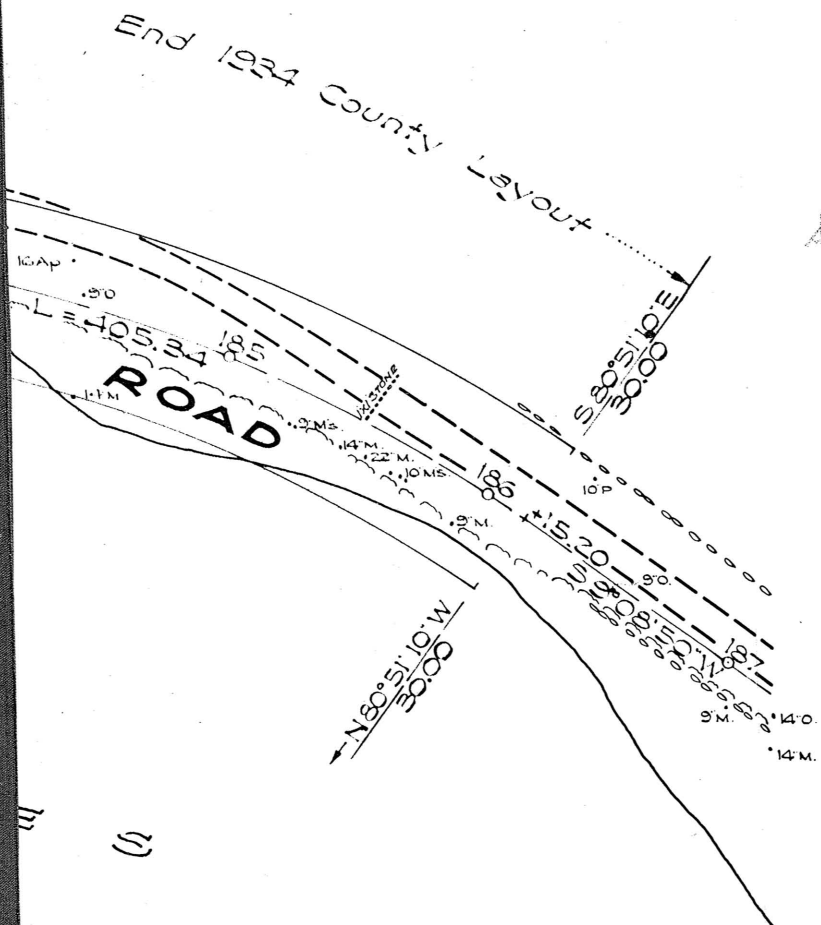
Commonwealth of Massachusetts

December 13, 1934  
I hereby certify that the location of the road  
shown on the plan is correct, and  
that the same is in accordance with the  
plans filed with the County  
Commissioners and made a part of the  
record.

Thomas J. Castello } County  
Charles J. Morris } Commissioners  
Maurice S. Donahue }

See County Commissioners Record  
Book 21 Page 138

See County Commissioners Book 21 Page 138



The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**HOLLAND**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 40 feet to the inch



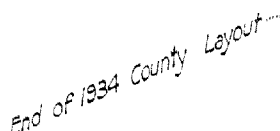
**Plan Original Book and Page:     ch10062**

**Name of specific Plan:**

**Bridge over Quinnabaug River on Pond Road - Station 3+34.7**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Holland</b>          |
| <b>Streets</b>   | <b>Pond Road</b>        |
| <b>Water</b>     | <b>Quinnabaug River</b> |

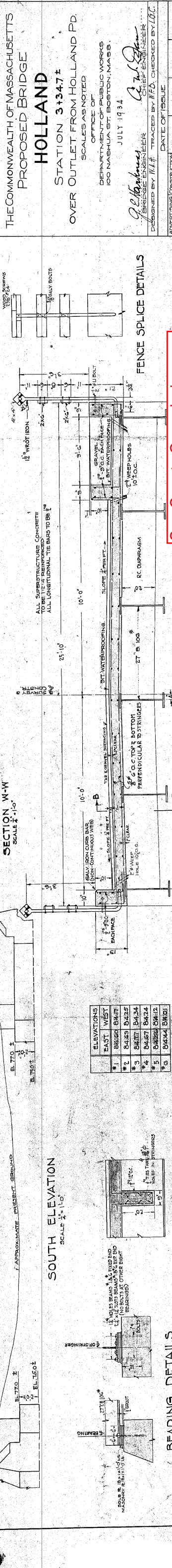
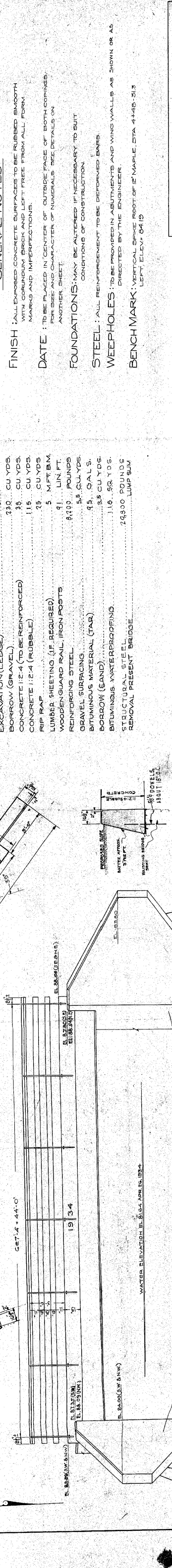
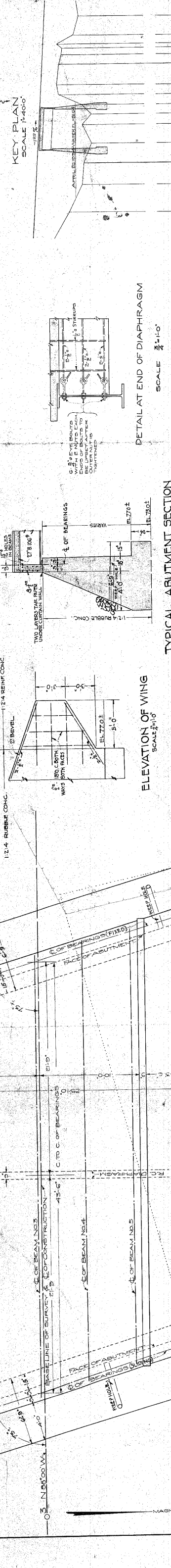
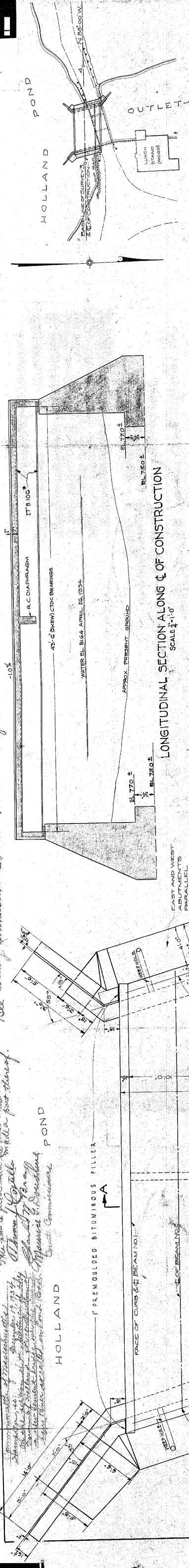


See County Commissioners  
Book 21 Page 138

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**HOLLAND**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale 40 feet to the inch



*This plan is prepared for the proposed bridge over the outlet of the pond at the intersection of the road and the pond. The County Commissioners have approved the plan. The plan is prepared for the proposed bridge over the outlet of the pond at the intersection of the road and the pond. The County Commissioners have approved the plan.*



BEARING DETAILS  
SCALE 1/4"=1'-0"

SECTION B-B  
SHOWING P.C. DIAPHRAGM  
SCALE 1/4"=1'-0"

BEAM SEAT ELEVATIONS  
AT BOTTOM OF MASONRY PLATES

| ELEVATIONS |             |
|------------|-------------|
|            | EAST WEST   |
| #1         | 84.50 84.47 |
| #2         | 84.53 84.35 |
| #3         | 84.57 84.34 |
| #4         | 84.67 84.24 |
| #5         | 84.55 84.12 |
| #6         | 84.44 84.01 |

See County Commissioners  
Book 21 Page 155

**GENERAL NOTES**

FINISH : ALL EXPOSED CONCRETE SURFACES TO BE RUBBED SMOOTH WITH GROUNDUM BRICK AND LEFT FREE FROM ALL FORM MARKS AND IMPERFECTIONS.

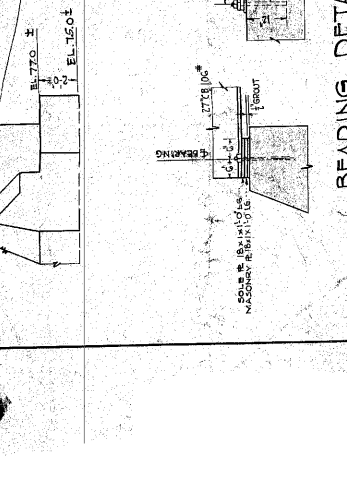
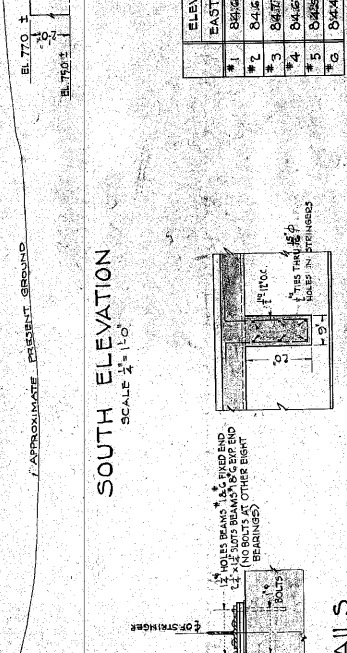
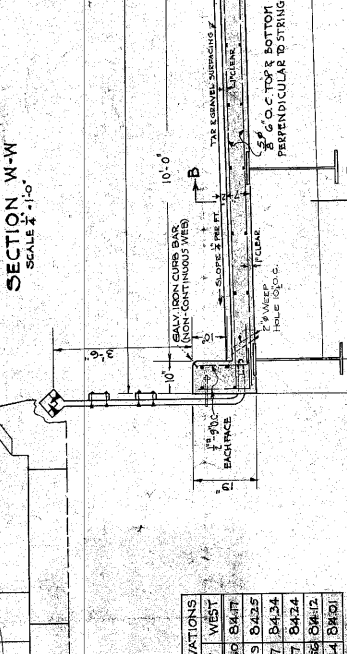
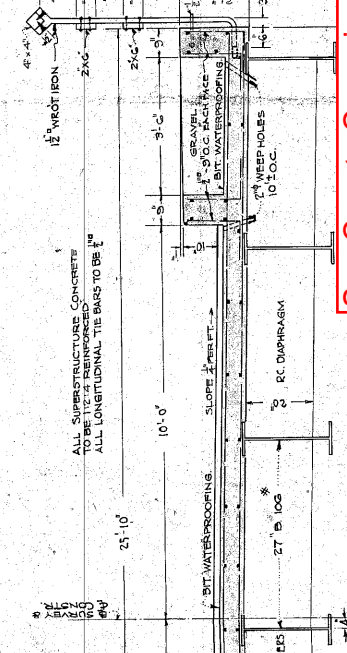
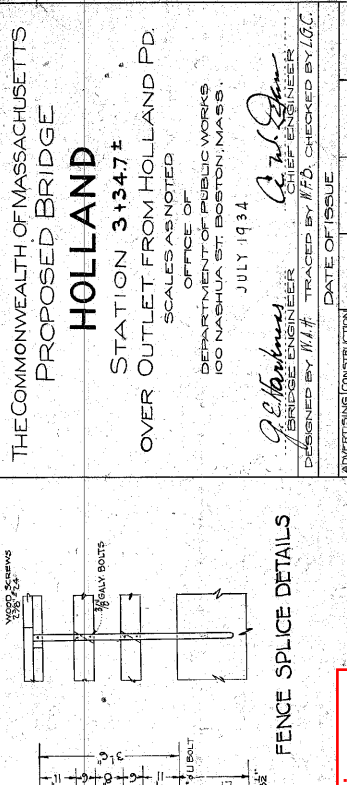
DATE : TO BE PLACED IN CENTER OF OUTSIDE FACE OF BOTH CORNINGS. FOR SIZE AND CHARACTER OF NUMERALS SEE DETAILS ON ANOTHER SHEET.

FOUNDATIONS : MAY BE ALTERED IF NECESSARY TO SUIT CONDITIONS OF CONSTRUCTION.

STEEL : ALL REINFORCEMENT TO BE DEFORMED BARS.

WEEPHOLES : TO BE PROVIDED IN ABUTMENTS AND WING WALLS AS SHOWN OR AS DIRECTED BY THE ENGINEER.

BENCH MARK : VERTICAL SPIKE FOOT OF 2" MAPLE, STA 4+48.31, LEFT ELEV. 84.19



THE COMMONWEALTH OF MASSACHUSETTS  
PROPOSED BRIDGE  
**HOLLAND**  
STATION 3+34.7  
OVER OUTLET FROM HOLLAND PD.  
SCALES AS NOTED  
OFFICE OF  
DEPARTMENT OF PUBLIC WORKS  
100 NASHUA ST. BOSTON, MASS.  
JULY 1934  
J. E. HARRIS  
BRIDGE ENGINEER  
DESIGNED BY J. E. H. TRACED BY J. F. D. CHECKED BY J. F. D.  
ADVERTISING CONSTRUCTION  
17-19-34  
ONE SHEET  
BRIDGE NO. H-19-3

---

***Description of Plan Group:***

**Granby Road - Chicopee Street to Station 32**

---

***Date of Plan:*** 1934

***Date Plan Approved:*** 1934

***Highway Book #:*** ch10

***Highway Page #:*** 063

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 161

***Public Notes:***





**Plan Original Book and Page:     ch10063**

**Name of specific Plan:**

**Granby Road - Chicopee Street to Station 32**

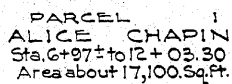
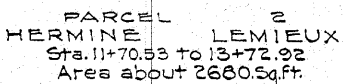
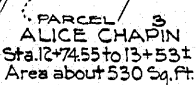
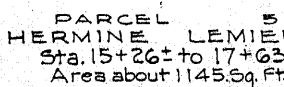
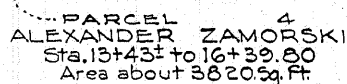
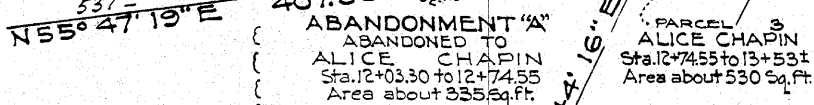
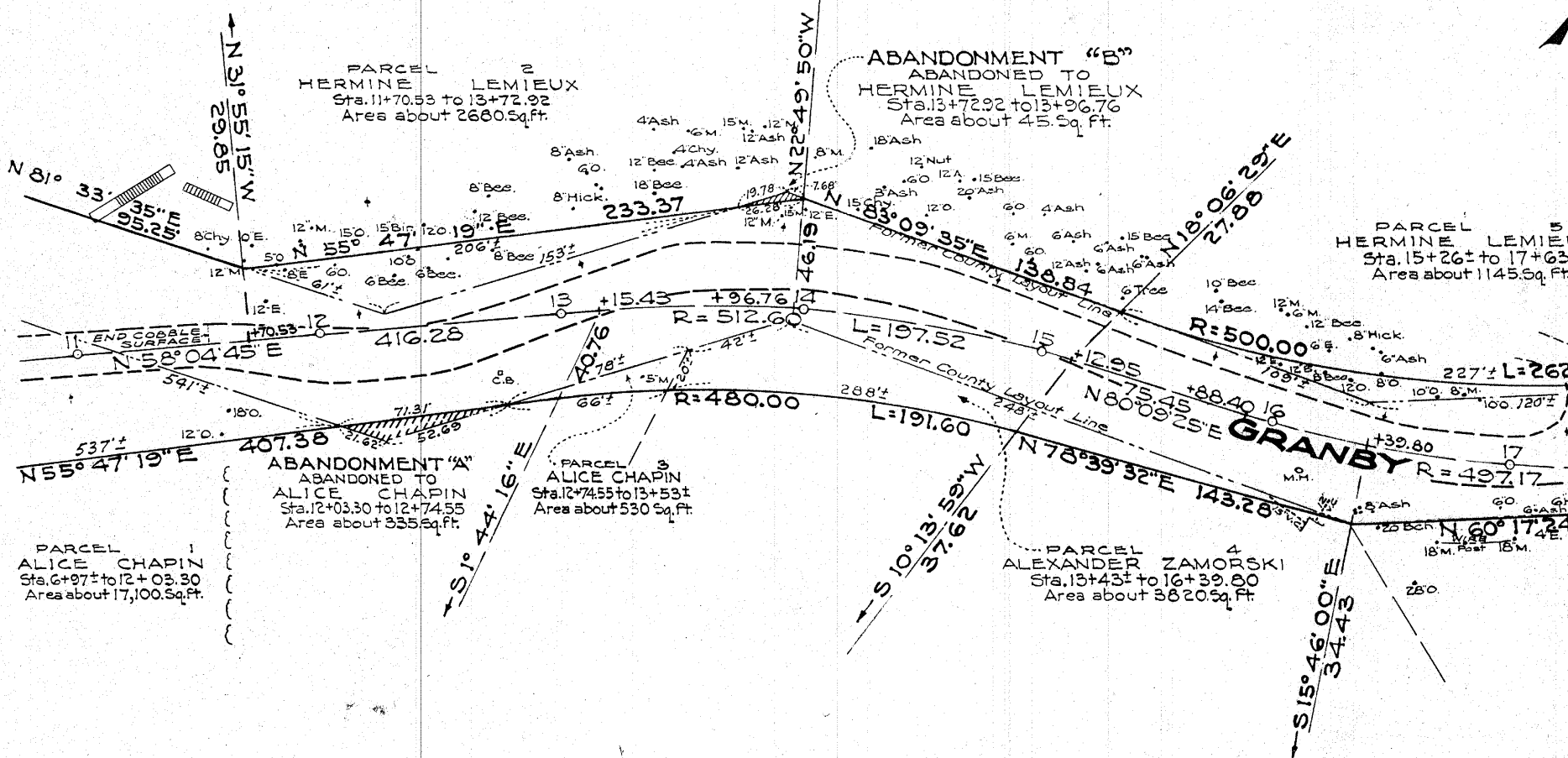
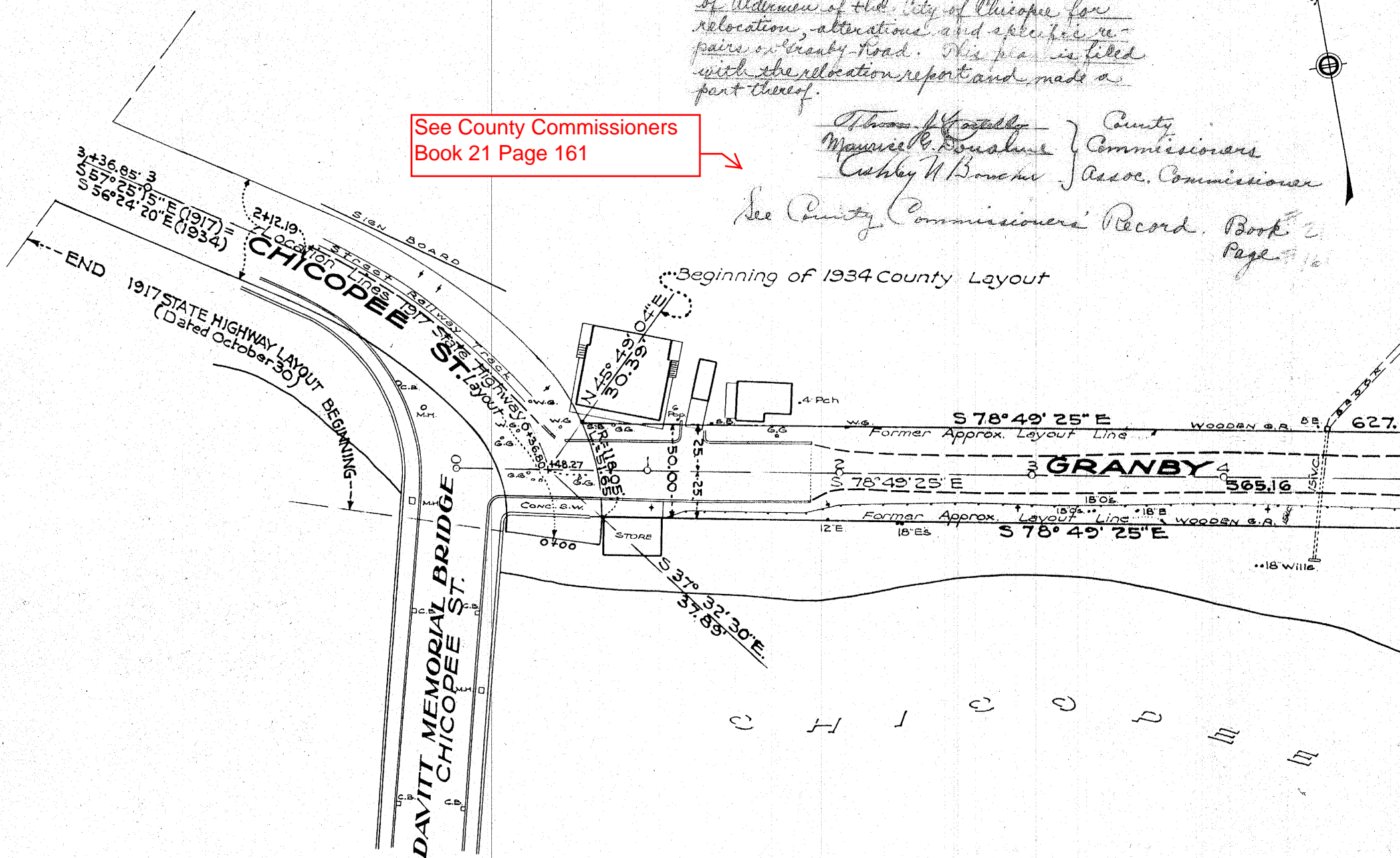


| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Bridges</b>   | <b>Davitt Memorial Bridge</b> |
| <b>City/Town</b> | <b>Chicopee</b>               |
| <b>Person</b>    | <b>Chapin, Alice</b>          |
| <b>Streets</b>   | <b>Granby Road</b>            |
| <b>Streets</b>   | <b>Chicopee Street</b>        |

See County Commissioners  
Book 21 Page 161

Thomas J. Gately } County  
Maurice R. Donahue } Commissioners  
Ashley H. Bonner } Assoc. Commissioner

See County Commissioners' Record. Book 2  
Page 16

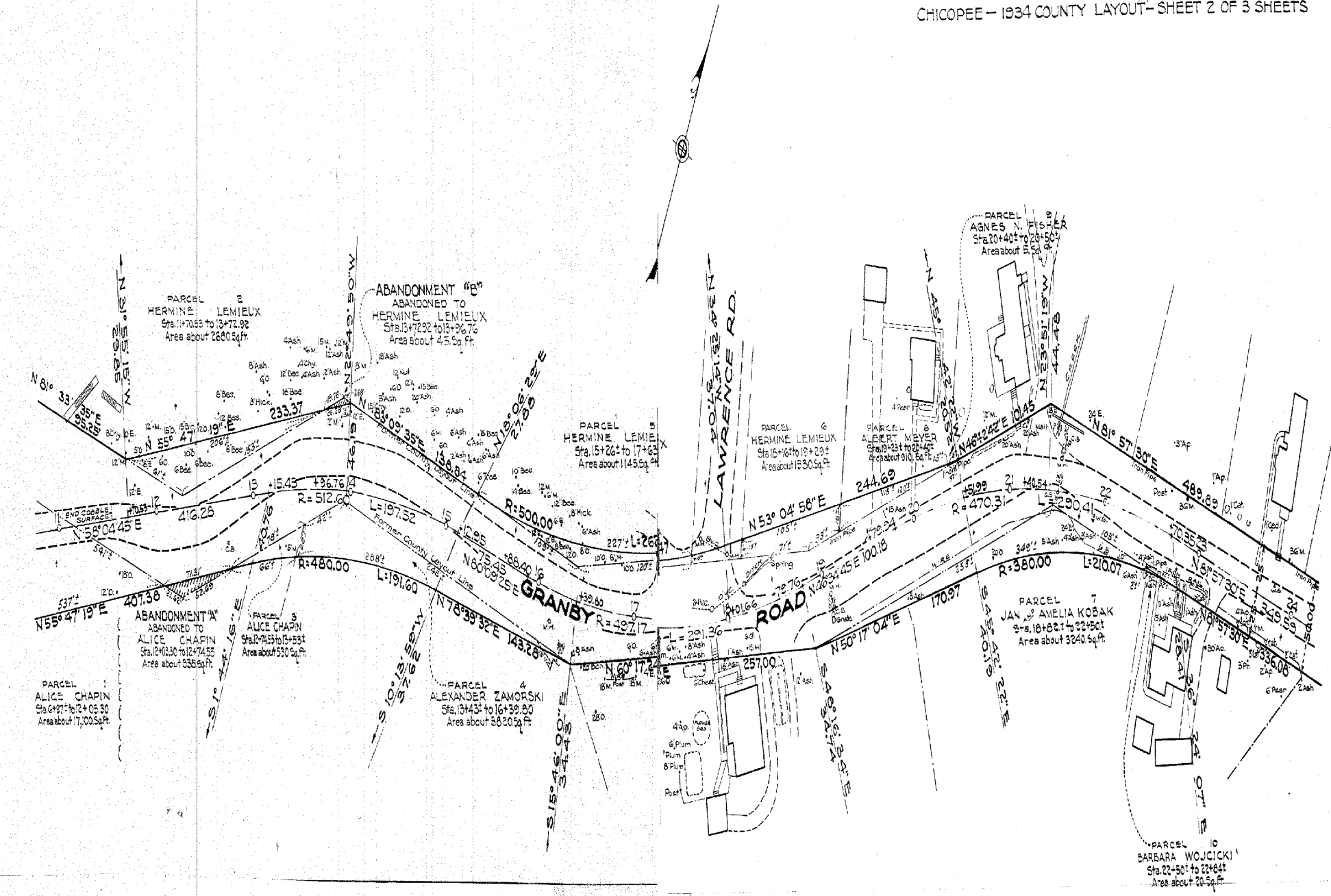
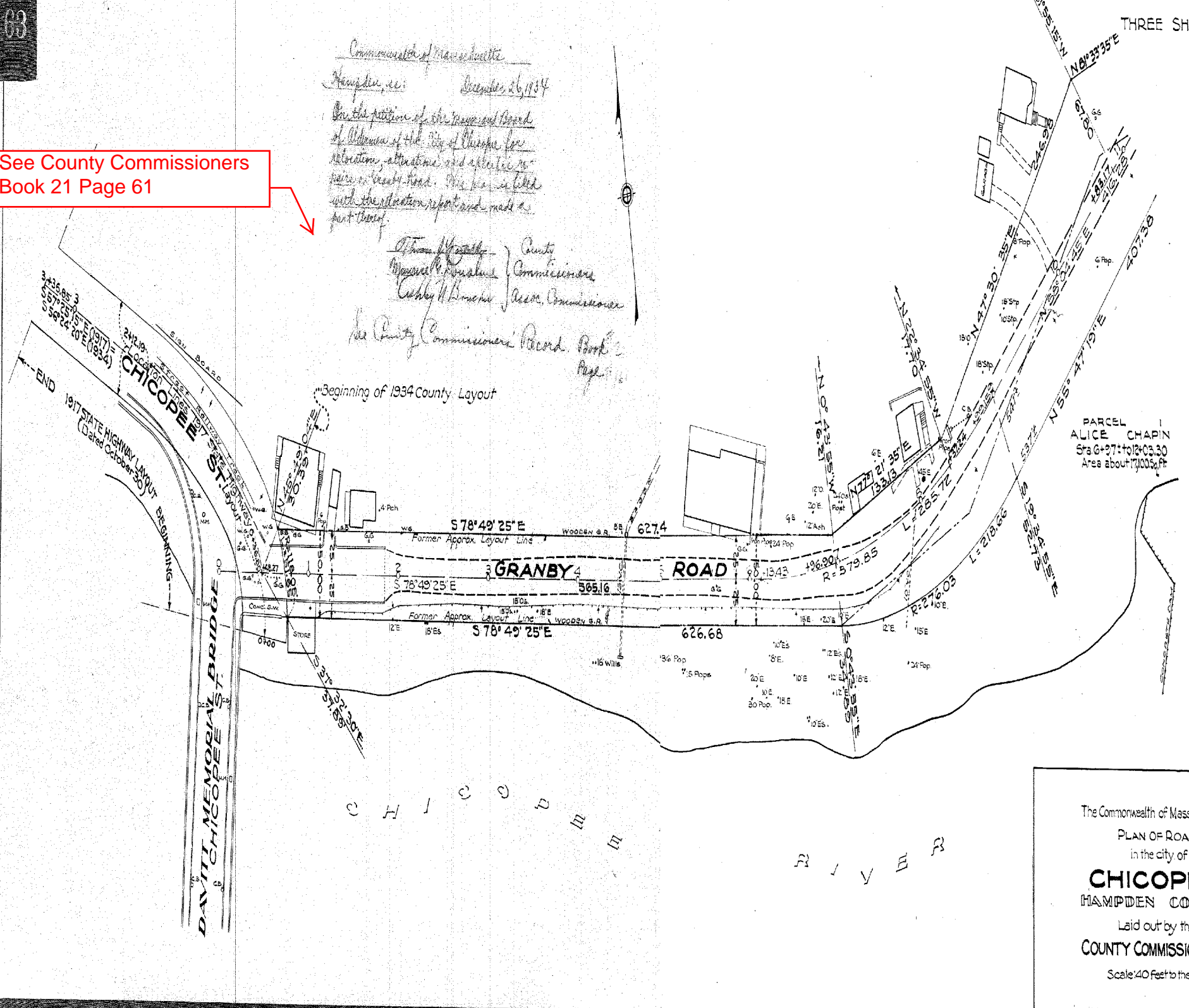






See County Commissioners  
Book 21 Page 61

Commonwealth of Massachusetts  
Hampden, ss: December 26, 1934  
On the petition of the Town and Board  
of Aldermen of the City of Chicopee for  
relocation, alteration and extension of  
a certain street, this board is filed  
with the relocation report and made a  
part thereof.  
Thomas H. Gately County  
Commissioner  
Maurice P. Fournelle }  
Cahy H. Brown } Assoc. Commissioners  
See County Commissioners Record Book 21  
Page 61





**Plan Original Book and Page:     ch10064**

**Name of specific Plan:**

**Plan of Road in City of Chicopee, Mass**



| <b>Category</b>  | <b>Index</b>               |
|------------------|----------------------------|
| <b>City/Town</b> | <b>Chicopee</b>            |
| <b>Person</b>    | <b>Meyer, Albert</b>       |
| <b>Person</b>    | <b>Kobak, Amelia</b>       |
| <b>Person</b>    | <b>Zamorski, Alexander</b> |
| <b>Person</b>    | <b>Lemieuxm, Hermine</b>   |
| <b>Person</b>    | <b>Wojcicki, Barbara</b>   |
| <b>Person</b>    | <b>Chapin, Alice</b>       |
| <b>Person</b>    | <b>Fisher, Agnes N</b>     |
| <b>Person</b>    | <b>Kobak, Jan</b>          |
| <b>Person</b>    | <b>Lemieux</b>             |
| <b>Streets</b>   | <b>Lawerence Road</b>      |

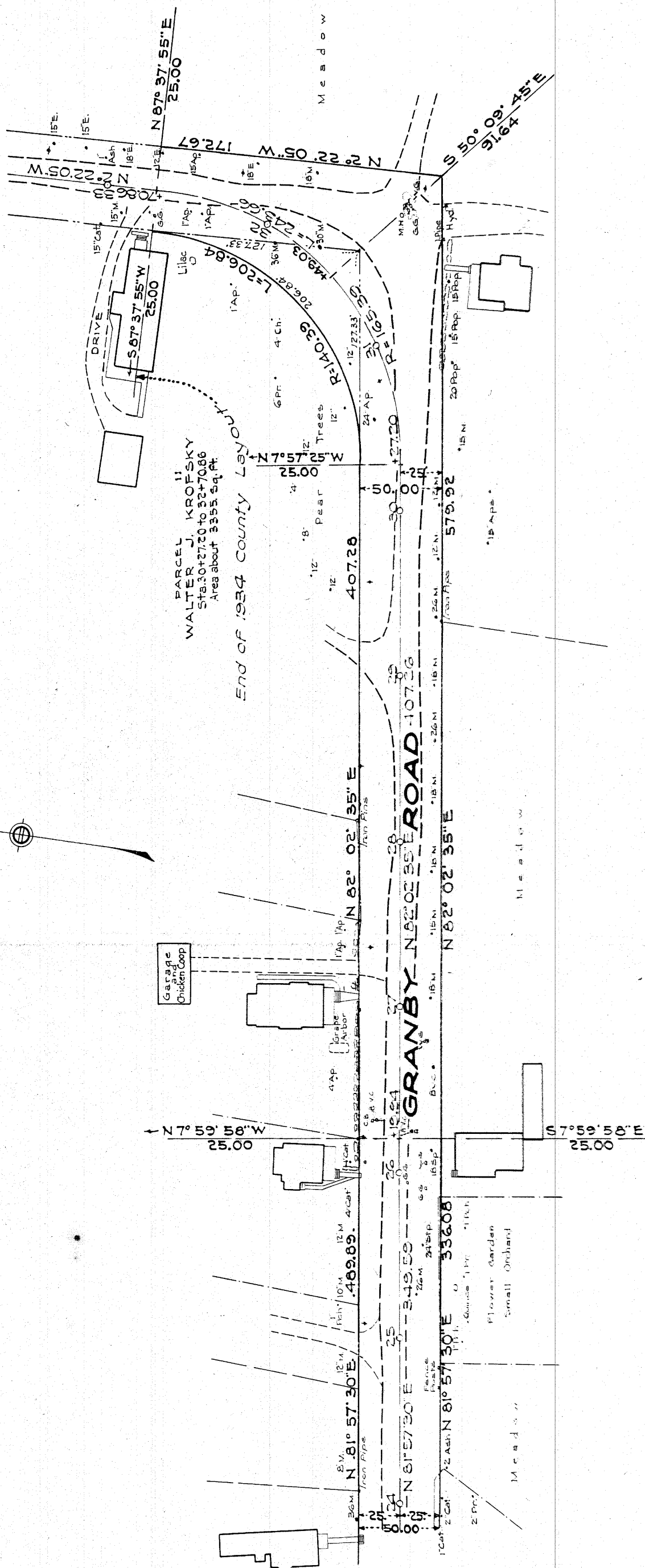
**Plan Original Book and Page:     ch10065**

**Name of specific Plan:**

**Plan of Road in City of Chicopee, Mass**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Chicopee</b>        |
| <b>Person</b>    | <b>Krofsky, Walter</b> |
| <b>Streets</b>   | <b>Granby Road</b>     |





---

***Description of Plan Group:***

New York, New Haven & Hartford Railroad - Bridge # 8.05 over  
Northampton Street

---

|   |      |
|---|------|
| <b><i>Date of Plan:</i></b>                   | 1935 |
| <b><i>Date Plan Approved:</i></b>             | 1935 |
| <b><i>Highway Book #:</i></b>                 | ch10 |
| <b><i>Highway Page #:</i></b>                 | 066  |
| <b><i>Commissioners Reference Book #:</i></b> | 21   |
| <b><i>Commissioners Reference Page #:</i></b> | 164  |
| <b><i>Public Notes:</i></b>                   |      |



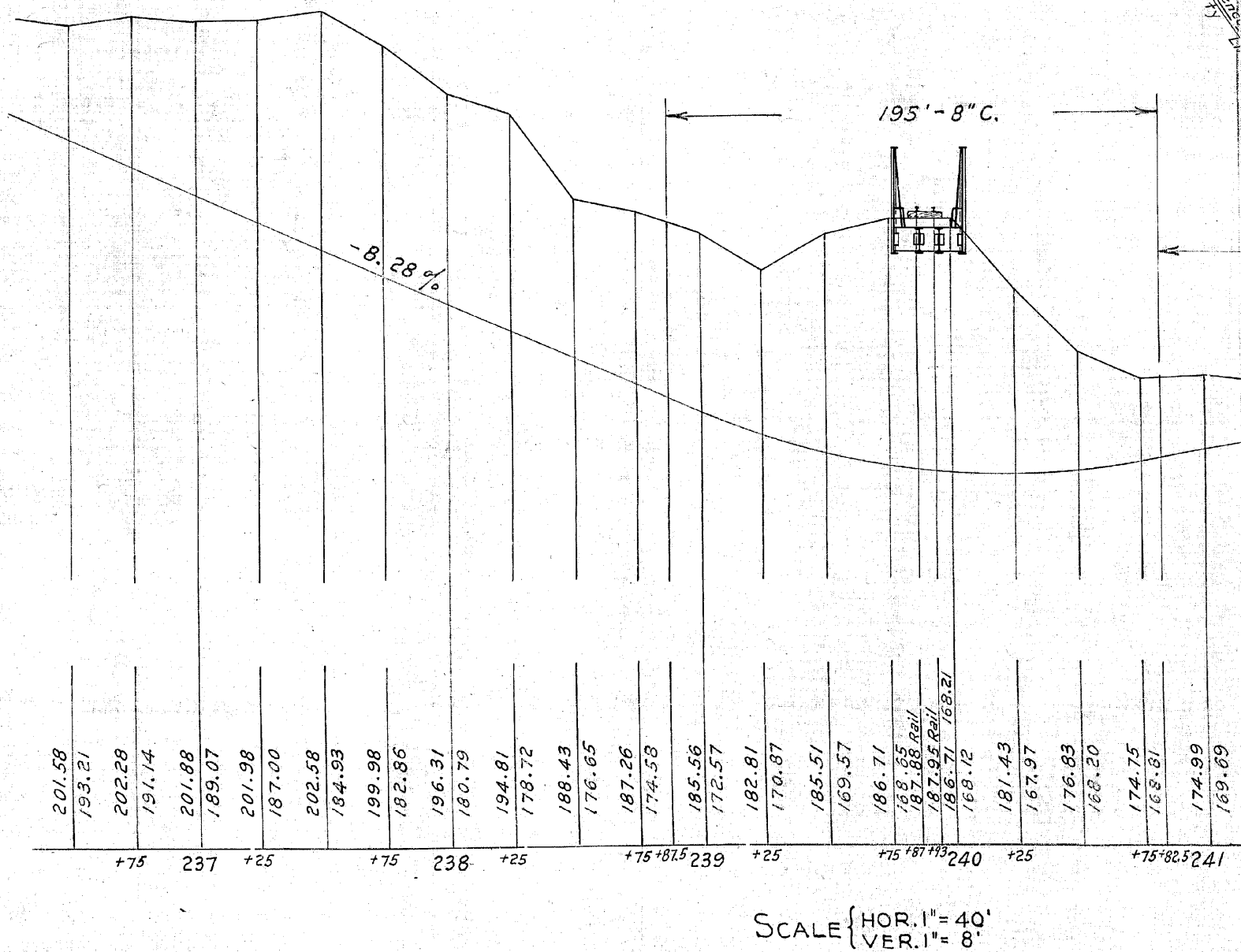
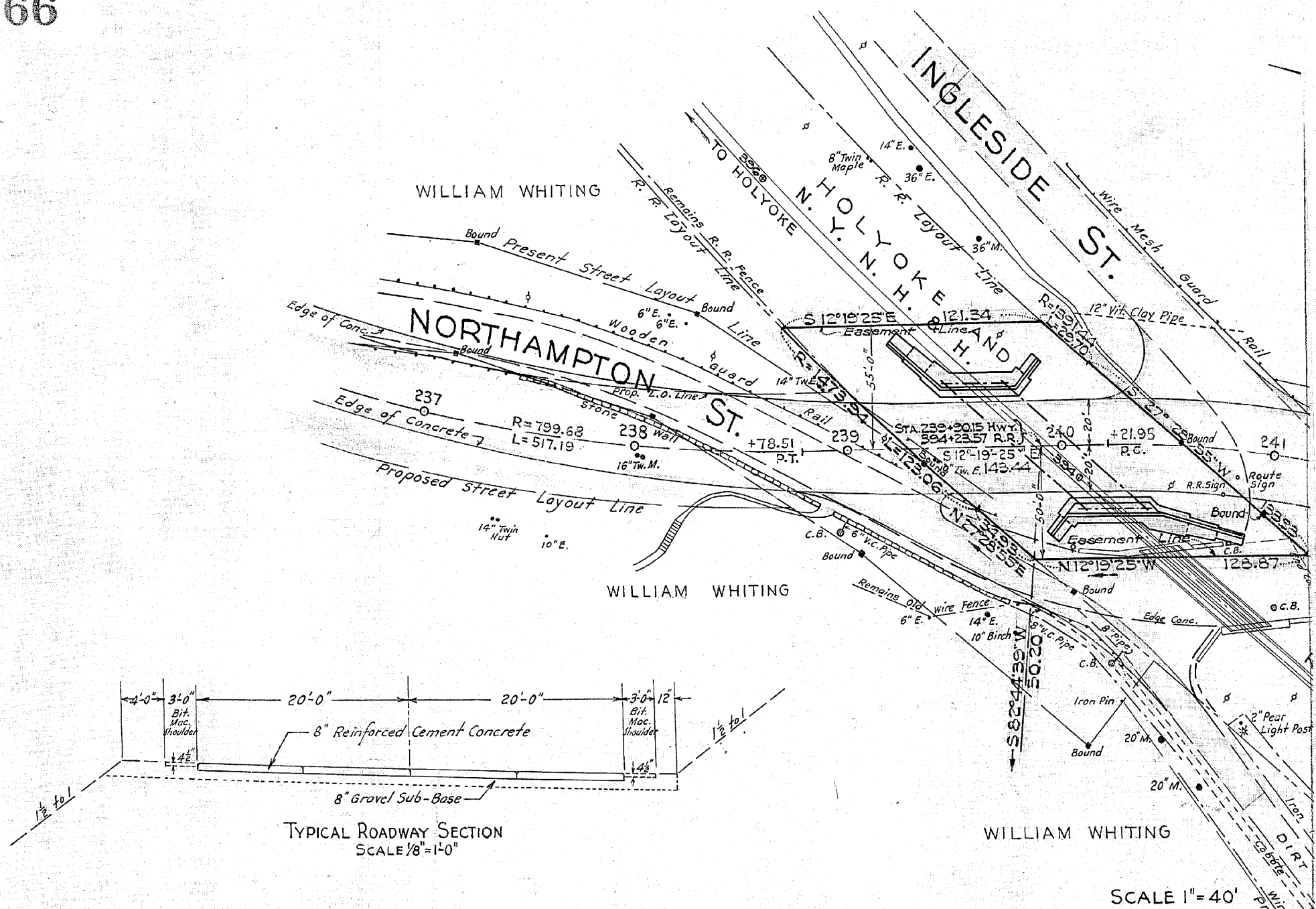
**Plan Original Book and Page:      ch10066**

**Name of specific Plan:**

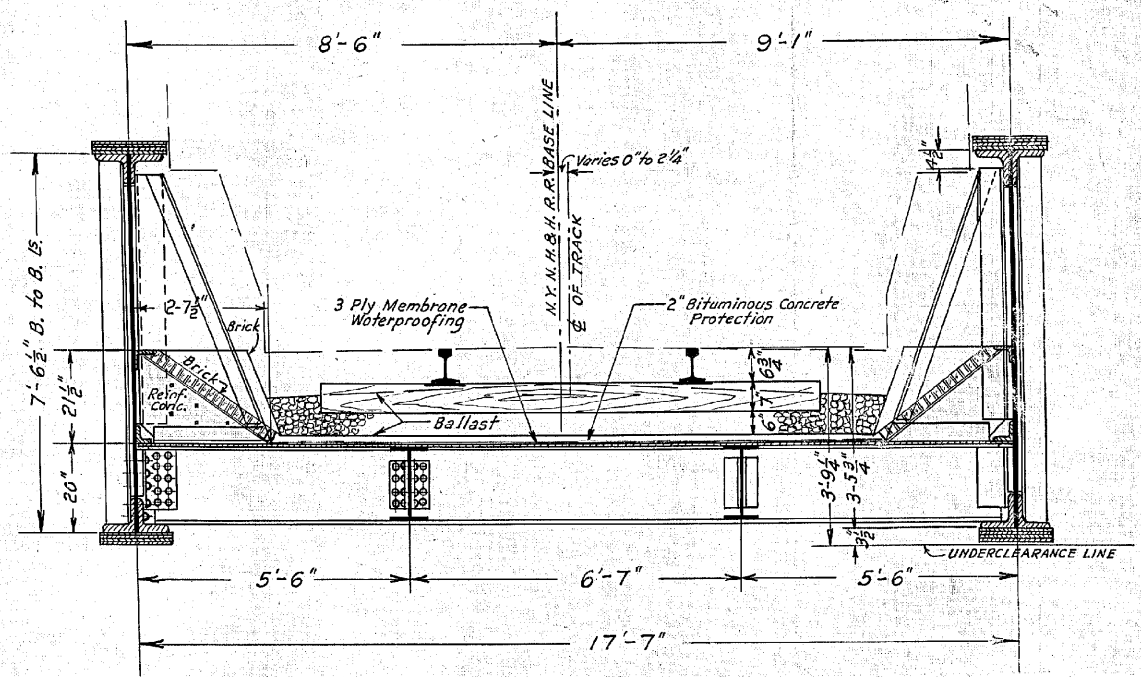
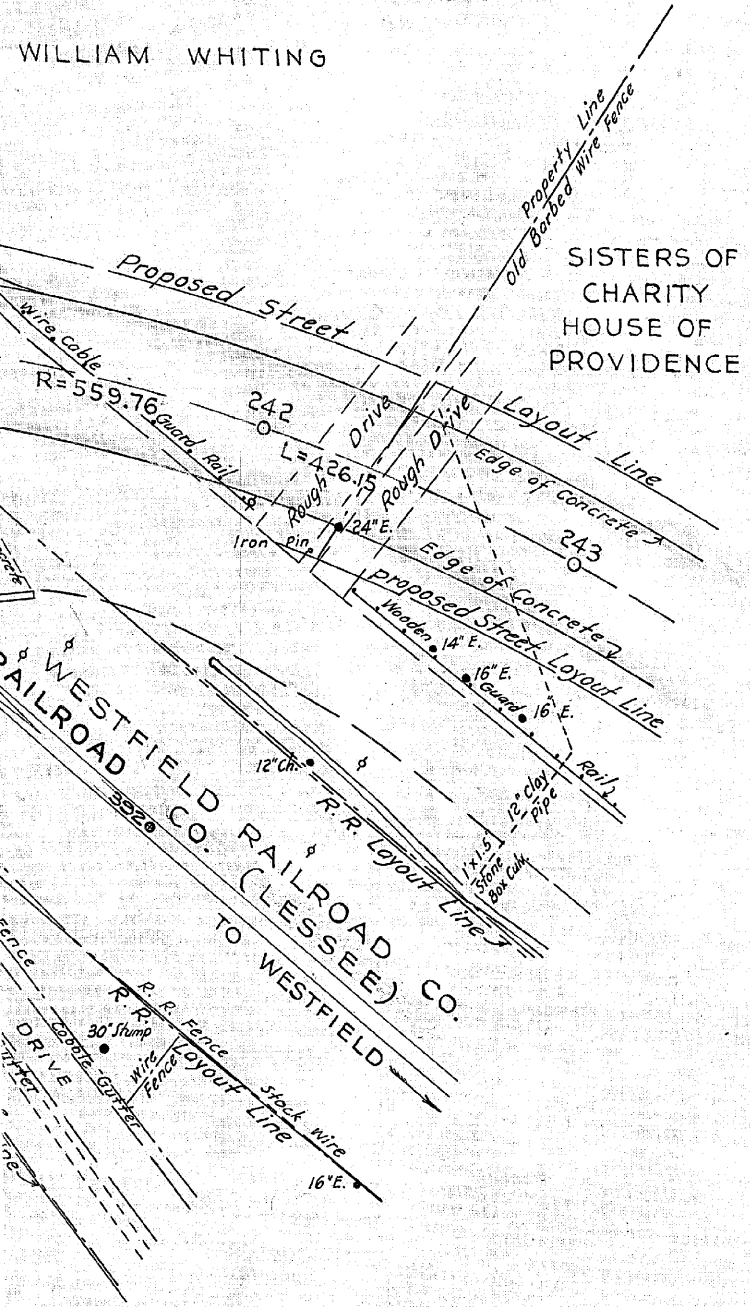
**New York, New Haven & Hartford Railroad - Bridge # 8.05 over  
Northampton Street**



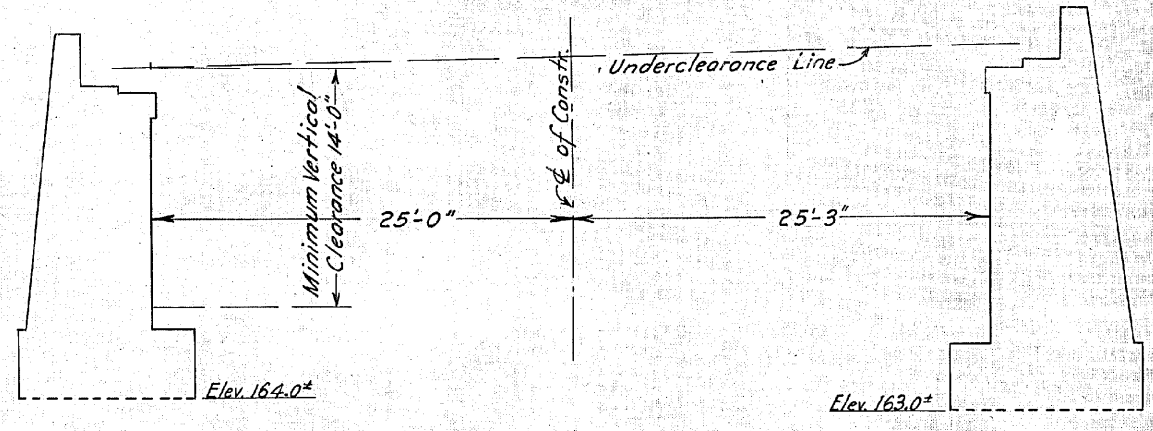
| <b>Category</b>  | <b>Index</b>                            |
|------------------|---|
| <b>Abutters</b>  | <b>Sisters of Charity - House of P</b>  |
| <b>Bridges</b>   | <b>Bridge #8.05</b>                     |
| <b>City/Town</b> | <b>Holyoke</b>                          |
| <b>Person</b>    | <b>Whiting, William</b>                 |
| <b>Railroads</b> | <b>Holyoke &amp; Westfield Railroad</b> |
| <b>Railroads</b> | <b>New York, New Haven &amp; Har</b>    |
| <b>Streets</b>   | <b>Northampton Street</b>               |
| <b>Streets</b>   | <b>Ingleside Street</b>                 |



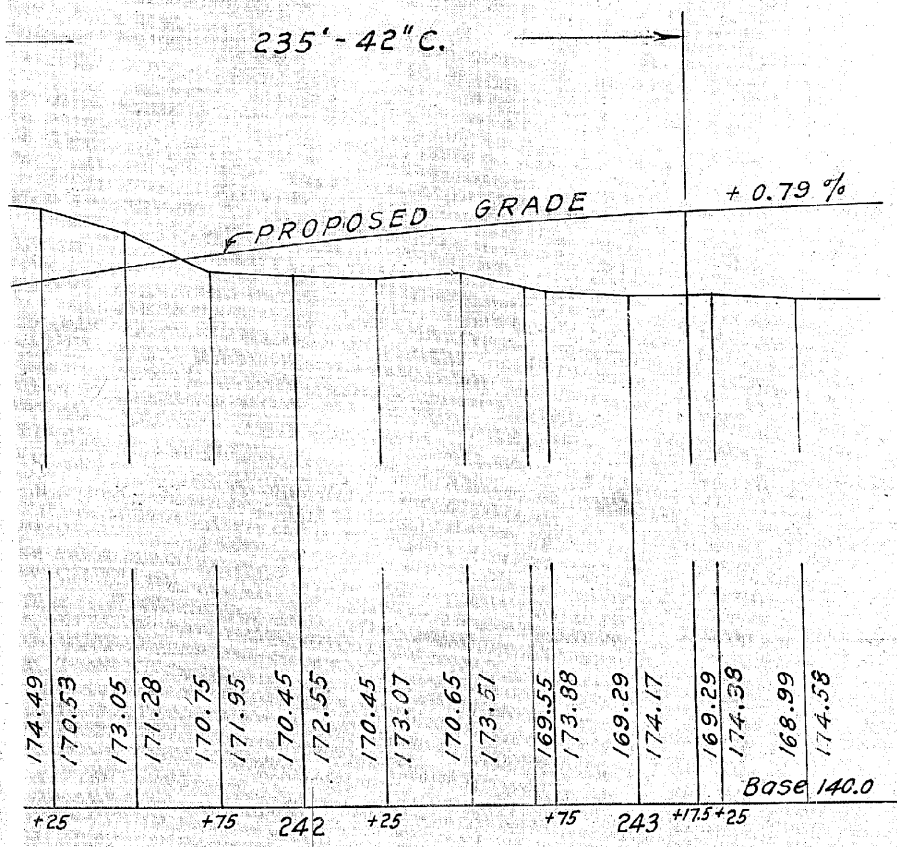
WILLIAM WHITING



TYPICAL CROSS-SECTION  
SCALE 3/8" = 1'-0"



CLEARANCE DIAGRAM  
SCALE 1/8" = 1'-0"



THE COMMONWEALTH OF MASSACHUSETTS  
HAMPDEN COUNTY  
PLAN AND PROFILE OF THE RELOCATION OF  
HOLYOKE AND WESTFIELD RAILROAD CO.  
(N.Y.N.H. & H. R.R. CO. LESSEE) BRIDGE No 8.05  
IN THE CITY OF  
**HOLYOKE**  
ON NORTHAMPTON ST. STA.239+90.15

SCALES AS NOTED

DEPARTMENT OF PUBLIC WORKS  
100 NASHUA ST.-BOSTON, MASS.  
OCTOBER 1934.

*W. S. Dean*  
CHIEF ENGINEER

*Thomas J. Costello*  
*Charles W. P. Dray*  
*Clarence H. Granger* Assoc. Commissioner  
COUNTY COMMISSIONERS  
HAMPDEN COUNTY

*Commonwealth of Massachusetts*  
*Hampden, ss: February 13, 1935*  
*on the petition of Board of Aldermen*  
*of the City of Holyoke for alteration in*  
*crossing N.Y. N.H. & H. Railroad, Westfield*  
*Branch, Bridge No. 8.05, etc. This plan*  
*is filed with the final decree and*  
*made a part thereof.*

*See Commissioners' Record, Book #21 Page #164*



See County Commissioners  
Book 21 Page 164

---

***Description of Plan Group:***

**Monson Road - station 70 to station 90 (original)**

---

***Date of Plan:*** 1935

***Date Plan Approved:*** 1935

***Highway Book #:*** 10

***Highway Page #:*** 067

***Commissioners Reference Book #:*** 21

***Commissioners Reference Page #:*** 086

***Public Notes:***

**Substitute Plan - See Original Plan Book 10 Page 43 & 44**



**Plan Original Book and Page:     ch10067**

**Name of specific Plan:**

**Monson Road - station 70 to station 90 (original)**



| <b>Category</b>  | <b>Index</b>          |
|------------------|-----------------------|
| <b>City/Town</b> | <b>Wales</b>          |
| <b>Person</b>    | <b>Schallander</b>    |
| <b>Person</b>    | <b>Braadley</b>       |
| <b>Person</b>    | <b>Carew</b>          |
| <b>Streets</b>   | <b>Reed Hill Road</b> |
| <b>Streets</b>   | <b>Monson Road</b>    |

**Plan Original Book and Page:      ch10068**

**Name of specific Plan:**

**Plan of Road in Town of Wales, Mass**



| <b>Category</b>  | <b>Index</b>       |
|------------------|--------------------|
| <b>City/Town</b> | <b>Wales</b>       |
| <b>Person</b>    | <b>Carew</b>       |
| <b>Person</b>    | <b>Schallander</b> |
| <b>Person</b>    | <b>Shaw</b>        |
| <b>Streets</b>   | <b>Monson Road</b> |

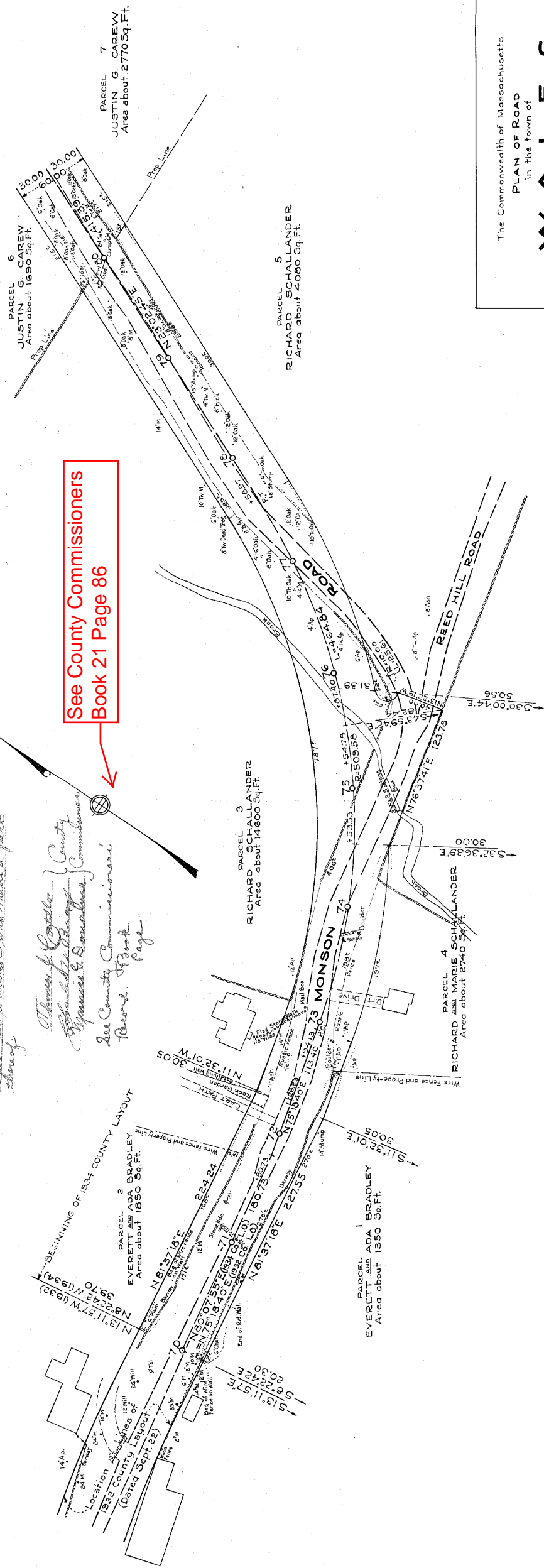


(monograph of) Prunus americana  
 Douglas, ex.      December 1, 1935  
 As the position of the Secretary of the  
 Board of Trustees for Education, Athletics  
 and Public Works on Monroe Road.  
 His plan is filled with the relation  
 reports are submitted and made a part  
 thereof.

Substitute Place

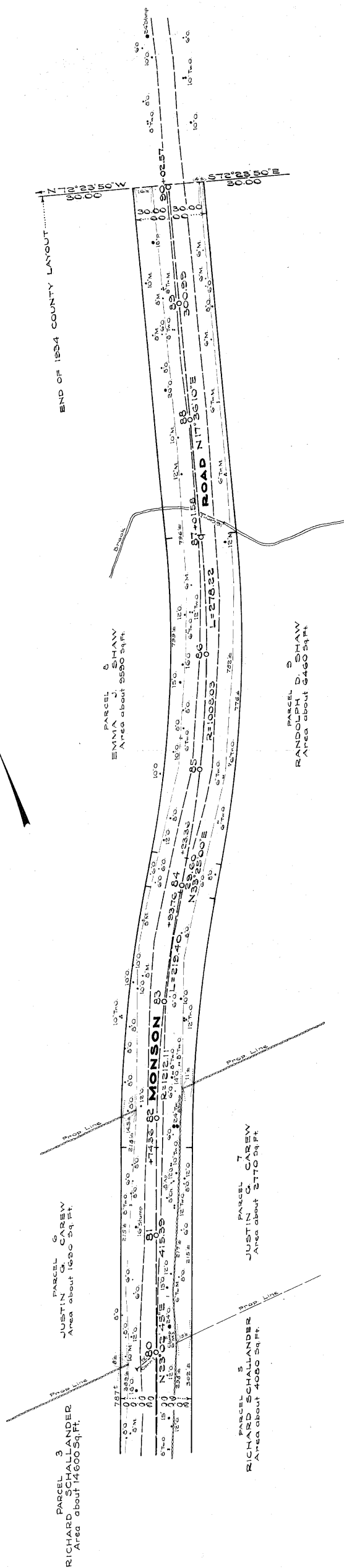
see original plans  
on Pages 43 and 44

TWO SHEETS



The Commonwealth of Massachusetts  
**PLAN OF ROAD**  
 in the town of  
**WALDEN**  
**HAMPDEN COUNTY**  
 Laid out by the  
**COUNTY COMMISSIONERS**  
 Scale: 40 feet to the inch

WALES - 1934 COUNTY LAYOUT - SHEET 2 OF 2 SHEETS







---

***Description of Plan Group:***

**Armory Street Bridge over New York, New Haven & Hartford Railroad  
(NY, NH & H Railroad) tracks**

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***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 069  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 003  
***Public Notes:***



**Plan Original Book and Page:     ch10069**

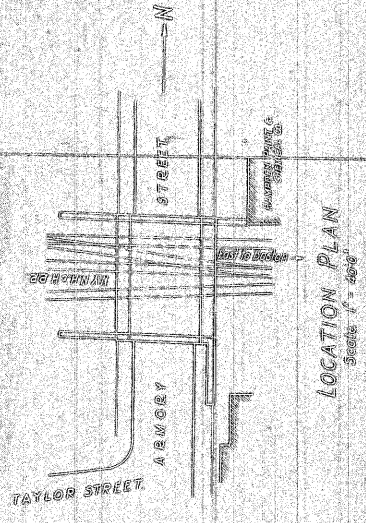
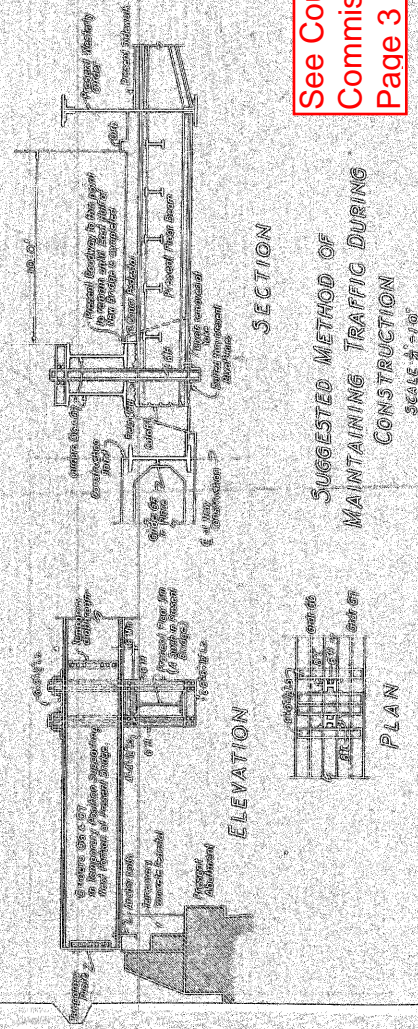
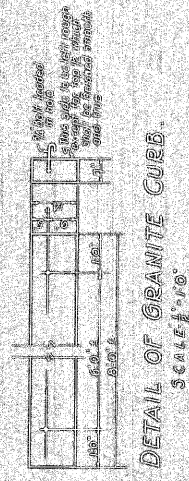
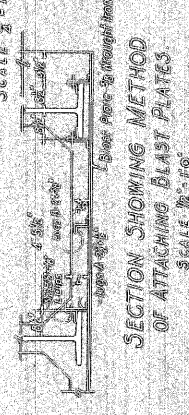
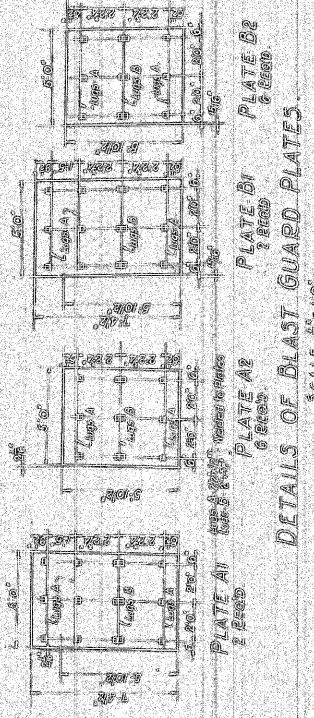
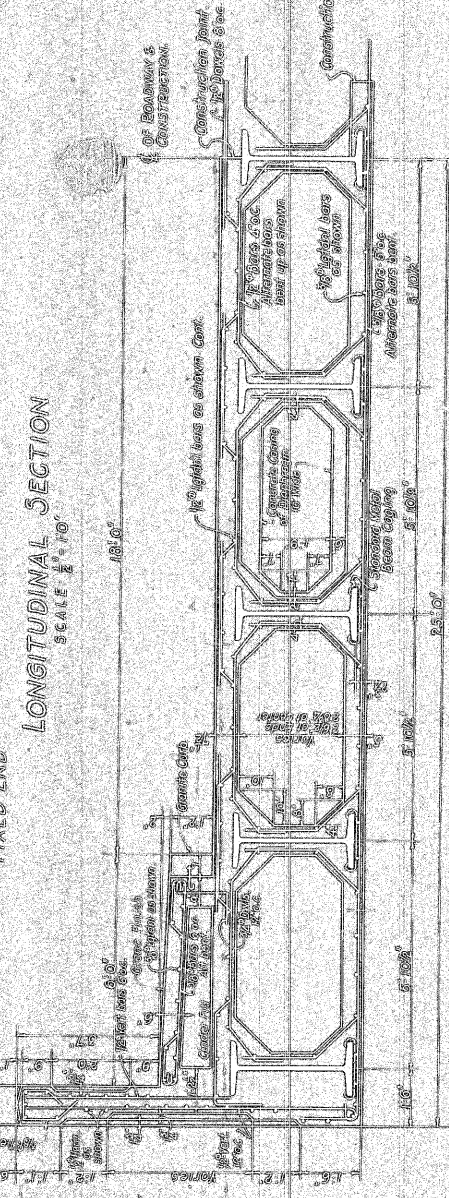
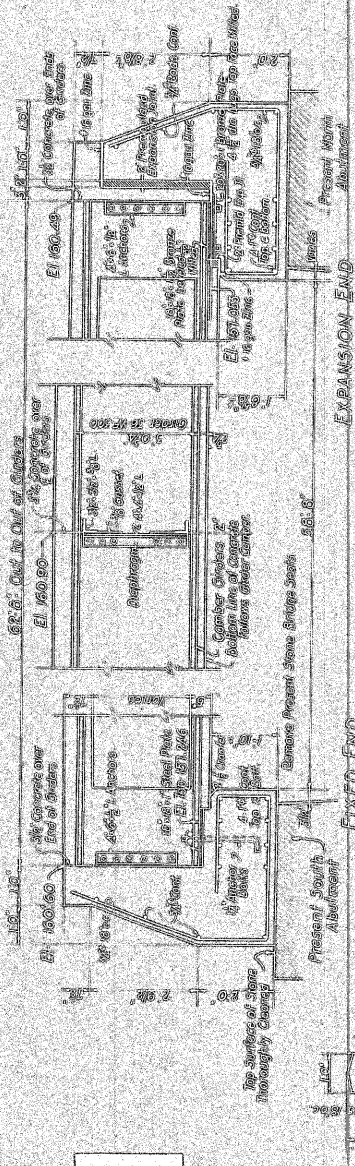
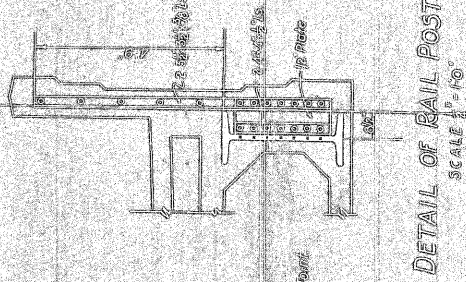
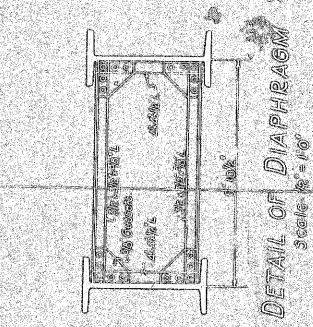
**Name of specific Plan:**

**Armory Street Bridge over New York, New Haven & Hartford  
Railroad (NY, NH & H Railroad) tracks**



| <b>Category</b>  | <b>Index</b>                         |
|------------------|--------------------------------------|
| <b>Bridges</b>   | <b>Armory Street Bridge</b>          |
| <b>City/Town</b> | <b>Springfield</b>                   |
| <b>Railroads</b> | <b>New York, New Haven &amp; Har</b> |
| <b>Streets</b>   | <b>Armory Street</b>                 |





Com. Council of Worcester  
 Monday, 11.  
 Jan. 19, 1831  
 On the petition of the Board of Managers of  
 the City of Worcester for authority, relative to  
 the purchase of land, situate in the town of  
 Worcester, of the Board of P.R. stock &c. the  
 Council have the first time, and with  
 great delay.

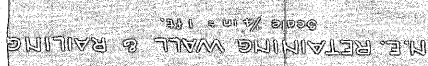
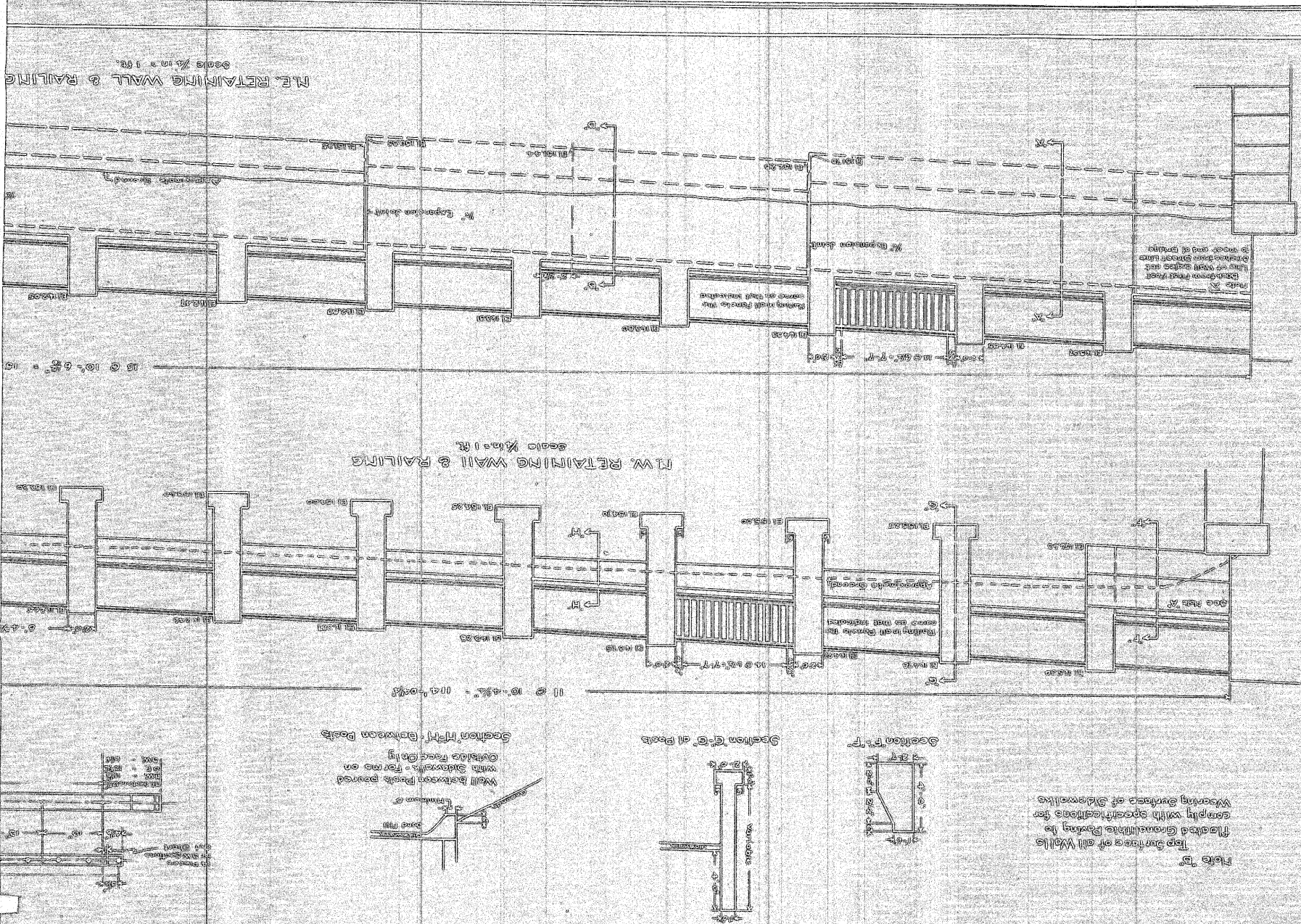
*Call for No. 78  
Inscribed to [unclear]  
[unclear] M.D. [unclear]*

*County  
Cass  
Assoc.*

*See County Commissioners' Record Book Page*

CITY OF SPRINGFIELD - MASS.  
DEPARTMENT OF STREETS AND ENGINEERING  
ARMORY STREET BRIDGE  
OVER  
NEW YORK, NEW HAVEN & HARTFORD R.R.  
MADE AS SHOWN  
1934  
APPROVED  
SUPERINTENDENT  
DIST. OF BRIDGES, ETC.  
11

See County  
Commissioners Book 22  
Page 3



Note 3)  
Top Surface of all Walls  
Floated Granolithic Paving to  
comply with specifications for  
Wearing Surface of Sidewalks



**Plan Original Book and Page:     ch10070**

**Name of specific Plan:**

**Department of Streets & Engineering - Springfield, Mass -  
Approaches to Armory Street Bridge over New York, New  
Haven & Hartford Railroad - Page 1 of 2**



| <b>Category</b>  | <b>Index</b>                         |
|------------------|--------------------------------------|
| <b>Bridges</b>   | <b>Armory Street Bridge</b>          |
| <b>City/Town</b> | <b>Springfield</b>                   |
| <b>Railroads</b> | <b>New York, New Haven &amp; Har</b> |
| <b>Streets</b>   | <b>Albany Street</b>                 |
| <b>Streets</b>   | <b>Armory Street</b>                 |
| <b>Streets</b>   | <b>Taylor Street</b>                 |

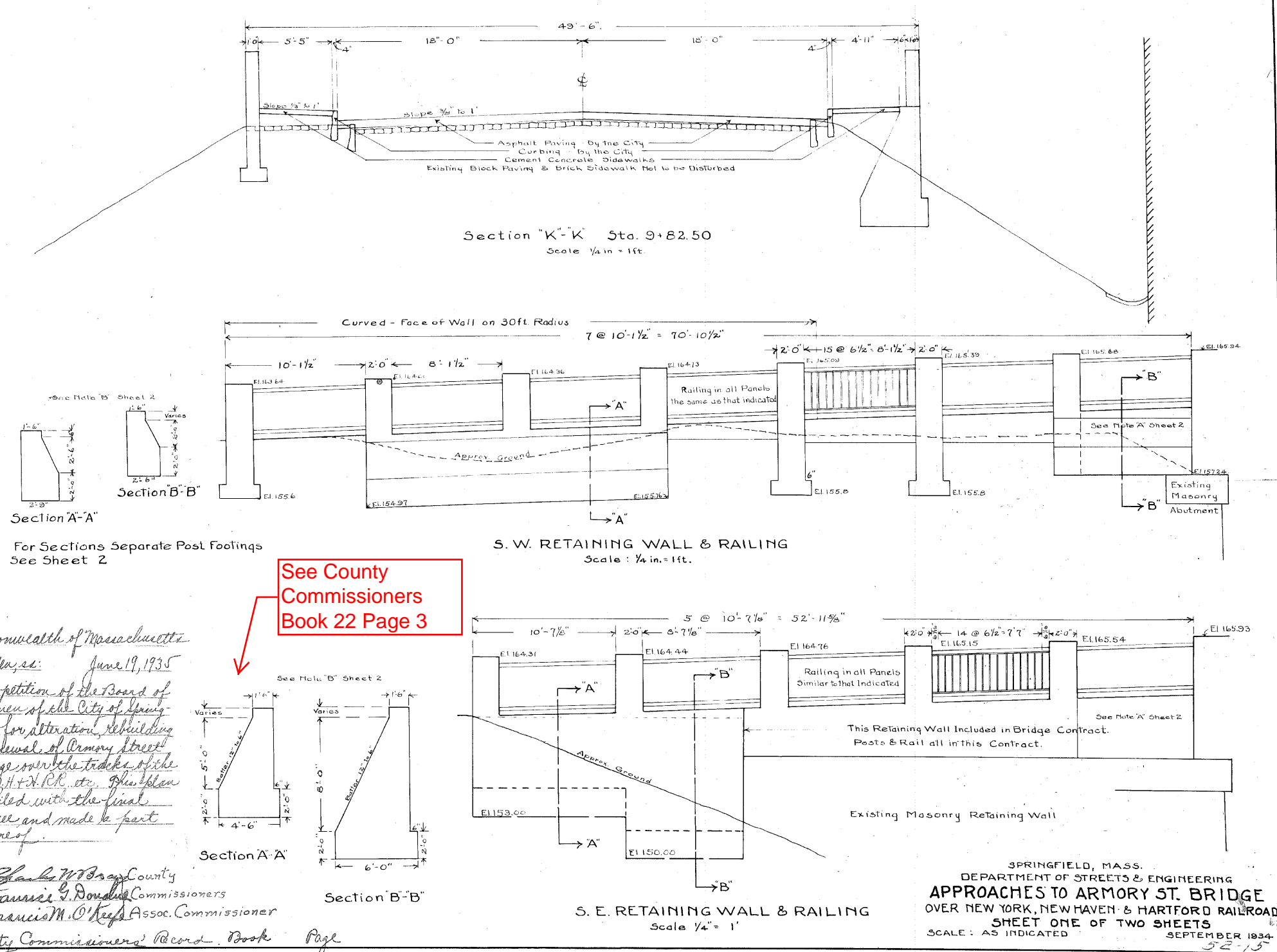
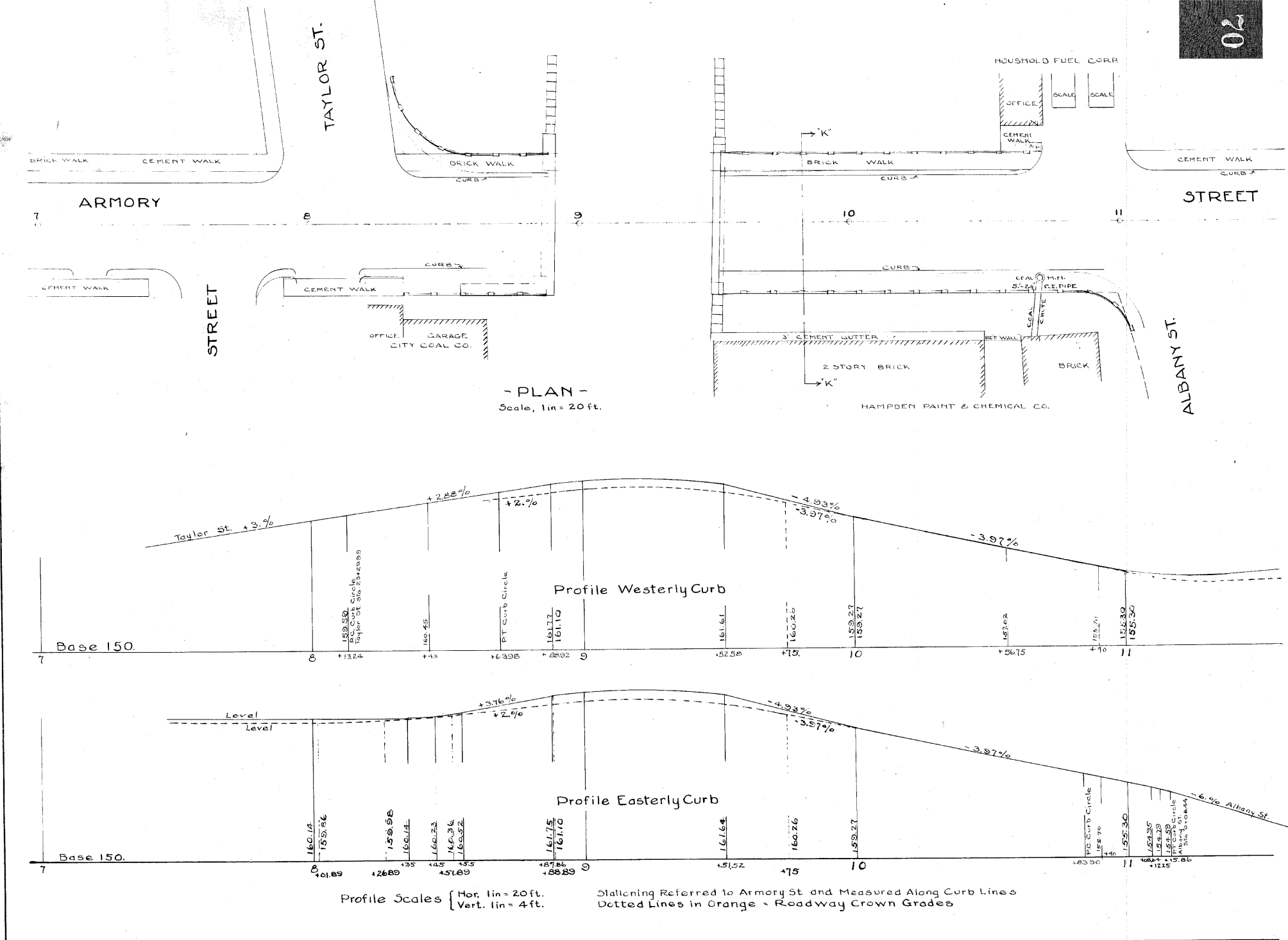
**Plan Original Book and Page:     ch10071**

**Name of specific Plan:**

**Department of Streets & Engineering - Springfield, Mass -  
Approaches to Armory Street Bridge over New York, New  
Haven & Hartford Railroad - Page 2 of 2**



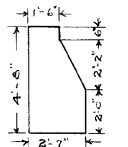
| <b>Category</b>  | <b>Index</b>                         |
|------------------|--------------------------------------|
| <b>Bridges</b>   | <b>Armory Street Bridge</b>          |
| <b>City/Town</b> | <b>Springfield</b>                   |
| <b>Railroads</b> | <b>New York, New Haven &amp; Har</b> |
| <b>Streets</b>   | <b>Armory Street</b>                 |



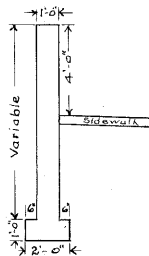


Note "B"

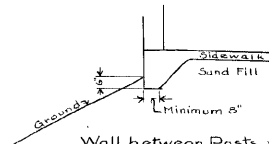
Top Surface of all Walls floated Granolithic Paving to comply with specifications for Wearing Surface of Sidewalks



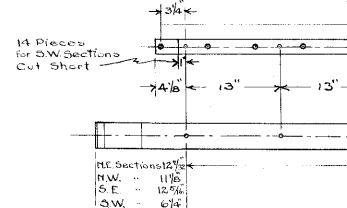
Section "F"- "F"



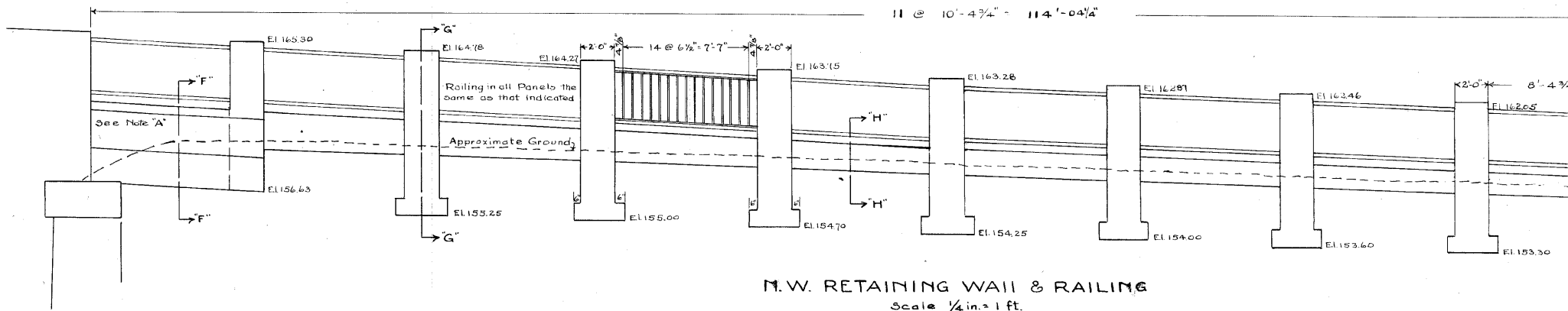
Section "G"- "G" at Posts



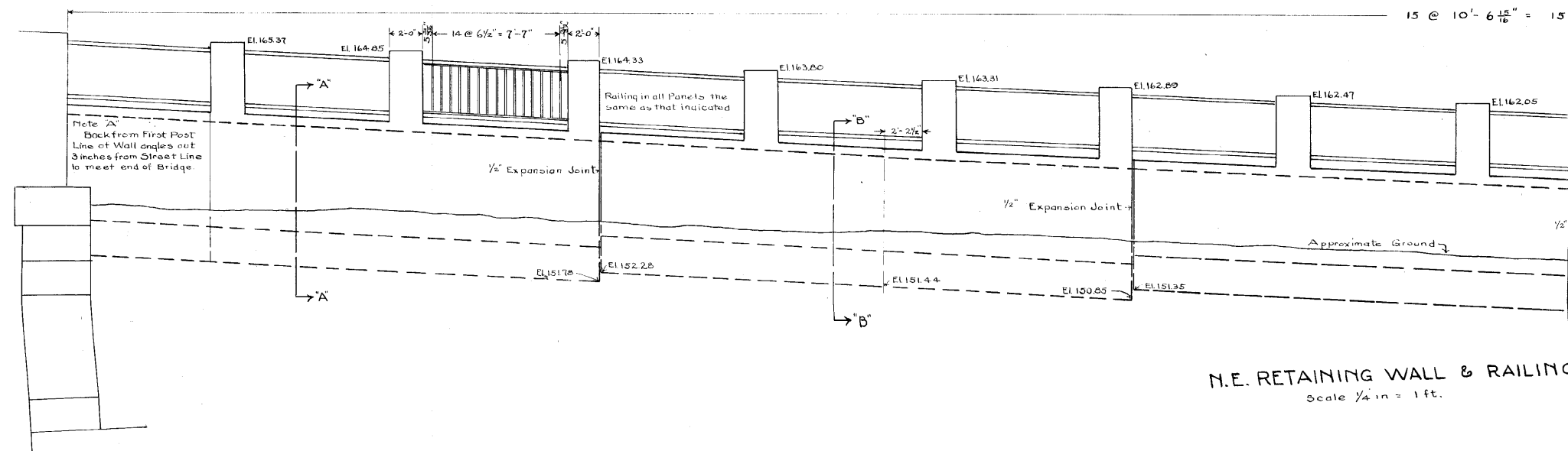
Wall between Posts poured with Sidewalk - Forms on Outside Face Only



|                                     |
|-------------------------------------|
| 14 Pieces for SW Sections Cut Short |
| 11 Pieces for SE Sections           |
| 12 Pieces for SW Sections           |
| 13 Pieces for SE Sections           |



M.W. RETAINING WALL & RAILING  
Scale 1/4 in. = 1 ft.



N.E. RETAINING WALL & RAILING  
Scale 1/4 in. = 1 ft.

14 Spaces @  $6\frac{1}{2} = 7' 0\frac{1}{2}"$

$\frac{3}{8}$ "

13"  $6\frac{1}{2}"$  13" 13" 13"

$\frac{1}{4}$ "

7' 0  $\frac{1}{2}"$

|               |                     |
|---------------|---------------------|
| T.C. Sections | 12 $\frac{3}{32}$ " |
| M.W.          | 11 $\frac{1}{16}$ " |
| S.P.          | 12 $\frac{3}{32}$ " |
|               | 9 $\frac{1}{16}$ "  |

Technical drawing of a bridge section showing a plan view and two cross-sections (E-E' and F-F').

**Plan View:**

- Overall width: 10'-4 3/4"
- Overall depth: 2'-8"
- Reinforcement bars labeled: E1161.64, E1161.23, E1160.82, and E1153.00.

**Section E-E' (Left Cross-section):**

- Depth: 3'-3"
- Width: 1'-6"
- Reinforcement bars labeled: E1152.30 and E1153.00.

**Section F-F' (Right Cross-section):**

- Depth: 3'-3"
- Width: 1'-6"
- Reinforcement bars labeled: E1152.64 and E1153.00.

**Notes:**

- Milled to thickness of Channels
- 2'-7 5/8" (Dimension for the right cross-section)
- Round Bars
- Genuine Wrought Iron
- Double shouldered, set in & welded to Channels
- Scale: 1 in. = 1 ft.

25' 6 7/8" Curved - Face of Wall on 20' Radius

2'-0" 8'-6 15/16" 2'-0" 10'-6 15/16"

El. 161.63 El. 161.21 El. 160.79 El. 160.37 El. 159.85 El. 159.31 El. 158.6

"C" "D" "E"

Expansion Joint 1/2" Expansion Joint

El. 149.33 El. 150.03 El. 149.92 El. 149.27 El. 150.27 El. 149.6

"C" "D" "E"

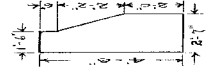
[illegible]

| BILL OF MATERIALS FOR PIPE RAILING |                           |                       |                      |
|------------------------------------|---------------------------|-----------------------|----------------------|
| Quan                               | Size                      | Length                | Material             |
| 32                                 | 3" Pipe                   | 3'-0" $\frac{1}{2}$ " | Genuine Wrought Iron |
| 20                                 | "                         | 8'-10 3/4"            | "                    |
| 14                                 | "                         | 9'-1 1/2"             | "                    |
| 10                                 | "                         | 8'-7 1/2"             | "                    |
| 6 1/2                              | 2" Channels               | 7'-5 3/4"             | Standard             |
| 14                                 | "                         | 7'-5 3/4"             | "                    |
| 5 1/2                              | 3/4" Channel Bars         | 2'-5 1/2"             | Genuine Wrought Iron |
| 152                                | 3 Pipe Flanges            | Std.                  | Mt Iron              |
| 152                                | 4 Pipe Sleeves            | 6 1/2"                | Wrought Iron         |
| 608                                | 1/2" Top Bolts            | "                     | Standard             |
| 152                                | 3" Screws                 | "                     | "                    |
| 152                                | 1" Lag Bolts with Washers | 4"                    | Standard             |

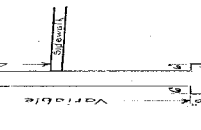
Quantities figured for 38 Sections including four different Lengths - All Exposed Metal Surfaces to have One Shop Coat of Red Lead.

SPRINGFIELD, MASS.  
DEPARTMENT OF STREETS & ENGINEERING  
**APPROACHES TO ARMORY ST. BRIDGE**  
**OVER NEW YORK, NEW HAVEN & HARTFORD RAILROAD**  
**SHEET TWO OF TWO SHEETS**  
SCALE: AS INDICATED SEPTEMBER 1934

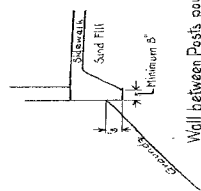
Note B  
Top Surface of all Walls  
floated Granolithic Paving to  
comply with specifications for  
Wearing Surface of Sidewalks



Section F-F



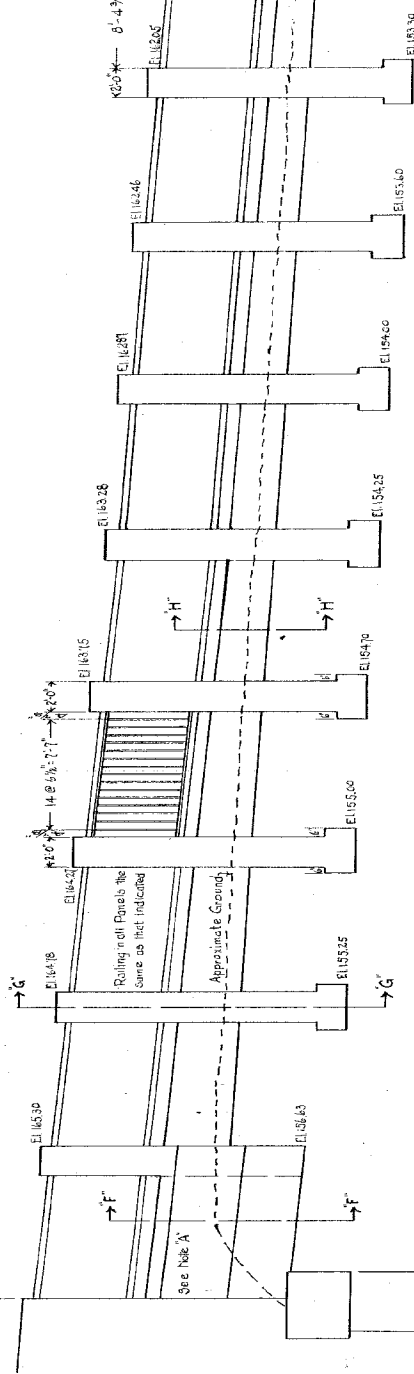
Section G-G at Posts



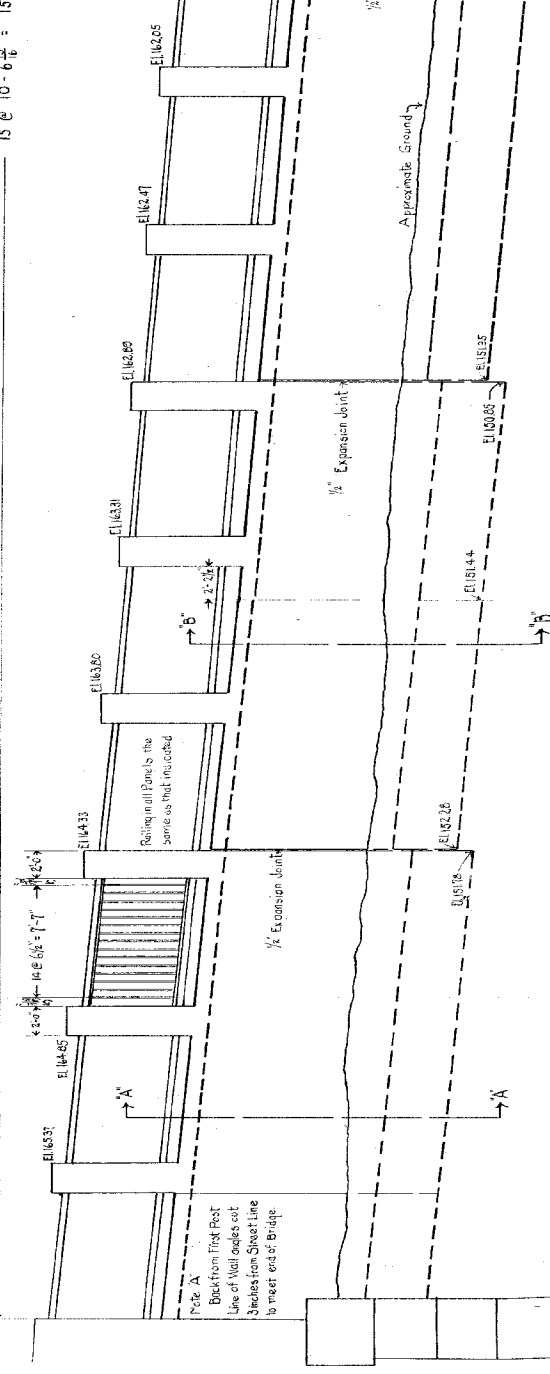
Section H-H Between Posts

Wall between Posts poured  
with Sidewalk - Forms on  
Outside Face Only

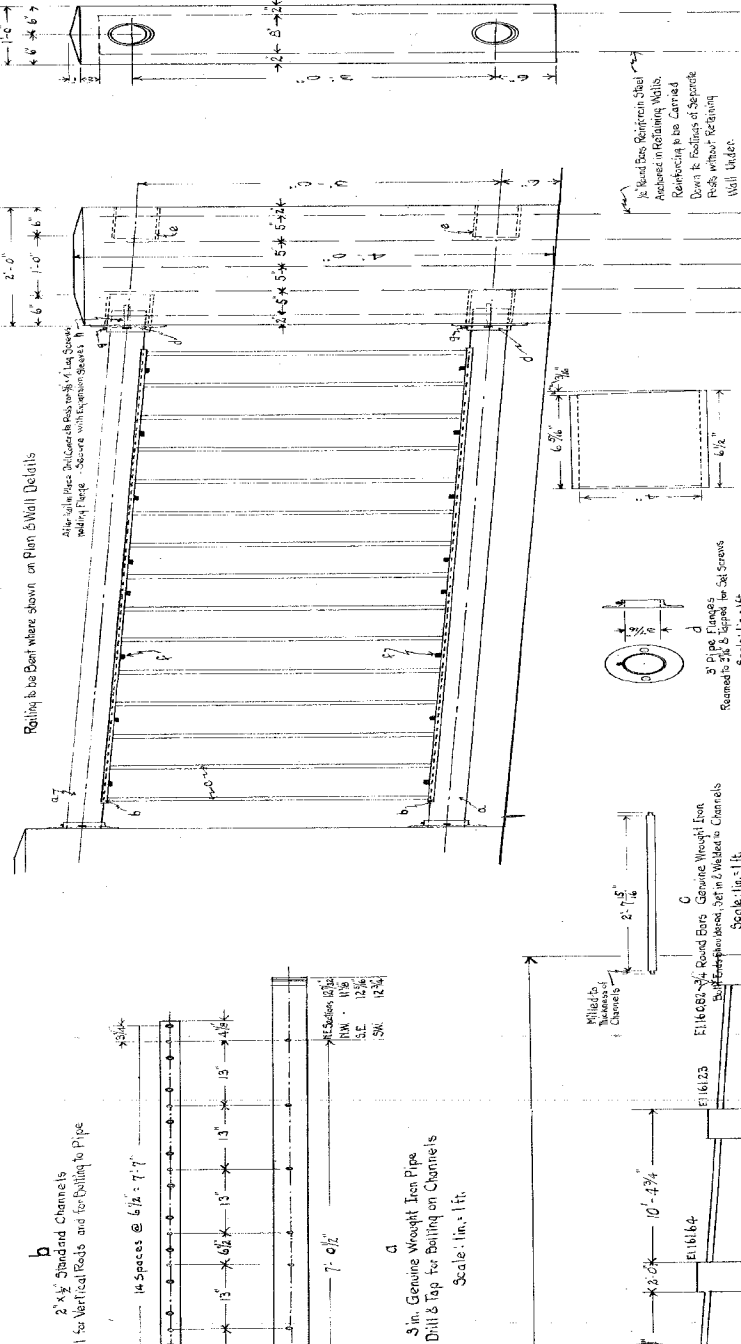
11 @ 10'-4 3/4" = 114'-0 3/4"



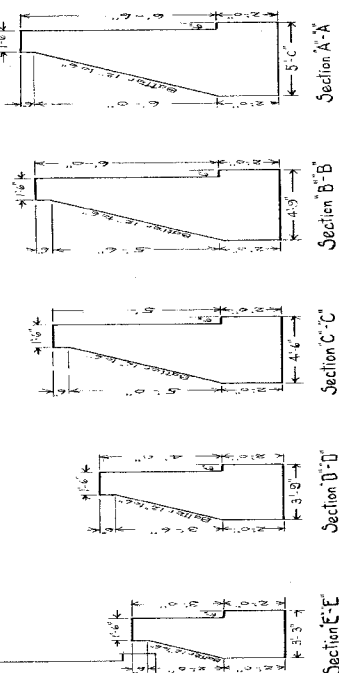
N.W. RETAINING WALL & RAILING  
Scale 1/4" = 1 ft.



N.E. RETAINING WALL & RAILING  
Scale 1/4" = 1 ft.



Detail of Fence Posts & Rail Assembly  
Scale: 1 in. = 1 ft.



| Qty. | Size                | Length     | Material                | Notes |
|------|---------------------|------------|-------------------------|-------|
| 90   | 3" Pipe             | 3'-0"      | Galvanized Wrought Iron | a     |
| 22   | "                   | 8'-10 3/4" | "                       | a     |
| 10   | "                   | 9'-1 1/2"  | "                       | a     |
| 14   | "                   | 8'-7 1/2"  | "                       | a     |
| 62   | 2" Channels         | 17'-8 3/4" | Standard                | b     |
| 14   | "                   | 7'-5 3/4"  | "                       | b     |
| 25   | 6x3 1/2" Round Bars | 2'-8 1/2"  | Galvanized Wrought Iron | c     |
| 152  | 3" Pipe Flanges     | 5 1/4"     | Nail Iron               | d     |
| 152  | 4" Pipe Sleeves     | 6 1/2"     | Wrought Iron            | e     |
| 808  | 1/2" Top Bolts      | 1"         | Standard                | f     |
| 152  | "                   | 2 1/2"     | Standard                | g     |
| 304  | "                   | 4"         | Standard                | h     |

Quantities figured for 36 Sections including four different lengths - All Exposed Metal Surfaces to have One Shop Coat of Red Lead



---

***Description of Plan Group:***

**Brookfield Road - East Hill Road westerly substitute to Station 65**

---

***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 072  
***Commissioners Reference Book #:*** 21  
***Commissioners Reference Page #:*** 144



***Public Notes:***

**See Original Plans - Book 10 Pages 58-60**

**Plan Original Book and Page:      ch10072**

**Name of specific Plan:**

**Brookfield Road - East Hill Road westerly substitute to Station  
65**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Brimfield</b>            |
| <b>Person</b>    | <b>Newcomb, Carolyn H</b>   |
| <b>Person</b>    | <b>Well, Laura Etta</b>     |
| <b>Person</b>    | <b>Lapean, Thomas</b>       |
| <b>Person</b>    | <b>Carpenter, Dorothy L</b> |
| <b>Person</b>    | <b>Shiehser, John B</b>     |
| <b>Person</b>    | <b>Hannon, Dennis</b>       |
| <b>Person</b>    | <b>Wells, John</b>          |
| <b>Street</b>    | <b>East Hill Road</b>       |
| <b>Street</b>    | <b>Brookfield Road</b>      |

**Plan Original Book and Page:**     **ch10073**

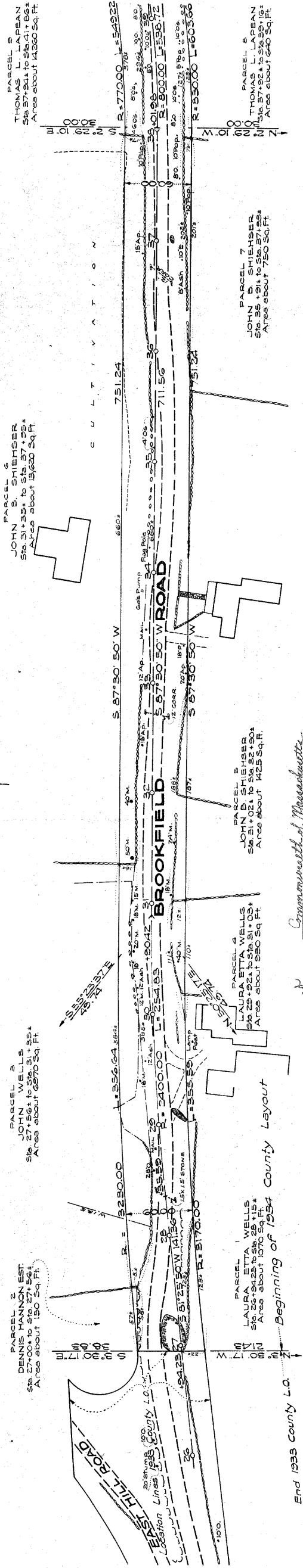
**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Brimfield    |





The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**BRIMFIELD**  
BRIMFIELD COUNTY  
Laid out by the  
COUNTY COMMISSIONERS

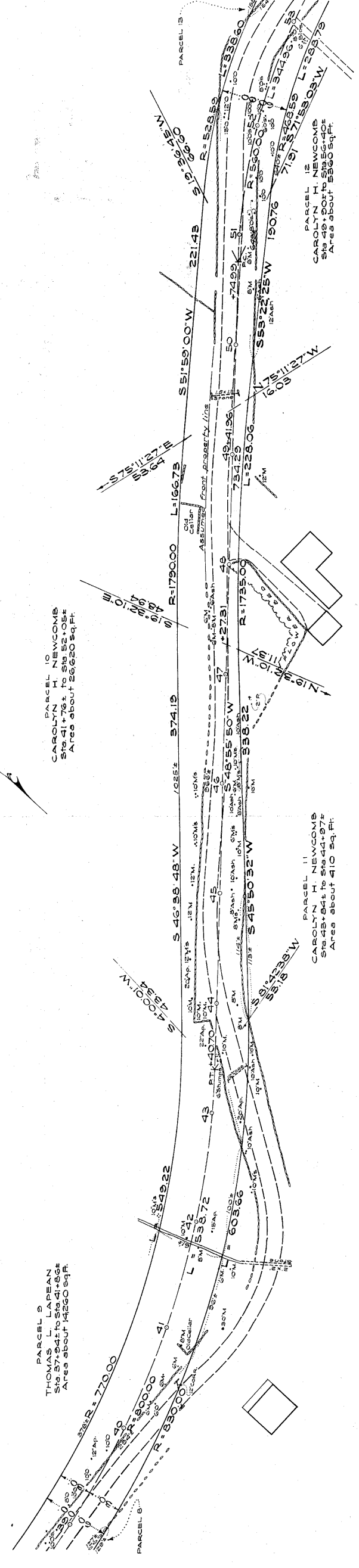
see original plans  
in 3210 Pages 53, 59  
and 60

Commonwealth of Massachusetts  
Hampden, ss: July 10, 1935  
on the petition of the Selectmen of the  
Town of Brimfield for relocation  
of Brookfield Road, the plan is filed  
with the relocation report as correct  
and made a part hereof.

Thomas L. Lapean } County  
Charles H. Newcomb } Commissioners  
James B. Donahue }

See County Commissioners  
Book 21 Page 144

BRIMFIELD - 1934 COUNTY LAYOUT - SHEET 2 OF 3 SHEETS



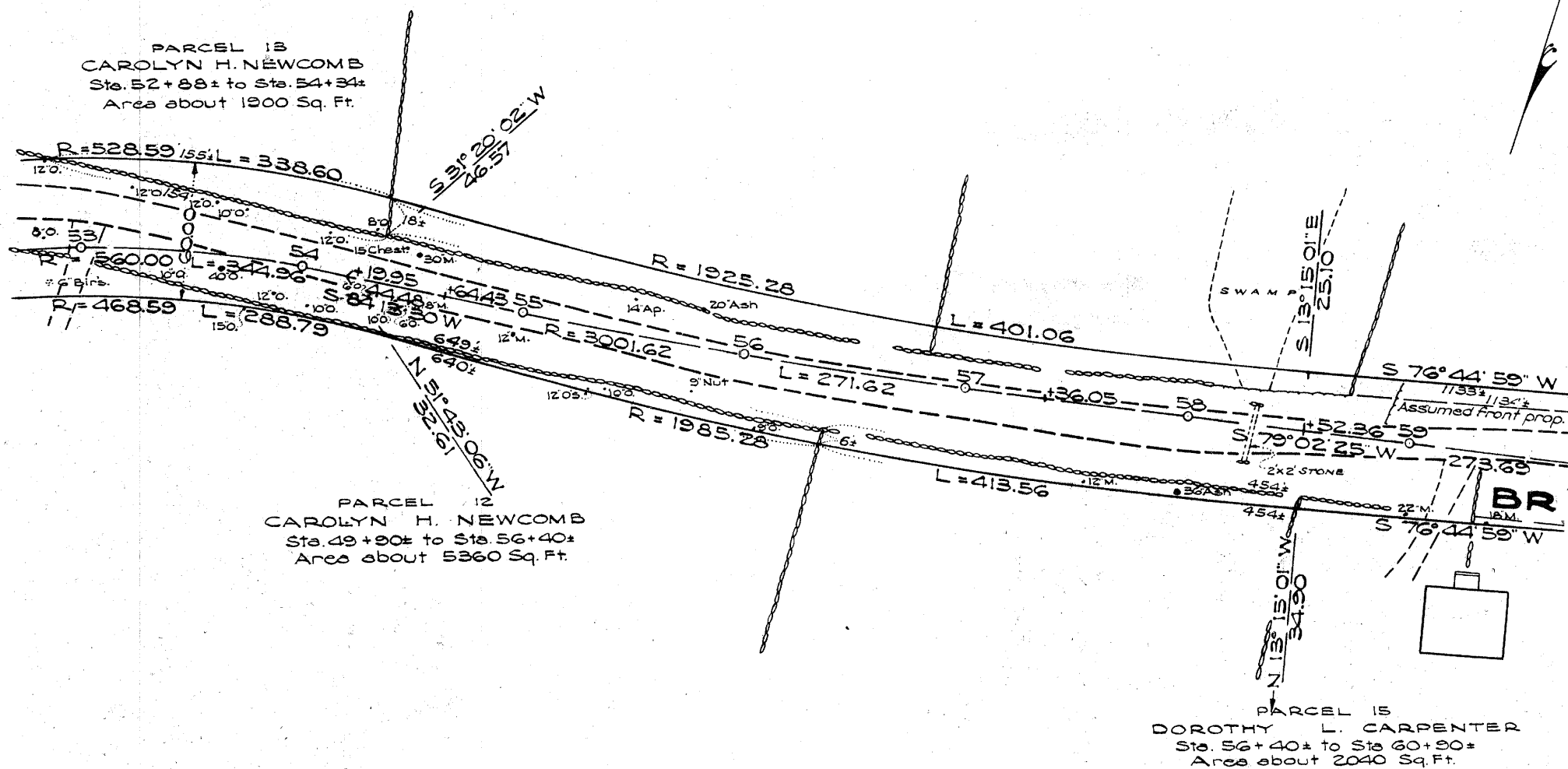
**Plan Original Book and Page:**      **ch10074**

**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**

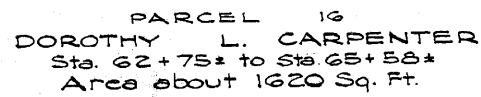


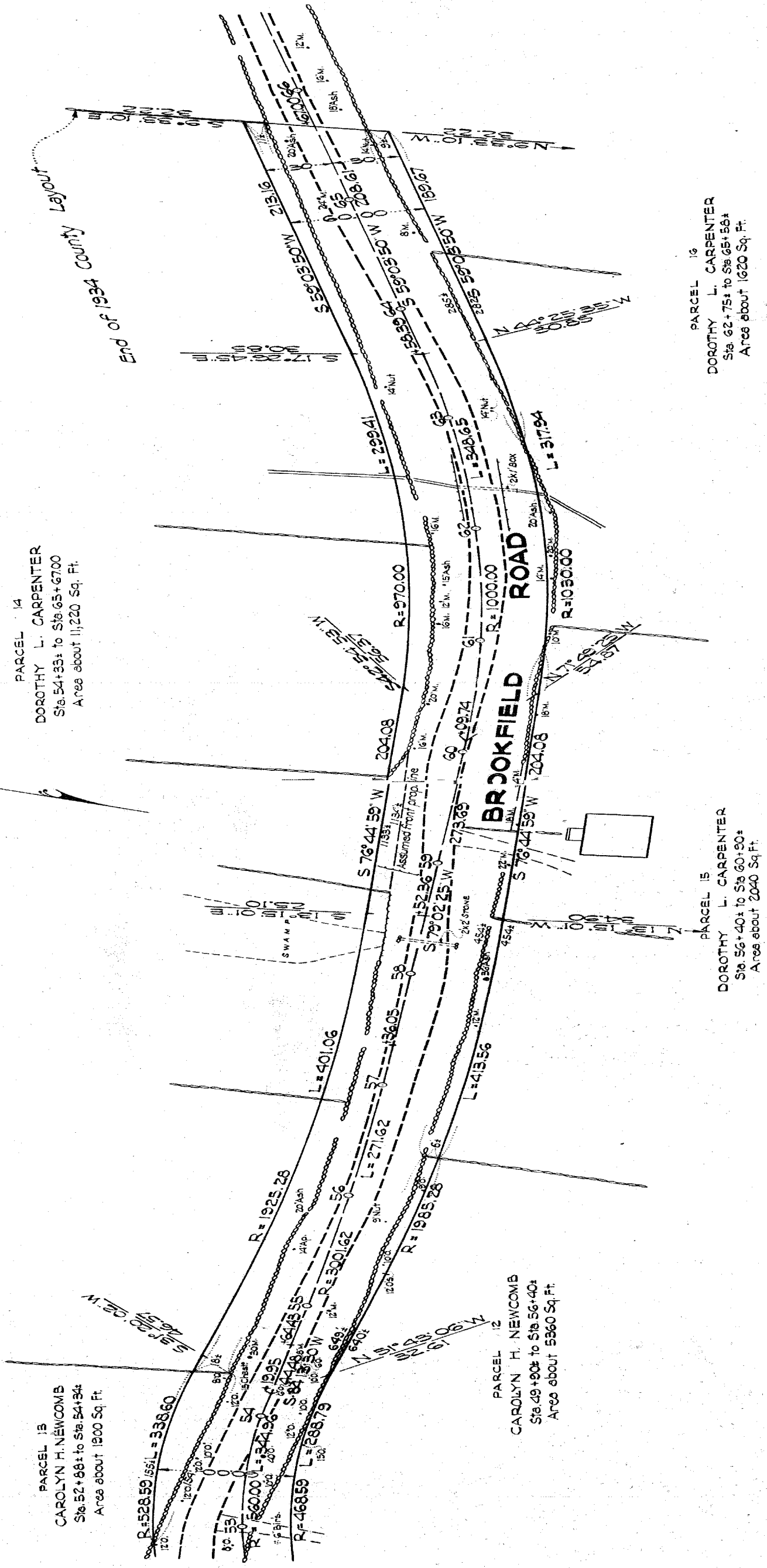
| <u>Category</u> | <u>Index</u>     |
|-----------------|------------------|
|                 | <b>Brimfield</b> |





End of 1934 County Layout.





PARCEL 16  
DOROTHY L. CARPENTER  
Sta. 62+75 to Sta. 65+58  
Area about 1620 Sq. Ft.

---

***Description of Plan Group:***

**Shaker Road - Massachusetts state line to Hazardville Road**

---

***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 075  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 012  
***Public Notes:***



**Plan Original Book and Page:      ch10075**

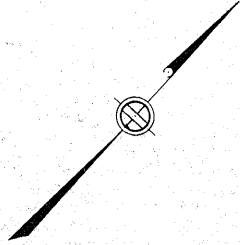
**Name of specific Plan:**

**Shaker Road - Massachusetts state line to Hazardville Road**

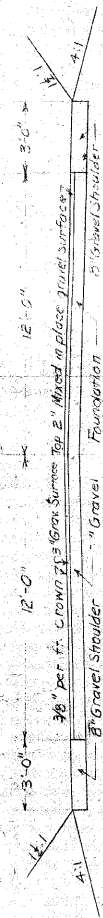


| <b>Category</b>  | <b>Index</b>                           |
|------------------|--|
| <b>Abutters</b>  | <b>Enfield, Connecticut - Longme</b>   |
| <b>Abutters</b>  | <b>Amos Bridges &amp; Sons Incorpo</b> |
| <b>City/Town</b> | <b>Longmeadow</b>                      |
| <b>Person</b>    | <b>Leete, TW</b>                       |
| <b>Streets</b>   | <b>Maple Road</b>                      |
| <b>Streets</b>   | <b>Shaker Road</b>                     |





TYPICAL SECTION



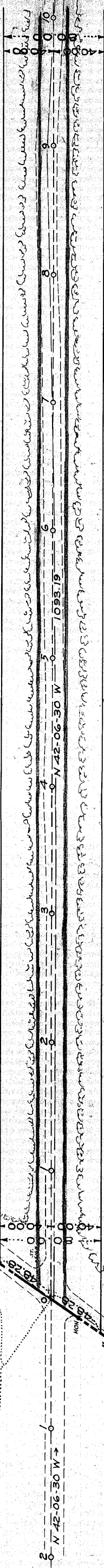
Surface - 24" Wide, 3" Depth Gravel Surfacing, Top 2" Mixed in place Gravel Surfacing.  
11 Gals. Asphalt per Sq. Yd. 3"x6" 2"x4" 1"x4" Shouiders  
Foundation - 5" Gravel Foundation 24" Wide

ENFIELD  
CONNECTICUT

HEIRS OF PARCEL 2 W. LEETE  
Between Stations 0+27+ and 32+06+  
Area about 149,800 Sq. Ft.

See County Commissioners  
Book 22 Page 12

0+00 ENFIELD  
0+00 LONGMEADOW



BEGINNING OF 1935 COUNTY LAYOUT

LONGMEADOW  
MASSACHUSETTS

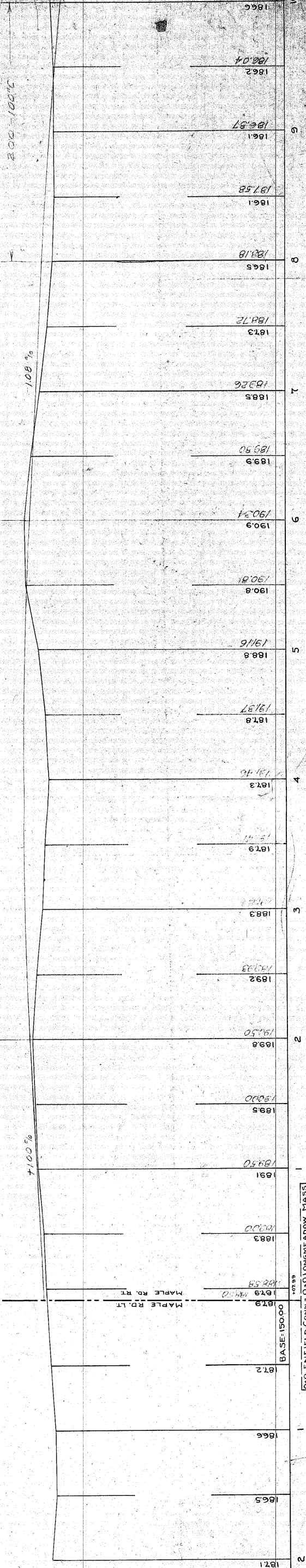
AMOS BRIDGES AND SONS INCORPORATED  
ORANGE CO-OPERATIVE BANK  
Between Stations 0+0 and 16+0+  
Area about 55,500 Sq. Ft.

The Commonwealth of Massachusetts  
PLAN OF ROAD  
In the Town of

LONGMEADOW  
HAMPSHIRE COUNTY  
Laid out by the  
COUNTY COMMISSIONERS

B.M. - 1 Sq. Red Granite Stone with Brass Plate - Sta. 0+34 - 237 Ft. - C.B. 1933 Elev. 190.00  
Not Referred To U.S. and G.S. Mean Sea Level

SCALE: 40 FEET TO THE INCH



0+00 ENFIELD CONNE=0+00 LONGMEADOW MASS



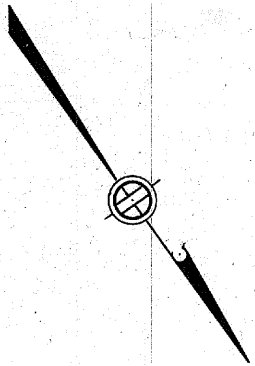
**Plan Original Book and Page:**     **ch10076**

**Name of specific Plan:**

**Plan of Road in the Town of Longmeadow, Mass**

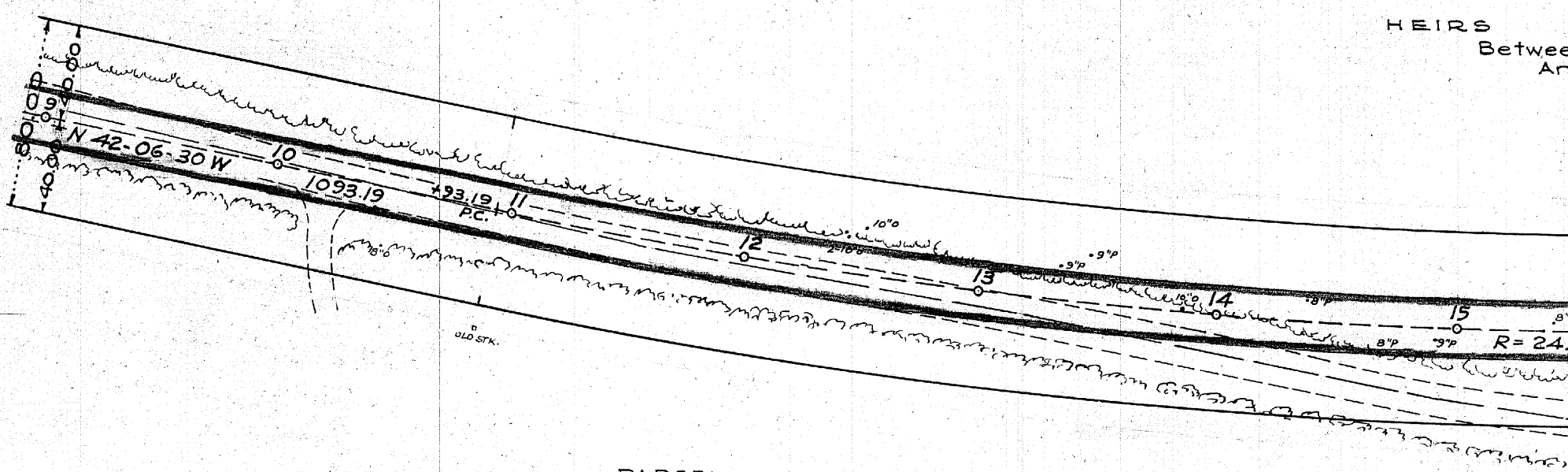


| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Longmeadow</b>    |
| <b>Person</b>    | <b>Bridges, Amos</b> |
| <b>Streets</b>   | <b>Shaker Road</b>   |
| <b>Streets</b>   | <b>Shaker Road</b>   |



$\Delta = 25^{\circ}-09'$   
 $T = 546.67$

HEIRS  
 Between  
 And

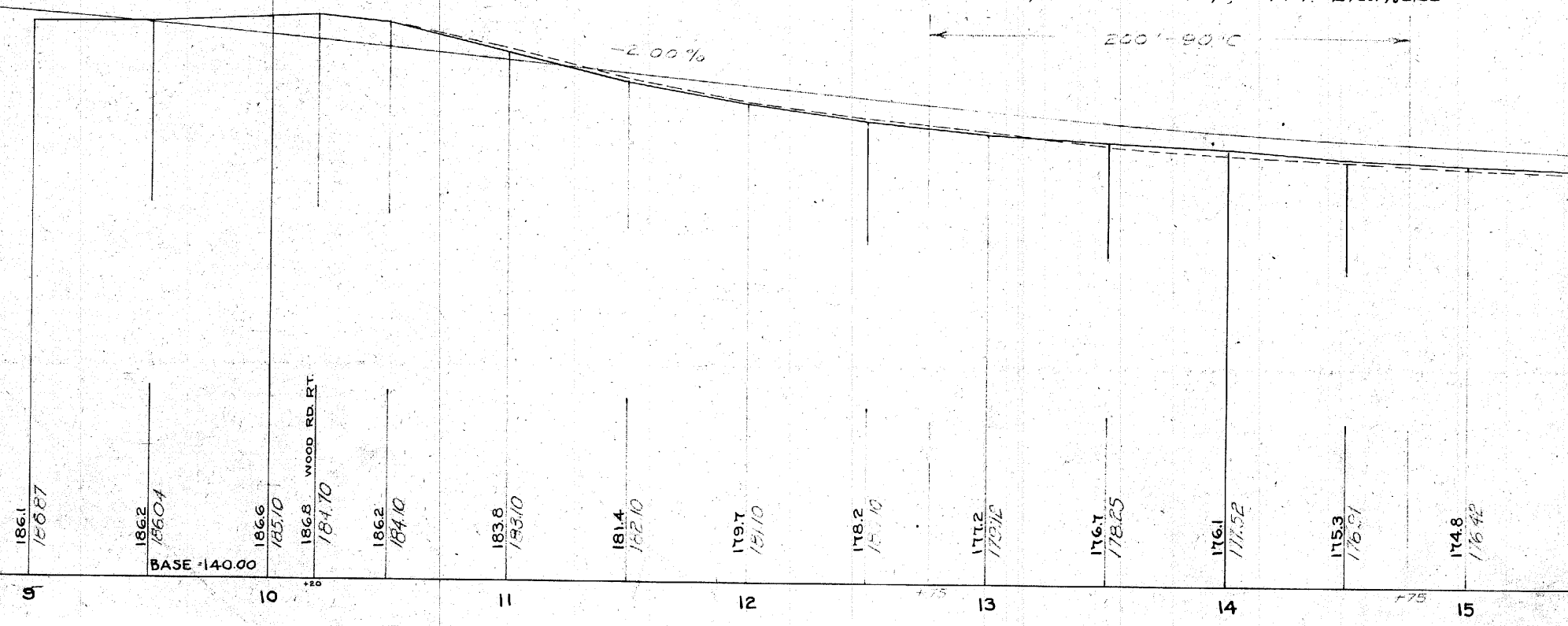


PARCEL 1  
 Between Stations 0+0 and 16+0±  
 Area about 55,500 Sq. Ft.

A M O S  
 B R I D G E S  
 O R A N G E  
 A N D  
 C O - O P E R A

B.M. - R.R. Spk. 12" Oak - Sta. 11+75 - 54' RT - Elev. 182.30

HOR. 1" = 40 FT. TRACED FROM PLAN 335-T BY W.W. BEAN MAY 2, 1935  
 VERT. 1" = 8 FT. TRACED FROM PROFILE 159-K BY W. HOMAN MAY 3, 1935



LONGMEADOW  
SHAKER ROAD

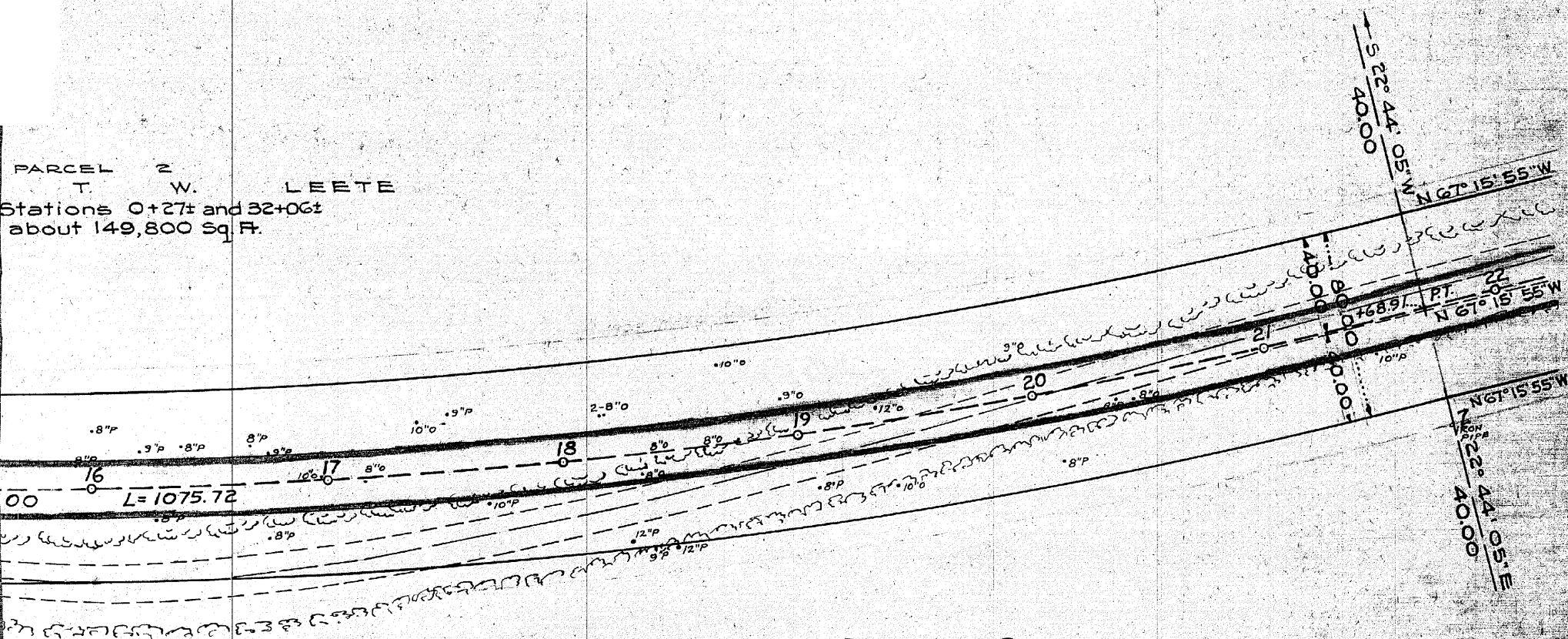
76

FILE NO. 2109

GUARD RAIL  
NONE

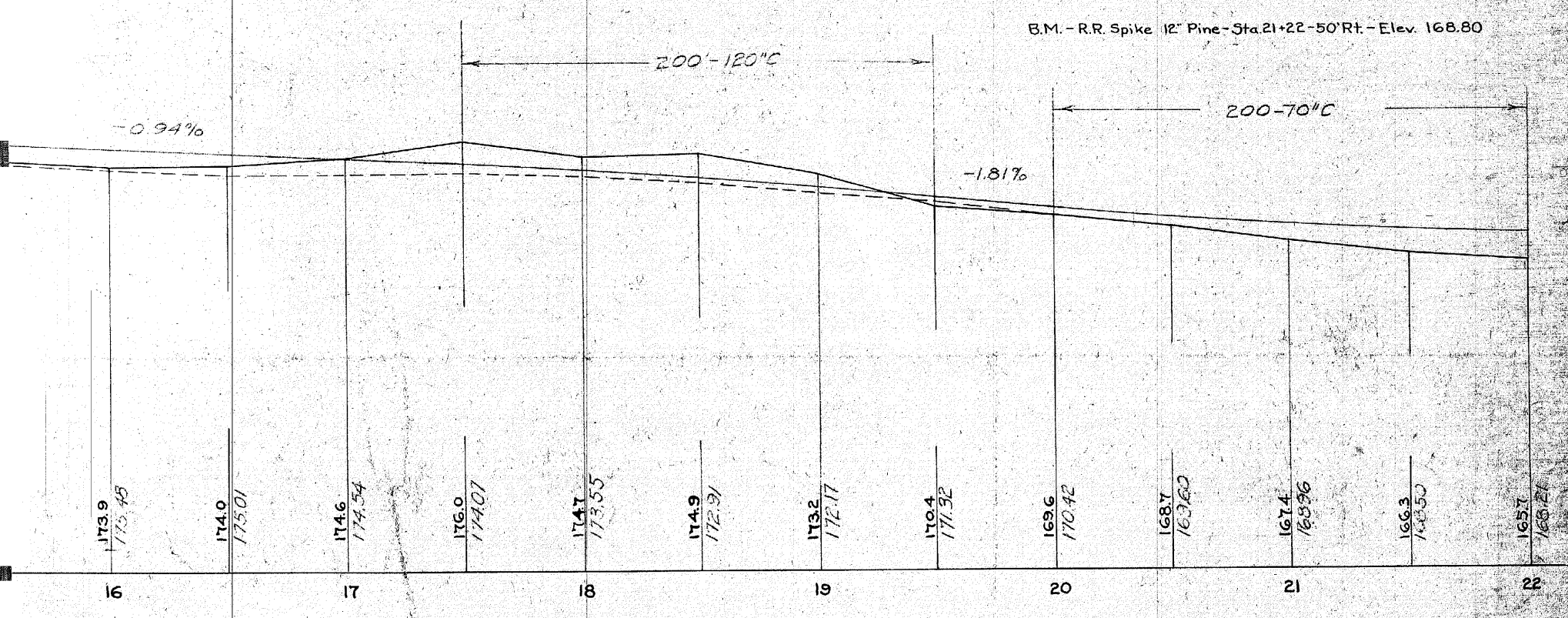
DRAINAGE DETAILS  
NONE

PARCEL 2  
T. W. LEE  
Stations 0+27± and 32+06±  
about 149,800 Sq. Ft.



PARCEL 3  
Between Stations 16+58± and 31+91±  
Area about 49,200 Sq. Ft.

VE SONS BANK INCORPORATED





GUARD RAIL  
NONE

DRAINAGE DETAILS  
NONE

$\Delta = 25^{\circ}-09'$   
 $T = 546.67$

PARCEL 2  
HEIRS T. W. LEETE  
Between Stations 0+27+ and 32+00+  
Area about 149,800 Sq. Ft.

PARCEL 1  
Between Stations 0+0 and 16+0+  
Area about 55,500 Sq. Ft.

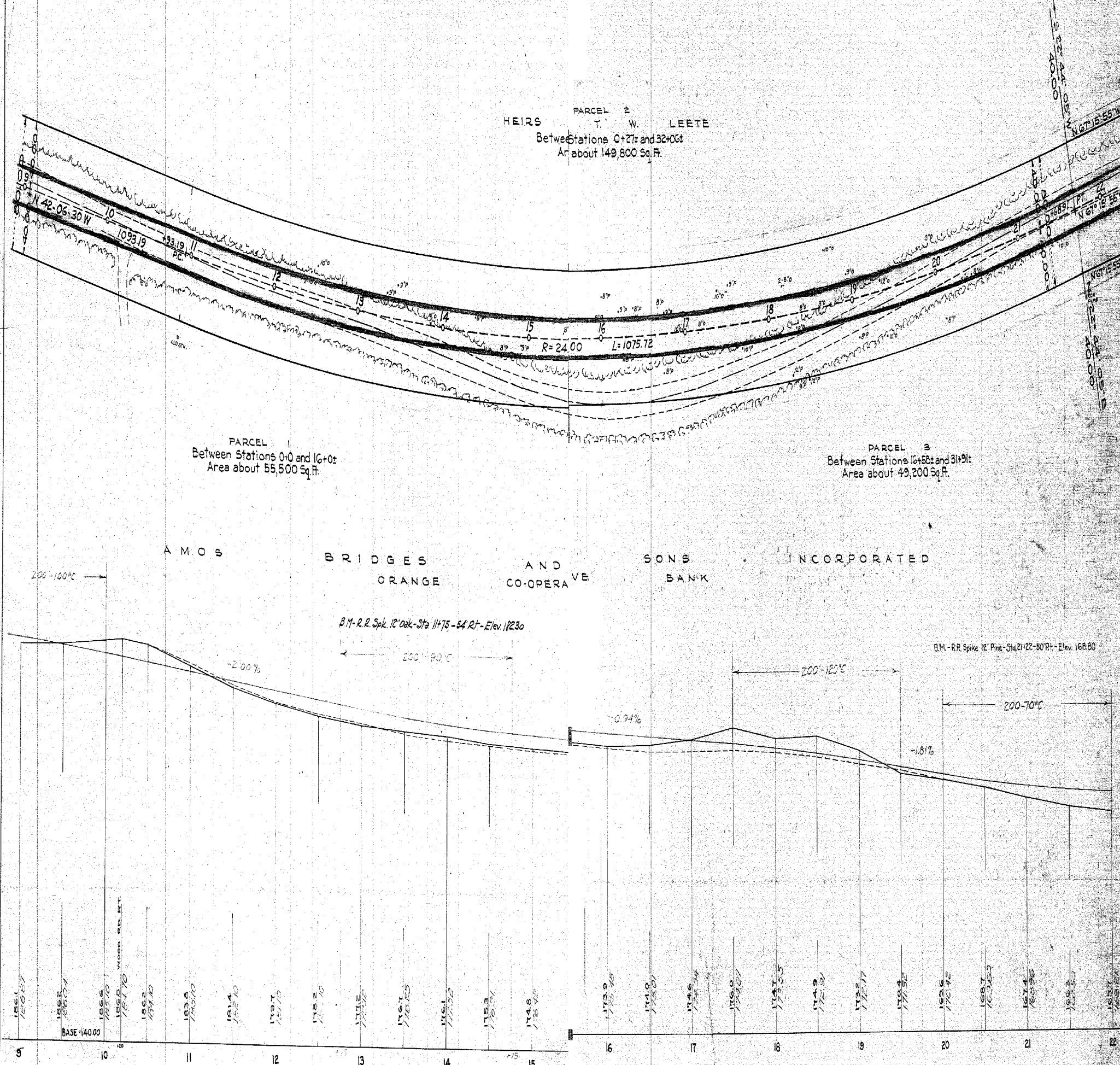
PARCEL 3  
Between Stations 16+58+ and 31+91+  
Area about 49,200 Sq. Ft.

AMOS  
BRIDGES  
ORANGE  
AND  
CO-OPERATIVE  
SONS  
BANK  
INCORPORATED

B.M. - R.R. Spike 12" Oak - Sta 11+75 - Elev. 162.30

B.M. - R.R. Spike 12" Pine - Sta 21+22 - Elev. 168.80

BY W. W. HODMAN  
MAY 3, 1935  
H.C.R. 11" = 40 FT. TRACED FROM PLAN  
VERT. 1" = 5 FT. TRACED FROM PROFILE 1" = 5 FT.



**Plan Original Book and Page:     ch10077**

**Name of specific Plan:**

**Plan of Road in the Town of Longmeadow, Mass**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Longmeadow</b>    |
| <b>Person</b>    | <b>Leete</b>         |
| <b>Person</b>    | <b>Passino, May</b>  |
| <b>Person</b>    | <b>Watters, TD</b>   |
| <b>Person</b>    | <b>Bridges, A</b>    |
| <b>Person</b>    | <b>Passino, Fred</b> |



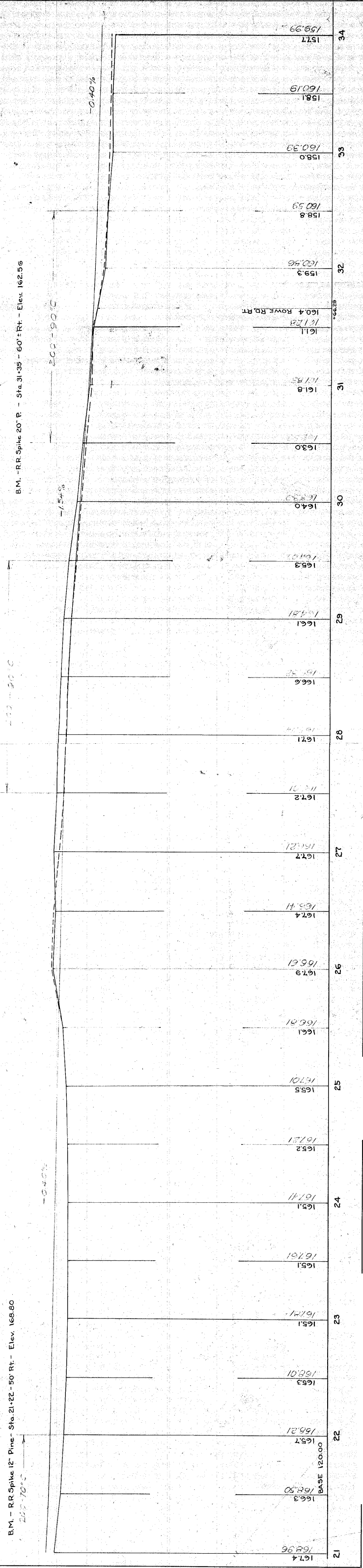
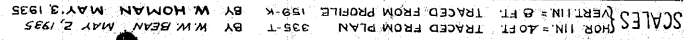
FRED & MAY PASSINO

2

1234567890

PIPE

PARCEL 4  
FRED AND MAY PASSINO  
Between Stations 31+20 and 37+75.89  
Area about 47,700 Sq. Ft.



**Plan Original Book and Page:     ch10078**

**Name of specific Plan:**

**Plan of Road in the Town of Longmeadow, Mass**



| <b>Category</b>  | <b>Index</b>                     |
|------------------|----------------------------------|
| <b>Abutters</b>  | <b>Longmeadow Country Club -</b> |
| <b>Abutters</b>  | <b>Club Realty Company (The)</b> |
| <b>Abutters</b>  | <b>Longmeadow Country Club</b>   |
| <b>City/Town</b> | <b>Longmeadow</b>                |
| <b>Person</b>    | <b>Passino</b>                   |
| <b>Streets</b>   | <b>Hazardville Road</b>          |



PARCEL 4  
FRED AND MAY PASSINO  
Between Stations 31+29.4 and 37+73.89  
Area about 47,700 Sq. Ft

END OF 1935 COUNTY LAYOUT

LONGMEADOW  
THE CLUB

HAZARDVILLE ROAD

S 15° 09' 11" W  
S 59° 39' 40" W  
54.43

N 67° 15' 55" W  
58° 51' 01" W  
49.52

R=2278.40 L=408.93

R=2000 (90) ± Const (10.9)  
N 58° 24' 50" W  
R=2198.40 L=394.57

N 67° 15' 55" W  
N 13° 22' 51" W  
49.92

HEN HOUSE

1/2 STORY WOOD HOUSE

BARN

FRED AND MAY PASSINO

LONGMEADOW  
THE CLUB

B.M. -  
Not

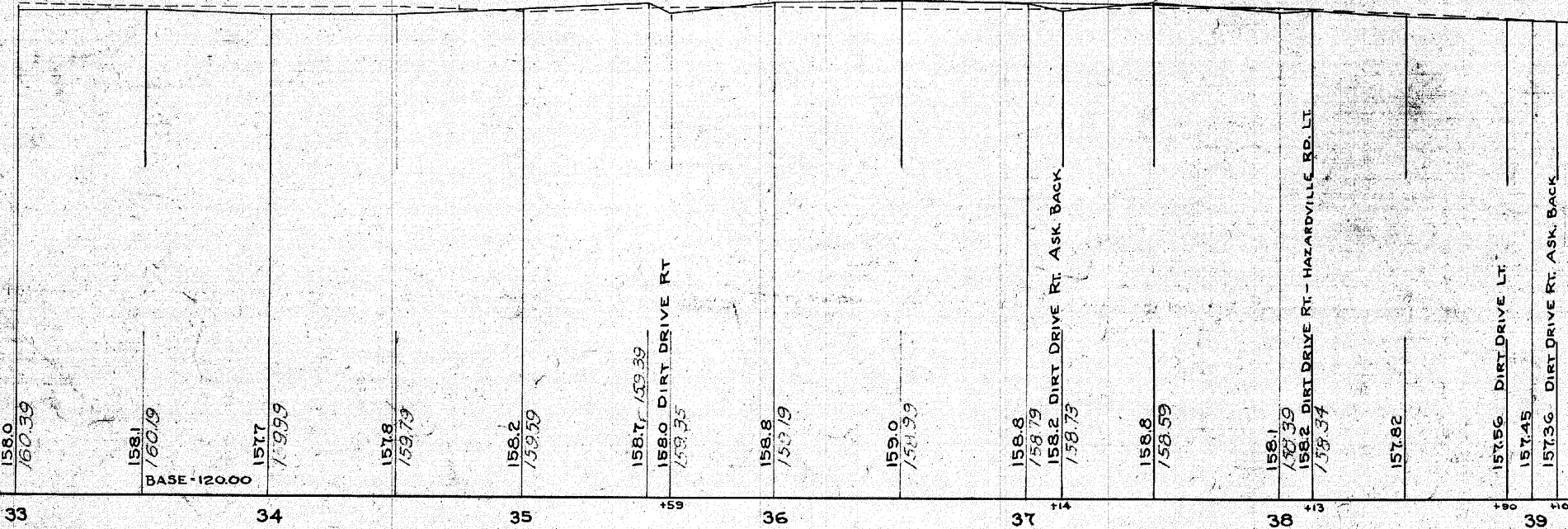
FLOOR BARN RT  
ELEV. 161.34

SILL HO. RT  
ELEV. 160.18

SILL HEN HO. RT  
ELEV. 159.13

-0.40%

SCALES (HOR. 1"=40 FT. TRACED FROM PLAN 335-T BY W.W. BEAN MAY 3, 1935  
VERT. 1"=8 FT. TRACED FROM PROFILE 159-K BY W. H. HAN MAY 3, 1935)



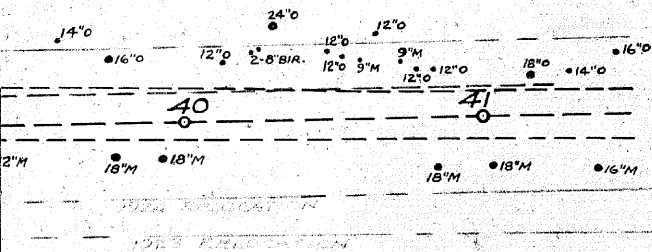
GUARD RAIL  
NONE

DRAINAGE DETAILS  
NONE

LONGMEADOW  
SHAKER ROAD

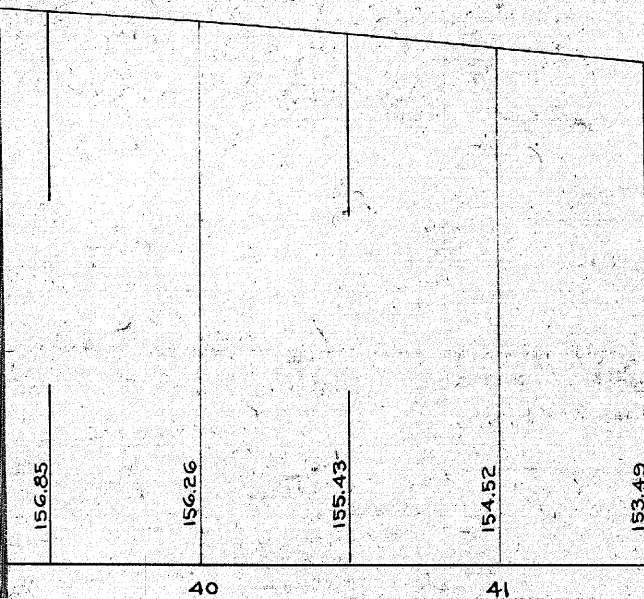
78

COUNTRY CLUB  
REALTY CO.



COUNTRY CLUB  
REALTY CO.

Spike 14' Oak - Sta. 39+58 - 277' Lt - Elev. 158.80  
referred to U.S.C. and G.S. Mean Sea Level





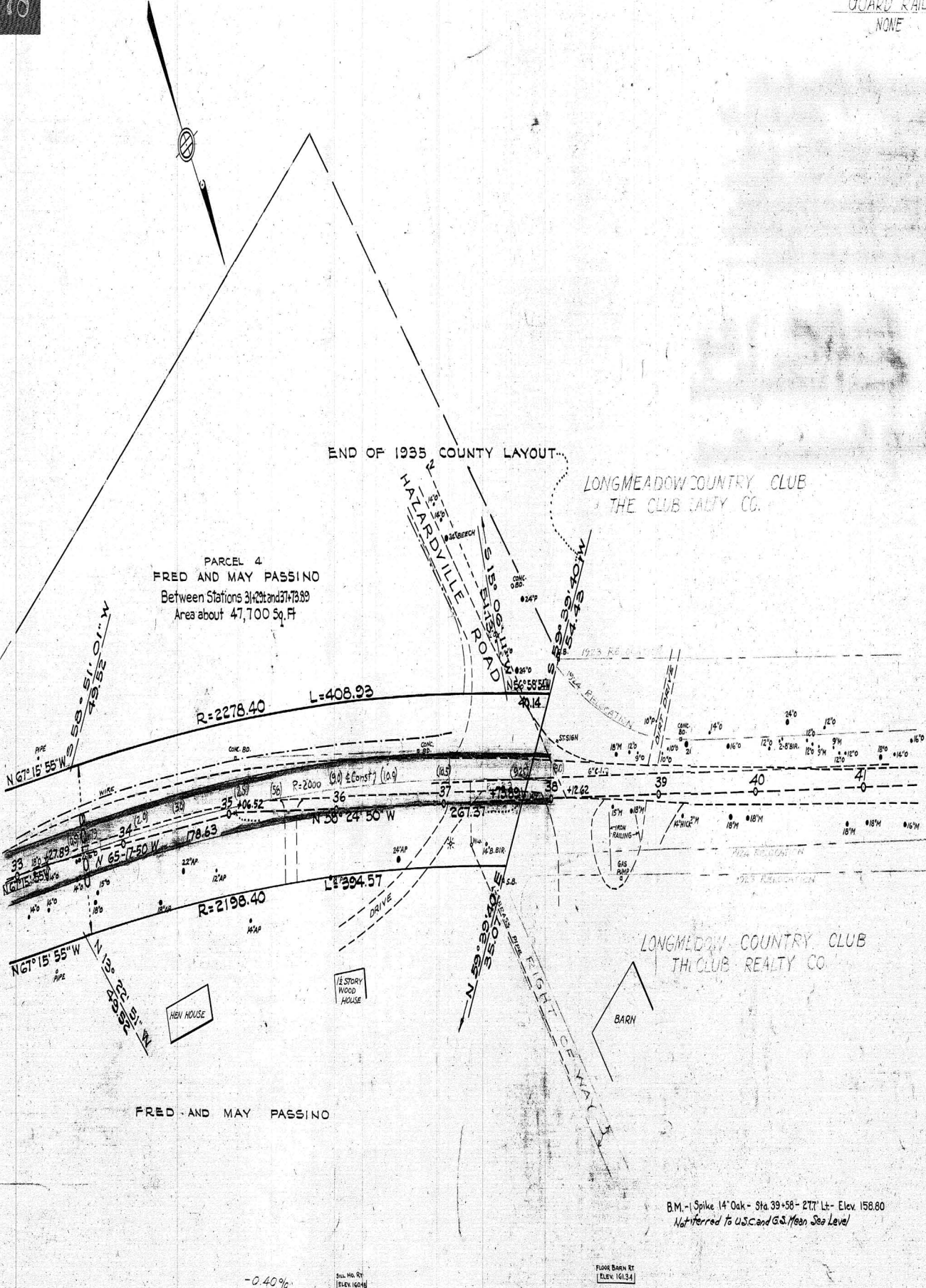
GUARD RAIL  
NONE

DRAINAGE DETAILS  
NONE

END OF 1935 COUNTY LAYOUT

LONGMEADOW COUNTRY CLUB  
THE CLUB REALTY CO.

PARCEL 4  
FRED AND MAY PASSINO  
Between Stations 31+29.1 and 31+79.89  
Area about 47,700 Sq. Ft.



See County  
Commissioners  
Book 22 Page 25

NOR. 1"=40 FT. TRACED FROM PLAN 555-T BY W.W. BEAN MAY 3, 1935  
VERT. 1"=5 FT. TRACED FROM PROFILE 159-K BY W.W. BEAN MAY 3, 1935

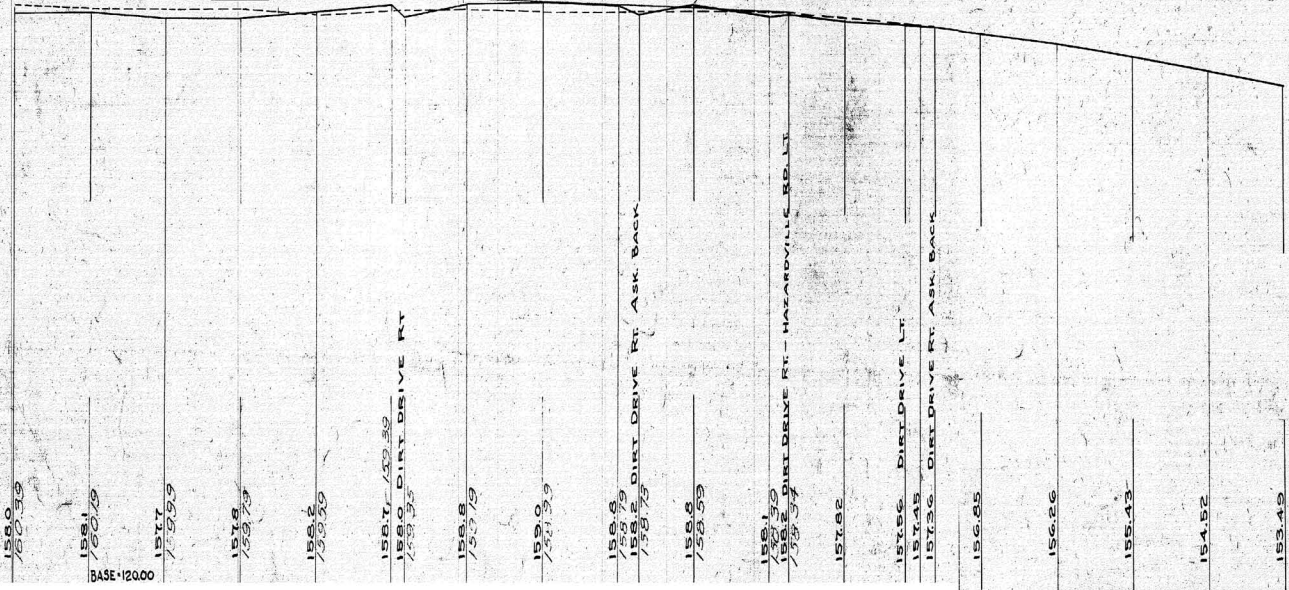
B.M. - 1" Spike 14' Oak - Sta 39+58 - 277' Lt - Elev. 158.80  
Not referred to U.S.C. and G.S. Mean Sea Level

Still Hdr. Hdr. RT  
Elev. 159.19

Still Hdr. RT  
Elev. 160.16

Floor Barn RT  
Elev. 161.54

-0.40%





**Plan Original Book and Page:     ch10079**

**Name of specific Plan:**

**Monson Road - station 115 to station 125**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Wales</b>            |
| <b>Person</b>    | <b>Shaw, Randolph D</b> |
| <b>Person</b>    | <b>Converse, Fred G</b> |
| <b>Person</b>    | <b>Dunham, Harry</b>    |
| <b>Streets</b>   | <b>Monson Road</b>      |



---

***Description of Plan Group:***

**Brimfield Road - Station 186 to Station 202**

---

***Date of Plan:*** 1935

***Date Plan Approved:*** 1935

***Highway Book #:*** ch10

***Highway Page #:*** 080

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 069

***Public Notes:***

**Brimfield Road was formerly known as Mashapaug Road**



**Plan Original Book and Page:     ch10080**

**Name of specific Plan:**

**Brimfield Road - Station 186 to Station 202**



| <b>Category</b>  | <b>Index</b>                   |
|------------------|--------------------------------|
| <b>Abutters</b>  | <b>Hamilton Woolen Company</b> |
| <b>City/Town</b> | <b>Holland</b>                 |
| <b>Person</b>    | <b>Jensen, George C</b>        |
| <b>Person</b>    | <b>Tabor, Osborn B</b>         |
| <b>Streets</b>   | <b>Leadmine Road</b>           |
| <b>Streets</b>   | <b>Brimfield Road</b>          |
| <b>Water</b>     | <b>Holland Lakes</b>           |

Plan Original Book and Page:     **ch10081**  
Name of specific Plan:



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Holland      |

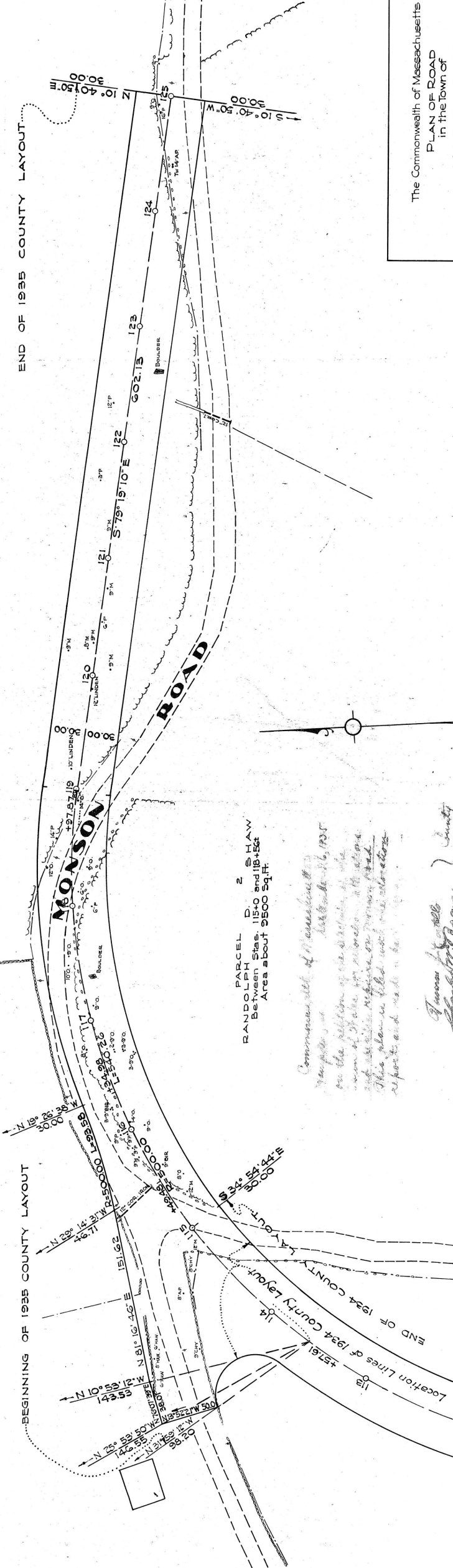


PARCEL 1  
FRED CONVERSE  
Between Stas. 114+15 and 115+52  
Area about 1260 Sq. Ft.

PARCEL 3  
HARRY DUNHAM  
Between Stas. 118+14 and 125+0  
Area about 33,800 Sq. Ft.

BEGINNING OF 1935 COUNTY LAYOUT

END OF 1935 COUNTY LAYOUT



PARCEL 2  
D. SHAW  
Between Stas. 115+0 and 118+52  
Area about 9500 Sq. Ft.

*Commissioners of Massachusetts  
Highways, as authorized by the  
act of the 2nd Session of the  
Commonwealth of Massachusetts, 1935  
in the petition of the above named  
owner of the property, to the  
effect that the Highway on Monson Road  
This plan is filed with the  
report and made a part thereof.*

*Thomas J. Conner County  
Superior Court  
Maurice S. Donahue Commissioners  
See County Commissioners' Record Book Page*

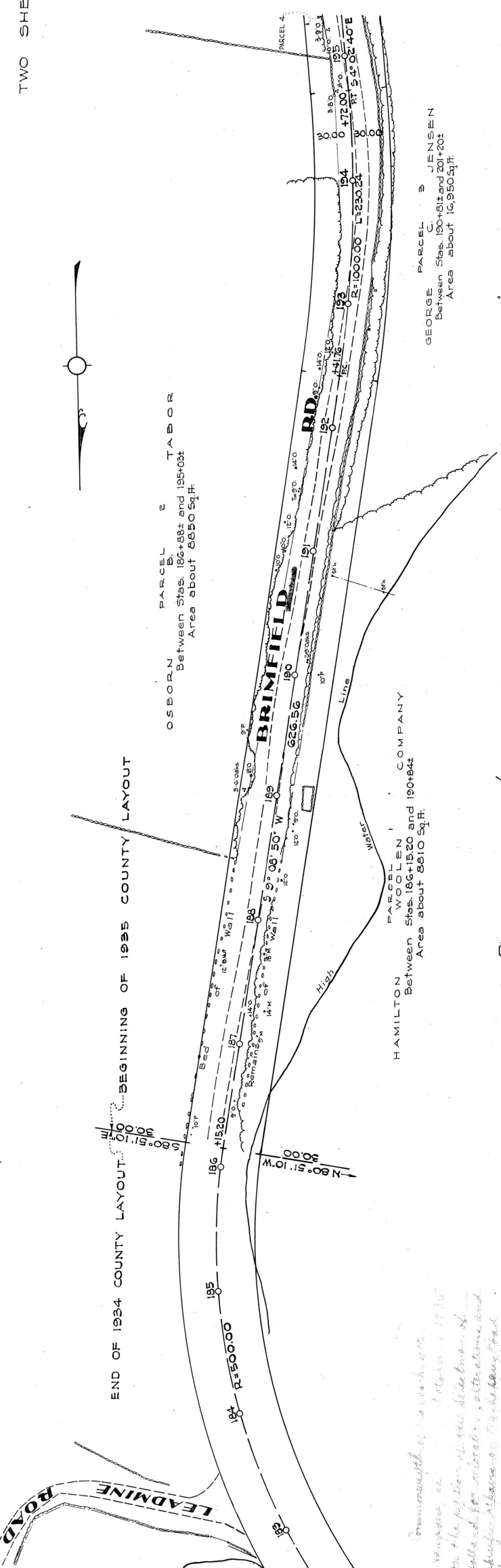
See County Commissioners  
Book 22 Page 25

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the Town of  
**WALTON**  
Laid out by the  
**COUNTY COMMISSIONERS**  
Scale: 40 feet to the inch

LEADLINE ROAD

END OF 1934 COUNTY LAYOUT

BEGINNING OF 1935 COUNTY LAYOUT



PARCEL 1  
HAMILTON WOOLLEN COMPANY  
Between Stas. 186+1520 and 190+844  
Area about 8810 Sq. Ft.

PARCEL 2  
OSBORN TABOR  
Between Stas. 186+884 and 195+024  
Area about 8850 Sq. Ft.

PARCEL 4  
GEORGE JENSEN  
Between Stas. 190+814 and 201+204  
Area about 16,950 Sq. Ft.

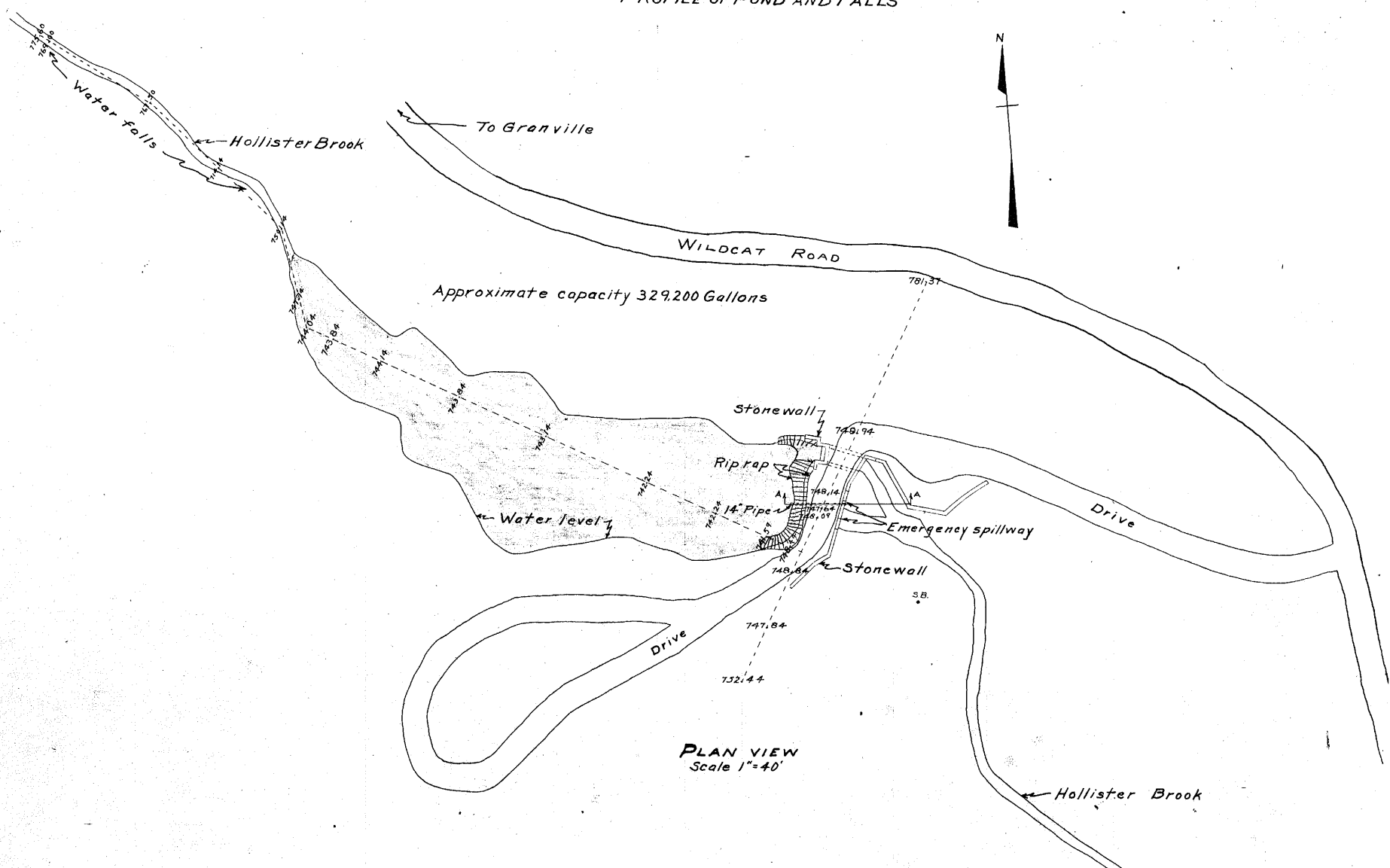
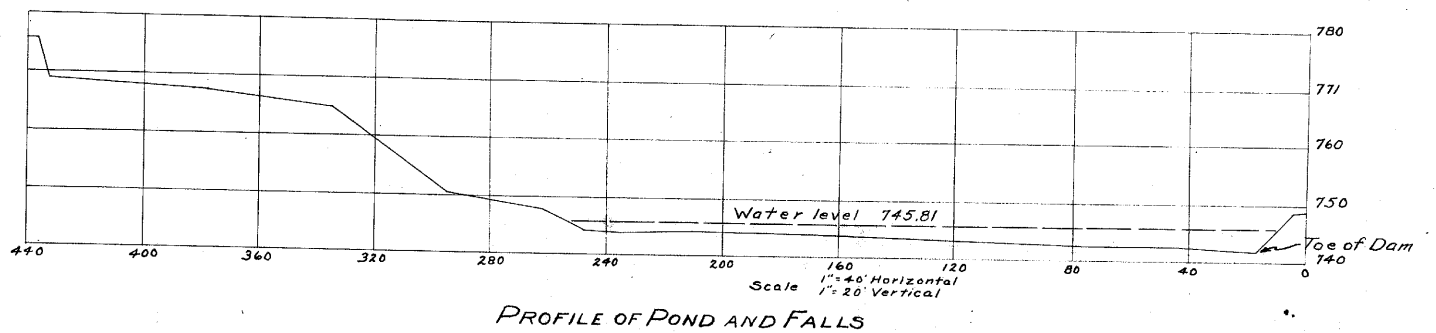
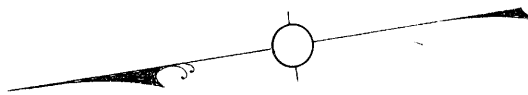
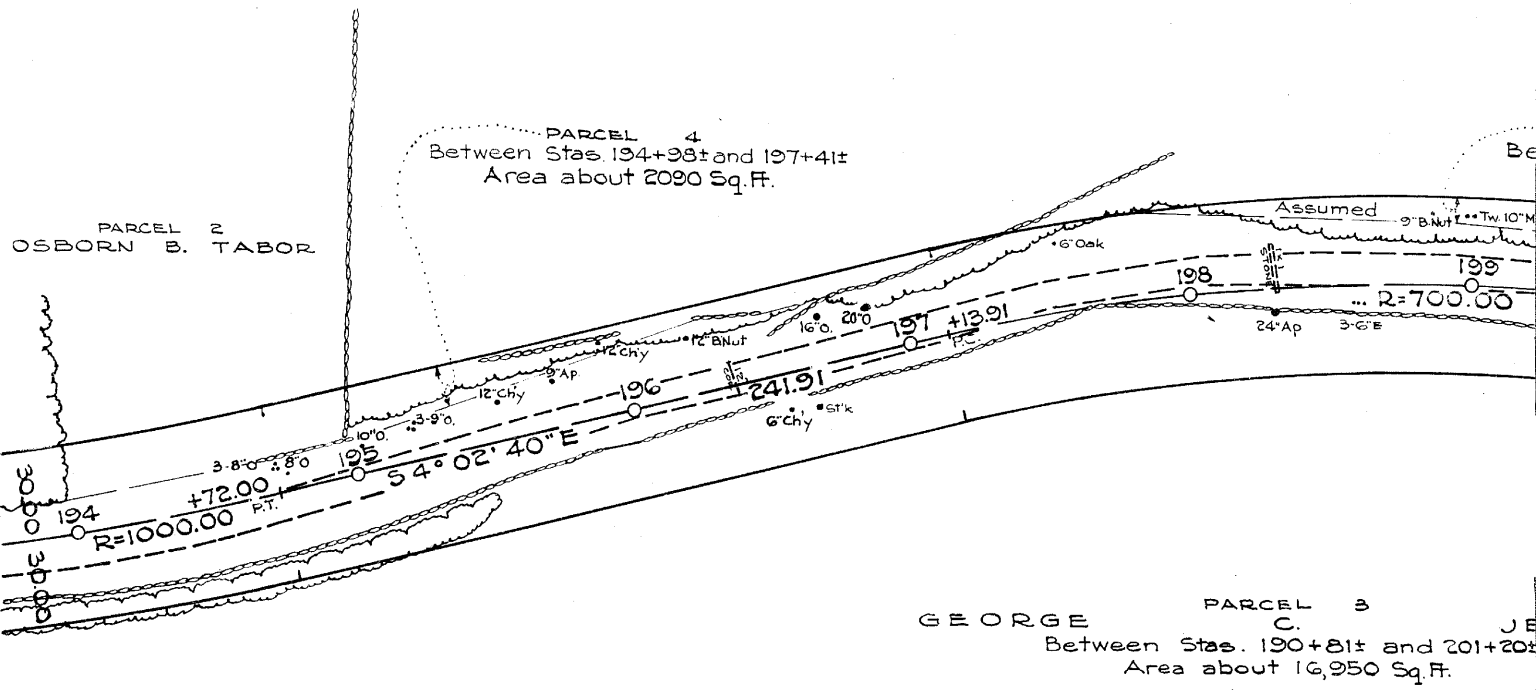
H O L L A M D L A S E S

*Commissioners of Massachusetts  
Highways, as authorized by the  
act of the 2nd Session of the  
Commonwealth of Massachusetts, 1935  
in the petition of the above named  
owner of the property, to the  
effect that the Highway on Brimfield Road  
This plan is filed with the  
report and made a part thereof.*

*Thomas J. Conner County  
Superior Court  
Maurice S. Donahue Commissioners  
See County Commissioners' Record Book Page*

See County Commissioners  
Book 22 Page 67

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the Town of  
**HOLLAND**  
Laid out by the  
**COUNTY COMMISSIONERS**  
Scale: 40 feet to the inch



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***Description of Plan Group:***

**Wells Mill Dam on Hollister Brook - City of Westfield. Mass. - Public Works - Plan Showing Wells Mills Dam on Hollister Brook - Granville, Mass.**

---

***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 082  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 081



***Public Notes:***

**See Also: Dams: (Granville) - "Wells Mills Dam" - D07020.**



**Plan Original Book and Page:      ch10082**

**Name of specific Plan:**

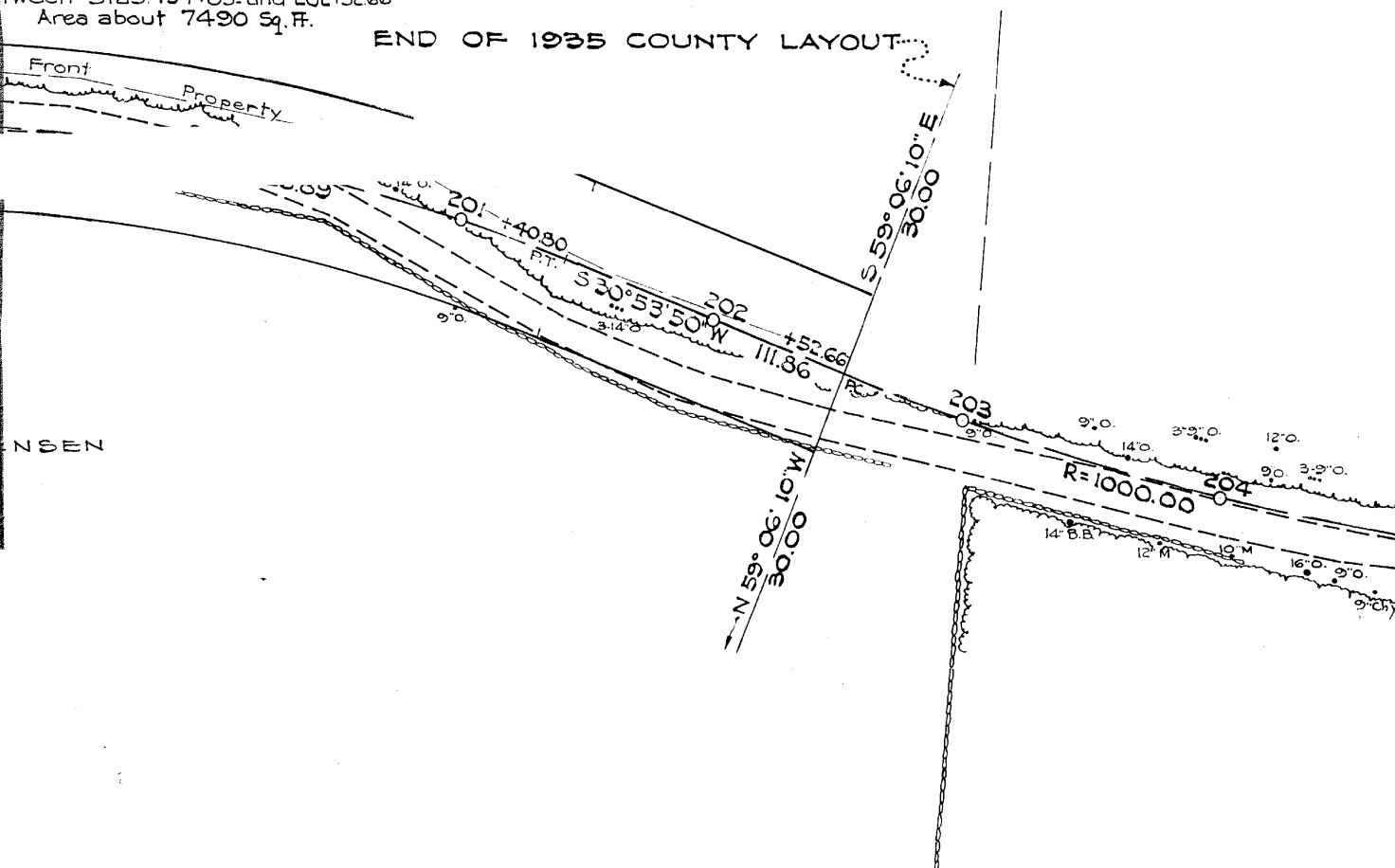
**Wells Mill Dam on Hollister Brook - City of Westfield. Mass. -  
Public Works - Plan Showing Wells Mills Dam on Hollister  
Brook - Granville, Mass.**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Westfield</b>       |
| <b>City/Town</b> | <b>Granville</b>       |
| <b>Dam</b>       | <b>Wells Mills Dam</b> |
| <b>Streets</b>   | <b>Wildcat Road</b>    |
| <b>Water</b>     | <b>Hollister Brook</b> |

PARCEL 5  
between Stas. 197+85+ and 202+52.66  
Area about 7490 Sq. Ft.

END OF 1935 COUNTY LAYOUT



Commonwealth of Massachusetts  
Hampden ss:

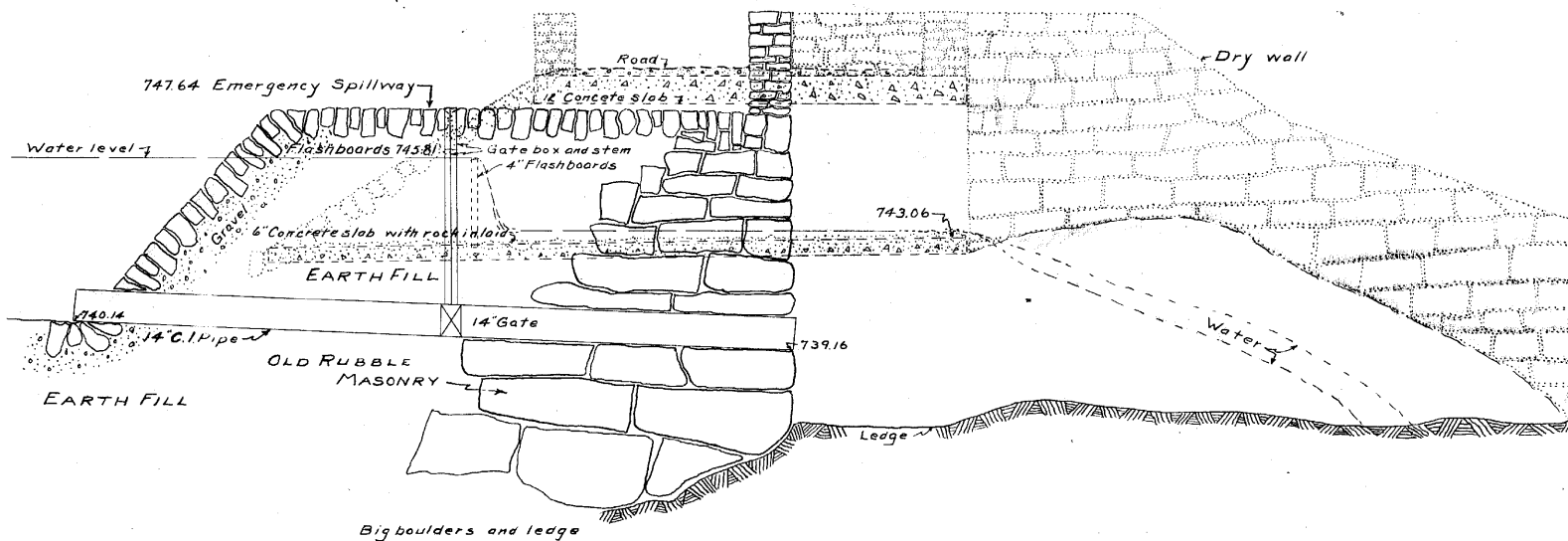
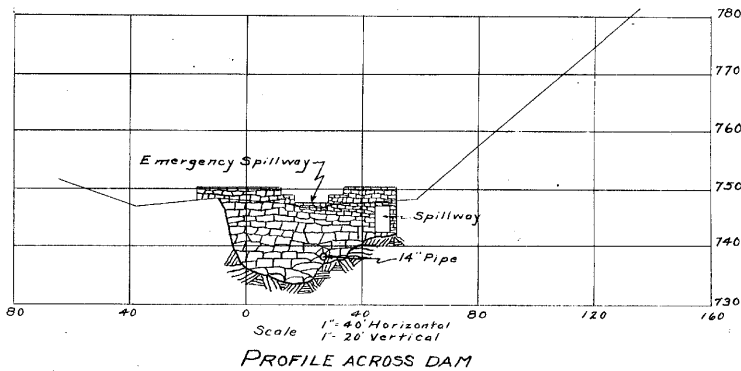
Filed, August 30, 1935

Attest: Charles W. Galtman Clerk

Approved, October 2, 1935

Thomas J. Costello } County  
Charles W. Galtman } Commissioners  
Maurice G. Donahue }

See County  
Commissioners  
Book 22 Page 81



SECTION A-A  
Scale 1/4" = 1'

NOTE - Levels refer to mean sea level.

To Westfield

# CITY OF WESTFIELD MASS

BOARD OF PUBLIC WORKS

PLAN SHOWING

## WELLS MILLS DAM

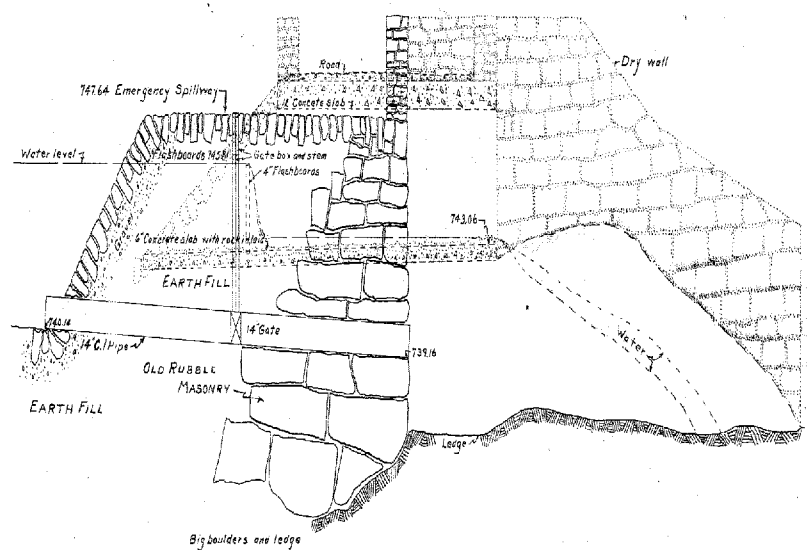
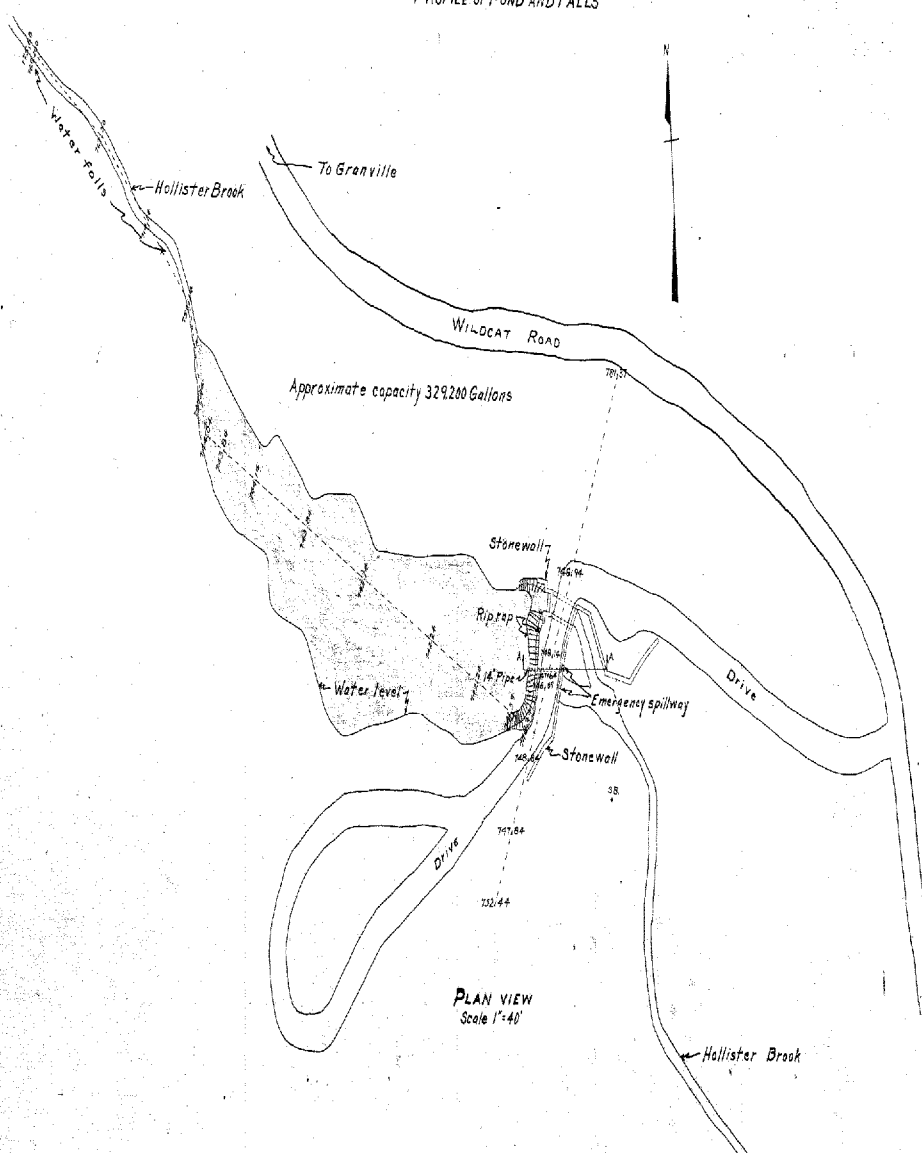
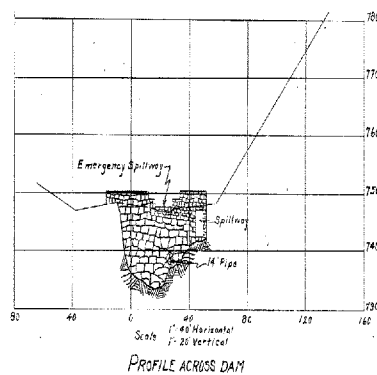
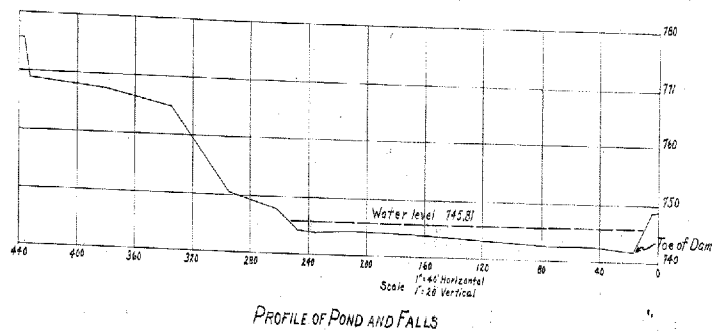
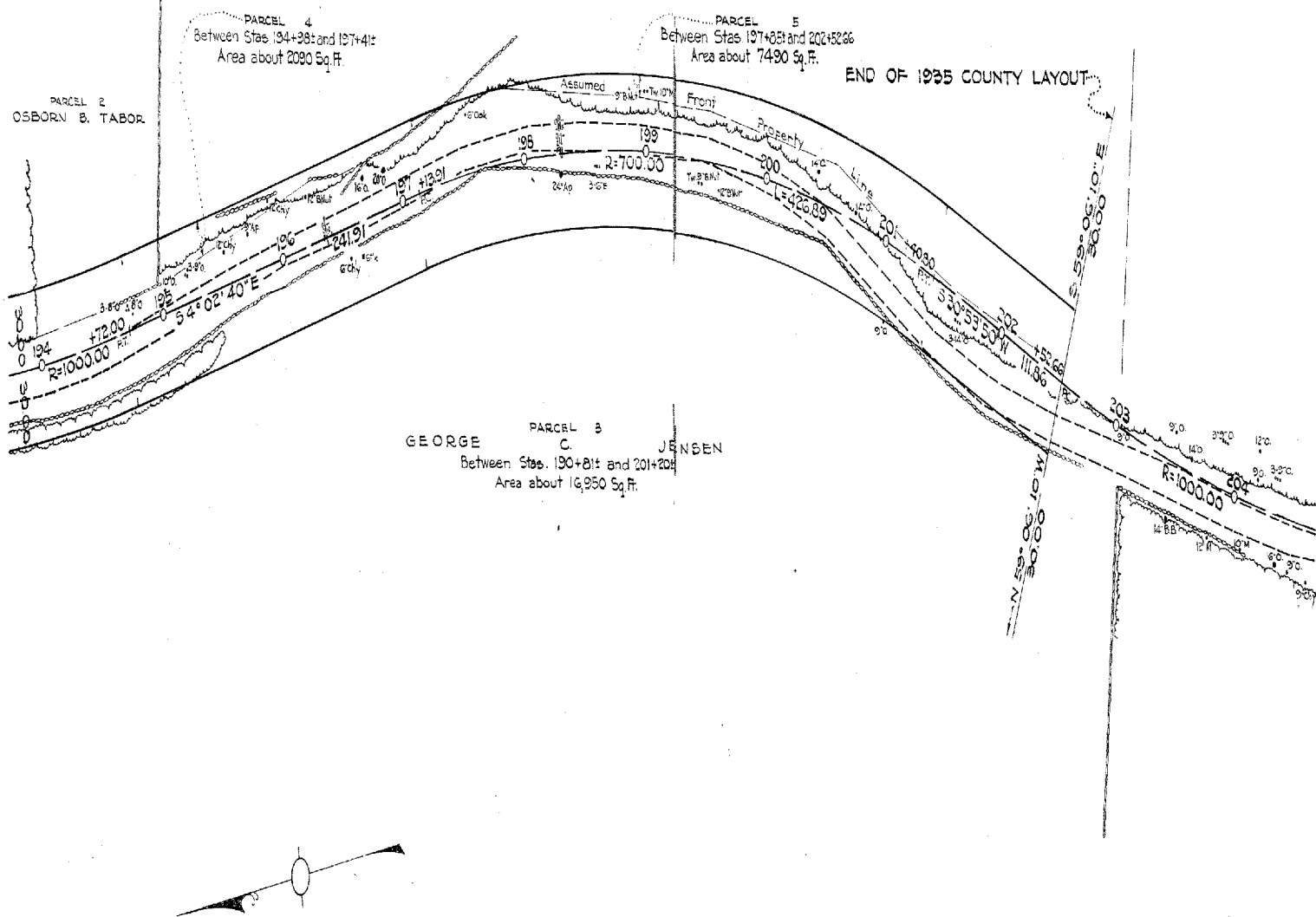
ON

HOLLISTER BROOK GRANVILLE MASS

SCALES AS SHOWN

JUNE 24 1935

R.P. BOYLE ENGR.



SECTION A-A  
Scale 1/2"=1'

NOTE - Levels refer to mean sea level.

CITY OF WESTFIELD MASS

BOARD OF PUBLIC WORKS

PLAN SHOWING

WELLS MILLS DAM

ON

HOLLISTER BROOK GRANVILLE MASS

SCALES AS SHOWN

JUNE 24 1935

R. P. BOYLE ENGR.



**Plan Original Book and Page:     ch10083**

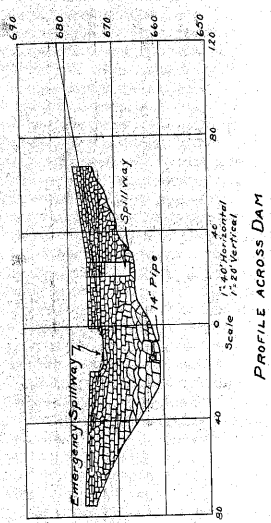
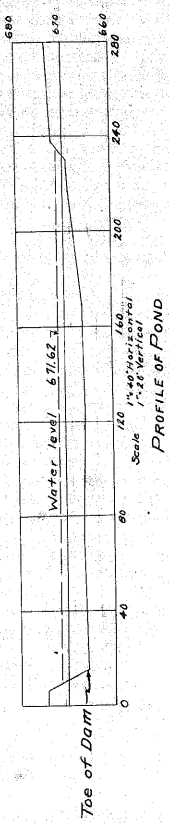
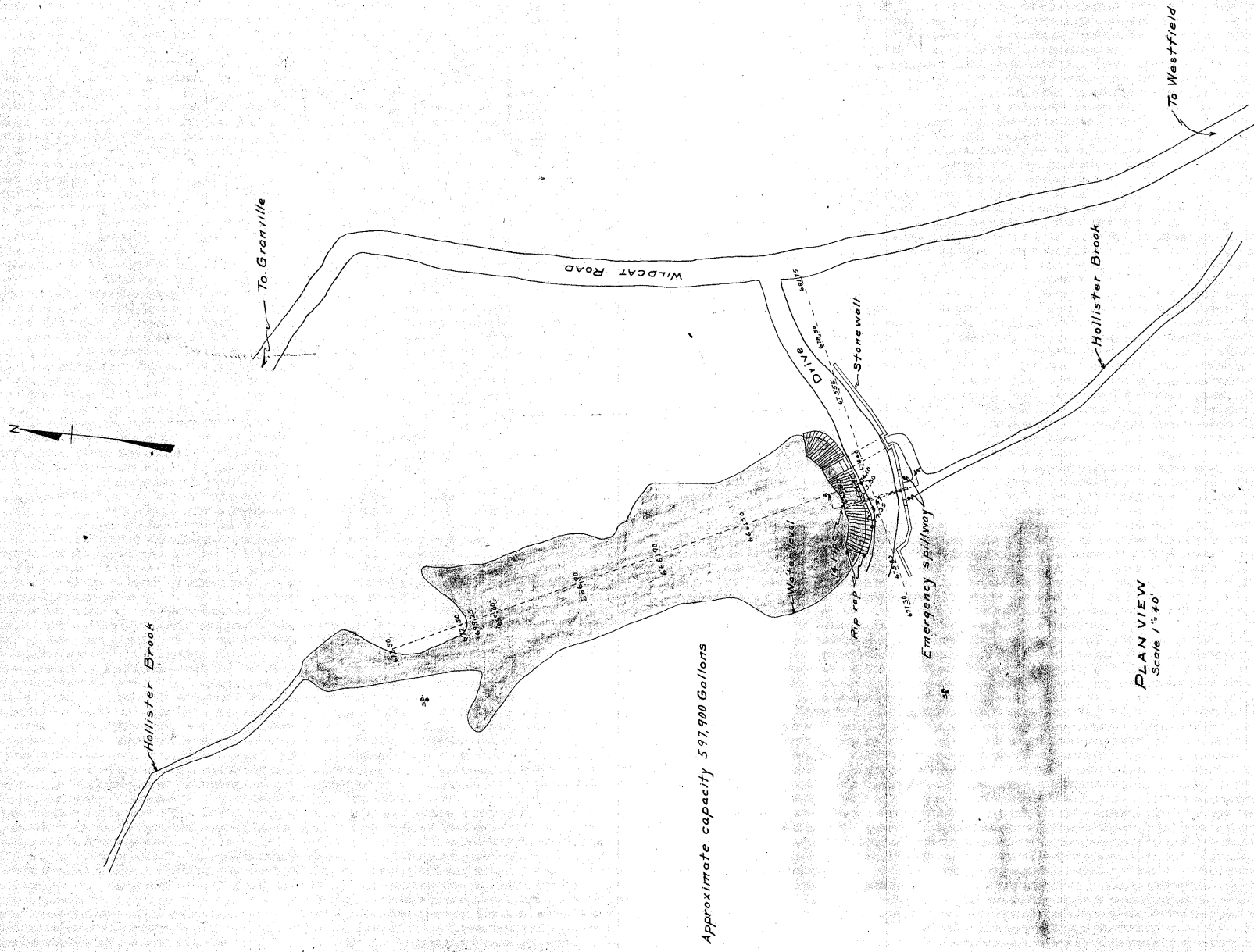
**Name of specific Plan:**

**City of Westfield. Mass. - Public Works - Plan Showing Lower  
Arnold Dam on Hollister Brook - Granville, Mass.**

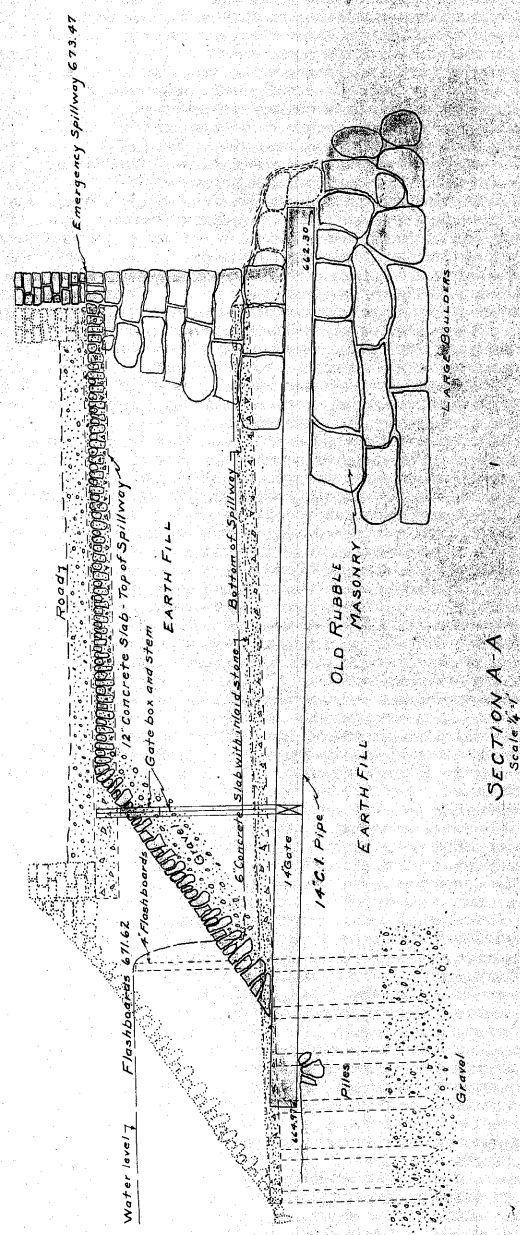


| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>City/Town</b> | <b>Granville</b>          |
| <b>City/Town</b> | <b>Westfield</b>          |
| <b>Dam</b>       | <b>Arnold Dam (Lower)</b> |
| <b>Streets</b>   | <b>Wildcat Road</b>       |
| <b>Water</b>     | <b>Hollister Brook</b>    |





See County Commissioners Book 22 Page 83



Note - Levels refer to mean sea level.

CITY OF WESTFIELD MASS  
BOARD OF PUBLIC WORKS  
PLAN SHOWING  
**LOWER ARNOLD DAM**  
ON  
HOLLISTER BROOK GRANVILLE MASS  
SCALES AS SHOWN  
JUNE 24 1935  
R.P. BOYLE ENGR



---

***Description of Plan Group:***

**Boston & Maine Railroad Station (B&M RR) at Hampden Brewing Company**

---

***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 085  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 139  
***Public Notes:***





**Plan Original Book and Page:     ch10085**

**Name of specific Plan:**

**Boston & Maine Railroad Station (B&M RR) at Hampden  
Brewing Company**



| <b>Category</b>  | <b>Index</b>                       |
|------------------|------------------------------------|
| <b>Abutters</b>  | <b>Burnham Coal Company</b>        |
| <b>Abutters</b>  | <b>Standard Oil Company of Ne</b>  |
| <b>Abutters</b>  | <b>Springfield Facing Company</b>  |
| <b>Abutters</b>  | <b>Hampden Brewing Company</b>     |
| <b>Abutters</b>  | <b>Hampden Extract Company</b>     |
| <b>Bridges</b>   | <b>Willimansett Bridge</b>         |
| <b>City/Town</b> | <b>Chicopee</b>                    |
| <b>Railroads</b> | <b>Boston &amp; Maine Railroad</b> |
| <b>Streets</b>   | <b>North Chicopee Street</b>       |
| <b>Water</b>     | <b>White River junction</b>        |
| <b>Water</b>     | <b>Connecticut River</b>           |

---

***Description of Plan Group:***

**Wales Road - Station 56 to Station 68**

---

***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 084  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 075  
***Public Notes:***



**Plan Original Book and Page:     ch10084**

**Name of specific Plan:**

**Wales Road - Station 56 to Station 68**

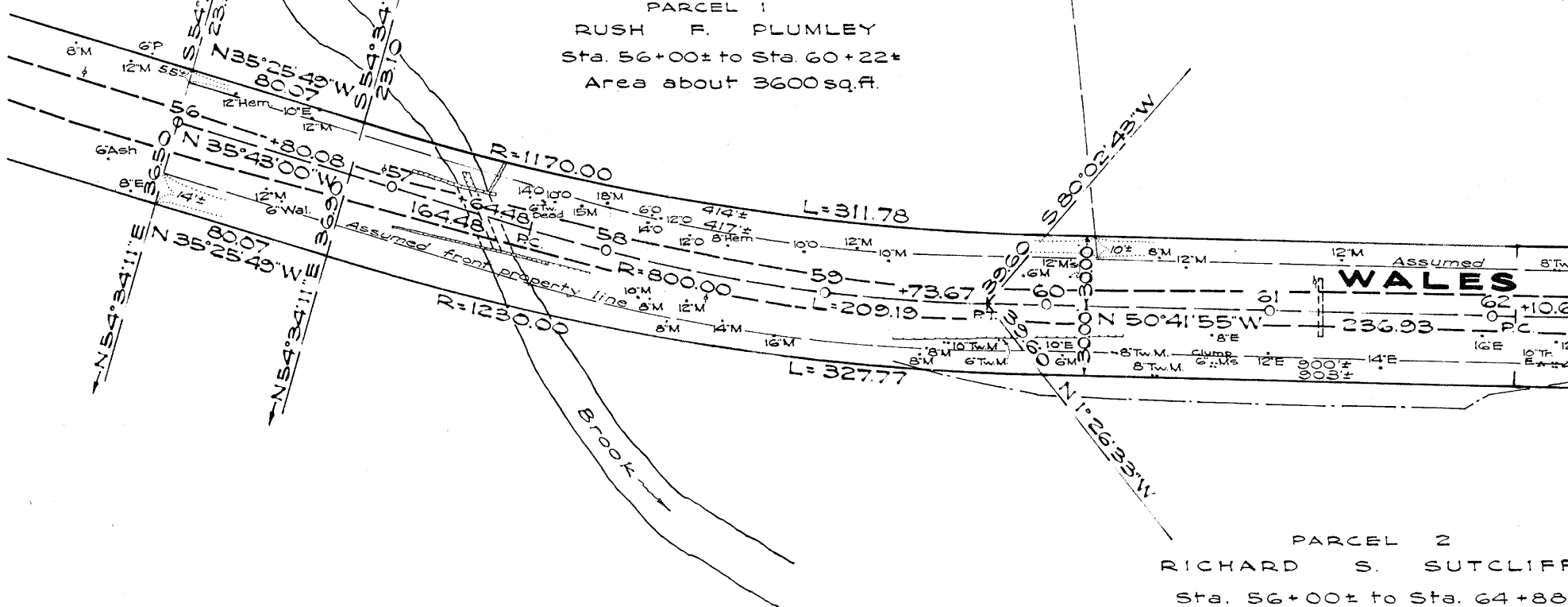


| <b>Category</b>  | <b>Index</b>               |
|------------------|----------------------------|
| <b>City/Town</b> | <b>Monson</b>              |
| <b>Person</b>    | <b>Plumley, Rush F</b>     |
| <b>Person</b>    | <b>Sutcliff, Richard S</b> |
| <b>Person</b>    | <b>Royce, Burt T</b>       |
| <b>Person</b>    | <b>Carew, Nelson</b>       |
| <b>Streets</b>   | <b>Wales Road</b>          |



End of 1934 County L.O.  
Beginning of 1935 County Layout

PARCEL 1  
RUSH F. PLUMLEY  
Sta. 56+00± to Sta. 60+22±  
Area about 3600 sq. ft.



PARCEL 2  
RICHARD S. SUTCLIFF  
Sta. 56+00± to Sta. 64+88±  
Area about 9650 sq. ft.

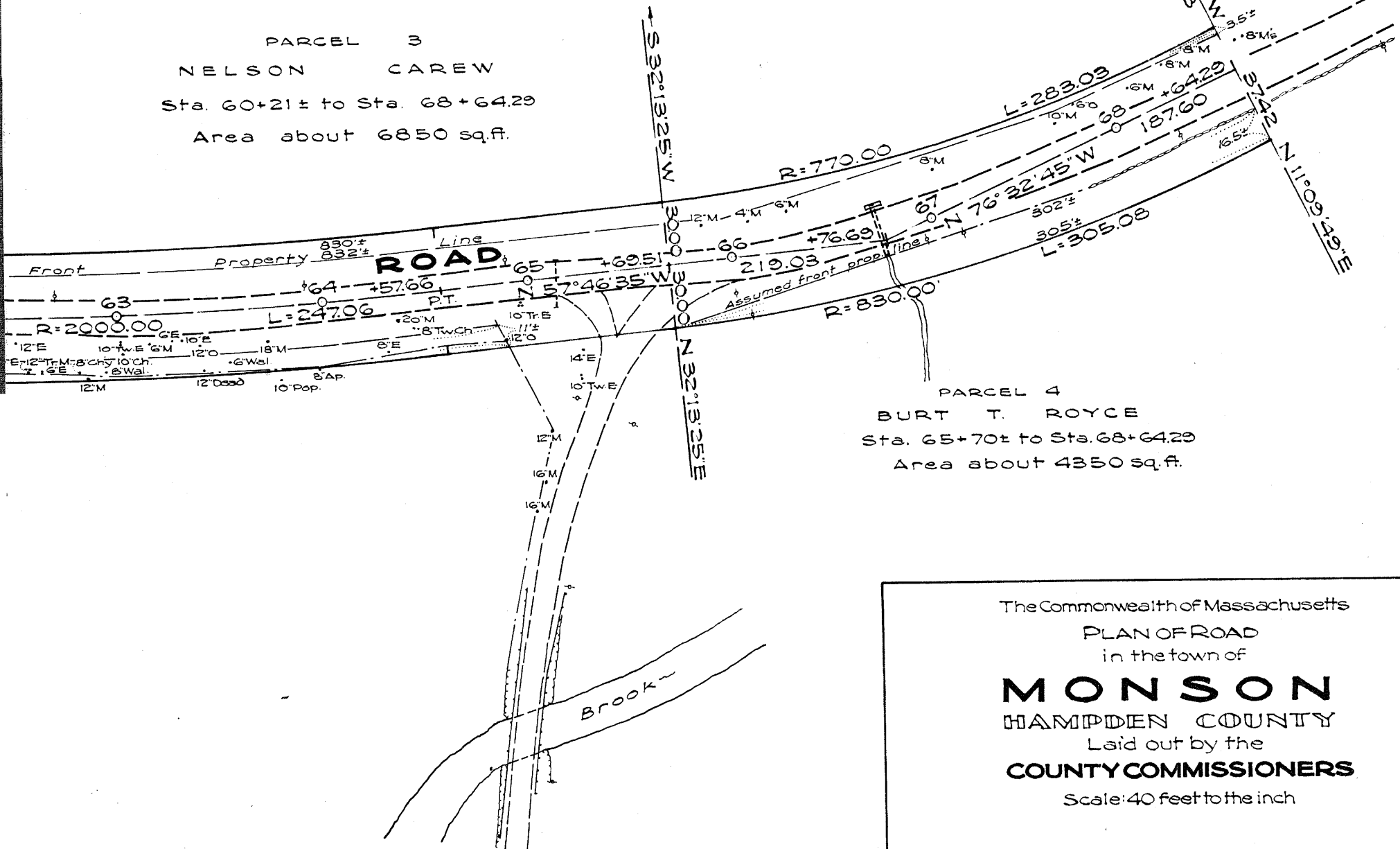
Commonwealth of Massachusetts  
 Hampden, ss: October 9, 1935  
 on the petition of the Selectmen of Monson  
 for relocation, alterations and specific  
 repairs on State Road. This plan  
 is filed with the relocation report  
 and made a part thereof.

Thomas F. Gault } County  
 Charles M. Tracy } Commissioners  
 Maurice C. Donahue }  
 See County Commissioners' Record. Book

See County  
 Commissioners  
 Book 22 Page 75

Page

End of 1935 County Layout

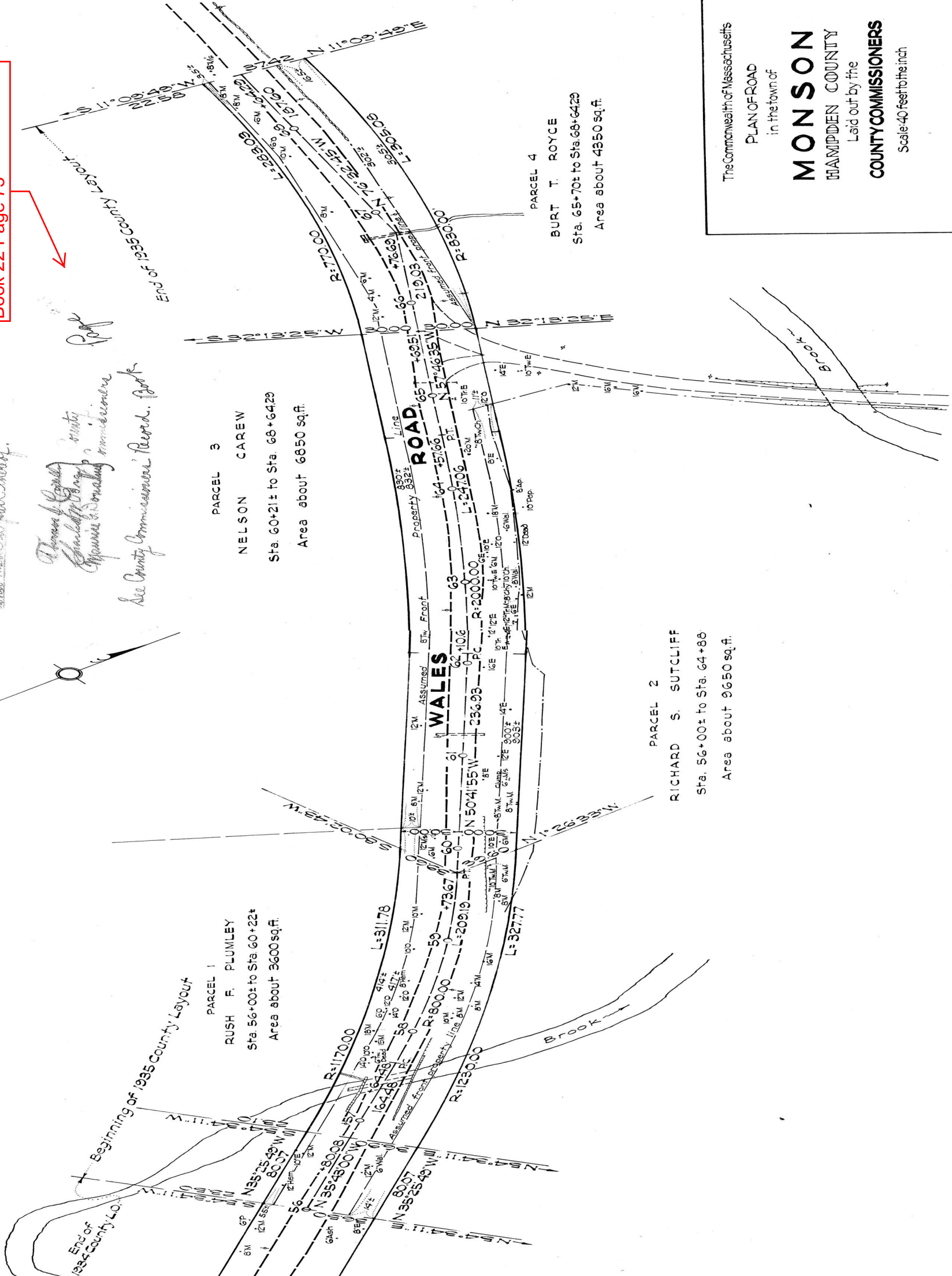


The Commonwealth of Massachusetts  
 PLAN OF ROAD  
 in the town of  
**MONSON**  
 HAMPDEN COUNTY  
 Laid out by the  
**COUNTY COMMISSIONERS**  
 Scale: 40 feet to the inch

Commonwealth of Massachusetts  
 November, 1935  
 On the petition of the Selectmen of Monson  
 for relocation, alterations and specific  
 repairs on State Road. His plan  
 is filed with the relocation report  
 and made a part thereof.

Thomas C. Carey  
 County Engineer  
 Approved & Forwarded  
 See County Commissioners' Record, Book

See County Commissioners  
 Book 22 Page 75

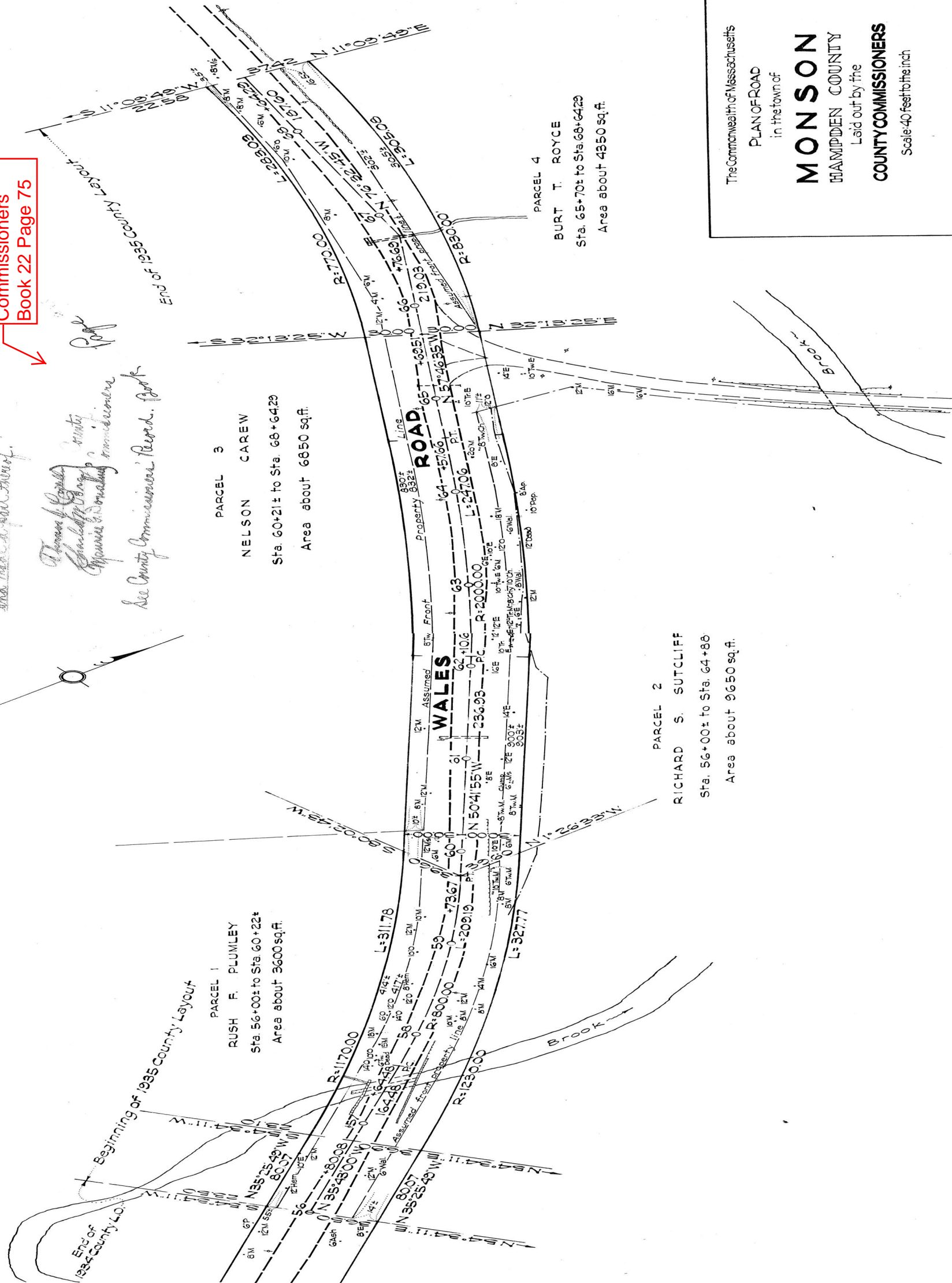


The Commonwealth of Massachusetts  
 PLAN OF ROAD  
 in the town of  
**MONSON**  
 HAMDEN COUNTY  
 Laid out by the  
**COUNTY COMMISSIONERS**  
 Scale 40 feet to the inch

Commonwealth of Massachusetts  
 November, 1935  
 On the petition of the Selectmen of Monson  
 for relocation, alterations and specific  
 repairs on State Road. His plan  
 is filed with the relocation report  
 and made a part thereof.

Thomas C. Carey  
 County Engineer  
 Approved & Forwarded  
 See County Commissioners' Record, Book

See County  
 Commissioners  
 Book 22 Page 75



The Commonwealth of Massachusetts  
 PLAN OF ROAD  
 in the town of  
**MONSON**  
 HAMPHDEN COUNTY  
 Laid out by the  
**COUNTY COMMISSIONERS**  
 Scale 40 feet to the inch



Commonwealth of Massachusetts  
Hampden, ss: October 9, 1935

on the petition of the Selectmen of Monson  
for relocation, alterations and specific  
repairs on Stakes Road. This plan  
is filed with the relocation report  
and made a part thereof.

Thomas J. Gault  
Charles M. Gault  
Maurice S. Donahue  
County Commissioners  
See County Commissioners' Record. Book

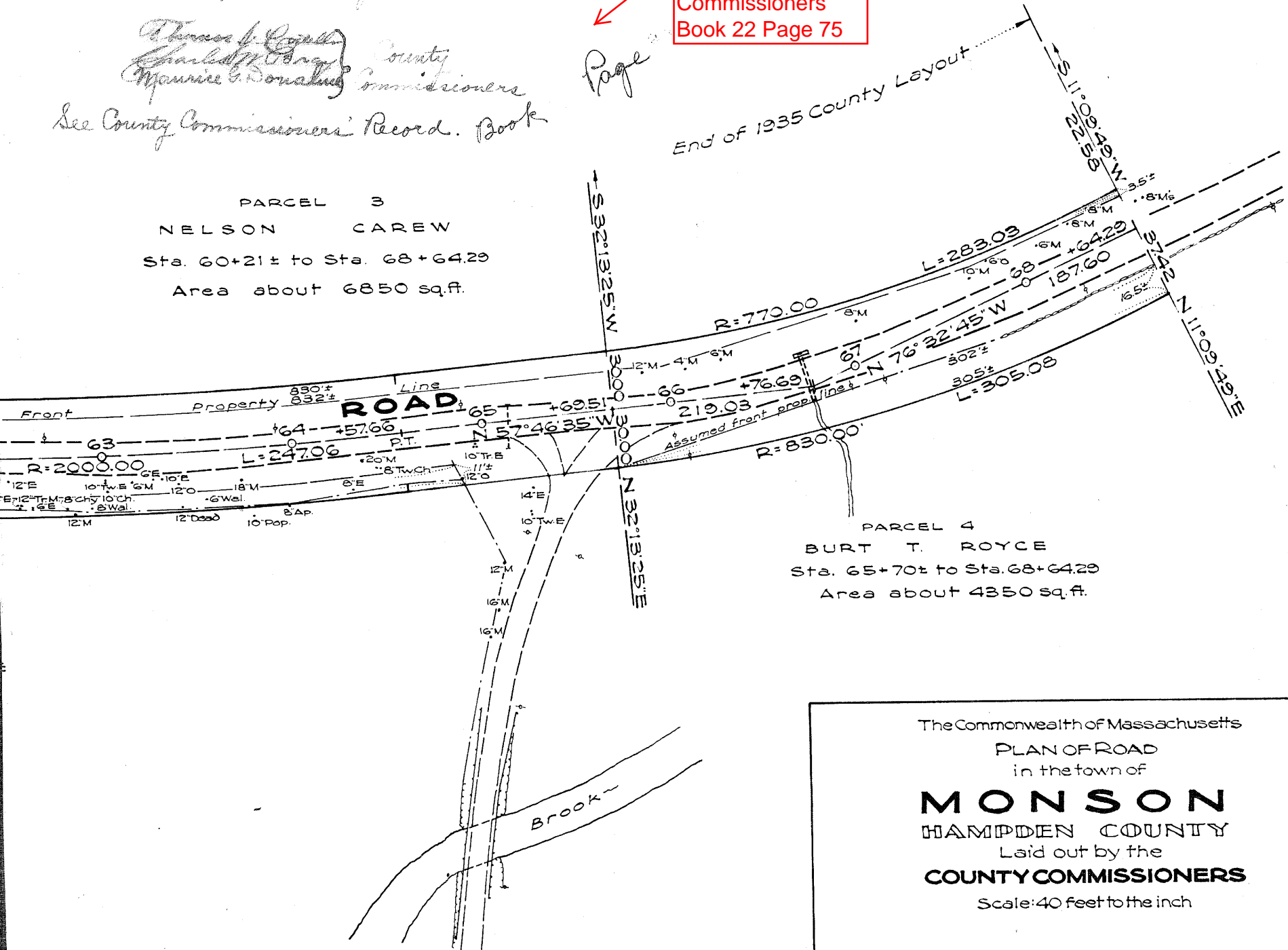
See County  
Commissioners  
Book 22 Page 75

Page

End of 1935 County Layout

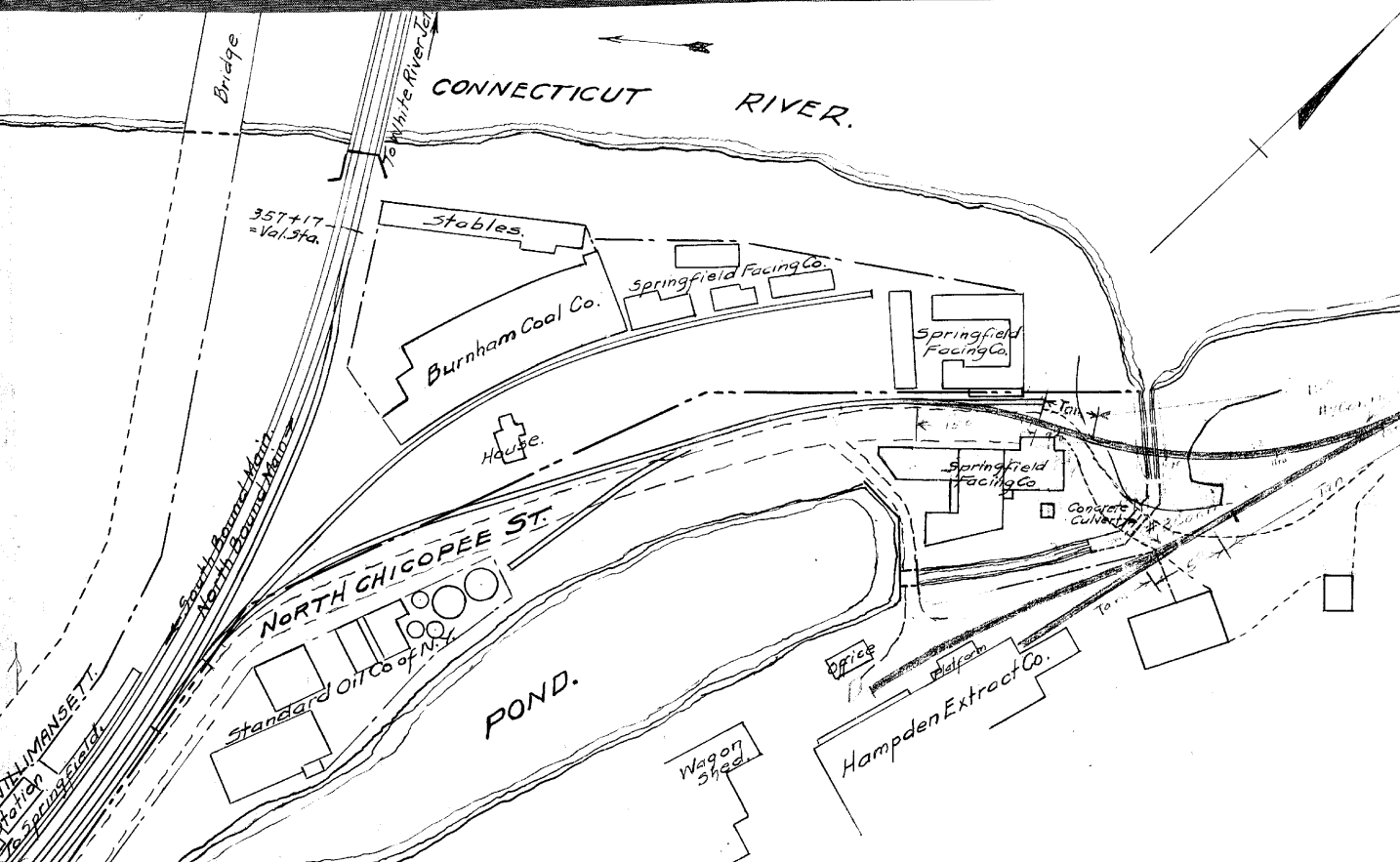
PARCEL 3  
NELSON CAREW  
Sta. 60+21± to Sta. 68+64.29  
Area about 6850 sq. ft.

PARCEL 4  
BURT T. ROYCE  
Sta. 65+70± to Sta. 68+64.29  
Area about 4350 sq. ft.



The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**MONSON**  
HAMPDEN COUNTY  
Laid out by the  
**COUNTY COMMISSIONERS**  
Scale: 40 feet to the inch

COUNTY COMMISSIONERS' RECORD  
Book 22 Page 139



See County Commissioners  
Book 22 Page 139

Approved  
October 4, 1935  
Thomas J. Gault  
Charles M. Gault  
Maurice S. Donahue  
County Commissioners

Boston & Maine R.R.  
Fitchburg Div. Conn. River Main Line  
Willimansett Station Grounds.  
**CHICOPEE, MASS.**  
Scale 1 in = 100 ft. 155UE  
A-1-9-32.



---

***Description of Plan Group:***

**Mason District Road (northerly) (Robinson Street)**

---

***Date of Plan:*** 1935  
***Date Plan Approved:*** 1935  
***Highway Book #:*** ch10  
***Highway Page #:*** 086  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 064  
***Public Notes:***



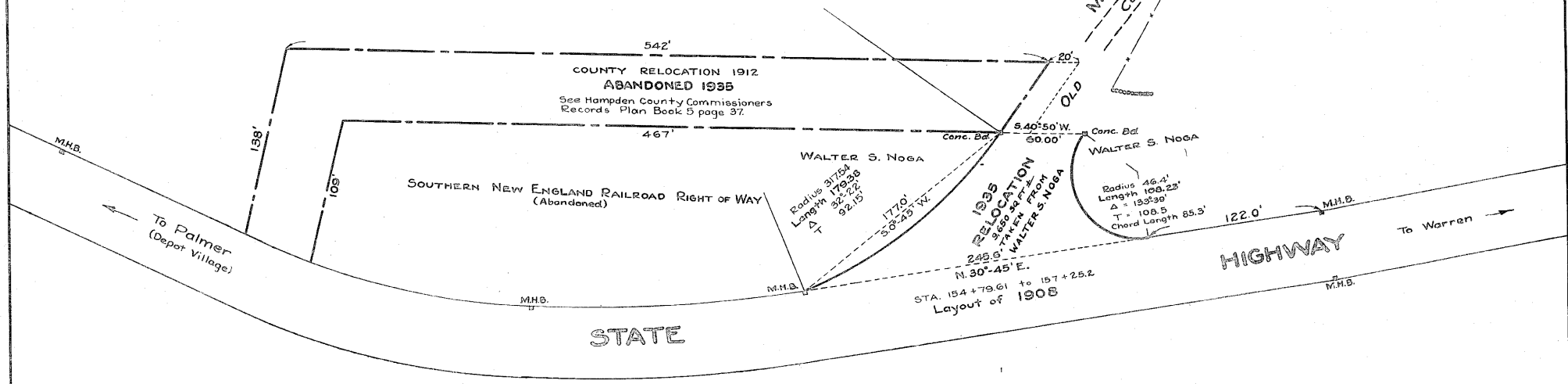
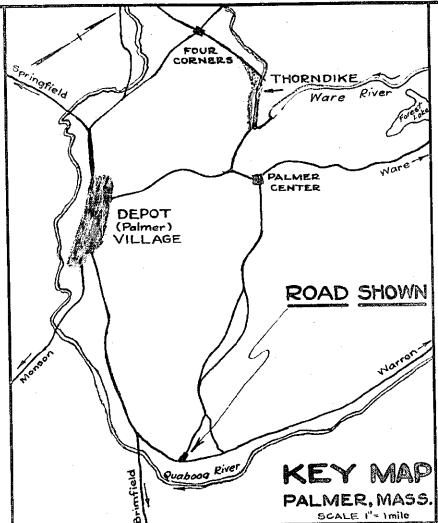
**Plan Original Book and Page:**      **ch10086**

**Name of specific Plan:**

**Mason District Road (northerly) (Robinson Street)**



| <b>Category</b>  | <b>Index</b>                       |
|------------------|------------------------------------|
| <b>City/Town</b> | <b>Palmer</b>                      |
| <b>Person</b>    | <b>Noga</b>                        |
| <b>Railroads</b> | <b>Southern New England Railro</b> |
| <b>Streets</b>   | <b>Robinson Street</b>             |
| <b>Streets</b>   | <b>Old Palmer-Brimfield County</b> |
| <b>Streets</b>   | <b>Mason District Road</b>         |
| <b>Streets</b>   | <b>State Highway</b>               |
| <b>Water</b>     | <b>Forest Lake</b>                 |
| <b>Water</b>     | <b>Quaboag River</b>               |
| <b>Water</b>     | <b>Ware River</b>                  |



NOTE:  
The Mason District Road is a part of the old Palmer - Brimfield County Highway.

NOTE:  
The 1912 Relocation of this highway made by the Commissioners of Hampden County on Petition of the Southern New England R.R. Corp. as recorded under Case 2, Third Interlocutory decree dated July 3, 1912 is hereby abandoned except for a strip on the easterly end measuring 20' along the side lines and adjoining the old County Highway from Brimfield to Palmer Center as shown in dotted lines on this plan.

Commonwealth of Massachusetts  
Hampden, ss: December 11, 1935  
on the petition of the Citizens of the Town of  
Palmer for alteration or relocation of Mason  
District Road. This plan is filed  
with the relocation report and made  
a part thereof.

Thomas J. Clapp  
Charles H. Bray  
Maurice G. Donahue } County Commissioners

PLAN OF  
**MASON DISTRICT ROAD**  
**PALMER, MASS.**  
SHOWING SECTIONS  
**ABANDONED & RELOCATED**  
**1935**  
BY THE COMMISSIONERS OF HAMPDEN COUNTY  
SCALE 1" = 50' NOV. 5, 1935  
Nathaniel Clapp, Civil Engineer  
PALMER, MASS.

See County Commissioners  
Book 22 Page 64

See County Commissioners' Record. Book #22 Page #64



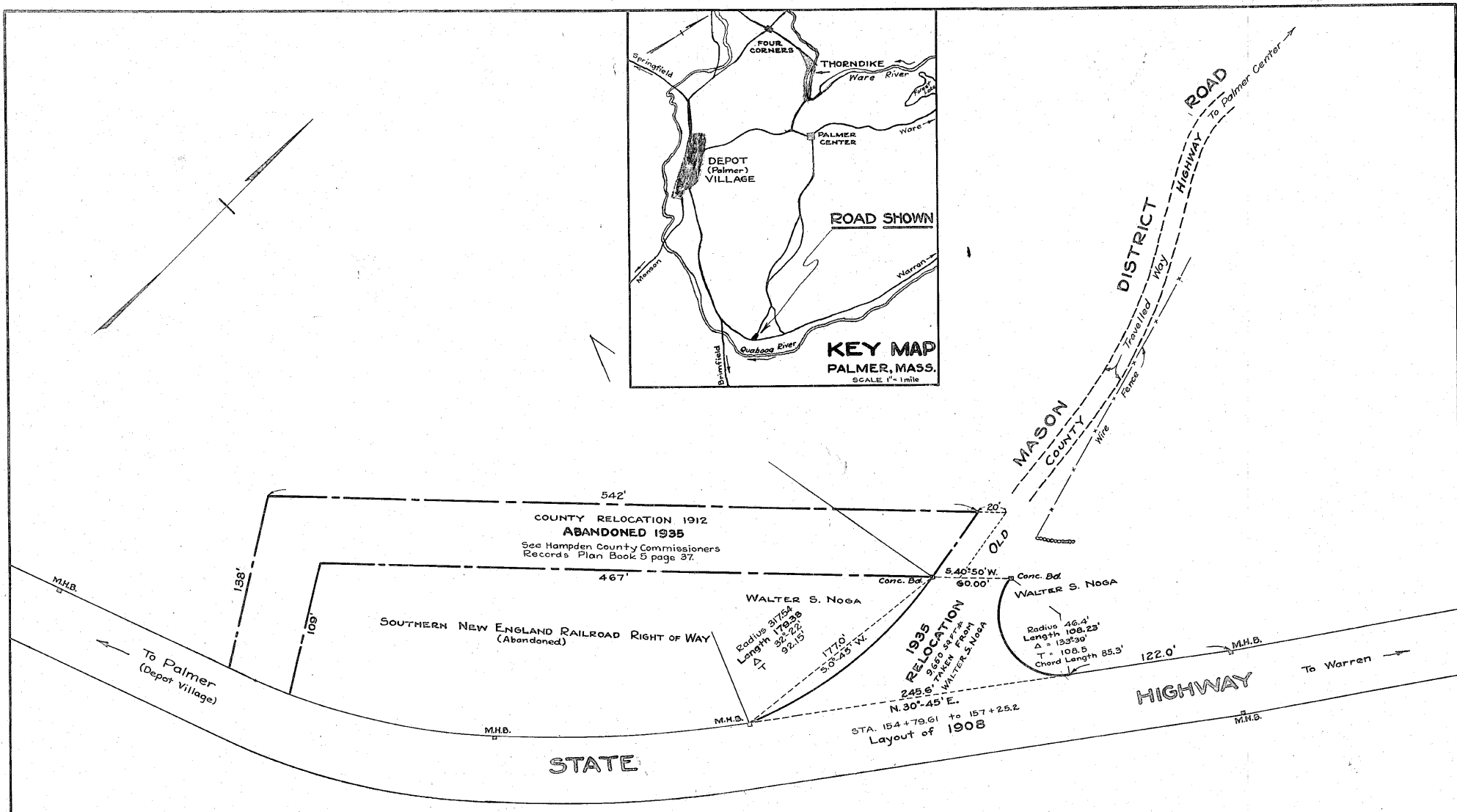
**Plan Original Book and Page:     ch10087**

**Name of specific Plan:**

**Mason District Road (southerly) (Robinson Street)**



| <b>Category</b>  | <b>Index</b>                       |
|------------------|------------------------------------|
| <b>City/Town</b> | <b>Palmer</b>                      |
| <b>Person</b>    | <b>Noga</b>                        |
| <b>Railroads</b> | <b>Southern New England Railro</b> |
| <b>Streets</b>   | <b>State Highway</b>               |
| <b>Streets</b>   | <b>Mason District Road</b>         |
| <b>Streets</b>   | <b>Old Palmer-Brimfield County</b> |
| <b>Streets</b>   | <b>Robinson Street</b>             |
| <b>Water</b>     | <b>Ware River</b>                  |
| <b>Water</b>     | <b>Quaboag River</b>               |
| <b>Water</b>     | <b>Forest Lake</b>                 |



**NOTE:**  
The Mason District Road is a part of the old Palmer - Brimfield County Highway.

**NOTE:**  
The 1912 Relocation of this highway made by the Commissioners of Hampden County on Petition of the Southern New England R.R. Corp. as recorded under Case 2, Third Interlocutory decree dated July 3, 1912 is hereby abandoned except for a strip on the easterly end measuring 20' along the side lines and adjoining the old County Highway from Brimfield to Palmer Center as shown in dotted lines on this plan.

Commonwealth of Massachusetts  
Hampden, ss: December 11, 1935  
On the petition of the Citizens of the Town of Palmer for discontinuance of that part of the Mason District Road as relocated July 3, 1912. This plan is filed with the final decree and made a part thereof.

Nathaniel Clapp  
Maurice S. Donahue } County Commissioners

PLAN OF  
**MASON DISTRICT ROAD**  
PALMER, MASS.  
SHOWING SECTIONS  
ABANDONED & RELOCATED  
1935  
BY THE COMMISSIONERS OF HAMPDEN COUNTY  
SCALE 1" = 50' NOV. 5, 1935  
Nathaniel Clapp Civil Engineer  
PALMER, MASS.

See County Commissioners  
Book 22 Page 66

See County Commissioners' Record. Book #22 Page #66

---

***Description of Plan Group:***

Piper Reservoir new overflow drain

---

***Date of Plan:*** 1936  
***Date Plan Approved:*** 1936  
***Highway Book #:*** ch10  
***Highway Page #:*** 088  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 141



***Public Notes:***

See also: Dams (West Springfield) - "Piper Reservoir Dam" - D22018.



**Plan Original Book and Page:     ch10088**

**Name of specific Plan:**

**Piper Reservoir new overflow drain**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>West Springfield</b> |
| <b>Streets</b>   | <b>Amostown Road</b>    |
| <b>Water</b>     | <b>Piper Reservoir</b>  |

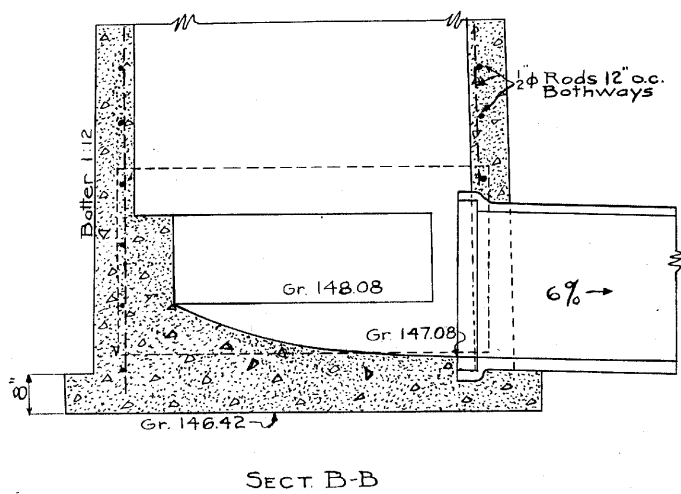
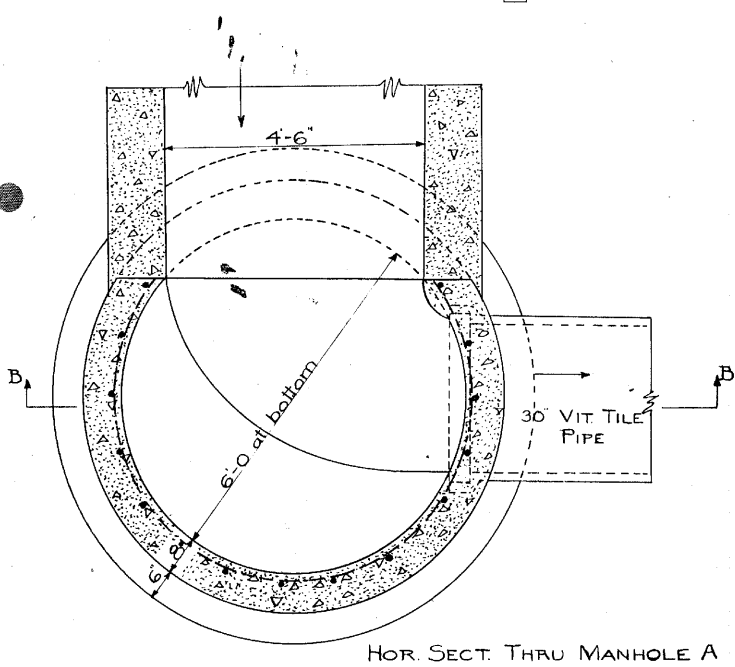
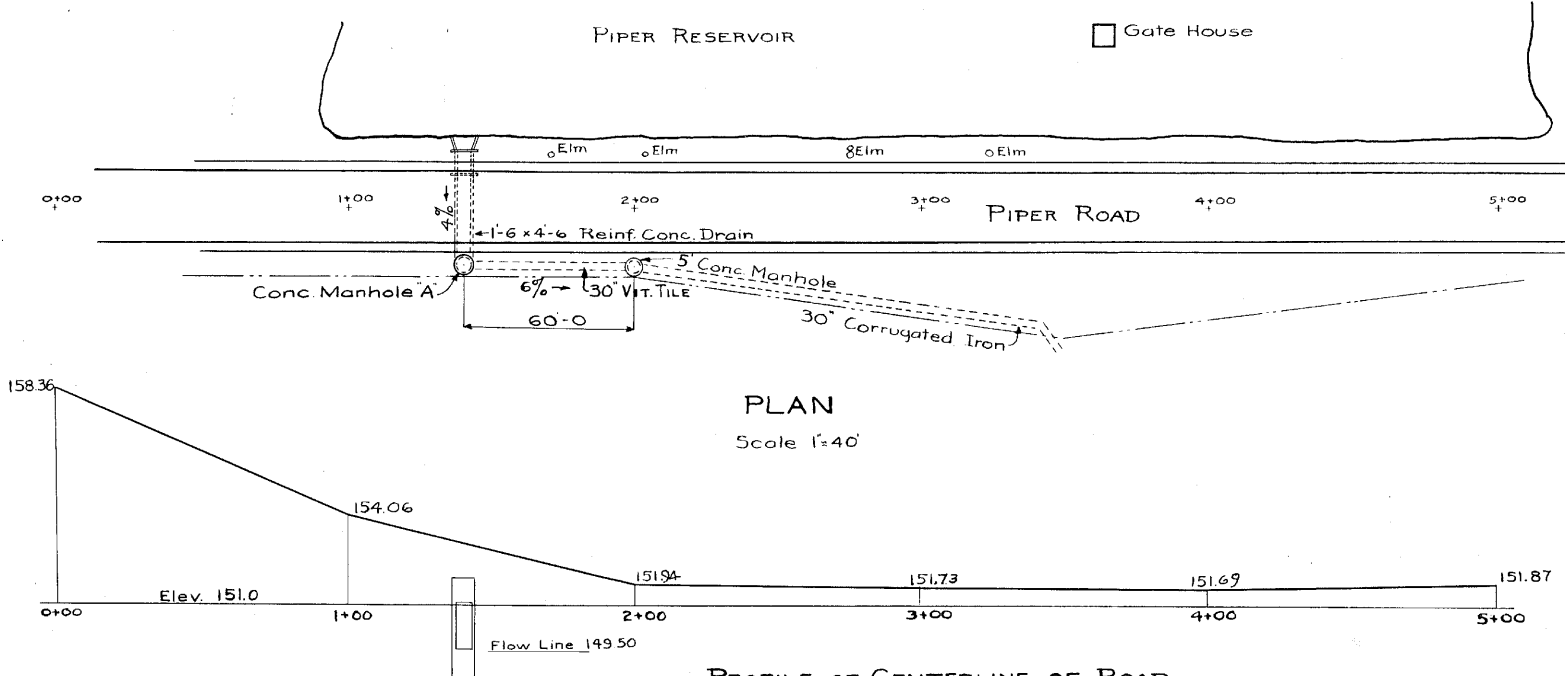
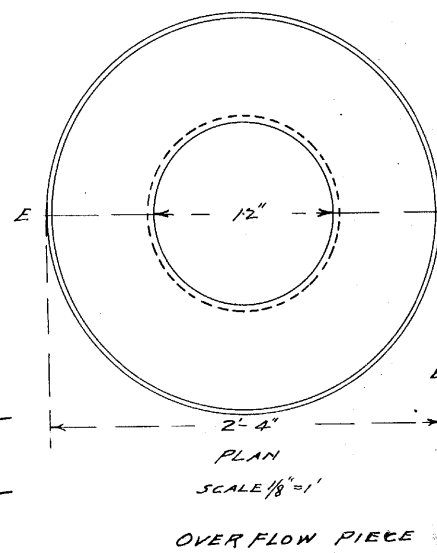
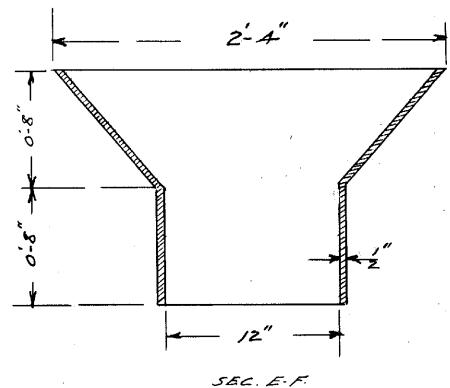
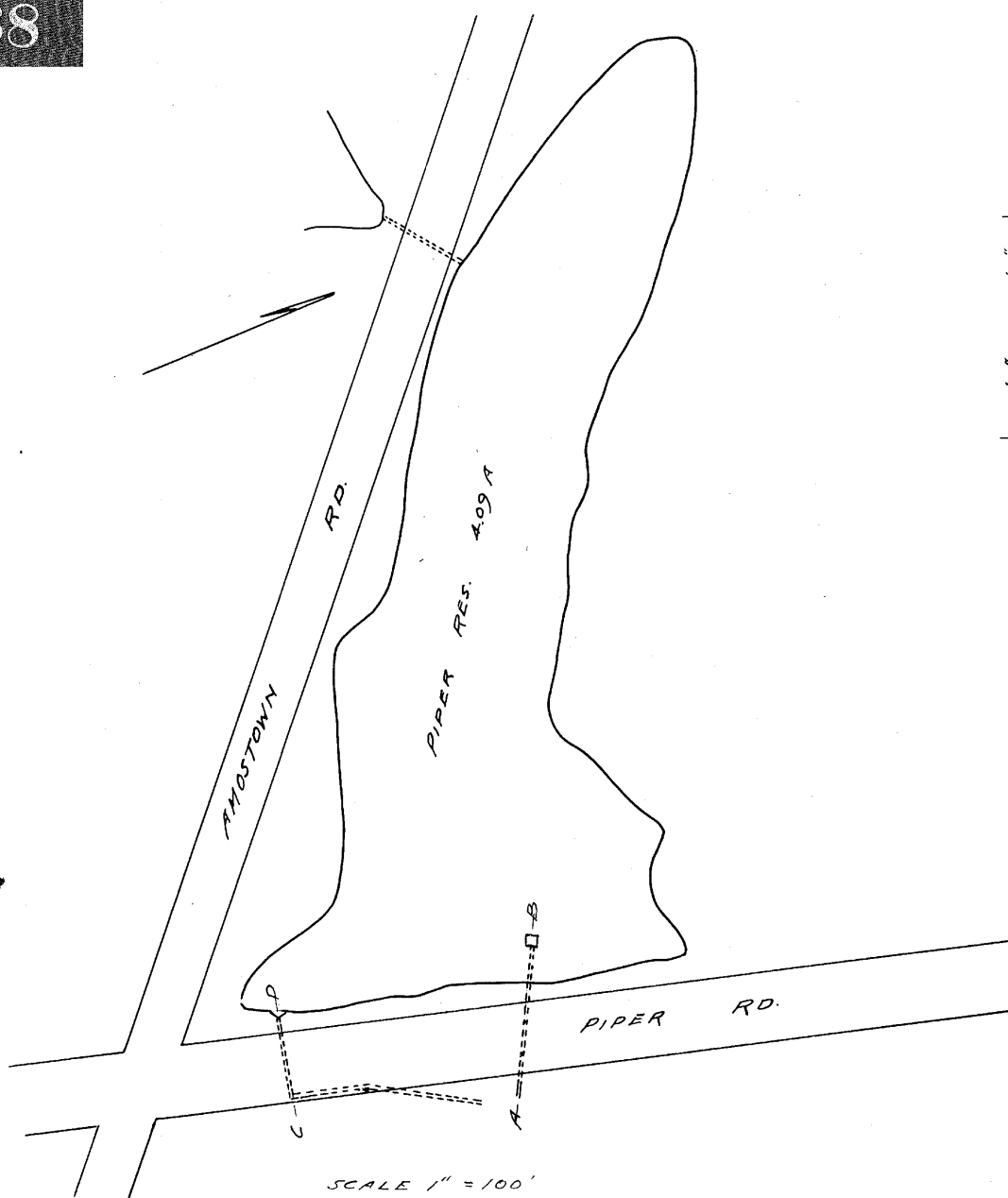
**Plan Original Book and Page:     ch10089**

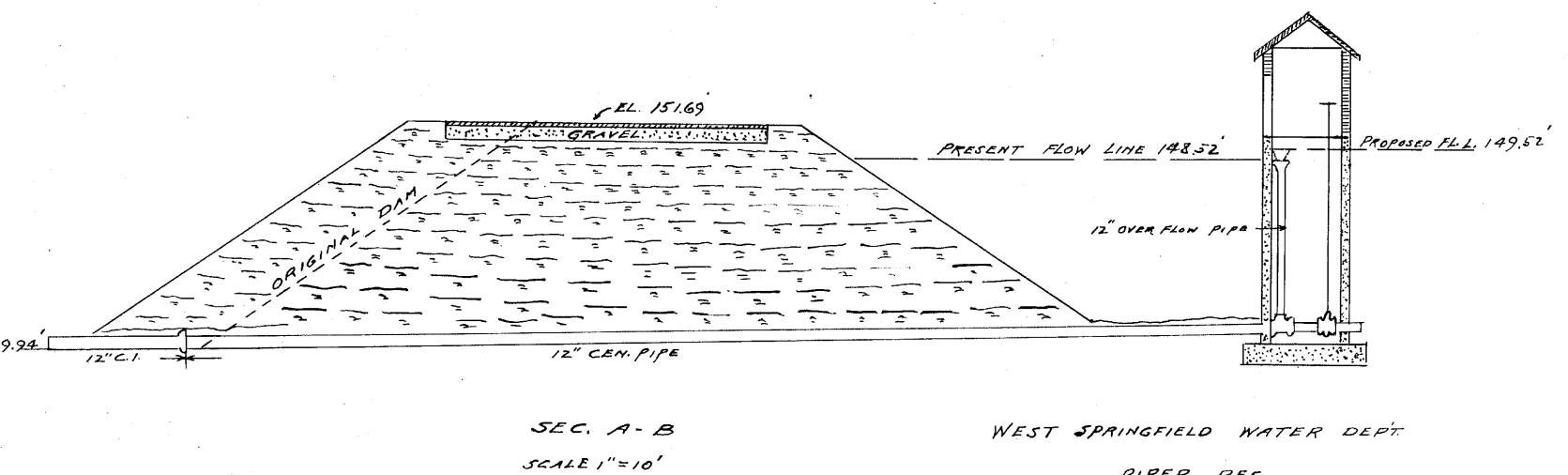
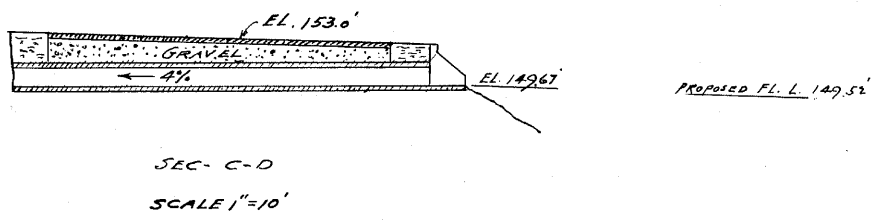
**Name of specific Plan:**

**West Springfield Water Department - Piper Reservoir -  
Proposed Flow Level**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>West Springfield</b> |
| <b>Water</b>     | <b>Piper Reservoir</b>  |



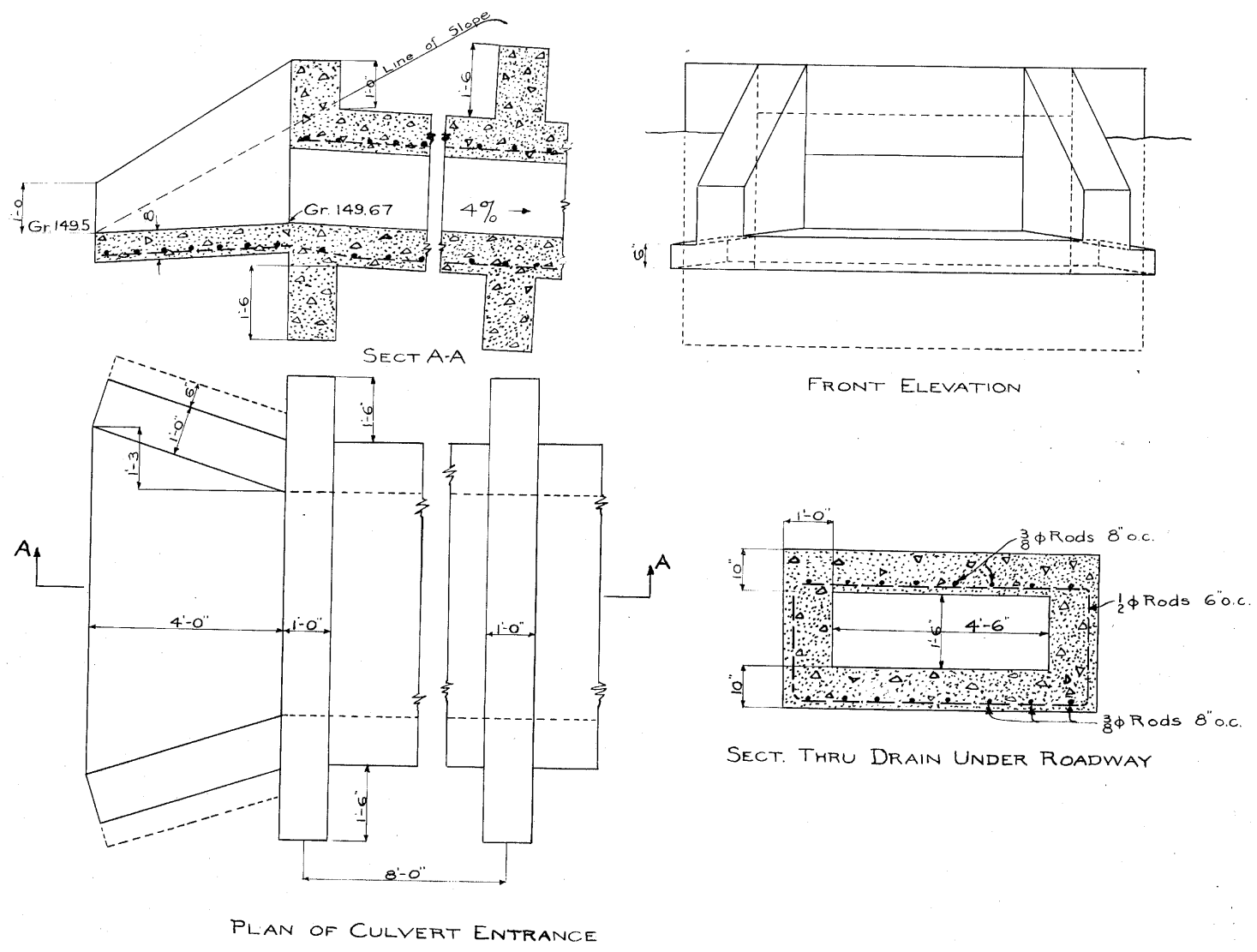


Commonwealth of Massachusetts  
Hampden, ss  
Filed, July 8, 1936  
Attest: Lewis G. Twitchell  
ass. clerk

WEST SPRINGFIELD WATER DEPT.  
PIPER RES.  
PROPOSED FLOW LEVEL  
JULY 1936 T.M. BEACH ENGR.

BOARD OF WATER COMM.  
B. E. Goy.  
C. M. Bryan  
W. J. Jarrison

COUNTY COMMISSIONER'S RECORD  
Book #22 Page #141



WEST SPRINGFIELD WATER DEPARTMENT  
WEST SPRINGFIELD, MASS.  
NEW OVERFLOW DRAIN AT PIPER RESERVOIR  
MAY 25, 1933

Scale 1/2"=1ft except as noted T.M. BEACH Engineer



---

***Description of Plan Group:***

**Bemis Pond - Reinforcing Dam & New Spillway**

---

***Date of Plan:*** 1936

***Date Plan Approved:*** 1936

***Highway Book #:*** ch10

***Highway Page #:*** 090

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 171



***Public Notes:***

See also: Dams - "Chicopee City Parks Department fka Bemis Pond Dam" (Chicopee) D05007, D05008; (Reports) D25016 & D25096.

**Plan Original Book and Page:     ch10090**

**Name of specific Plan:**

**Bemis Pond - Reinforcing Dam & New Spillway**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>Abutters</b>  | <b>Chicopee, City of</b> |
| <b>City/Town</b> | <b>Chicopee</b>          |
| <b>Dam</b>       | <b>Bemis Pond Dam</b>    |
| <b>Water</b>     | <b>Bemis Pond</b>        |



BEMIS

POND

WATER ELEVATION 126.50

Present Overflow To Be Closed up With 6' Thick Concrete Slab

Elevation of Opening in Overflow 124.18

1/4 of Assumed Dam 4.0' South of Point A

1/4 of Assumed Dam 9.0' South of Point G

Transit Line J

Transit Line A

500' of 6" Tilt Drain - Open Joints - 10' to 20' Below Pres. Sur. Sec.

500' of 6" Tilt Drain - Open Joints - 10' to 20' Below Pres. Sur. Sec.

110 Joints - 10' to 20' Below Pres. Sur. Sec.

Approved, September 9, 1936.

*Attest:*  
County Commissioners

PLANS FOR  
REINFORCING PRESENT DAM  
AND BUILDING A SPILLWAY AT  
BEMIS POND  
CITY OF CHICOPEE, MASS.  
DESIGNED BY  
JULY, 1936  
GENERAL LOCATION PLAN  
Approved by

Scale: 1" = 100'

Sheet 1 of 4 Sheets

See County Commissioners  
Book 22 Page 171

County Commissioners Record  
Book 22 Pages 171



**Plan Original Book and Page:     ch10091**

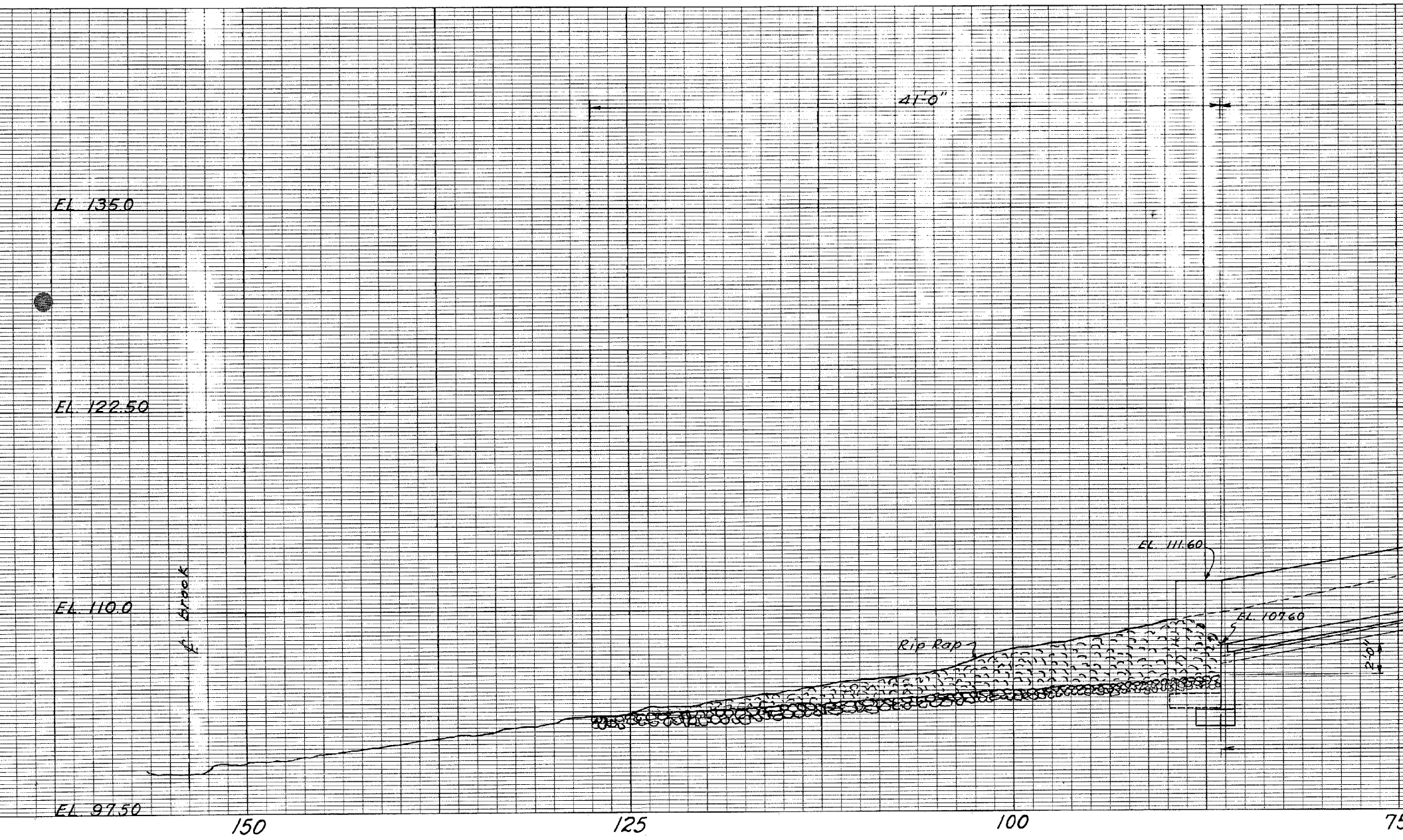
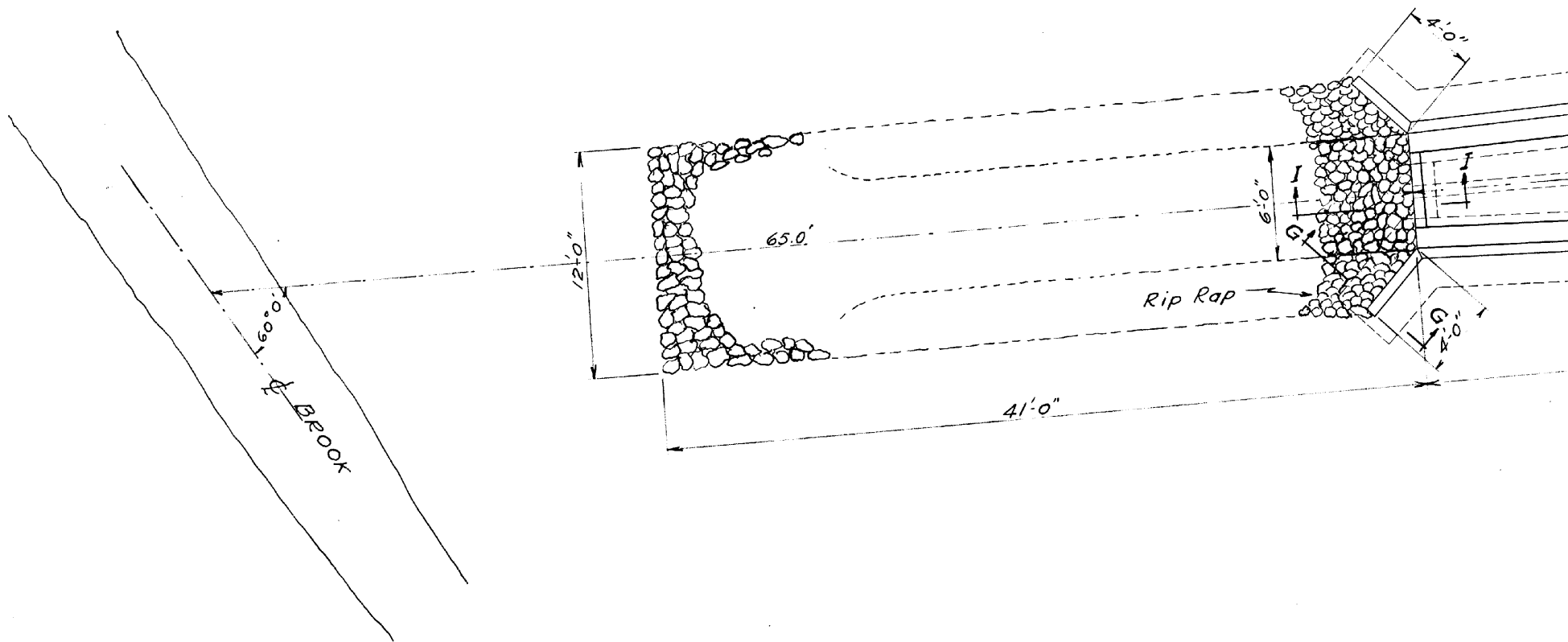
**Name of specific Plan:**

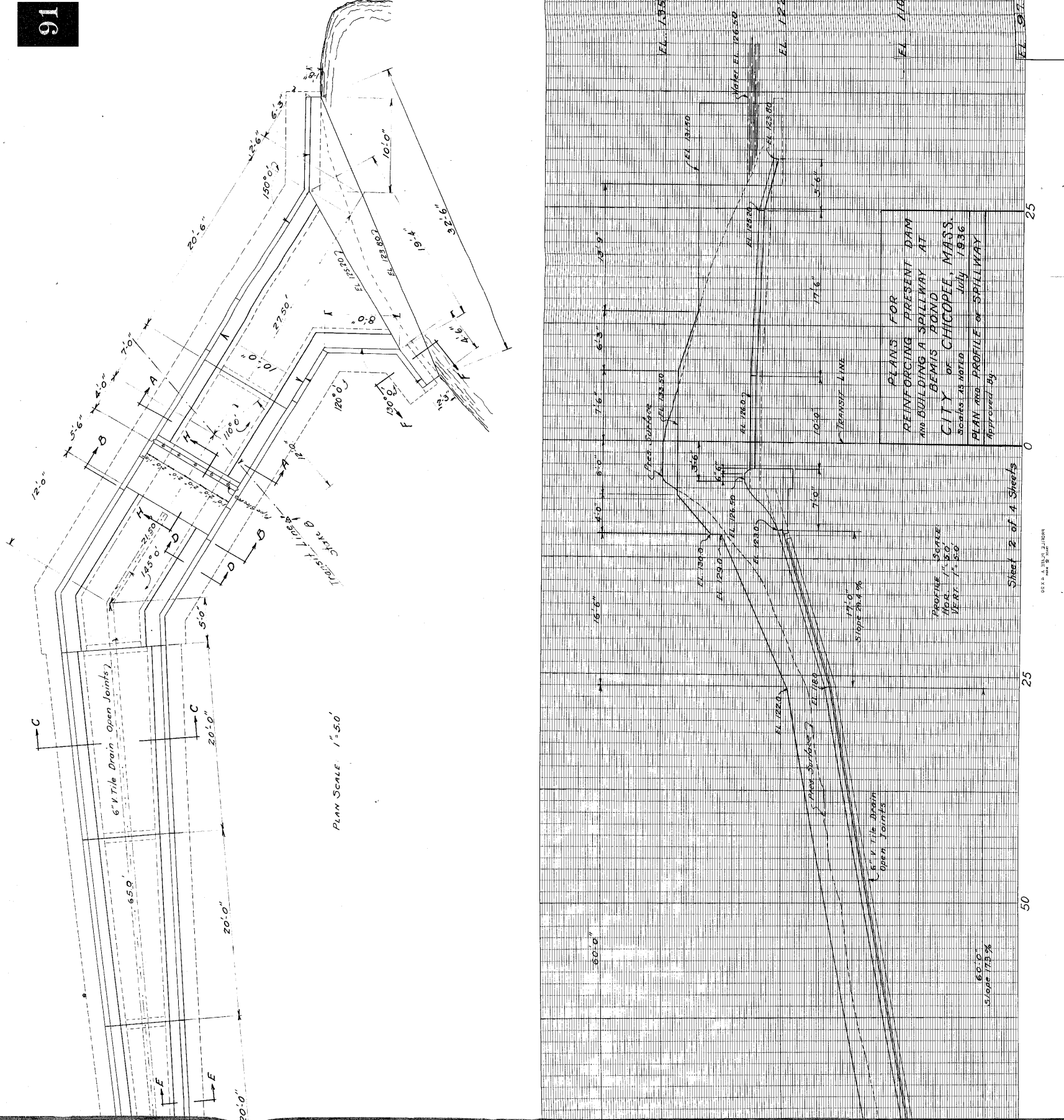
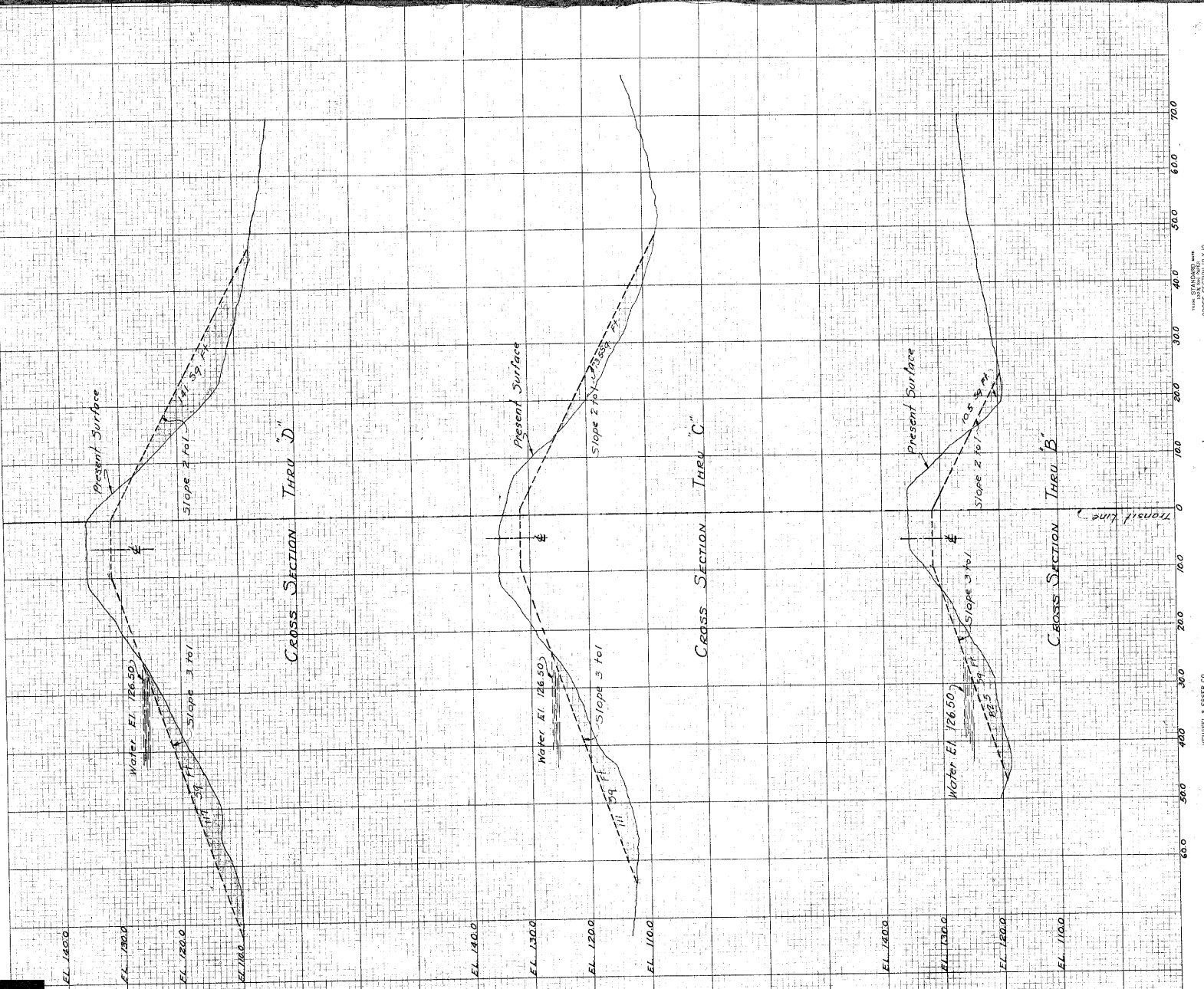
**Plans for Reinforcing Present Dam and Building a Spillway at  
Bemis Pond - City of Chicopee, Mass**



| <b>Category</b>  | <b>Index</b>          |
|------------------|-----------------------|
| <b>City/Town</b> | <b>Chicopee</b>       |
| <b>Dam</b>       | <b>Bemis Pond Dam</b> |
| <b>Water</b>     | <b>Bemis Pond</b>     |







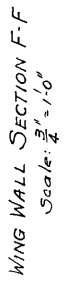
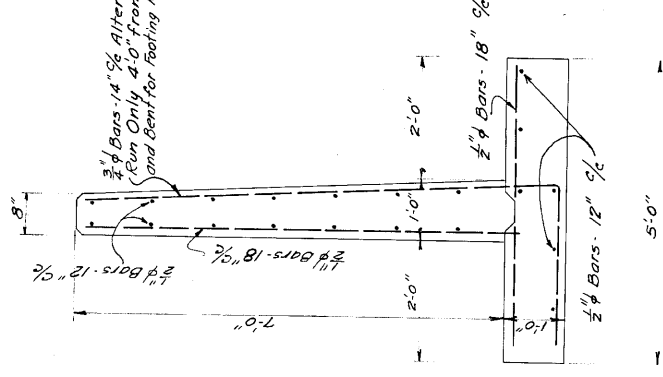
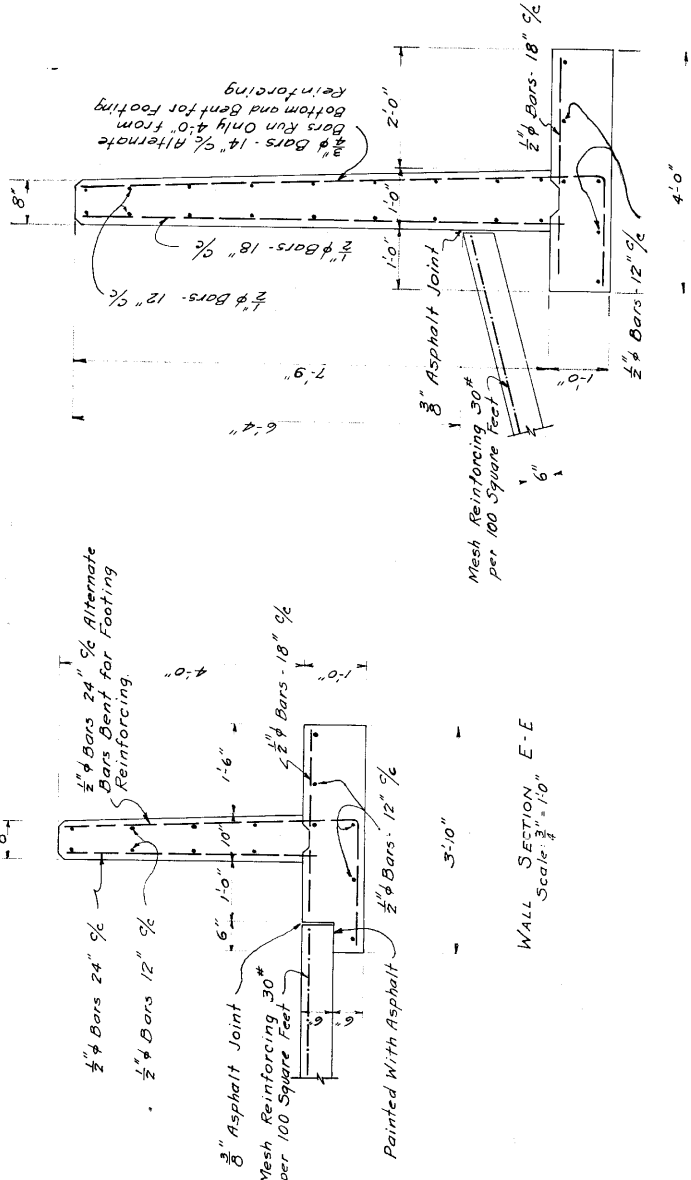
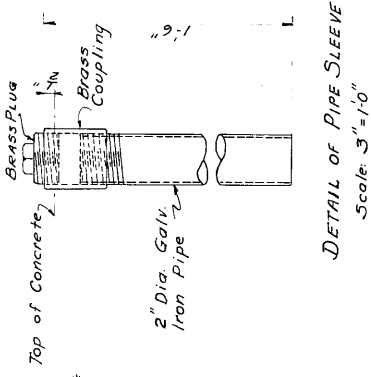
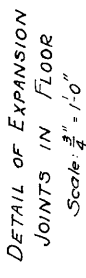
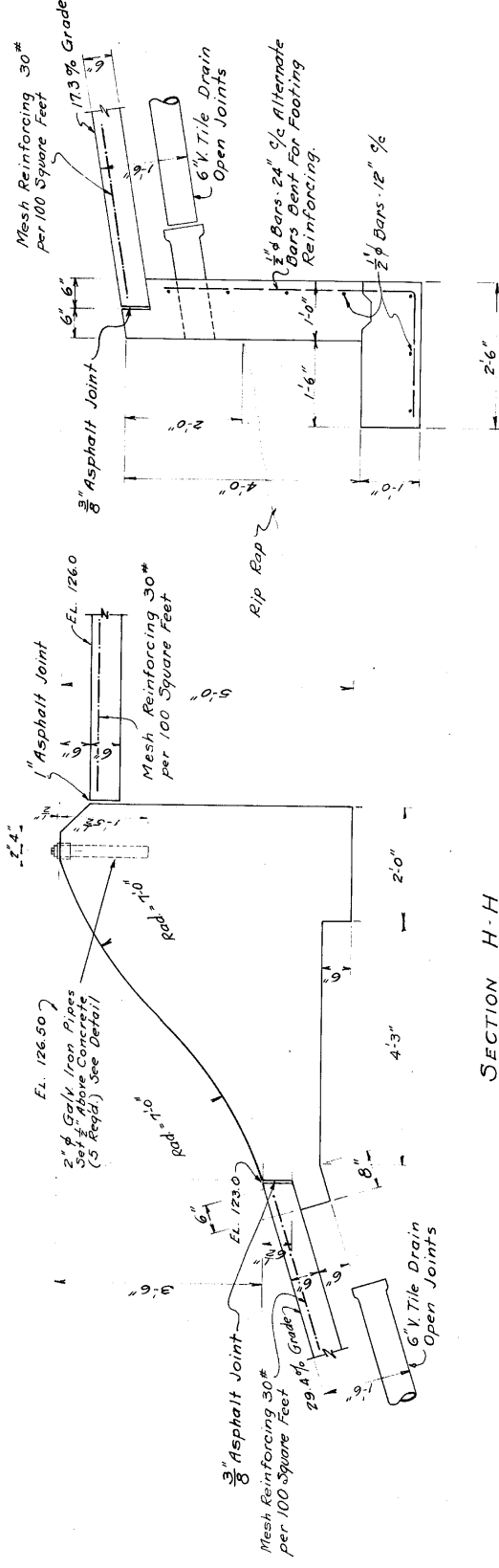
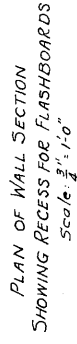
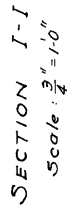
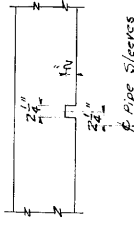
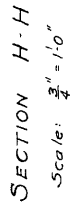
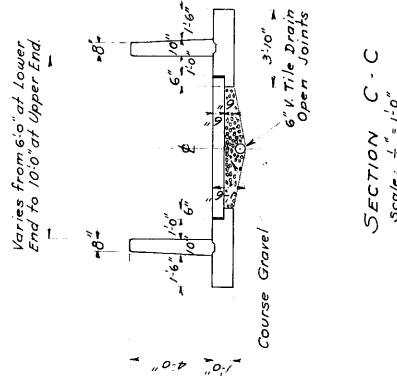
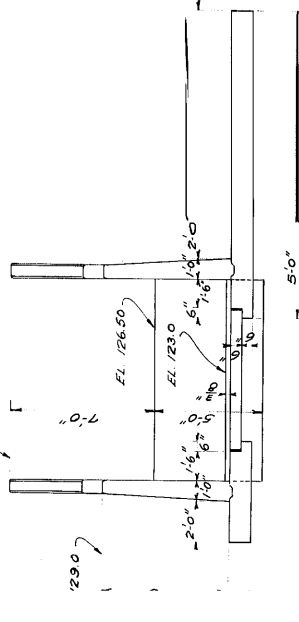
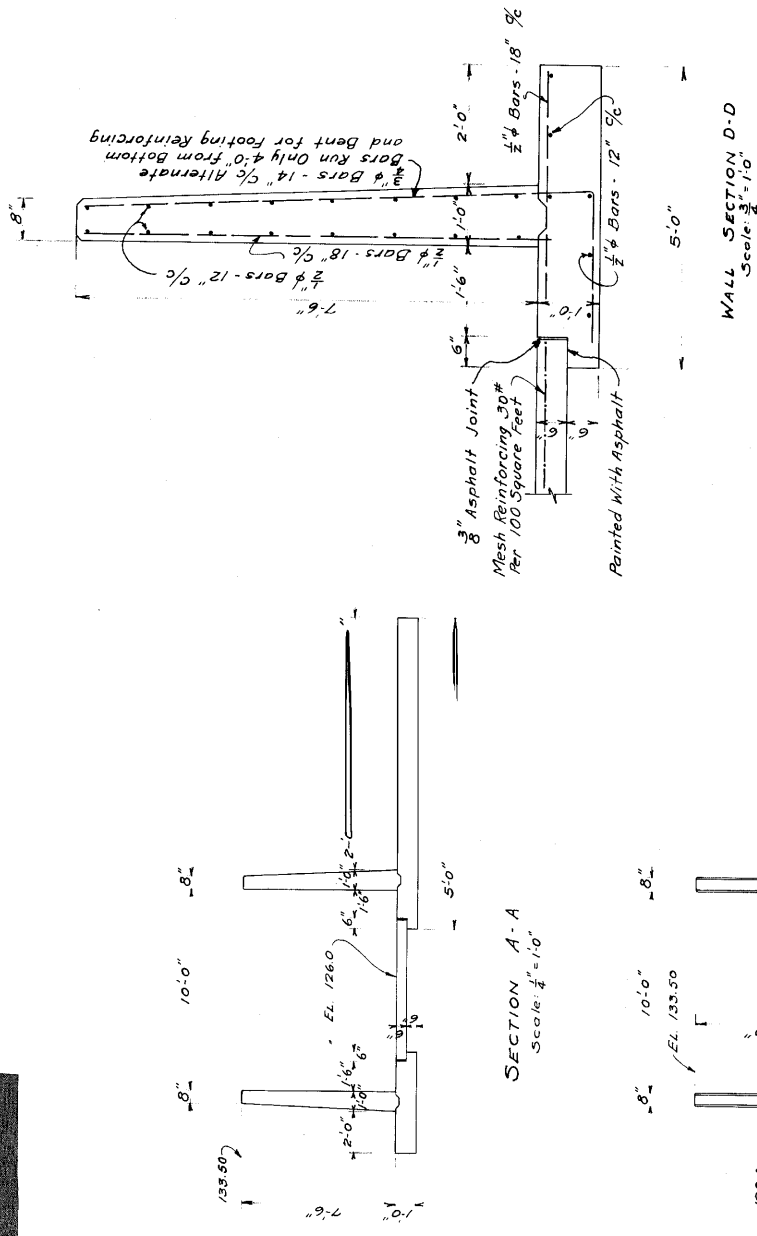
**Plan Original Book and Page:     ch10092**

**Name of specific Plan:**

**Plans for Reinforcing Present Dam and Building a Spillway at  
Bemis Pond - City of Chicopee, Mass**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>Abutters</b>  | <b>Chicopee, City of</b> |
| <b>City/Town</b> | <b>Chicopee</b>          |
| <b>Dam</b>       | <b>Bemis Pond Dam</b>    |
| <b>Water</b>     | <b>Bemis Pond</b>        |



*Note: All Expansion Joints to be filled With Asphalt Sheets  $\frac{3}{8}$ " Thick. 1" Below Surface on floors to be Poured.*

*Note: All Horizontal and Inclined Reinforcing Steel Not to be Continuous Thru Expansion Joints.*



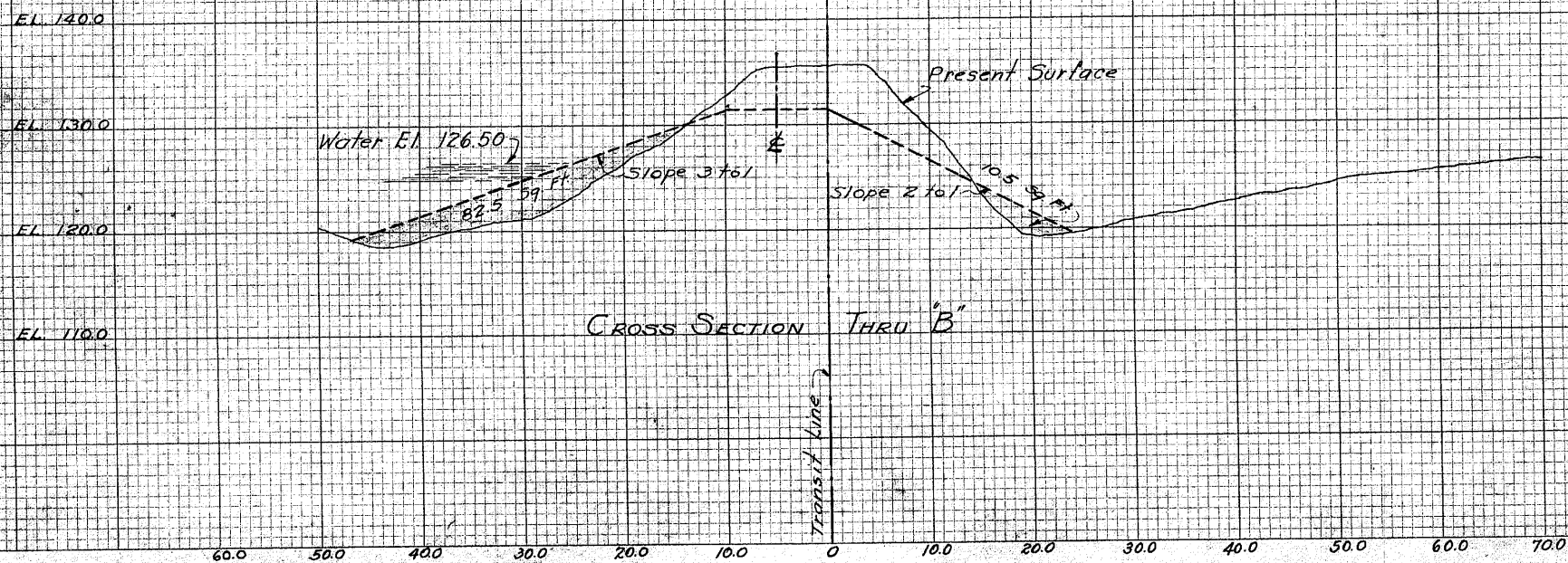
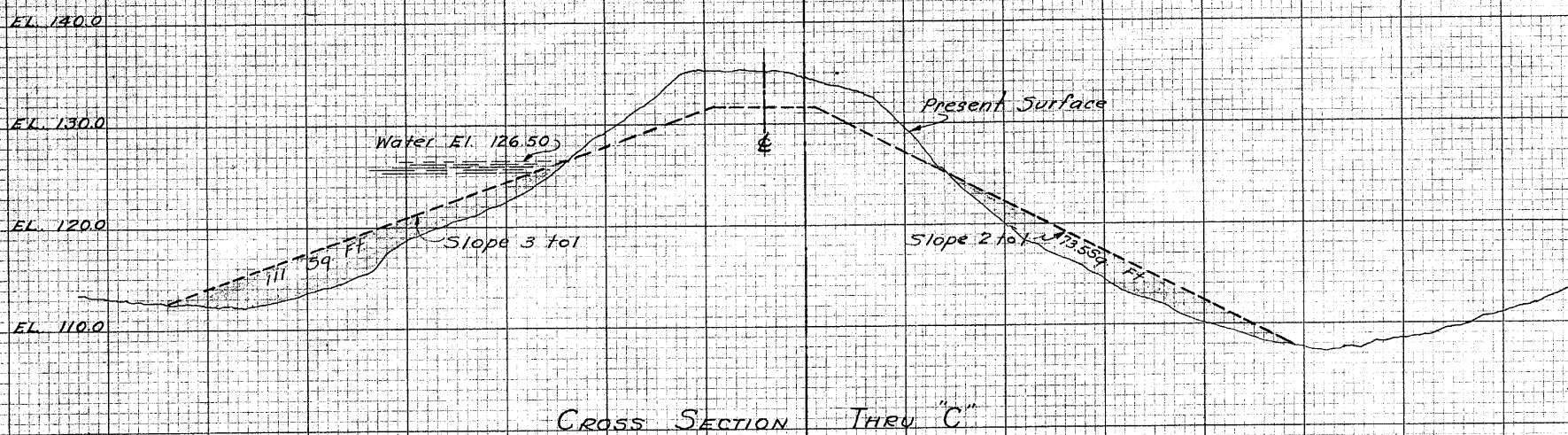
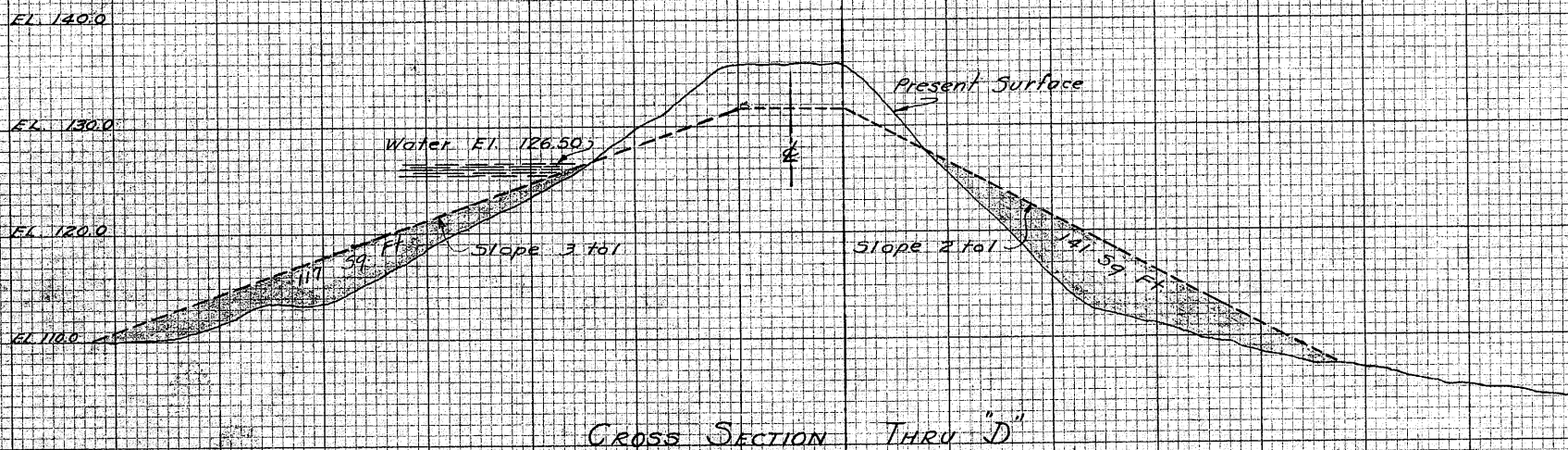
**Plan Original Book and Page:     ch10093**

**Name of specific Plan:**

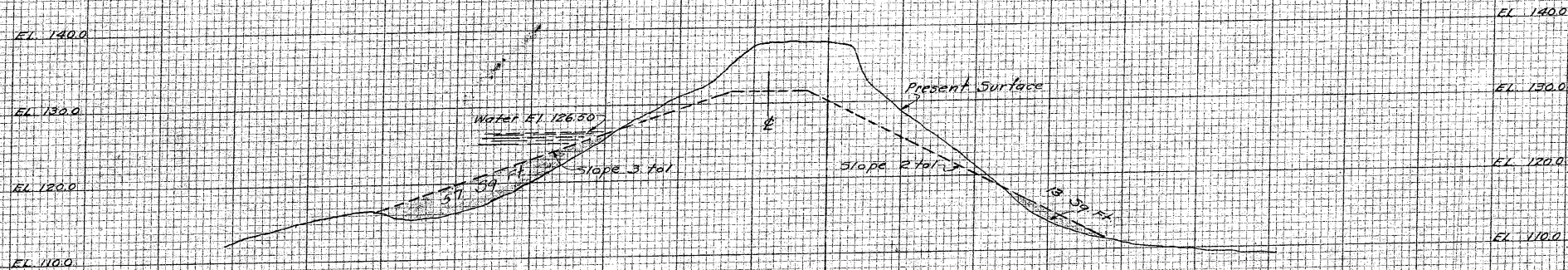
**Plans for Reinforcing Present Dam and Building a Spillway at  
Bemis Pond - City of Chicopee, Mass**



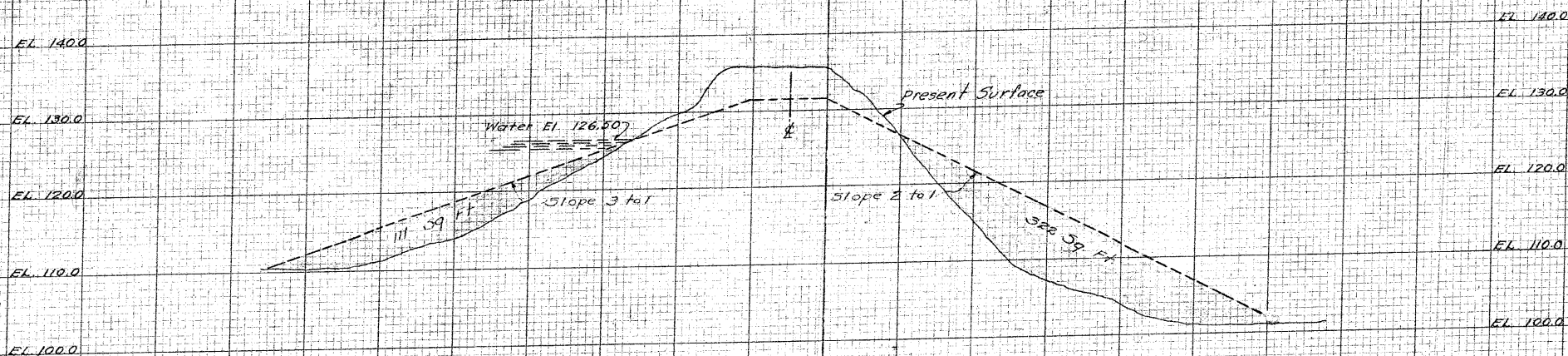
| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>Abutters</b>  | <b>Chicopee, City of</b> |
| <b>City/Town</b> | <b>Chicopee</b>          |
| <b>dam</b>       | <b>Bemis Pond Dam</b>    |
| <b>Water</b>     | <b>Bemis Pond</b>        |







CROSS SECTION THRU "F"



CROSS SECTION THRU "E"

Note:

There Shall be No Change in the Present Dam Embankment Excepting to Raise the Slopes to the Assumed Elevation as Shown by the Dotted Line.

PLANS FOR  
REINFORCING PRESENT DAM  
AND BUILDING A SPILLWAY AT  
BEMIS POND  
CITY of CHICOPEE, MA  
Scale: AS NOTED July 19.  
CROSS SECTIONS THRU DAM  
Approved By:

Sheet 4 of 4 Sheets

---

***Description of Plan Group:***

**Mountain Road - Glendale Road - Hampden line to Chapel Street**

---

***Date of Plan:*** 1936

***Date Plan Approved:*** 1936

***Highway Book #:*** 10

***Highway Page #:*** 094

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 096

***Public Notes:***





**Plan Original Book and Page:     ch10094**

**Name of specific Plan:**

**Mountain Road - Glendale Road - Hampden line to Chapel Street**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Wilbraham    |

# GLENDALE ROAD

WILBRAHAM MASS.

AS RELOCATED FOR THE

COUNTY COMMISSIONERS

BY

MERRILL & SEARS CIVIL ENGINEERS

April 1936

Scale 1" = 40'

Stone Wall  
Fence  
Poles

Commonwealth of Massachusetts  
Hampden, ss. September 23, 1936

On the petition of the Selectmen of the  
Town of Wilbraham for relocation,  
alterations, repair and bounding highway  
known as Glendale Road. This Road is  
filed with the relocation report and  
made a part thereof.

Thomas H. Geller } County  
Charles E. Gray } Commissioners  
Maurice C. Donahue

See County Commissioners' Record  
Book #22 Page #96

**Plan Original Book and Page:     ch10095**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Wilbraham</b>     |
| <b>Person</b>    | <b>Steadman</b>      |
| <b>Person</b>    | <b>Nietupski</b>     |
| <b>Person</b>    | <b>Hall</b>          |
| <b>Person</b>    | <b>Anderson</b>      |
| <b>Person</b>    | <b>Lindberg</b>      |
| <b>Person</b>    | <b>Beebe</b>         |
| <b>Streets</b>   | <b>Glendale Road</b> |

WILBRAHAM  
N 81° 30' E

Stone Mon.

5/4

47.18

HAMPDEN

Gus & Emma Lindberg

Axel & Esther Anderson

H. I. Edson

E. F. Stedman

N 9° 47' 50" E 2298.17

20

15

20

H. I. Edson

L. L. Edson

Kasmierz Nietupski

N 9° 47' 50" E 2284.15

E. F. Stedman

N 9° 47' 50" E 2298.17

20

22+91.16

25

Kasmierz Nietupski

N 4° 07' 30" E 1260.70

25

30

1264.36

N 4° 07' 30" E

E. O. Beebe Estate

Kasmierz Nietupski

N 9° 47' 50" E 2284.15

Simon Hall

E. F. Stedman

N 9° 47' 50" E 2298.17

5

20

N 9° 47' 50" E 2284.15



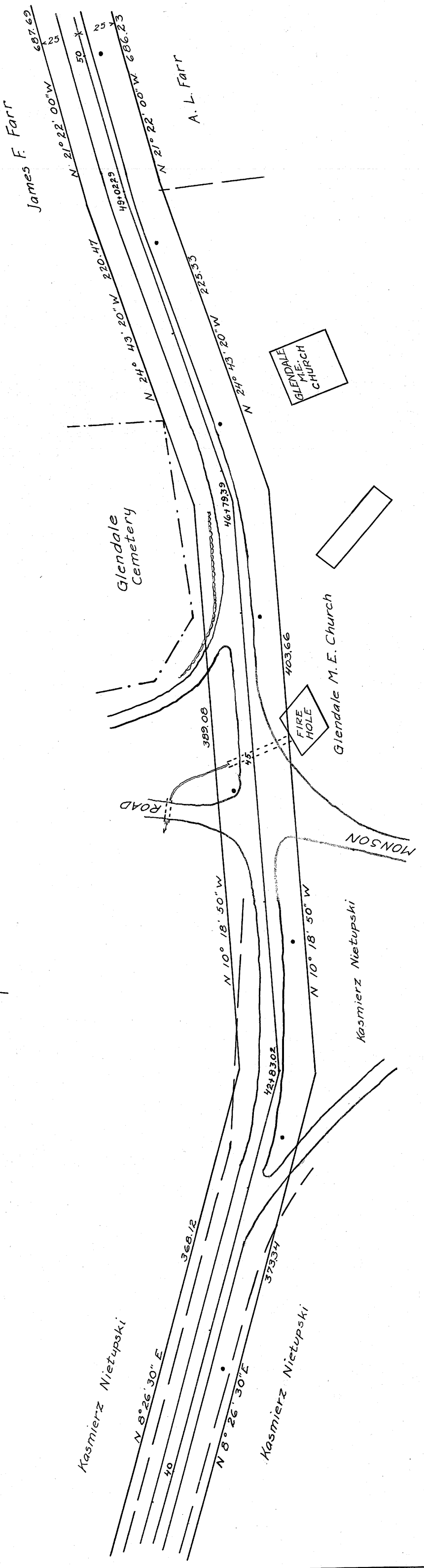
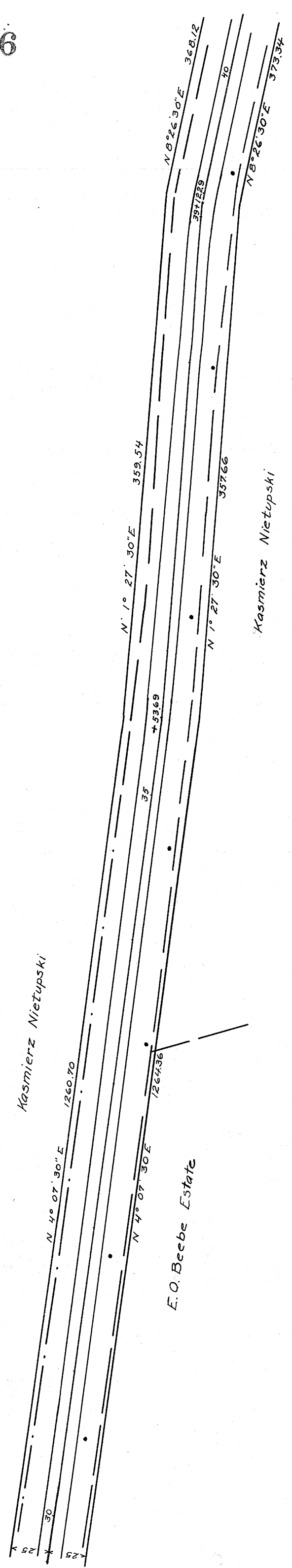
**Plan Original Book and Page:     ch10096**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>Abutters</b>  | <b>Glendale ME Church</b> |
| <b>Abutters</b>  | <b>Glendale Cemetery</b>  |
| <b>City/Town</b> | <b>Wilbraham</b>          |
| <b>Person</b>    | <b>Beebe</b>              |
| <b>Person</b>    | <b>Farr</b>               |
| <b>Person</b>    | <b>Nietupski</b>          |
| <b>Streets</b>   | <b>Glendale Road</b>      |
| <b>Streets</b>   | <b>Monson Road</b>        |



**Plan Original Book and Page:     ch10097**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Wilbraham</b>     |
| <b>Person</b>    | <b>Farr</b>          |
| <b>Person</b>    | <b>Bennett</b>       |
| <b>Person</b>    | <b>Otis</b>          |
| <b>Streets</b>   | <b>Glendale Road</b> |

James H. Farr

687.69

N 21° 22' 00" W

A. L. Farr

686.23

N 21° 22' 00" W

Stanley Bennett

James H. Farr

Stanley Bennett

Roland & Alice Bennett

John & Mary Otis

John & Mary Otis

County Commissioners  
Record Book # 22  
Page # 96

See County  
Commissioners  
Book 22 Page 96



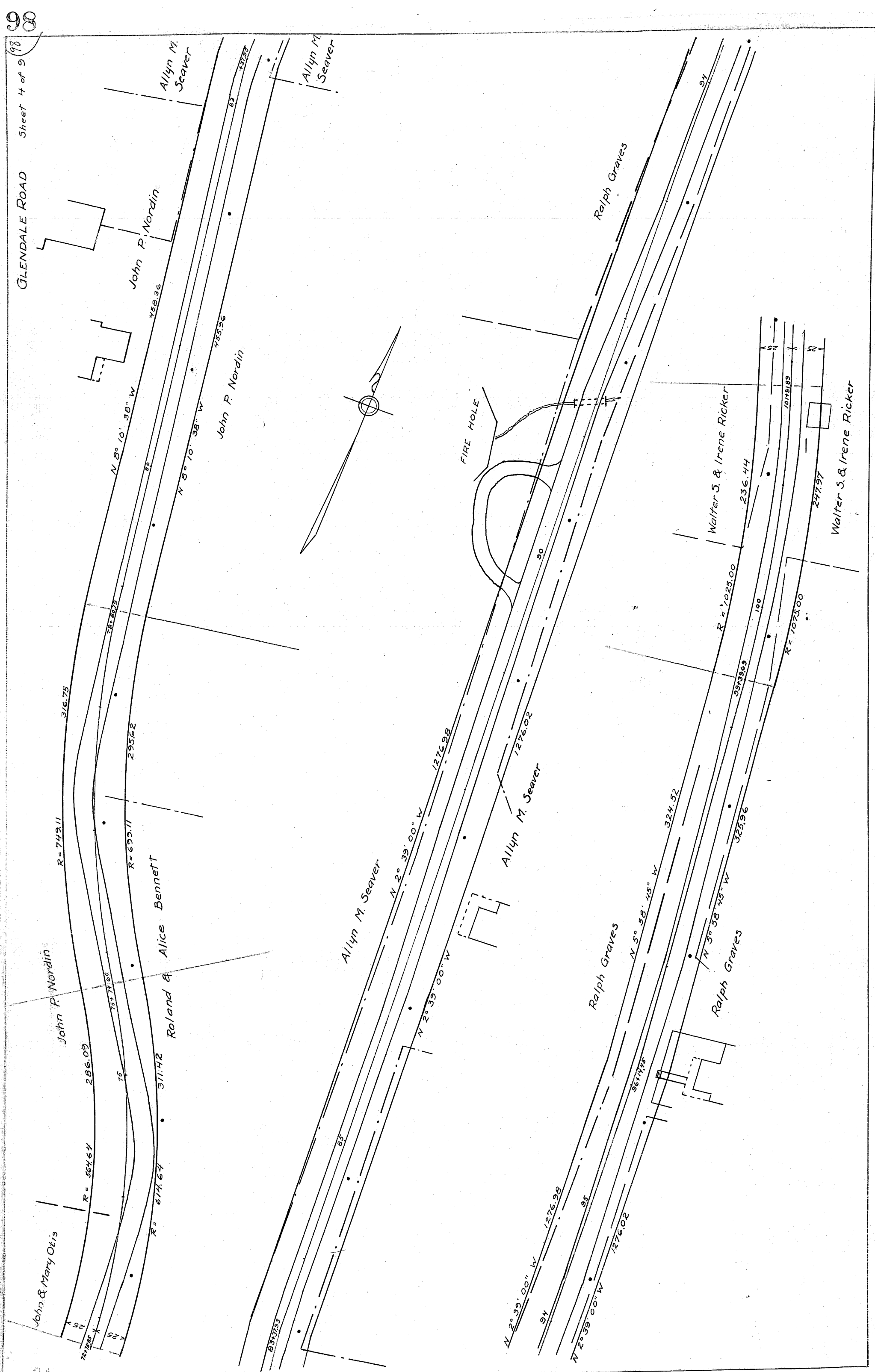
**Plan Original Book and Page:     ch10098**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Wilbraham</b>     |
| <b>Person</b>    | <b>Graves</b>        |
| <b>Person</b>    | <b>Nordin</b>        |
| <b>Person</b>    | <b>Ricker</b>        |
| <b>Person</b>    | <b>Bennett</b>       |
| <b>Person</b>    | <b>Otis</b>          |
| <b>Person</b>    | <b>Seaver</b>        |
| <b>Streets</b>   | <b>Glendale Road</b> |



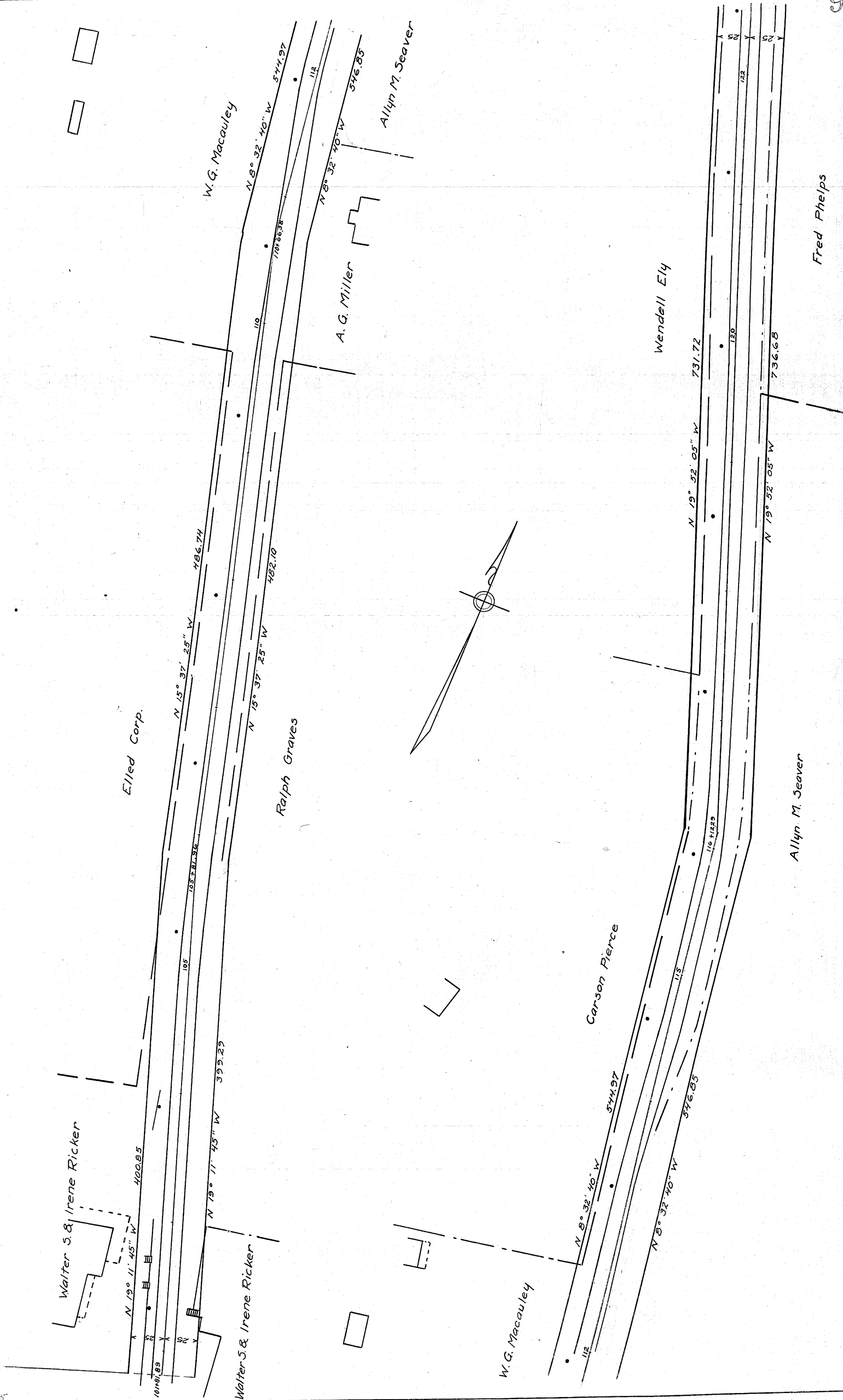
**Plan Original Book and Page:      ch10099**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>Abutters</b>  | <b>Elled Corporation</b> |
| <b>City/Town</b> | <b>Wilbraham</b>         |
| <b>Person</b>    | <b>Phelps</b>            |
| <b>Person</b>    | <b>Ricker</b>            |
| <b>Person</b>    | <b>Graves</b>            |
| <b>Person</b>    | <b>Miller</b>            |
| <b>Person</b>    | <b>Seaver</b>            |
| <b>Person</b>    | <b>MaCauley</b>          |
| <b>Person</b>    | <b>Pierce</b>            |
| <b>Person</b>    | <b>Ely</b>               |
| <b>Streets</b>   | <b>Glendale Road</b>     |





**Plan Original Book and Page:     ch10100**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Wilbraham</b>       |
| <b>Person</b>    | <b>Ely</b>             |
| <b>Person</b>    | <b>Phelps</b>          |
| <b>Person</b>    | <b>Bennett</b>         |
| <b>Person</b>    | <b>Rindge</b>          |
| <b>Person</b>    | <b>Quinn</b>           |
| <b>Person</b>    | <b>Piscor</b>          |
| <b>Streets</b>   | <b>Crane Hill Road</b> |
| <b>Streets</b>   | <b>Glendale Road</b>   |



**Plan Original Book and Page:     ch10101**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Wilbraham</b>     |
| <b>Person</b>    | <b>Piper</b>         |
| <b>Person</b>    | <b>Glickman</b>      |
| <b>Person</b>    | <b>Rindge</b>        |
| <b>Person</b>    | <b>Dennis</b>        |
| <b>Person</b>    | <b>Piscor</b>        |
| <b>Person</b>    | <b>Lane</b>          |
| <b>Streets</b>   | <b>Mountain Road</b> |
| <b>Streets</b>   | <b>Glendale Road</b> |





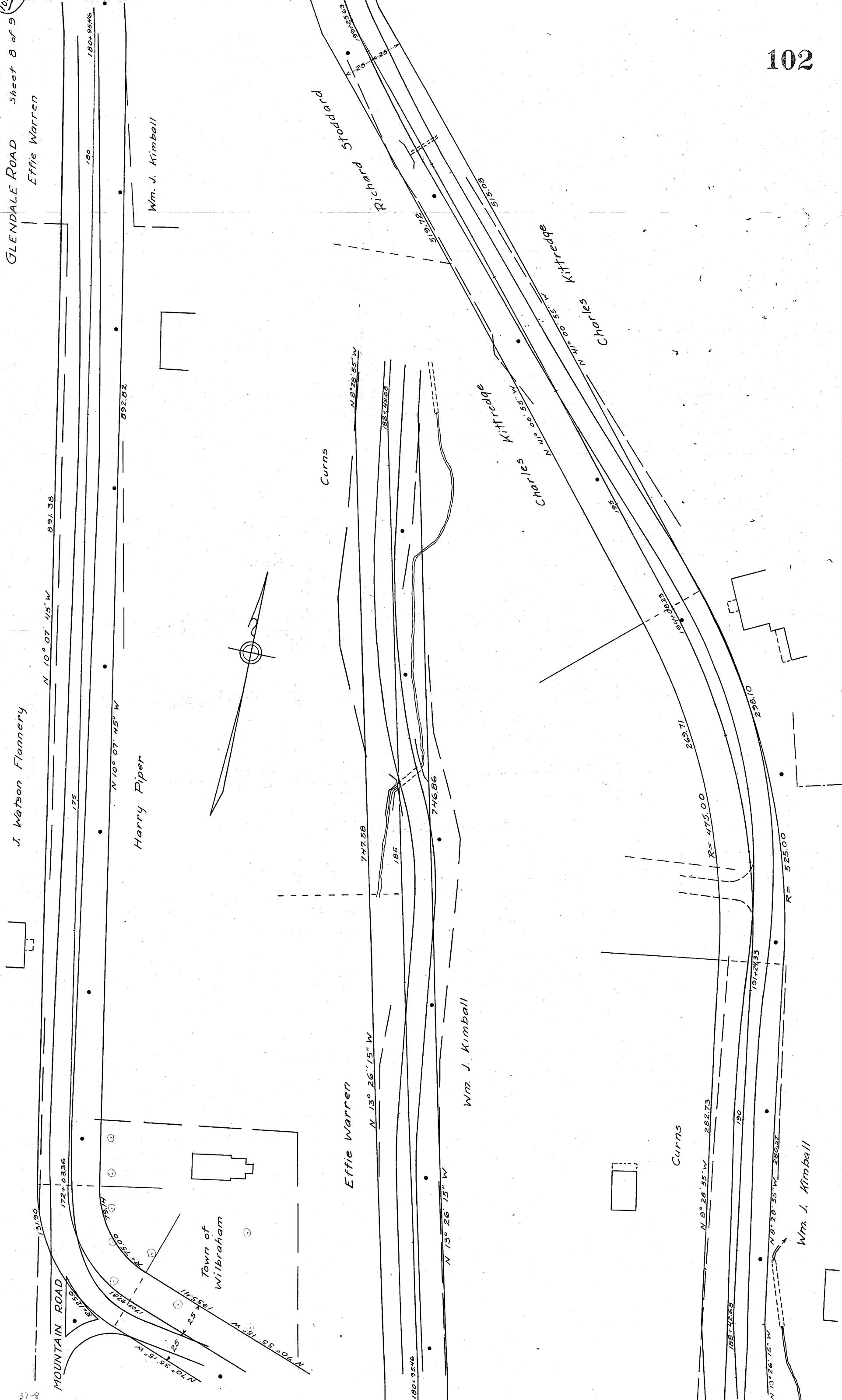
Plan Original Book and Page:     **ch10102**

Name of specific Plan:

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>Abutters</b>  | <b>Wilbraham, Town of</b> |
| <b>City/Town</b> | <b>Wilbraham</b>          |
| <b>Person</b>    | <b>Warren</b>             |
| <b>Person</b>    | <b>Stoddard</b>           |
| <b>Person</b>    | <b>Kittredge</b>          |
| <b>Person</b>    | <b>Piper</b>              |
| <b>Person</b>    | <b>Kimball</b>            |
| <b>Person</b>    | <b>Flannery</b>           |
| <b>Person</b>    | <b>Curns</b>              |
| <b>Streets</b>   | <b>Mountain Road</b>      |
| <b>Streets</b>   | <b>Glendale Road</b>      |



**Plan Original Book and Page:     ch10103**

**Name of specific Plan:**

**Glendale Road - Wilbraham, Mass**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Wilbraham</b>     |
| <b>Person</b>    | <b>Angers</b>        |
| <b>Person</b>    | <b>Green</b>         |
| <b>Person</b>    | <b>Keefe</b>         |
| <b>Person</b>    | <b>Weeks</b>         |
| <b>Person</b>    | <b>Baldwiin</b>      |
| <b>Person</b>    | <b>Whitney</b>       |
| <b>Person</b>    | <b>Kittredge</b>     |
| <b>Person</b>    | <b>Stoddard</b>      |
| <b>Person</b>    | <b>Bennett</b>       |
| <b>Streets</b>   | <b>Glendale Road</b> |
| <b>Streets</b>   | <b>Chapel Street</b> |





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***Description of Plan Group:***

**Brookfield Road Station 65 to Station 102**

---

***Date of Plan:*** 1936

***Date Plan Approved:*** 1936

***Highway Book #:*** ch10

***Highway Page #:*** 104

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 123

***Public Notes:***



**Plan Original Book and Page:     ch10104**

**Name of specific Plan:**

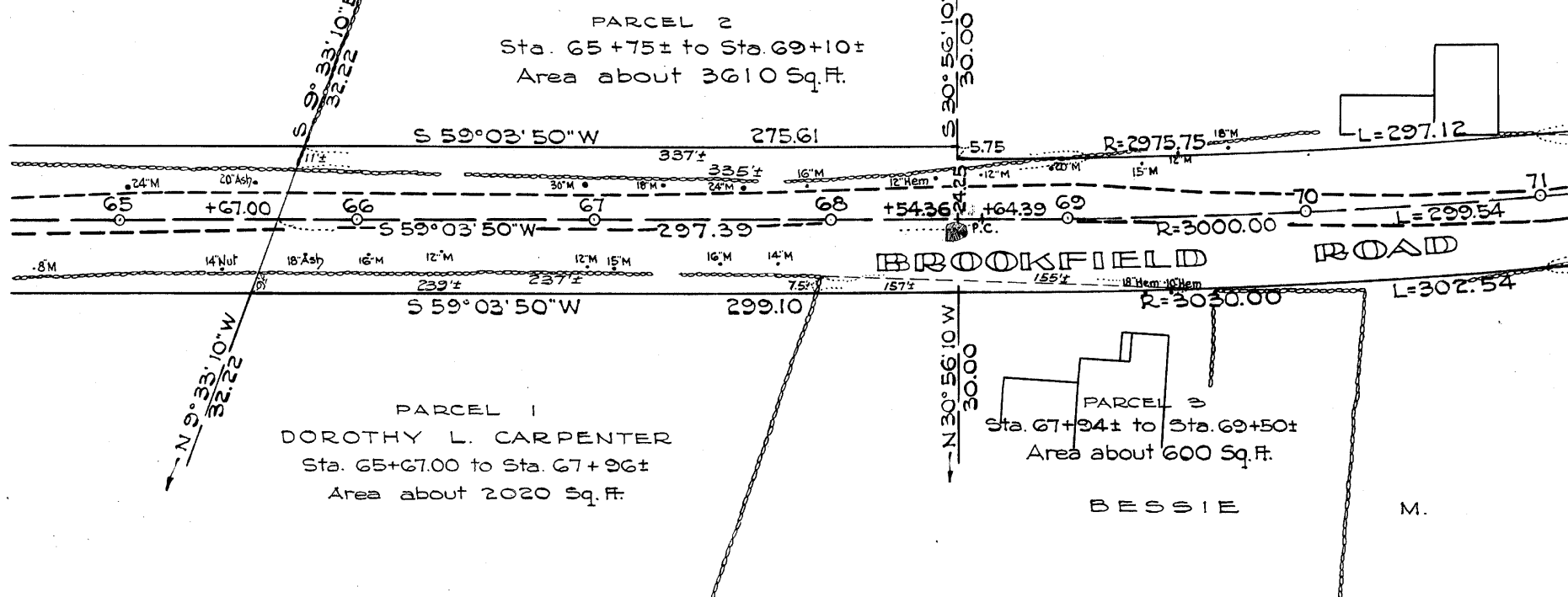
**Brookfield Road Station 65 to Station 102**



| <b>Category</b>  | <b>Index</b>                |
|------------------|-----------------------------|
| <b>City/Town</b> | <b>Brimfield</b>            |
| <b>Person</b>    | <b>Oliver, Johanna L</b>    |
| <b>Person</b>    | <b>Carpenter, Dorothy L</b> |
| <b>Person</b>    | <b>Whitney, Bessie M</b>    |
| <b>Person</b>    | <b>Wesson, James Arthur</b> |
| <b>Person</b>    | <b>Mallory, Frank B</b>     |
| <b>Street</b>    | <b>Brookline Road</b>       |

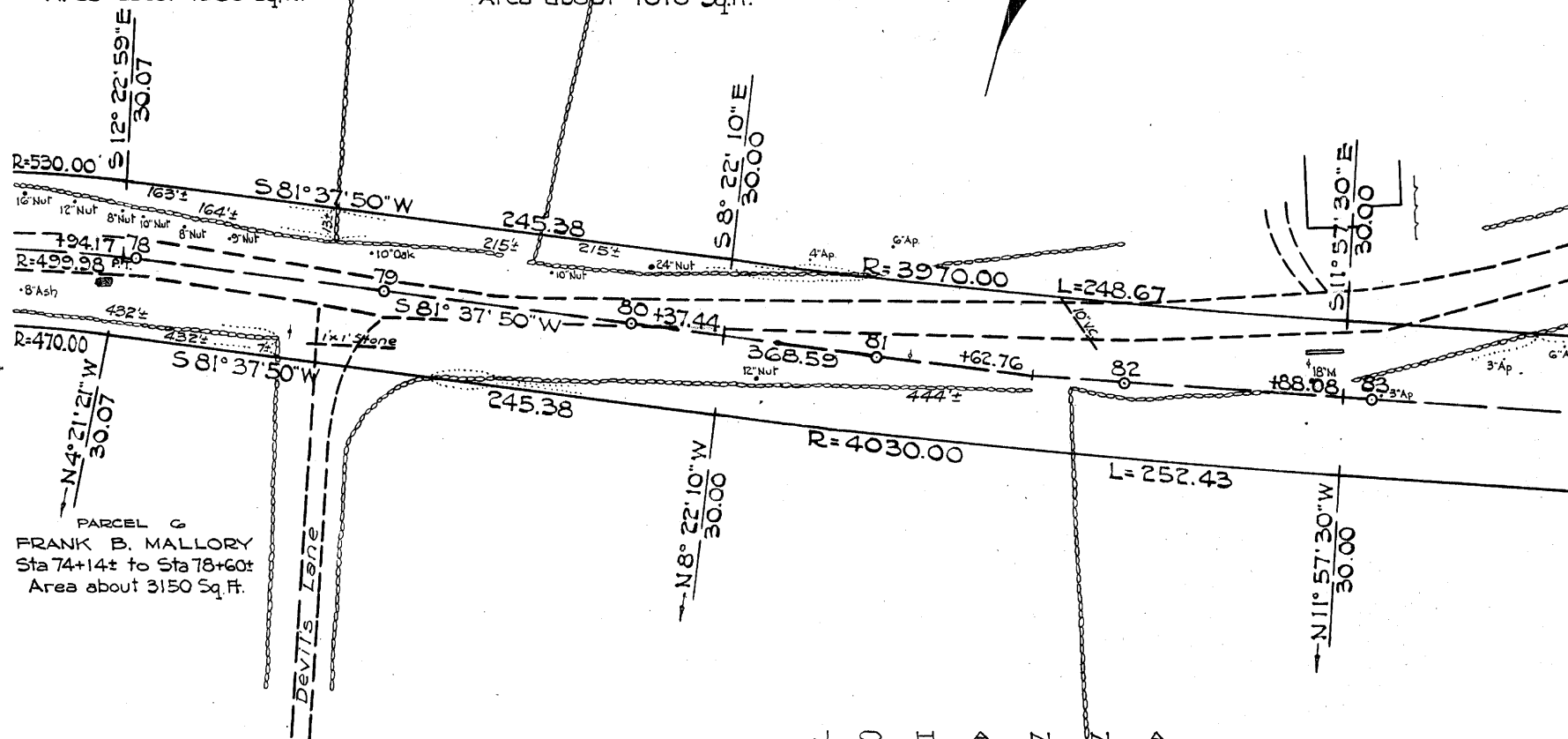
End of 1935 County Layout  
(Dated July 10th)

Beginning of 1936 County Layout



PARCEL 7  
BESSIE M. WHITNEY  
Sta. 77+20± to Sta. 78+78±  
Area about 1560 Sq. Ft.

PARCEL 8  
JOHANNA L. OLIVER  
Sta. 78+78± to Sta. 80+93±  
Area about 1810 Sq. Ft.



J O H A N N A

**Plan Original Book and Page:**      **ch10105**

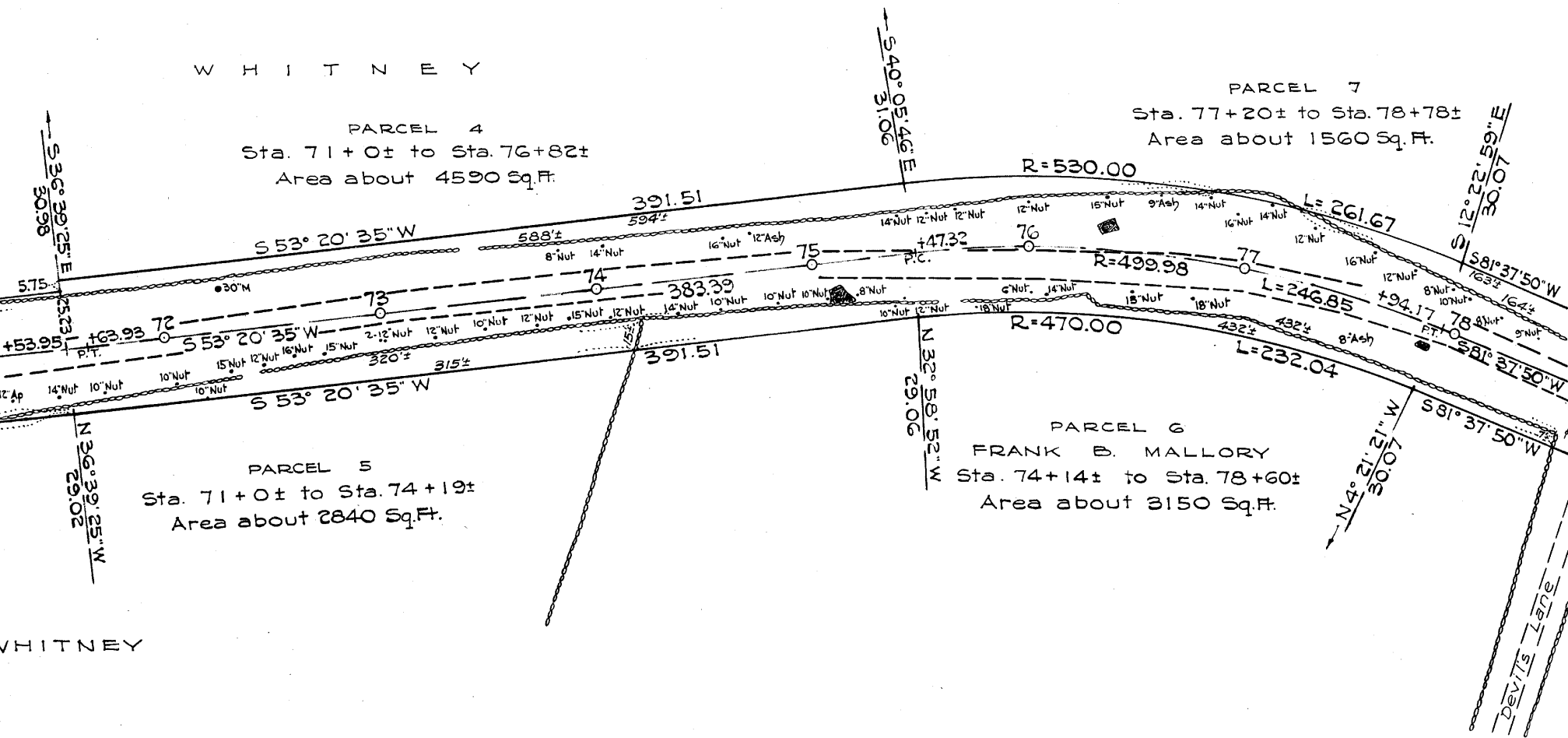
**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Brimfield    |



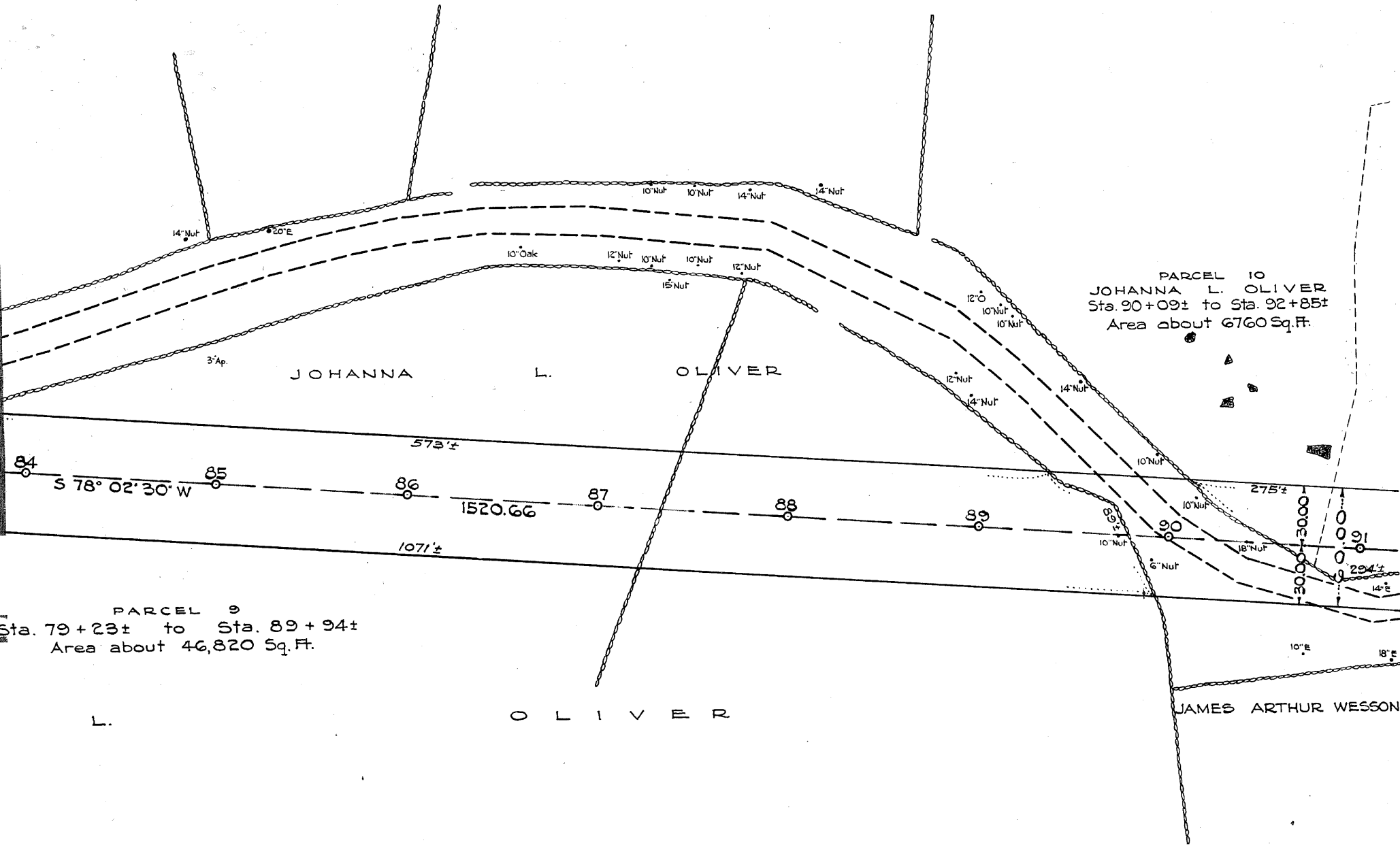


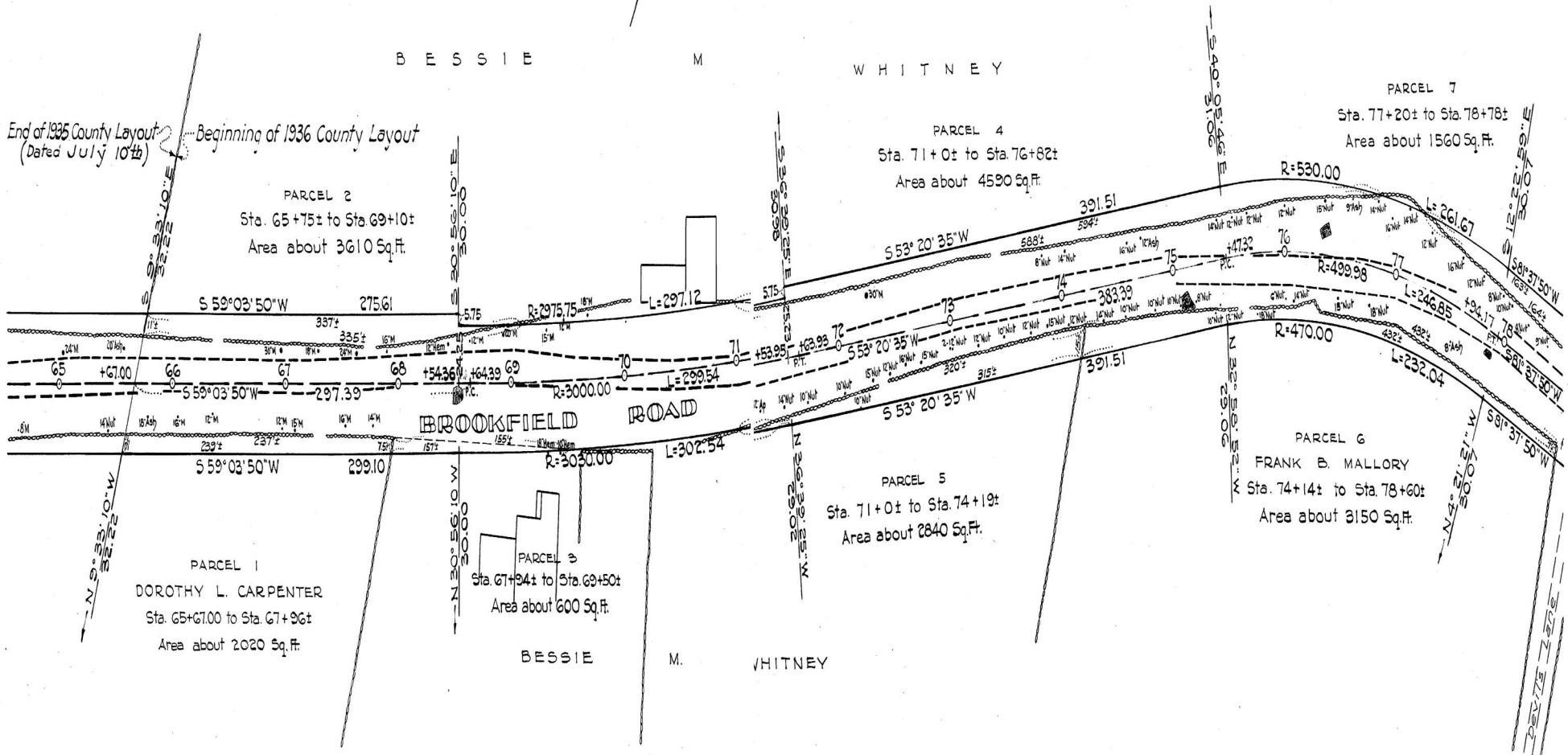
The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the Town of  
**BRIMFIELD**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS

Scale: 40 feet to the inch

Office of the Massachusetts Department of Public Works - 100 Nashua St. Boston

BRIMFIELD - 1936 COUNTY LAYOUT - SHEET 2 OF 3 SHEETS





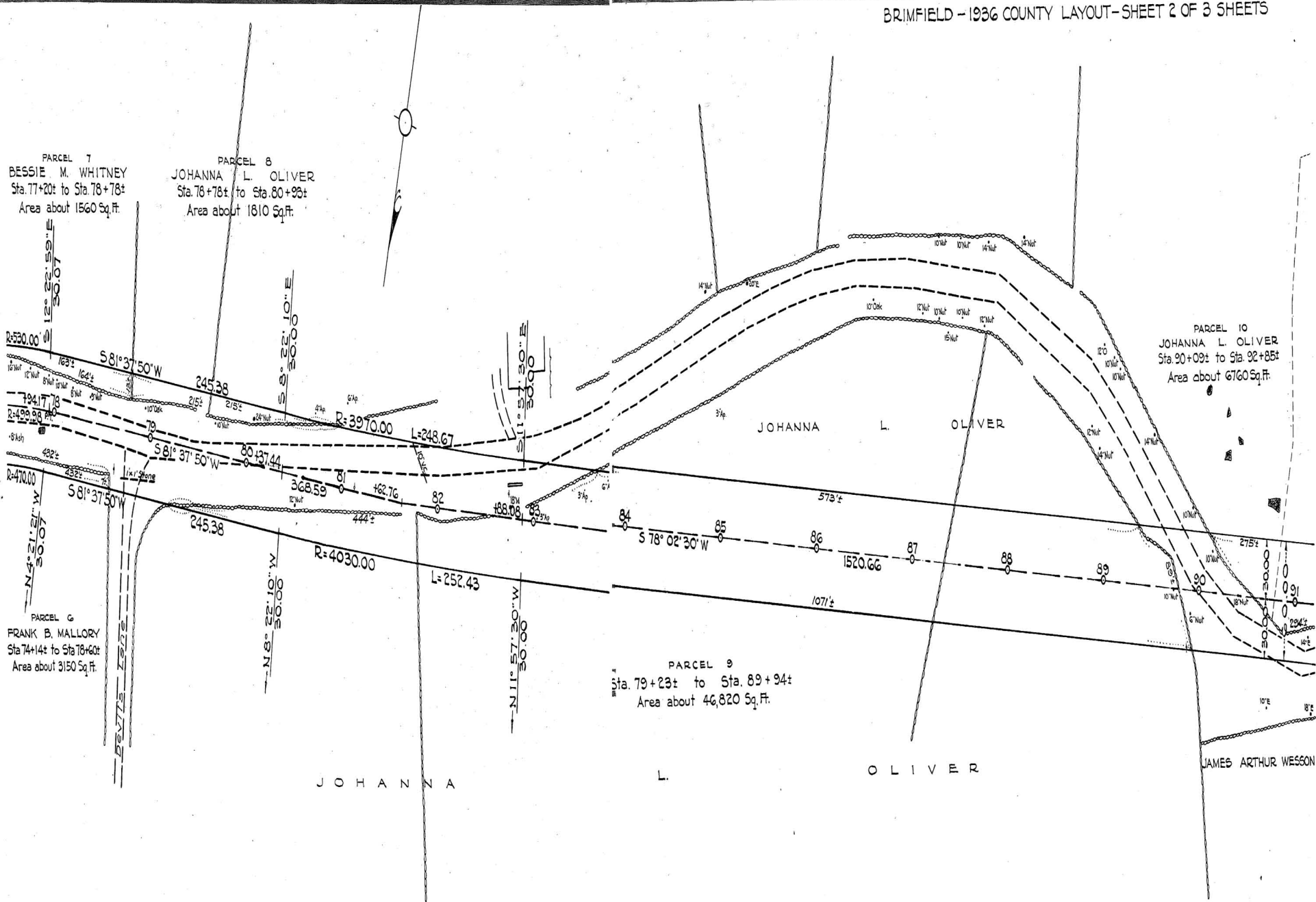
See County Commissioners Book 22 Page 123

The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the Town of  
**BRIMFIELD**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS

Scale: 40 feet to the inch

Office of the Massachusetts Department of Public Works - 100 Nashua St. Boston

BRIMFIELD - 1936 COUNTY LAYOUT - SHEET 2 OF 3 SHEETS



**Plan Original Book and Page:**      **ch10106**

**Name of specific Plan:**

**Plan of Road in the Town of Brimfield - Mass**



| <u>Category</u> | <u>Index</u> |
|-----------------|--------------|
| City/Town       | Brimfield    |

---

***Description of Plan Group:***

**Monson Road - station 125 to Stafford Road**

---

***Date of Plan:*** 1936

***Date Plan Approved:*** 1936

***Highway Book #:*** 10

***Highway Page #:*** 107

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 111

***Public Notes:***





**Plan Original Book and Page:     ch10107**

**Name of specific Plan:**

**Plan of Road in Town of Wales, Mass**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Wales</b>            |
| <b>Person</b>    | <b>Dunham, Harry</b>    |
| <b>Person</b>    | <b>Stebbins, Walter</b> |
| <b>Streets</b>   | <b>Monson Road</b>      |
| <b>Water</b>     | <b>Parkers Pond</b>     |

JOHANNA L. OLIVER

PARCEL 10  
Sta 90+00 to Sta 92+00  
Area about 6700 Sq. Ft.

PARCEL 12  
Sta 94+00 to Sta 94+50  
Area about 1500 Sq. Ft.

PARCEL 13  
BROOKFIELD  
Sta 94+50 to Sta 106+10  
Area about 6200 Sq. Ft.

End of 1936 County Layout

PARCEL 11  
Sta 92+00 to Sta 92+10  
Area about 6000 Sq. Ft.

PARCEL 14  
Sta 106+10 to Sta 106+10  
Area about 4700 Sq. Ft.

ARTHUR

JAMES

WESSON

Commonwealth of Massachusetts  
Worcester, ss: October 27, 1936  
In the petition of the petitioners of  
the Town of Brookfield for relocation,  
alterations and repairs on  
Traverse Road. This plan is filed with  
the selectmen of said town and a plat thereof

Thomas W. Oliver } County  
Charles W. Oliver } Commissioners  
See County Commissioners' Record Book Page

End of 1936 County Layout

Beginning of 1936 County Layout

PARCEL 15  
Sta 125+00 to Sta 125+00  
Area about 5000 Sq. Ft.

PARCEL 16  
Sta 125+00 to Sta 125+00  
Area about 1600 Sq. Ft.

PARCEL 17  
Sta 125+00 to Sta 125+00  
Area about 2200 Sq. Ft.

WALTON

WALTON

WALTON

WALTON

WALTON

WALTON

The Commonwealth of Massachusetts  
PLAN OF ROAD  
In the Town of  
**WALTON**  
HAMPSHIRE COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 1" = 40 feet to the inch

**Plan Original Book and Page:     ch10108**

**Name of specific Plan:**

**Plan of Road in Town of Wales, Mass**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Wales</b>             |
| <b>Person</b>    | <b>Dunham, Harry</b>     |
| <b>Person</b>    | <b>Stebbins, Walter</b>  |
| <b>Person</b>    | <b>Stebbins, Raymond</b> |

**Plan Original Book and Page:     ch10109**

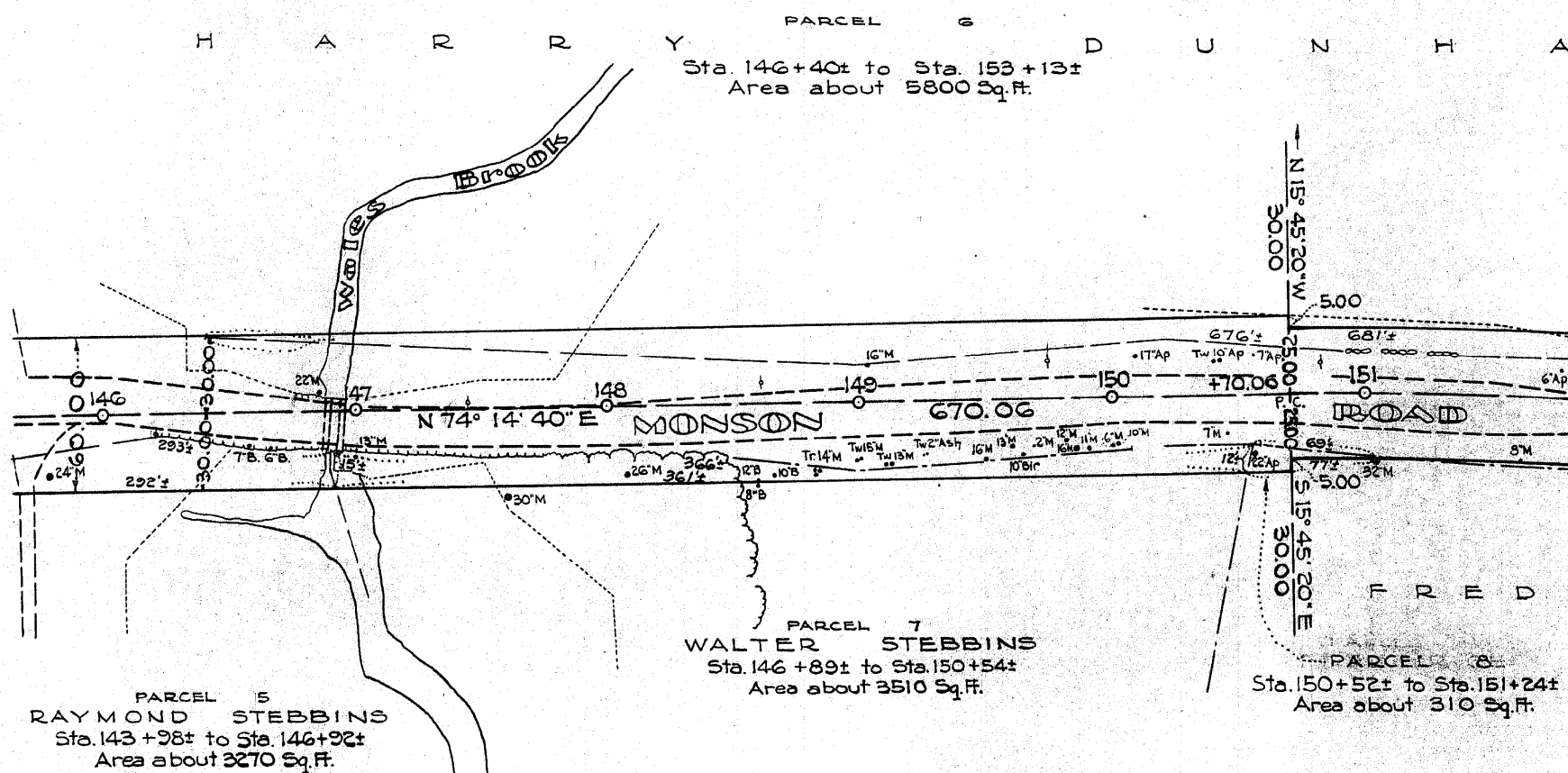
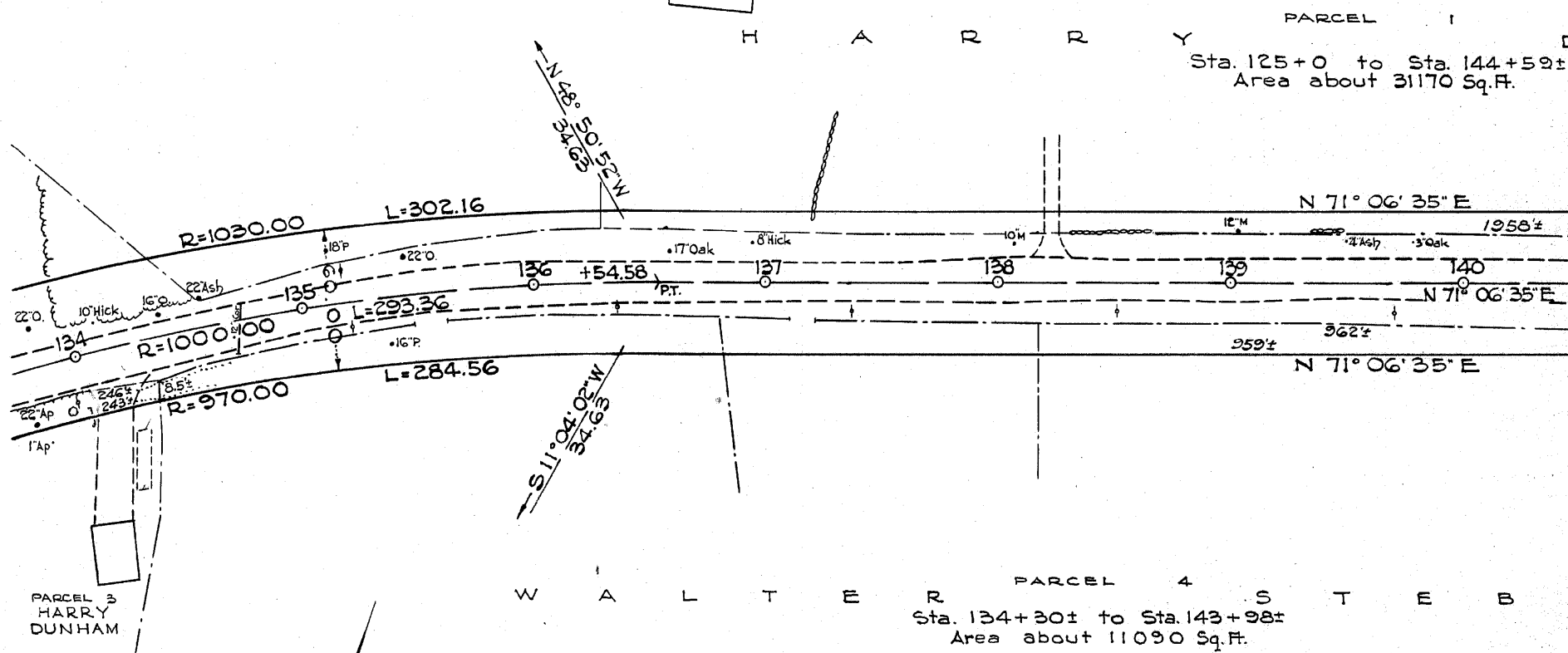
**Name of specific Plan:**

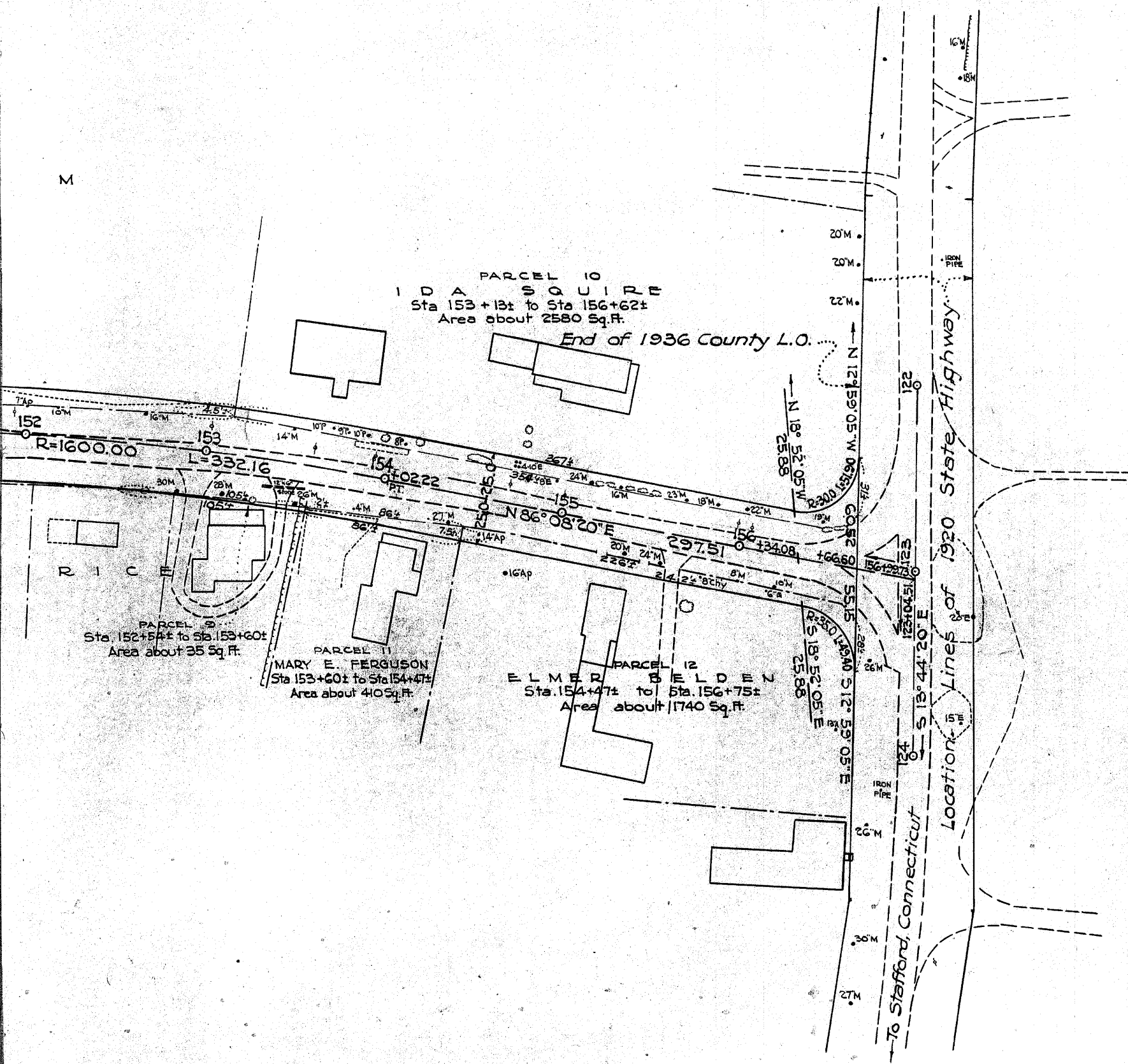
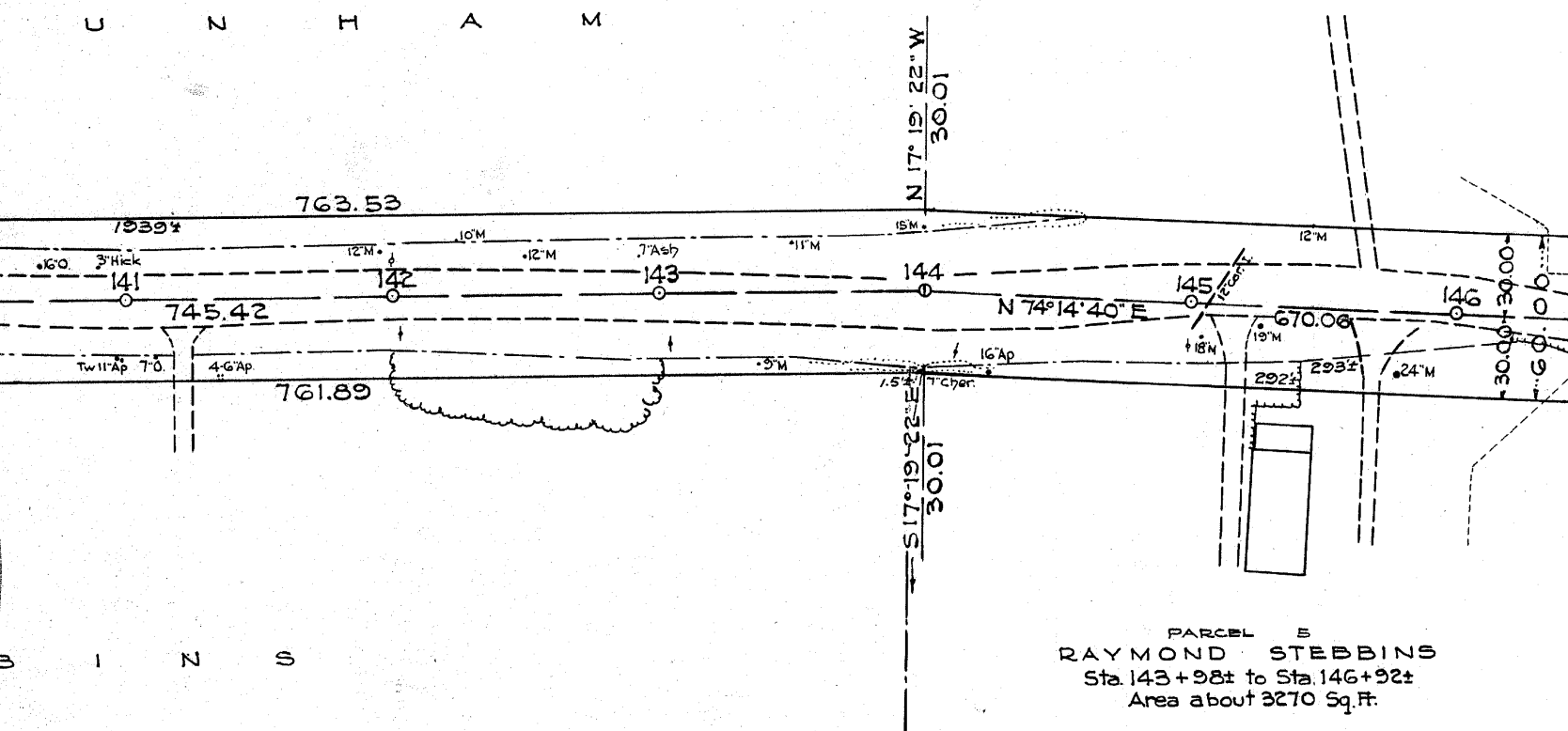
**Plan of Road in Town of Wales, Mass**



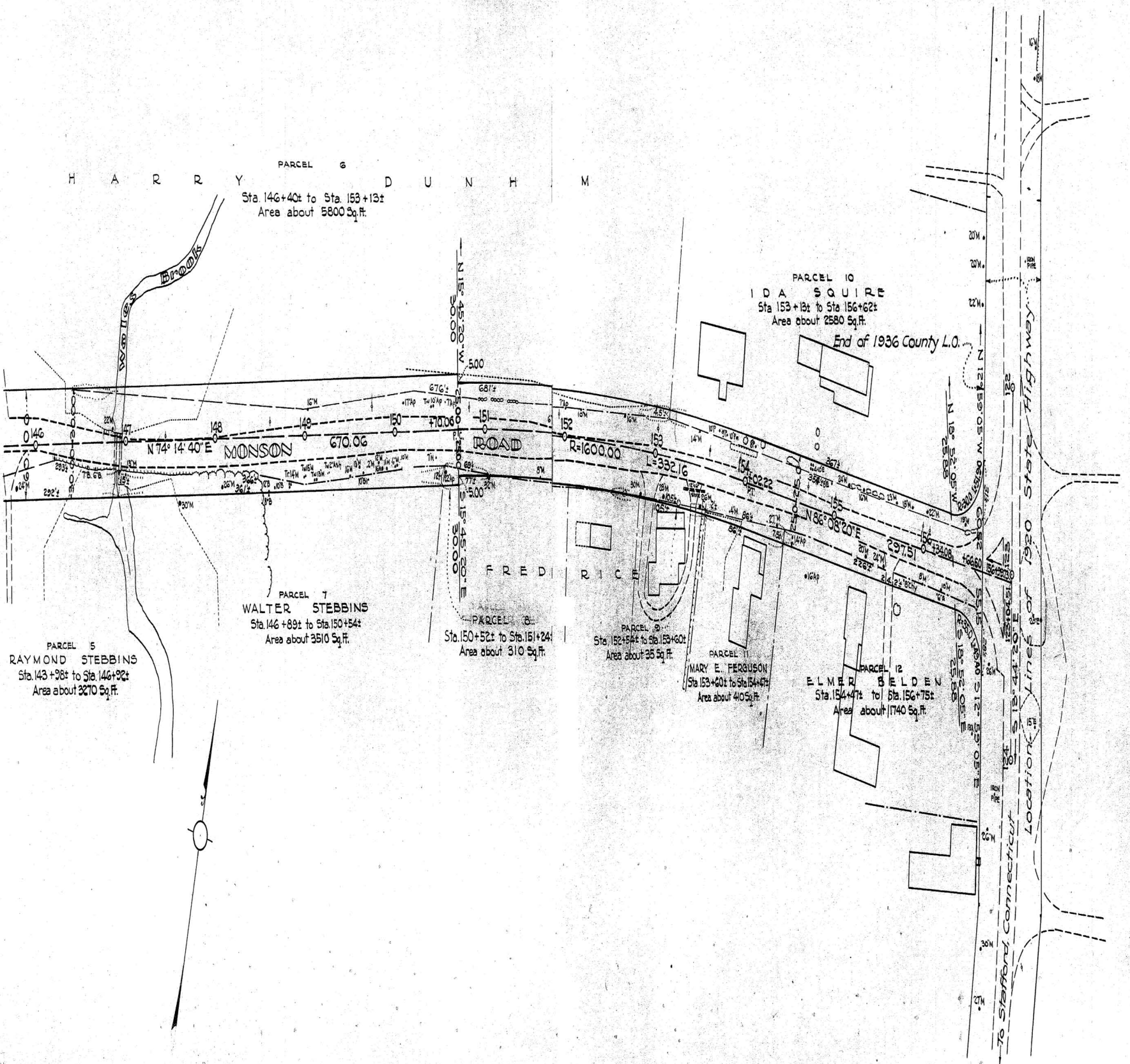
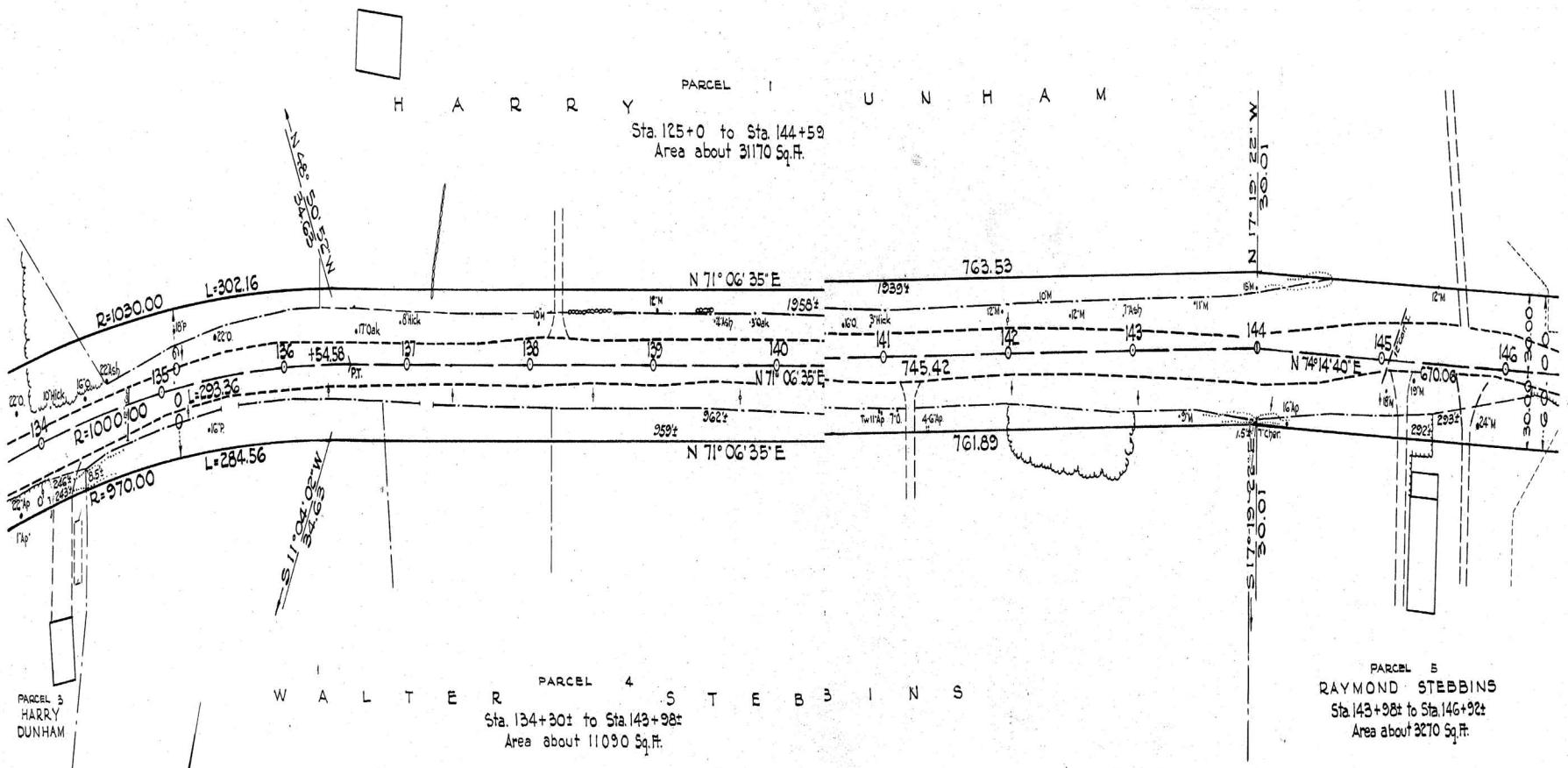
| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Wales</b>             |
| <b>Person</b>    | <b>Squire, Ida</b>       |
| <b>Person</b>    | <b>Stebbins, Raymond</b> |
| <b>Person</b>    | <b>Stebbins, Walter</b>  |
| <b>Person</b>    | <b>Dunham</b>            |
| <b>Person</b>    | <b>Rice</b>              |
| <b>Person</b>    | <b>Ferguson, Mary E</b>  |
| <b>Person</b>    | <b>Belden, Elmer</b>     |
| <b>Streets</b>   | <b>Monson Road</b>       |
| <b>Water</b>     | <b>Wales Brook</b>       |











**Plan Original Book and Page:     ch10110**

**Name of specific Plan:**

**Granby Road Station 32 to Grattan Street**



| <b>Category</b>  | <b>Index</b>               |
|------------------|----------------------------|
| <b>Abutters</b>  | <b>Fisk Rubber Company</b> |
| <b>City/Town</b> | <b>Chicopee</b>            |
| <b>Person</b>    | <b>Simonich, Joseph</b>    |
| <b>Person</b>    | <b>Fisher, Agnes</b>       |
| <b>Person</b>    | <b>Sakiewicz, Caroline</b> |
| <b>Person</b>    | <b>Sakiewicz, George</b>   |
| <b>Streets</b>   | <b>Granby Road</b>         |



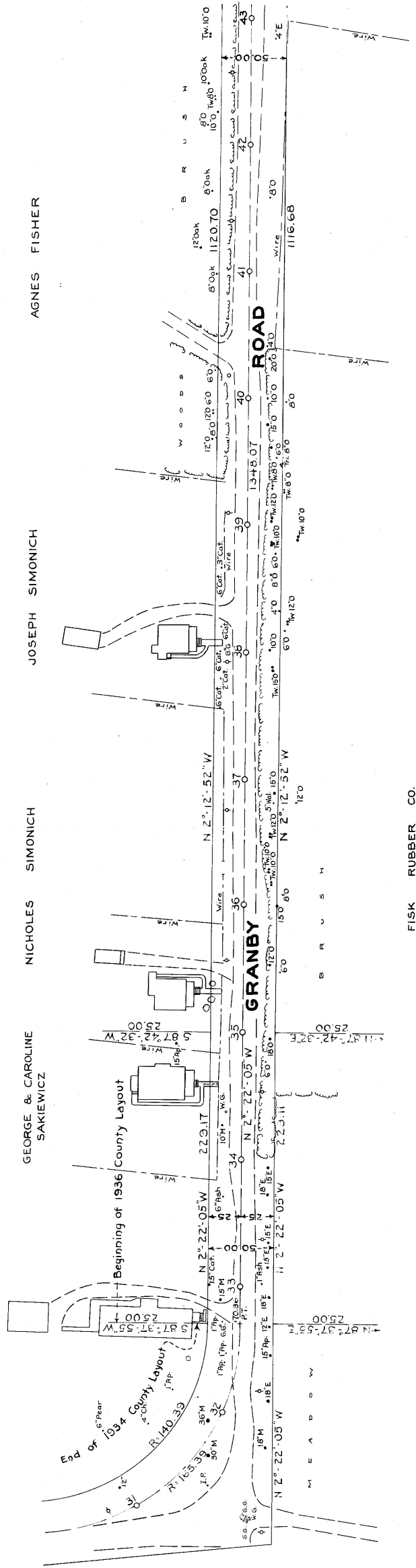
**Plan Original Book and Page:     ch10111**

**Name of specific Plan:**

**Plan of Road in City of Chicopee, Mass**

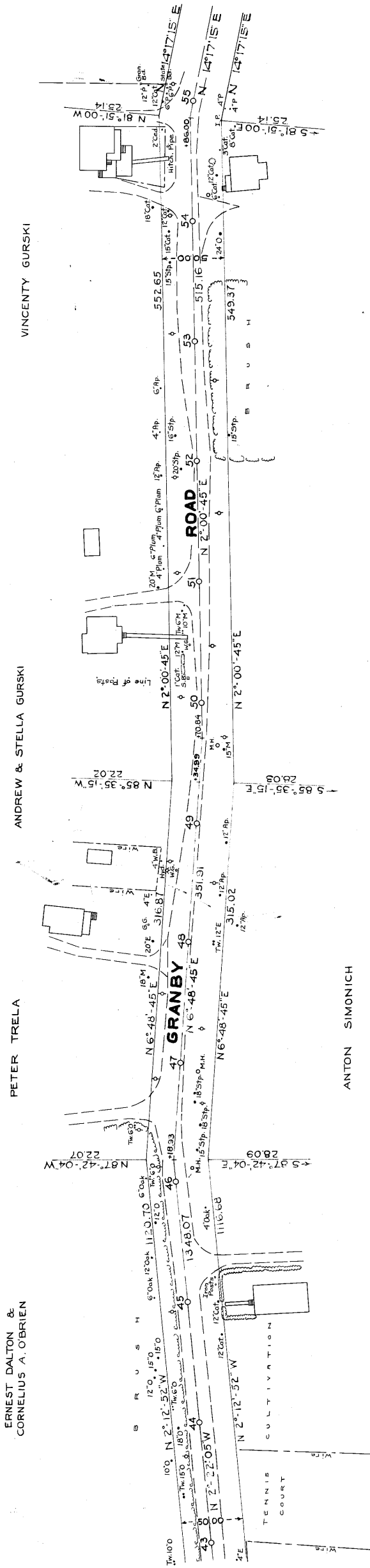


| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>Chicopee</b>          |
| <b>Person</b>    | <b>Gurski, Vincenty</b>  |
| <b>Person</b>    | <b>Gurski, Stella</b>    |
| <b>Person</b>    | <b>Gurski, Andrew</b>    |
| <b>Person</b>    | <b>Dalton, Ernest</b>    |
| <b>Person</b>    | <b>Obrien, Cornelius</b> |
| <b>Person</b>    | <b>Simonich, Anton</b>   |
| <b>Person</b>    | <b>Trela, Peter</b>      |
| <b>Streets</b>   | <b>Granby Road</b>       |



The Commonwealth of Massachusetts  
In the city of  
**CHICOPEE**  
HAMPHDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale 40 feet to the inch

CHICOPEE - 1936 COUNTY LAYOUT - SHEET 2 OF 5 SHEETS





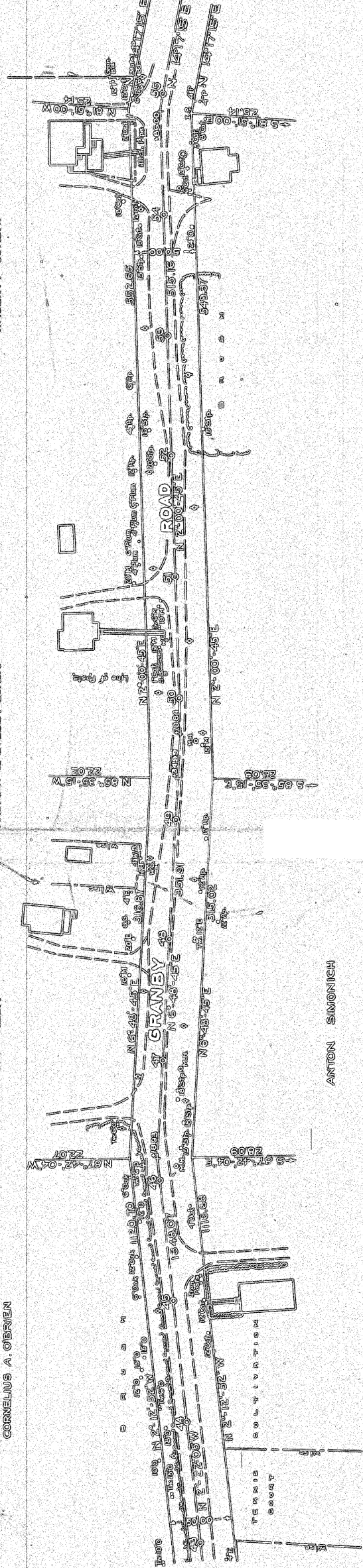


Board of Supervisors  
 Municipal Building  
 Harris M. O'Neil  
 County Commissioner

See County Commissioners' Record

See County Commissioners  
Book 22 Page 130

The Commonwealth of Massachusetts  
PLAN OF ROAD  
In the city of  
**CHICOPPEE**  
HAMPTDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale 40 feet to the inch



**Plan Original Book and Page:     ch10112**

**Name of specific Plan:**

**Plan of Road in City of Chicopee, Mass**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Chicopee</b>         |
| <b>Person</b>    | <b>Simonich, George</b> |
| <b>Person</b>    | <b>Rys, Anton</b>       |
| <b>Streets</b>   | <b>Granby Road</b>      |



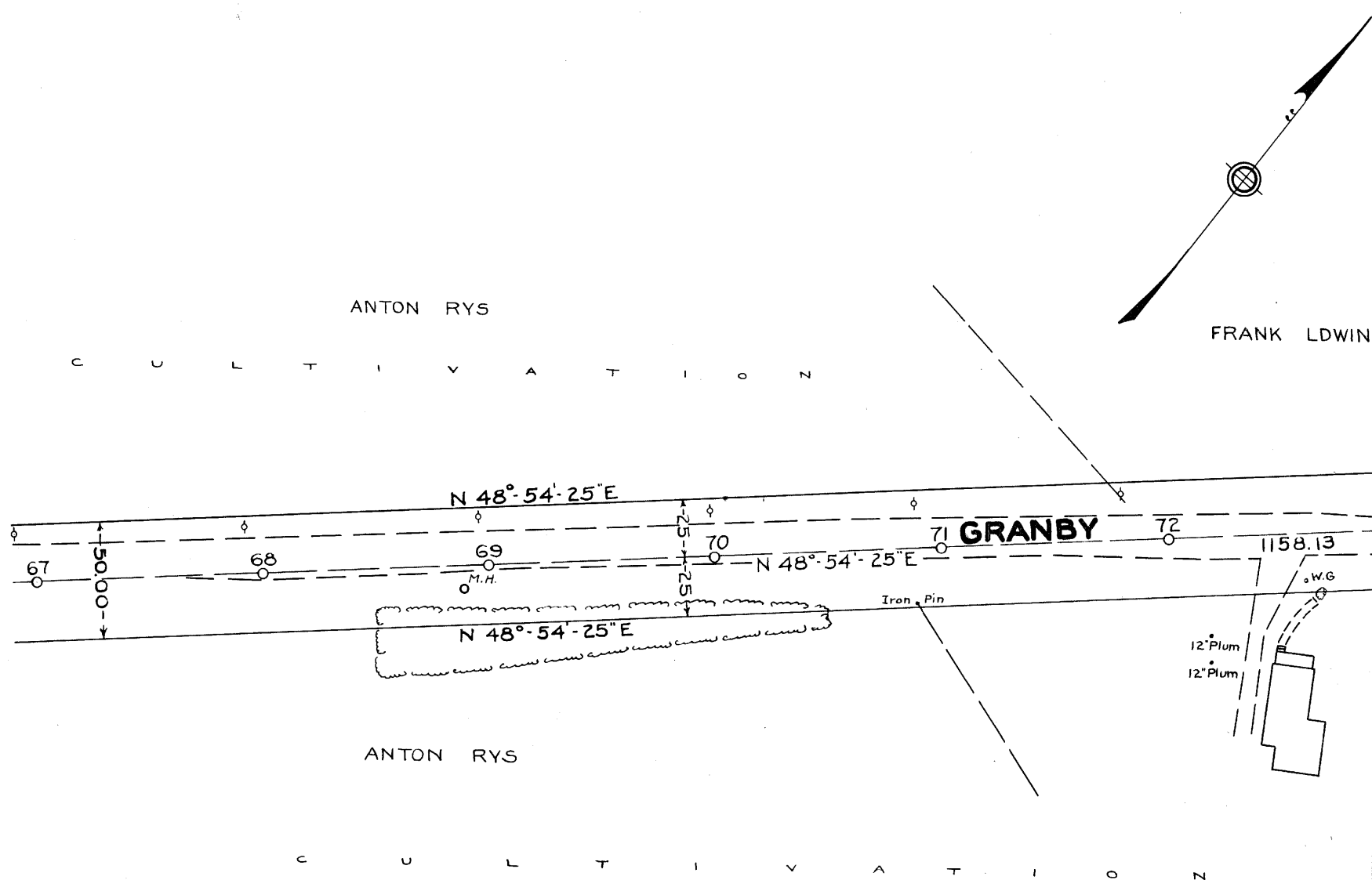
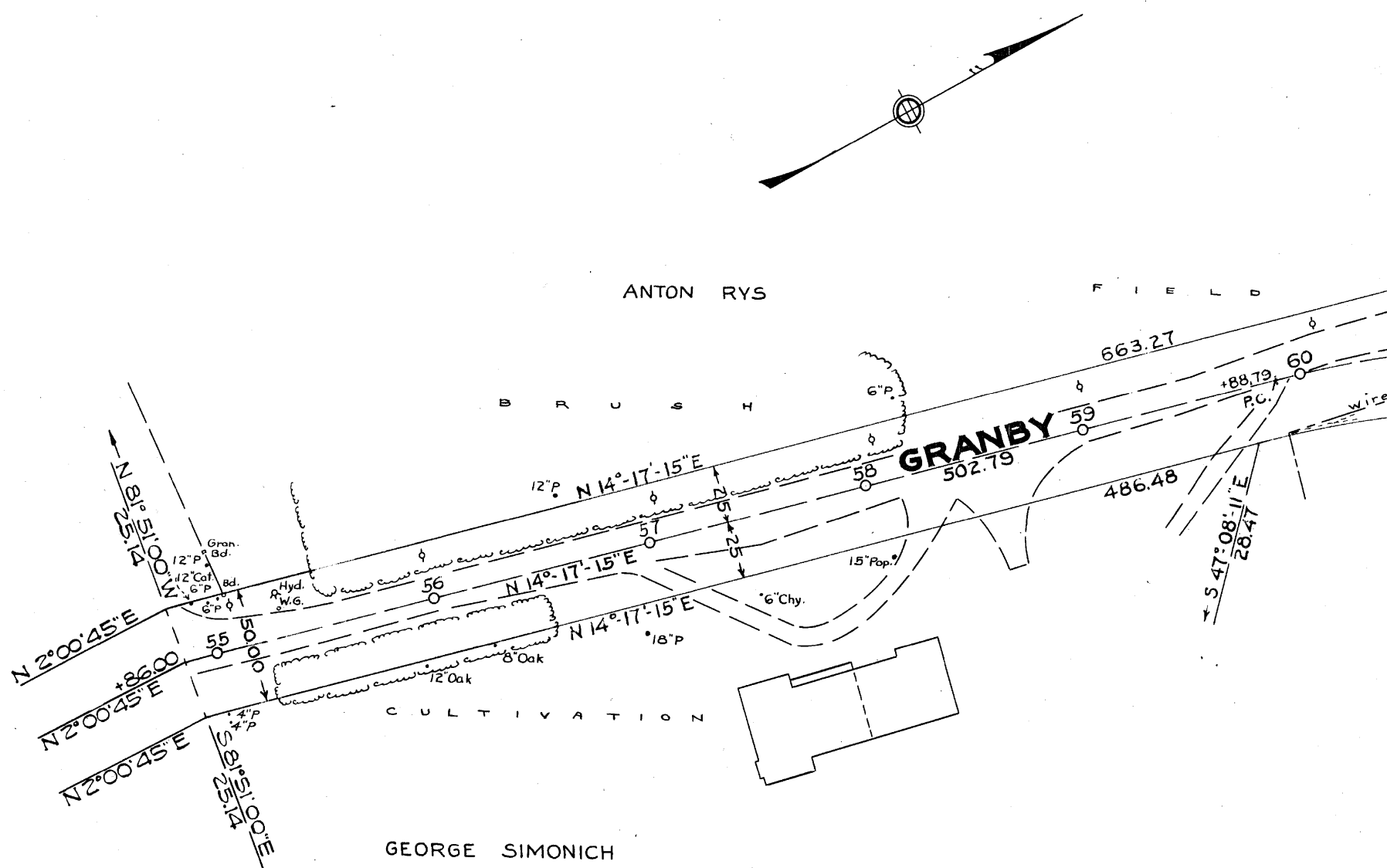
**Plan Original Book and Page:     ch10113**

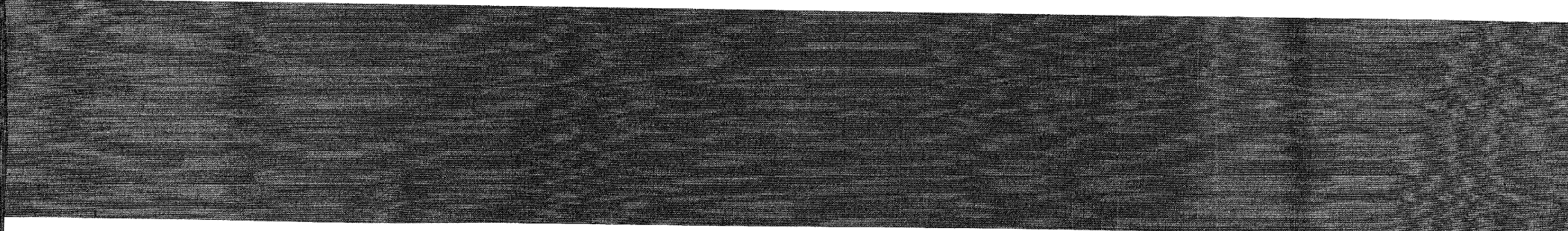
**Name of specific Plan:**

**Plan of Road in City of Chicopee, Mass**

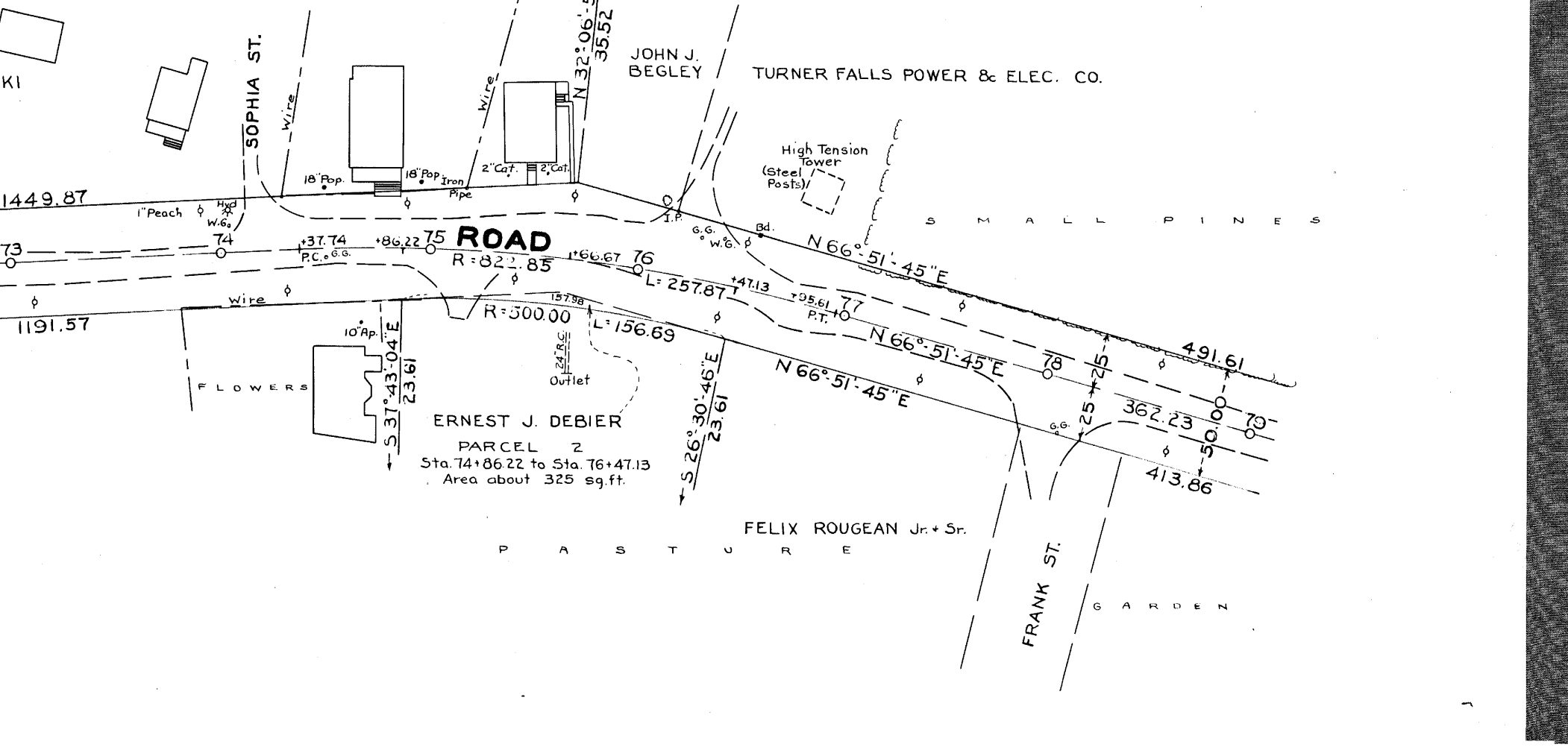


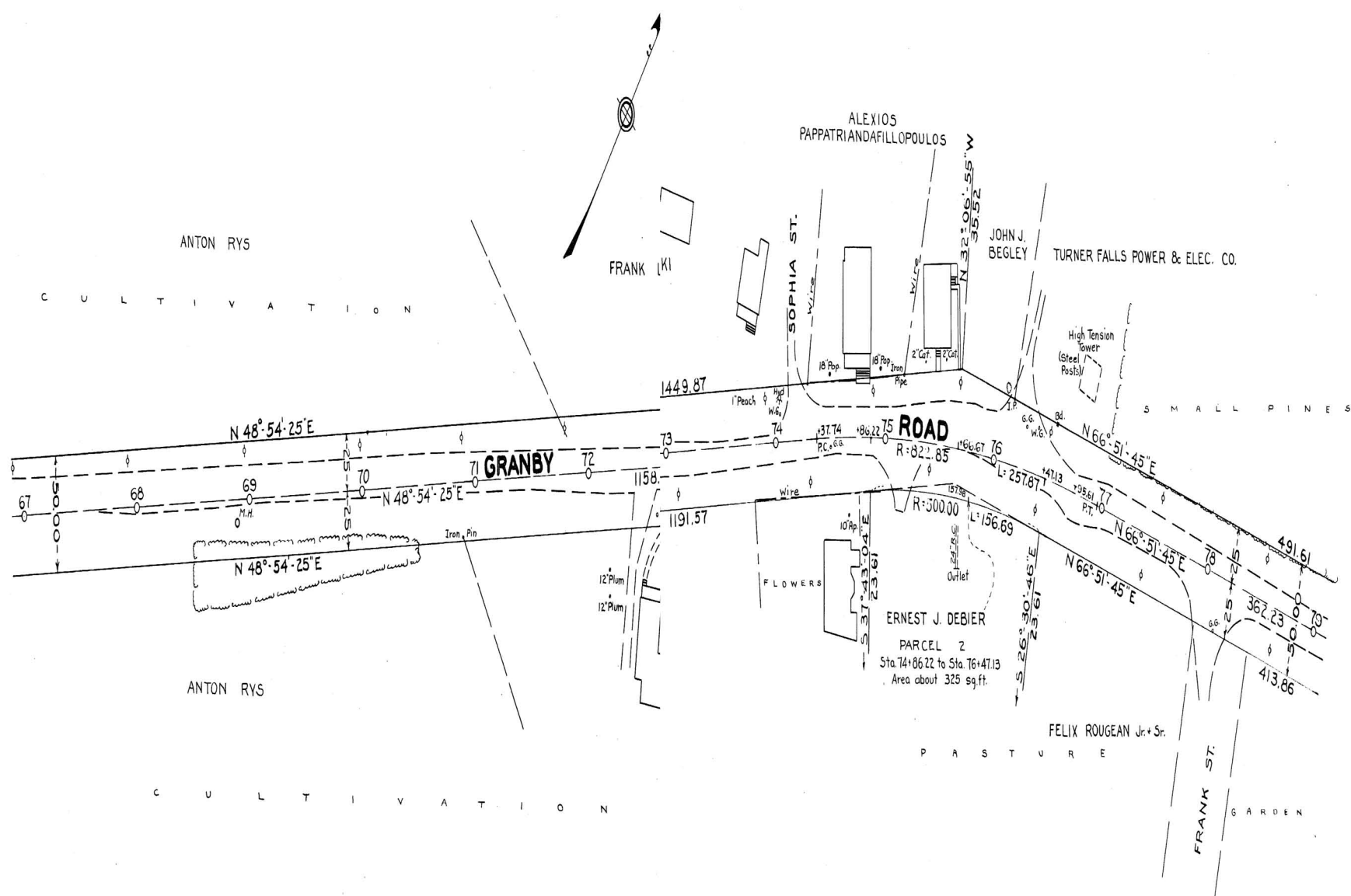
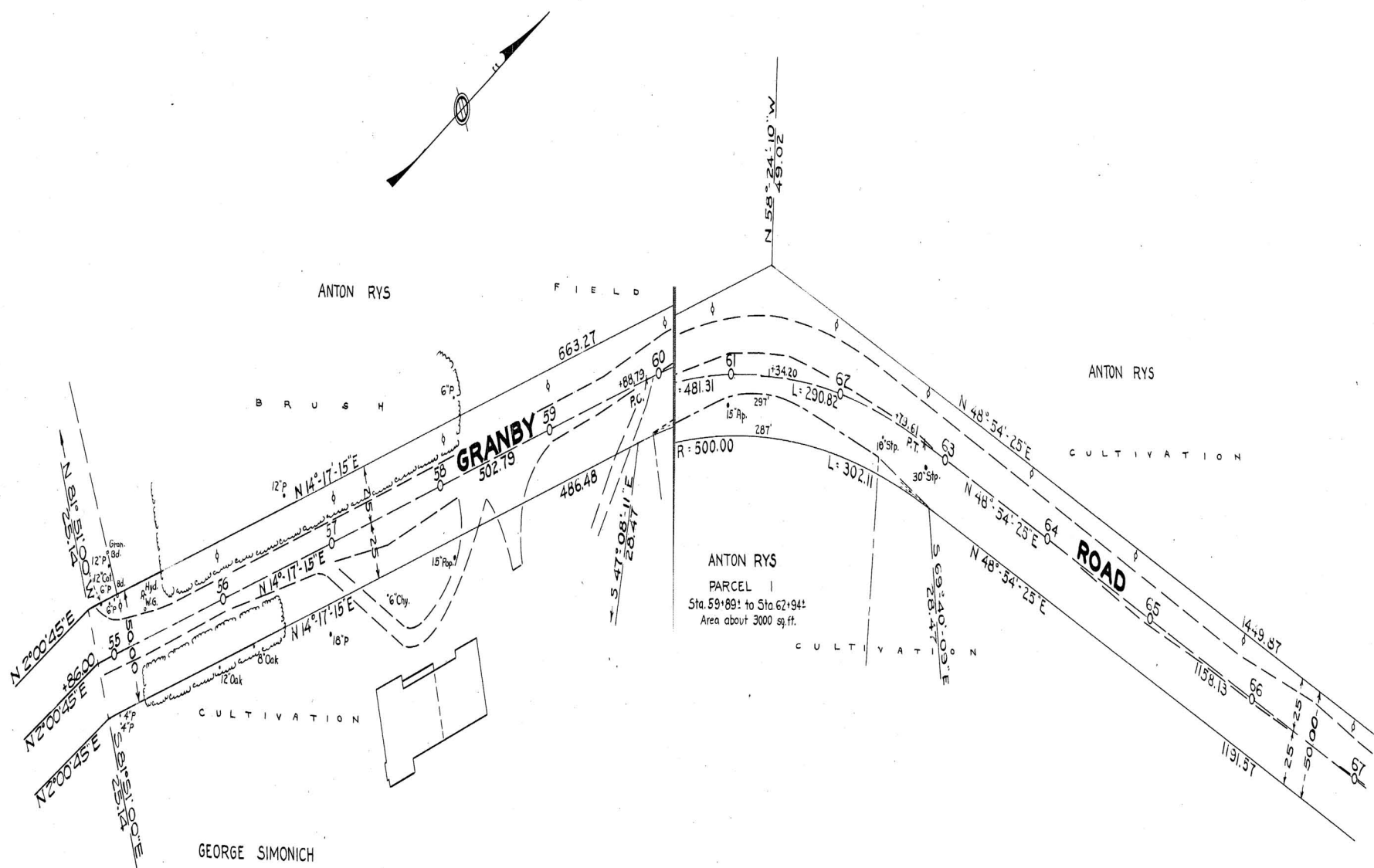
| <b>Category</b>  | <b>Index</b>                             |
|------------------|--|
| <b>Abutters</b>  | <b>Turner Falls Power &amp; Electric</b> |
| <b>City/Town</b> | <b>Chicopee</b>                          |
| <b>Person</b>    | <b>Begley, John J</b>                    |
| <b>Person</b>    | <b>Pappatriandafillopoulos, Alexi</b>    |
| <b>Person</b>    | <b>Ldwinski, Frank</b>                   |
| <b>Person</b>    | <b>Rys</b>                               |
| <b>Person</b>    | <b>Debier, Ernest J</b>                  |
| <b>Person</b>    | <b>Rougean, Felix Jr</b>                 |
| <b>Person</b>    | <b>Rougean, Felix Sr</b>                 |
| <b>Streets</b>   | <b>Frank Street</b>                      |





CHICOPEE - 1936 COUNTY LAYOUT - SHEET 4 OF 5 SHEETS







**Plan Original Book and Page: ch10114**

**Name of specific Plan:**

**Plan of Road in City of Chicopee, Mass**



| <b>Category</b>  | <b>Index</b>                             |
|------------------|--|
| <b>Abutters</b>  | <b>Turner Falls Power &amp; Electric</b> |
| <b>Abutters</b>  | <b>Kipling Brothers</b>                  |
| <b>City/Town</b> | <b>Chicopee</b>                          |
| <b>Person</b>    | <b>Lapierre</b>                          |
| <b>Person</b>    | <b>Czicman, Sophie</b>                   |
| <b>Streets</b>   | <b>Granby Road</b>                       |
| <b>Streets</b>   | <b>Columbia Road</b>                     |
| <b>Streets</b>   | <b>Grattan Street</b>                    |
| <b>Streets</b>   | <b>Kipling Street</b>                    |

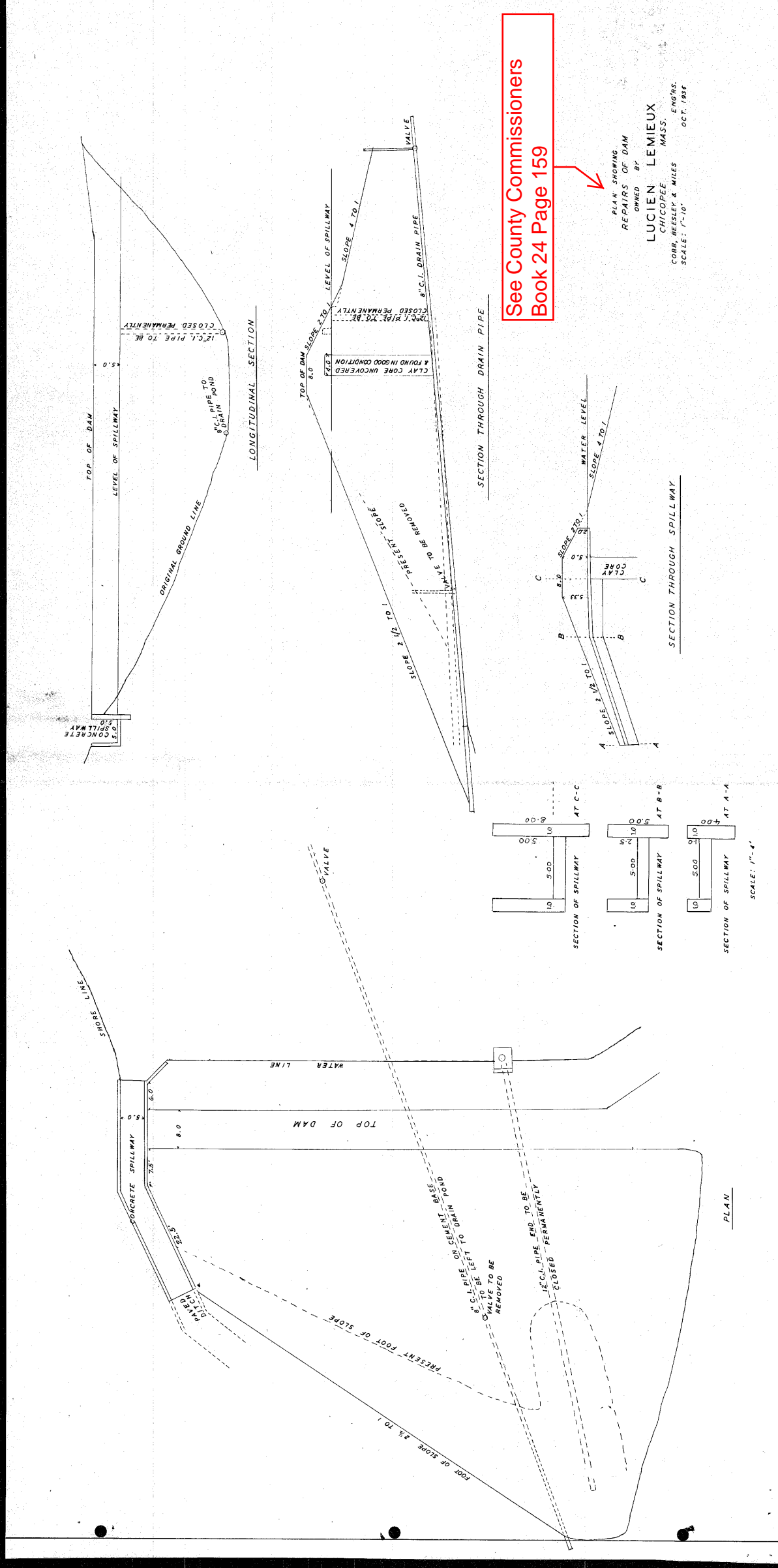
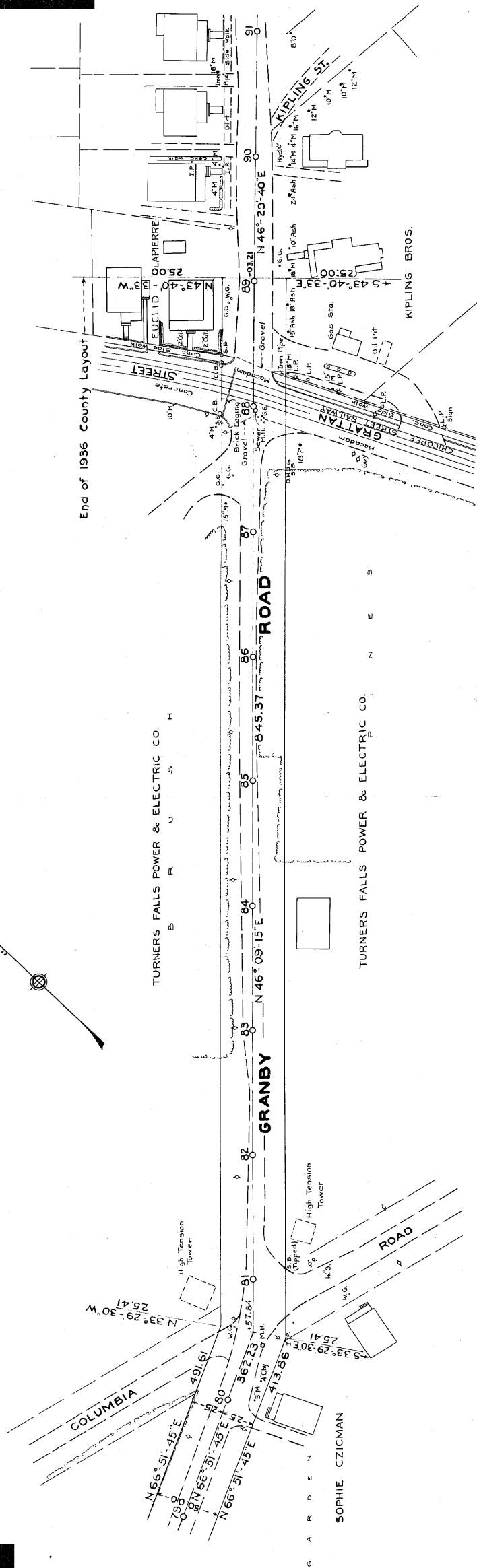
**Plan Original Book and Page:     ch10115**

**Name of specific Plan:**

**Dam Owned by Lucien Lemieux**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>City/Town</b> | <b>Chicopee</b>        |
| <b>Dam</b>       | <b>Lemieux Dam</b>     |
| <b>Person</b>    | <b>Lemieux, Lucien</b> |



See County Commissioners  
Book 24 Page 159

PLAN SHOWING  
REPAIRS OF DAM  
OWNED BY  
LUCIEN LEMIEUX  
CHICOPEE MASS.  
COBB, BEESLEY & WILES  
SCALE: 1"=10'  
OCT. 1939

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***Description of Plan Group:***

**Wales Road - Station 68 to Station 88**

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|   |             |
|---|-------------|
| <b><i>Date of Plan:</i></b>                   | <b>1936</b> |
| <b><i>Date Plan Approved:</i></b>             | <b>1936</b> |
| <b><i>Highway Book #:</i></b>                 | <b>ch10</b> |
| <b><i>Highway Page #:</i></b>                 | <b>116</b>  |
| <b><i>Commissioners Reference Book #:</i></b> | <b>22</b>   |
| <b><i>Commissioners Reference Page #:</i></b> | <b>119</b>  |
| <b><i>Public Notes:</i></b>                   |             |





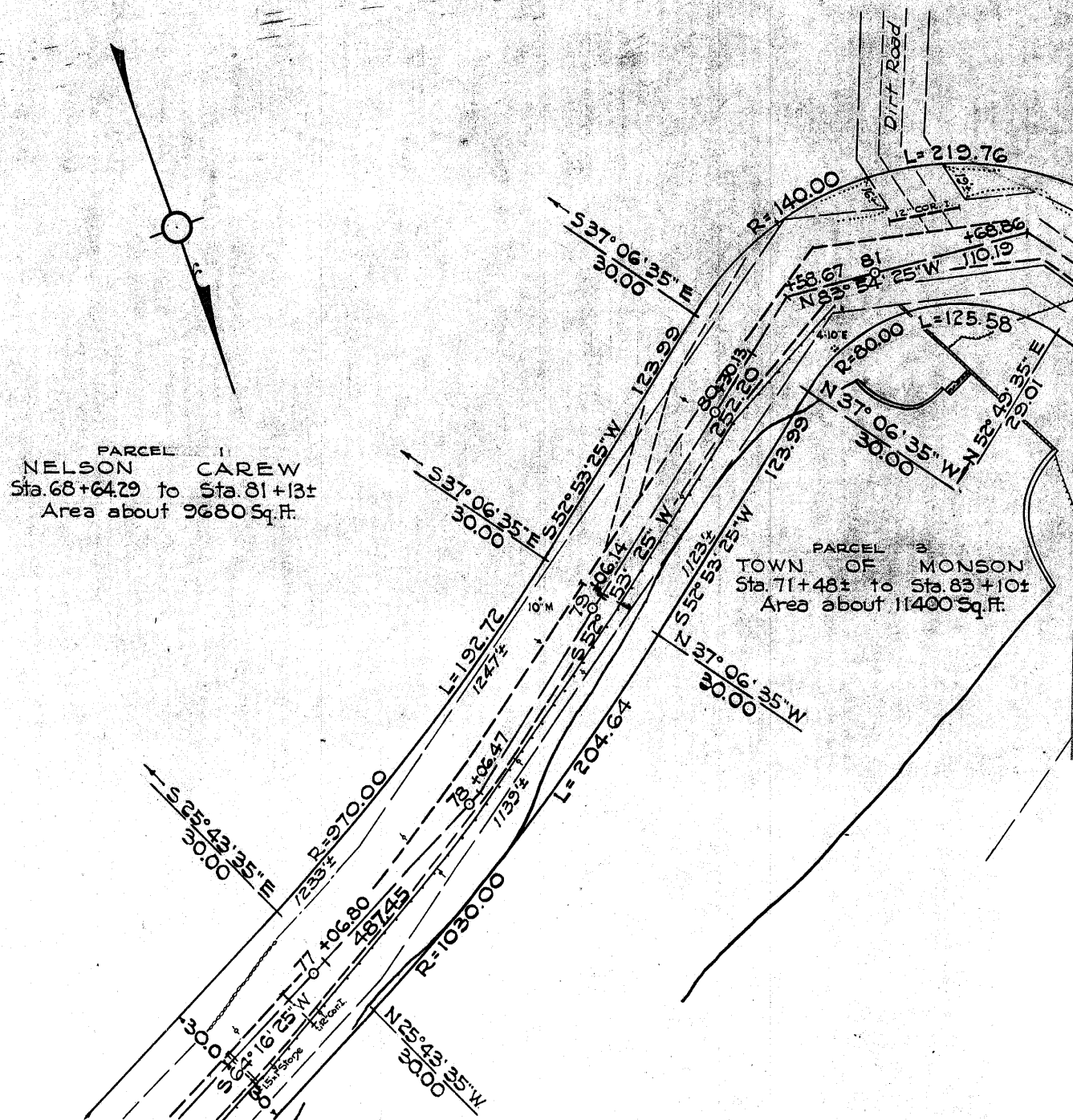
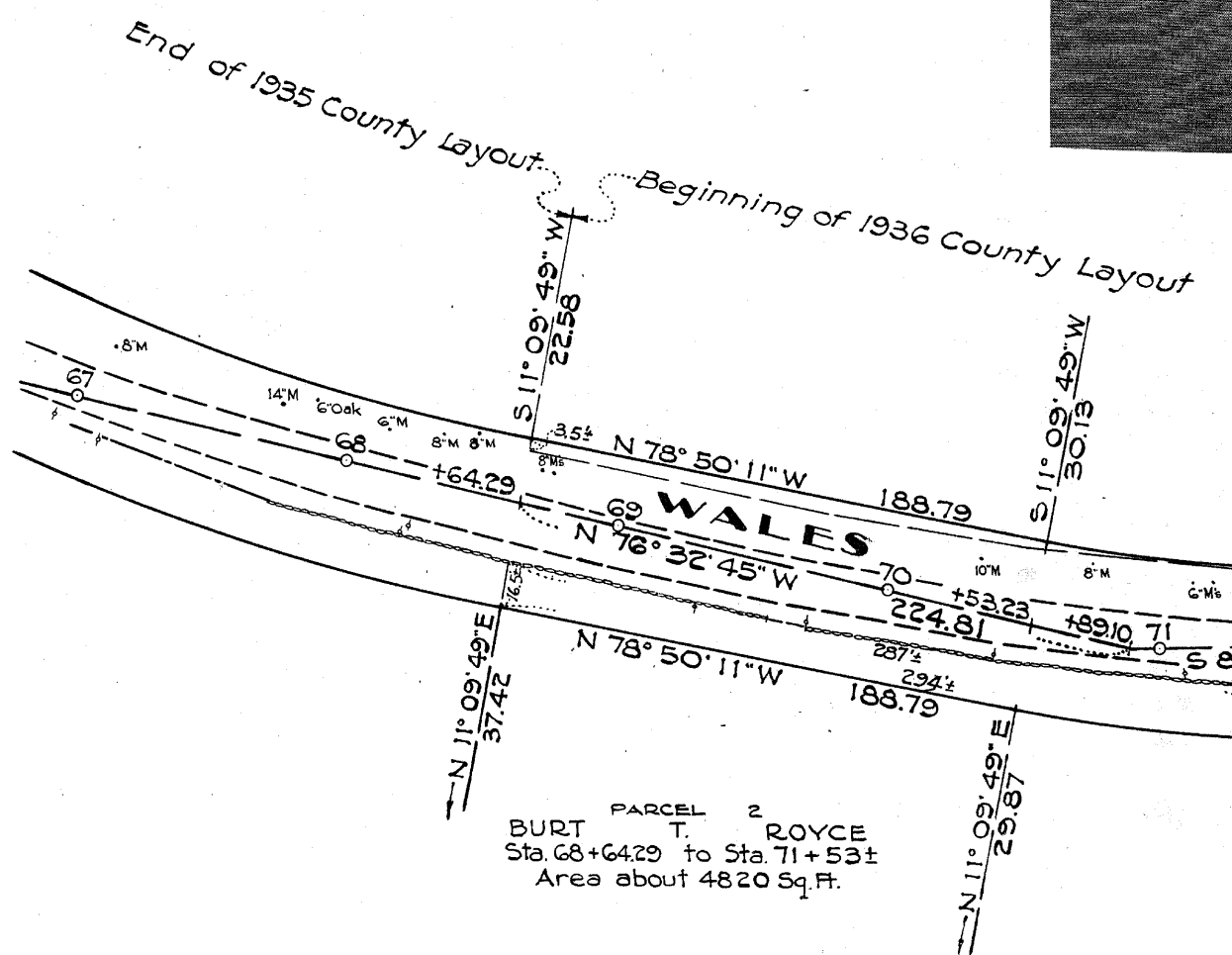
**Plan Original Book and Page:     ch10116**

**Name of specific Plan:**

**Wales Road - Station 68 to Station 88**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>Abutters</b>  | <b>Monson, Town of</b> |
| <b>City/Town</b> | <b>Monson</b>          |
| <b>Person</b>    | <b>Royce, Burt T</b>   |
| <b>Person</b>    | <b>Carew, Nelson</b>   |
| <b>Streets</b>   | <b>Wales Road</b>      |



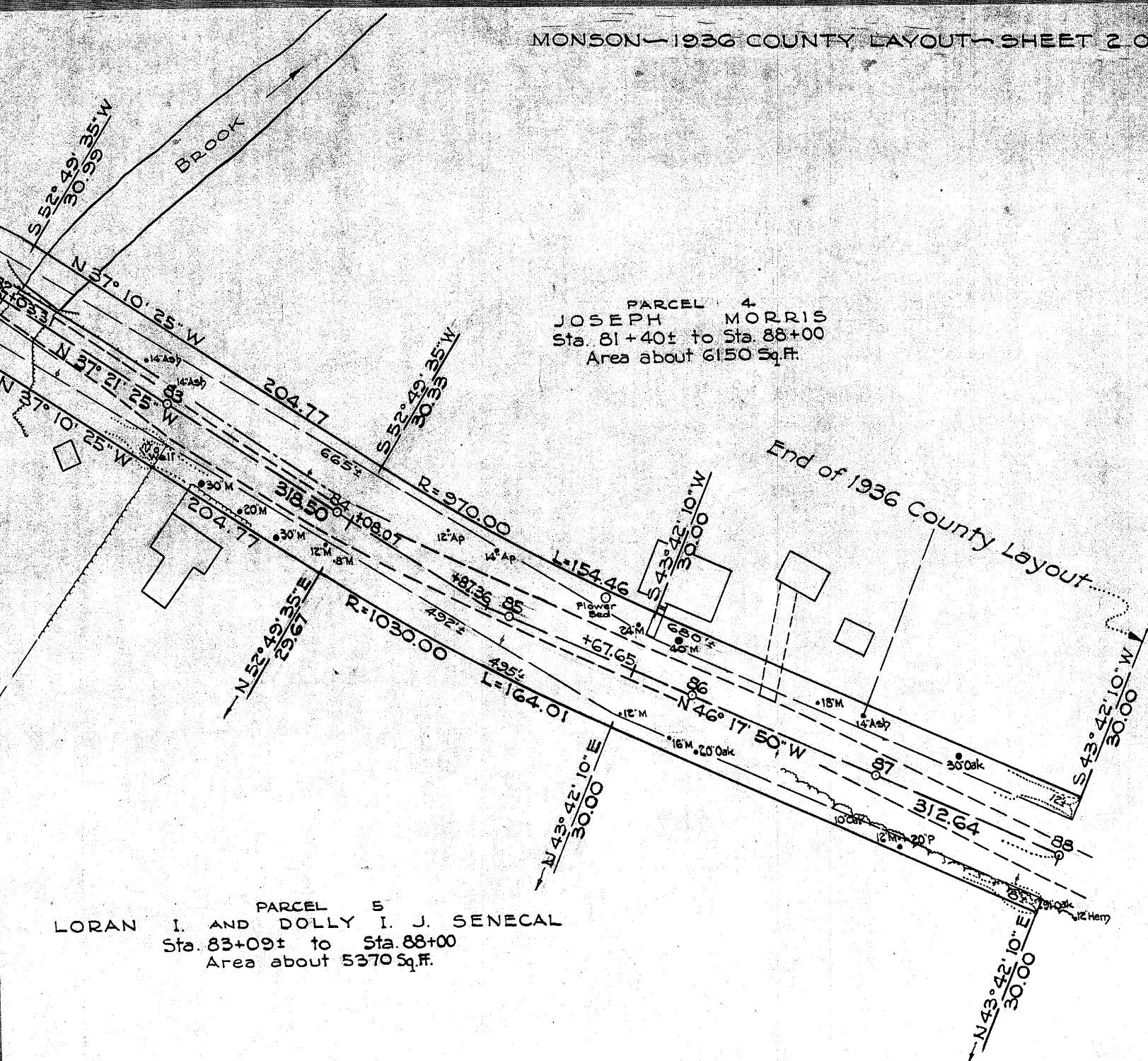
**Plan Original Book and Page: ch10117**

**Name of specific Plan:**

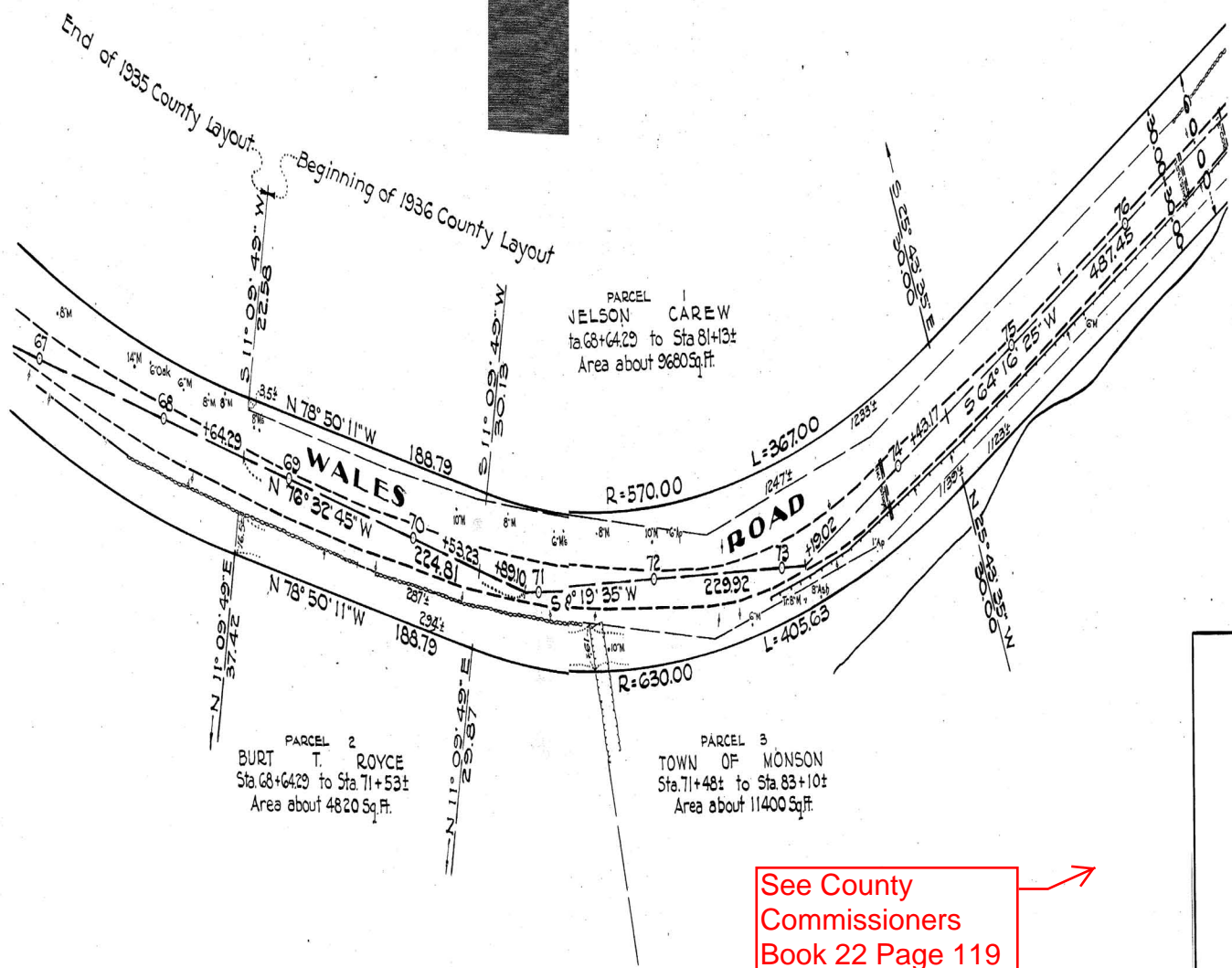
**Plan of Road in the Town of Monson, Mass**



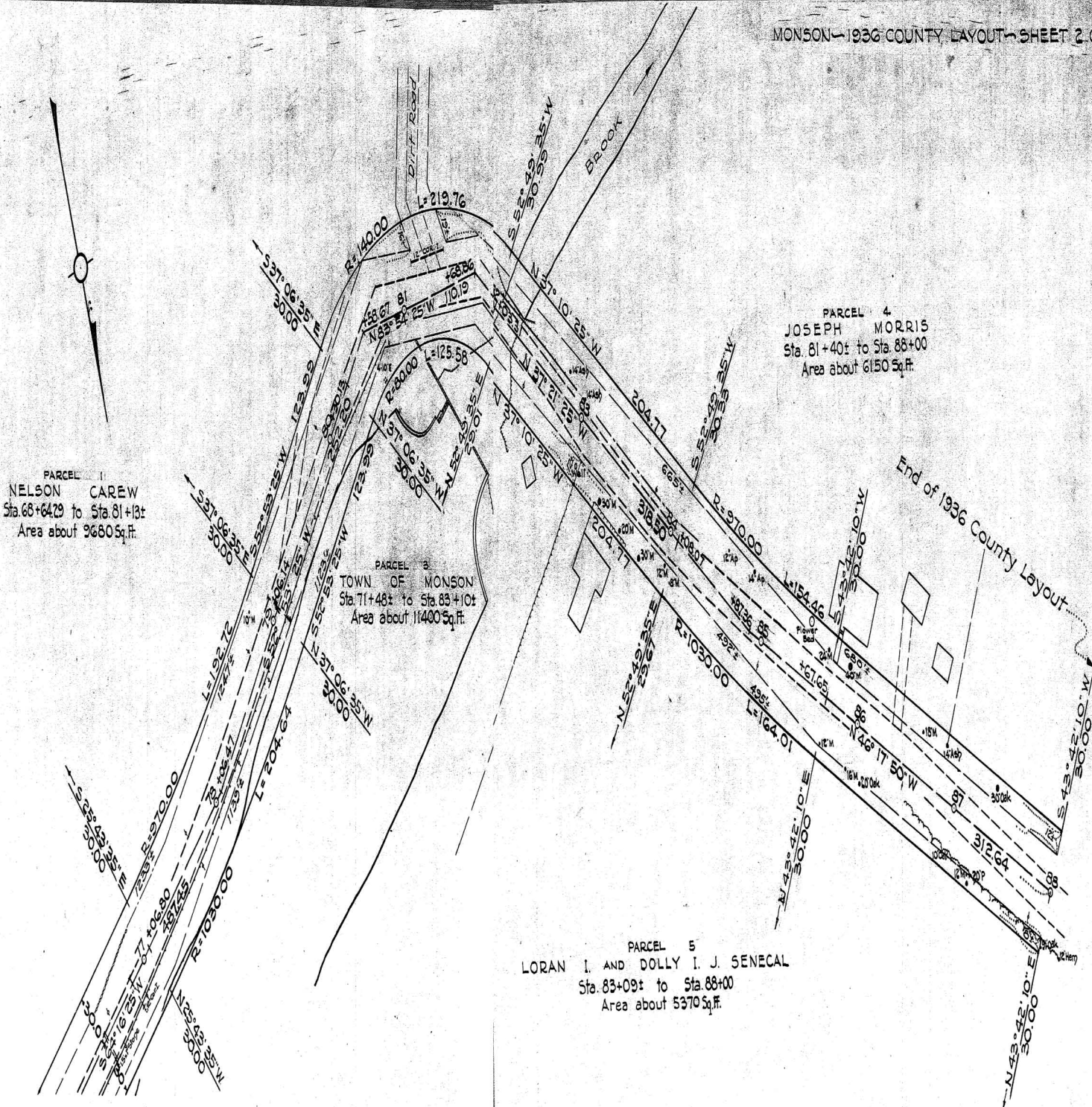
| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>Abutters</b>  | <b>Monson, Town of</b>   |
| <b>City/Town</b> | <b>Monson</b>            |
| <b>Person</b>    | <b>Senecal, Dolly IJ</b> |
| <b>Person</b>    | <b>Carew, Nelson</b>     |
| <b>Person</b>    | <b>Morris, Joseph</b>    |
| <b>Person</b>    | <b>Senecal, Loran I</b>  |







The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the Town of  
**MONSON**  
HAMPDEN COUNTY  
Laid out by the  
COUNTY COMMISSIONERS  
Scale: 40 feet to the inch





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***Description of Plan Group:***

**SCS Box Company Dam - Repair Dike and Upper Dam**

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***Date of Plan:*** 1936  
***Date Plan Approved:*** 1936  
***Highway Book #:*** ch10  
***Highway Page #:*** 118  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 144  
***Public Notes:***



**Plan Original Book and Page:     ch10118**

**Name of specific Plan:**

**SCS Box Company Dam - Repair Dike and Upper Dam**



| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>City/Town</b> | <b>Palmer</b>                       |
| <b>Dam</b>       | <b>Upper Dam od SCS Box Com</b>     |
| <b>Dam</b>       | <b>SCS Box Company Dam</b>          |
| <b>Railroads</b> | <b>Boston &amp; Albany Railroad</b> |
| <b>Water</b>     | <b>Ware River</b>                   |

ABUTMENT

OVERFLOW SECTION ~ CONCRETE CREST ELEV 362.3

**PROPOSED RECONSTRUCTION:**

This work will replace section of Earth  
Dike washed out during Flood of March 19-20  
1936.

**LOCATION:**

This dam is in the Village of THOENDIKE, Town of PALMER about ¼ mile upstream from Church Street crossing shown on County Highway relocation of 1916 as a steel truss bridge. The steel bridge was washed out by the Flood of March 1936.

# TYPICAL SECTION

(Sta. 0+53.4)  
SCALE 1" = 10'

PLAN  
SCALE 1"=20'

PROFILE  
SCALES  
HOR. - 1" = 20'  
VERT. - 1" = 6'

|  |          |      |     |
|--|----------|------|-----|
|  | STATIONS | 0+50 | 0+0 |
|--|----------|------|-----|

1450

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|   |   |
|---|---|
| 1 | 2 |
|---|---|

[illegible]

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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OVERFLOW SECTION ~ CONCRETE CREST

# PROPOSED RECONSTRUCTION

| NO. | DATE    | BY           | REVISION | DESCRIPTION            |
|-----|---------|--------------|----------|------------------------|
| 1   | 10/1/80 | J. L. HARRIS | 1        | CONCRETE CUT-OFF WALLS |

| NAME  | ADDRESS | CITY | STATE | ZIP | DATE | TIME | REMARKS |
|-------|---------|------|-------|-----|------|------|---------|
| ALL-S |         |      |       |     |      |      |         |

EXISTING DIKE

Bottom of Cut-off Trench  
to be excavated to impervious  
material

Bottom to extend down  
to impervious material.

Bottom to extend down to impervious material.

PLAN & PROFILE  
SHOWING

## PROPOSED RECONSTRUCTION

# DIKE

UPPER DAM OF S.C.S. BOX CO.

THORNDIKE

**PALMER, MA S.S.**

|                    |               |
|--------------------|---------------|
| SCALES ~ INDICATED | OCT. 13, 1936 |
|--------------------|---------------|

Nathaniel Clapp Civil Engineer  
PALMER, MASS.

9-10-1944

KENNELER &amp; ESSER CO.

PRINTED IN U.S.A.  
PROFITE-PLATE B 4 X 30  
ARDE STANDARD MARK

MEMBER  
FET & EAGER CO.

ON JAMESON LACING CLOTH  
SPINNING IN N. 27  
PROHIBIT. BY THE B. 4 X 30



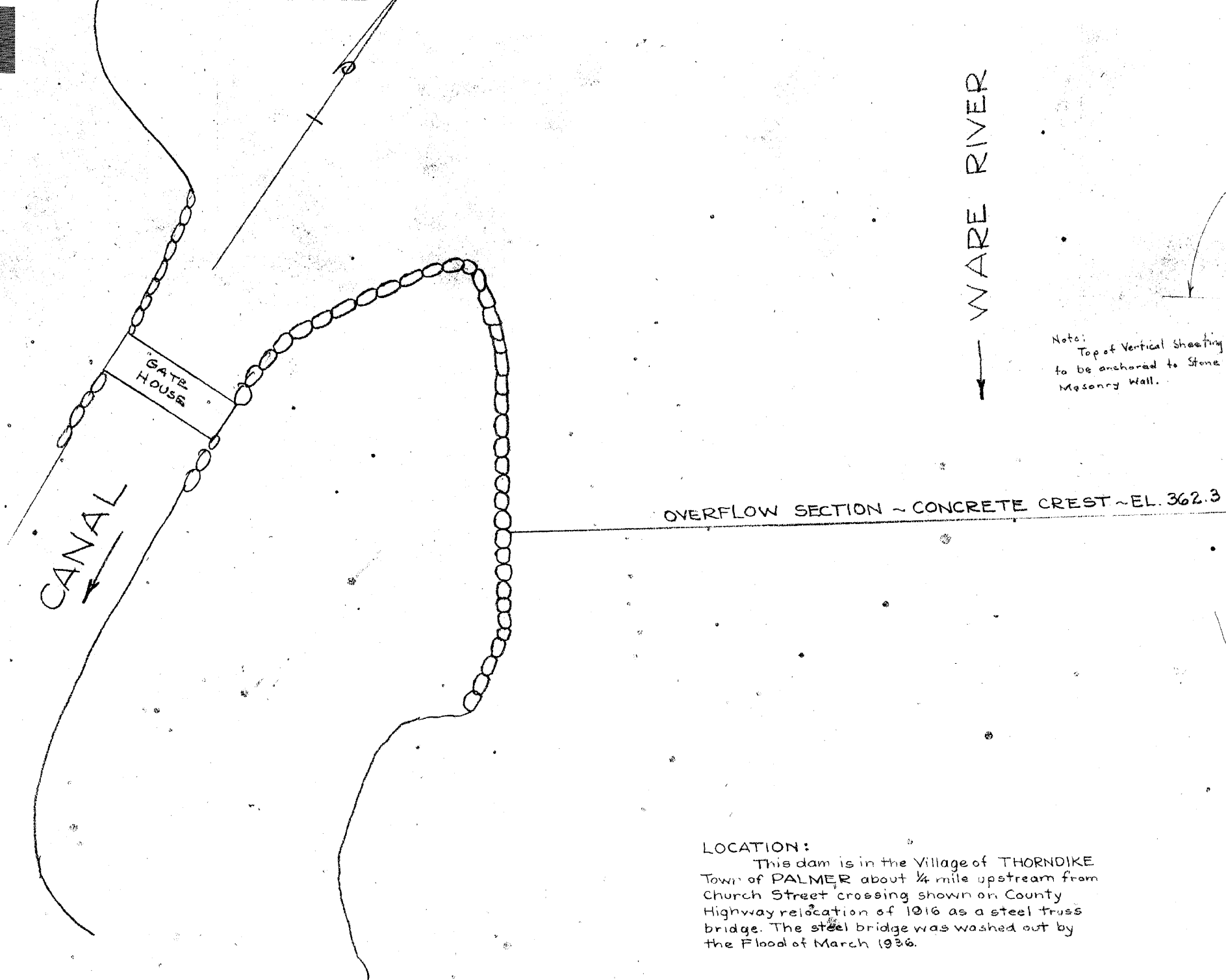
**Plan Original Book and Page:     ch10119**

**Name of specific Plan:**

**Plan & Sections showing Proposed Temporary Repairs of -  
Upper Dam of Coglan -Sherman Company, Inc - Thorndike -  
Palmer, Mass**

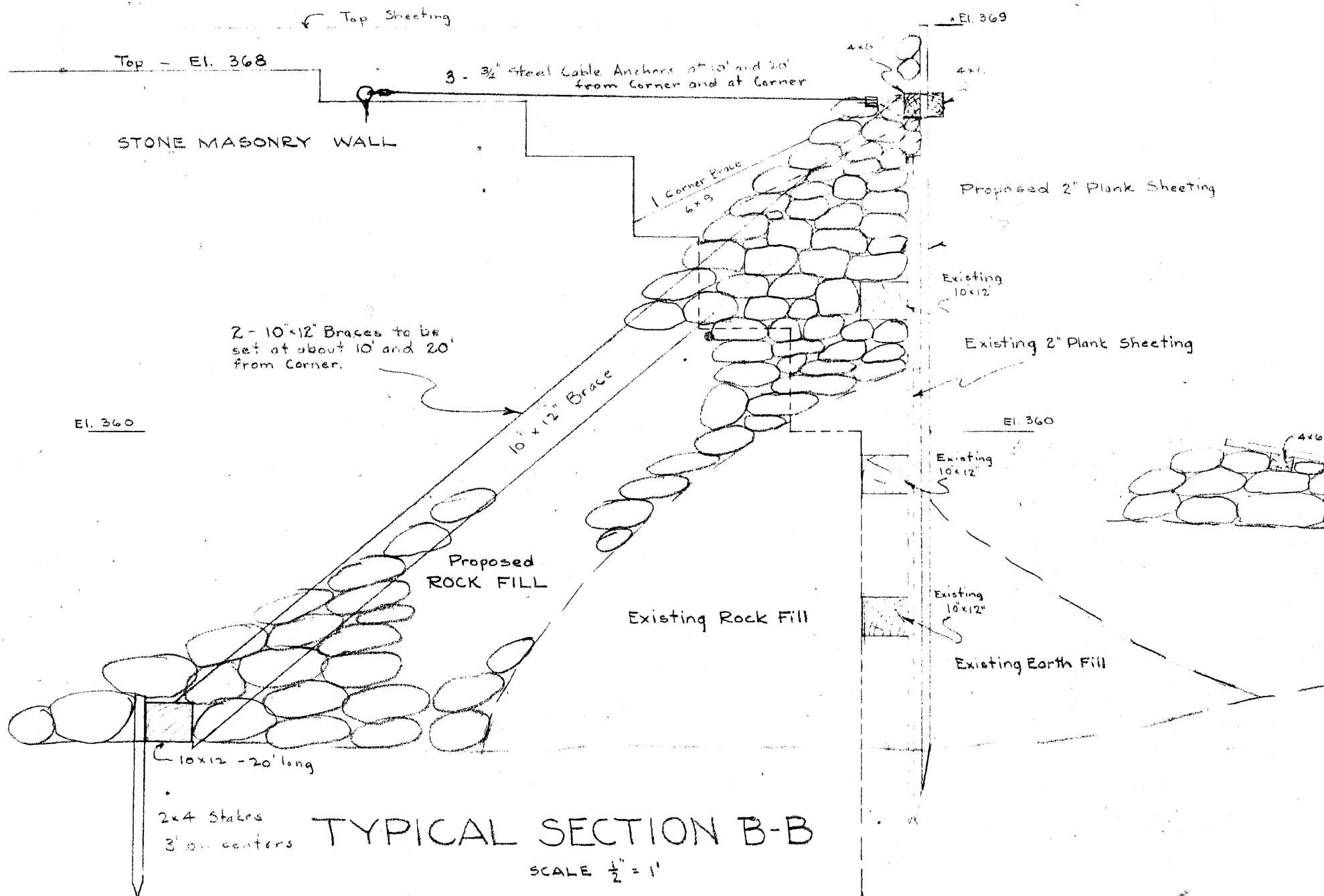


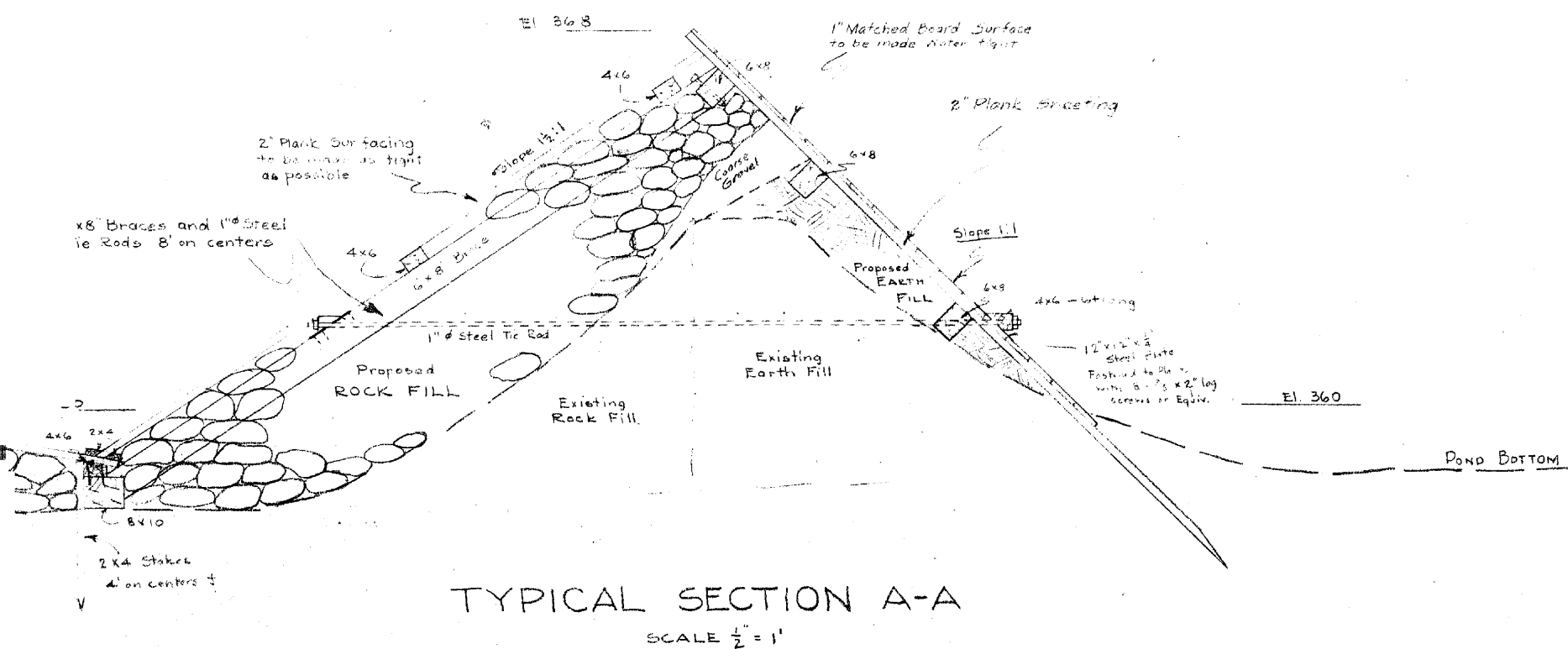
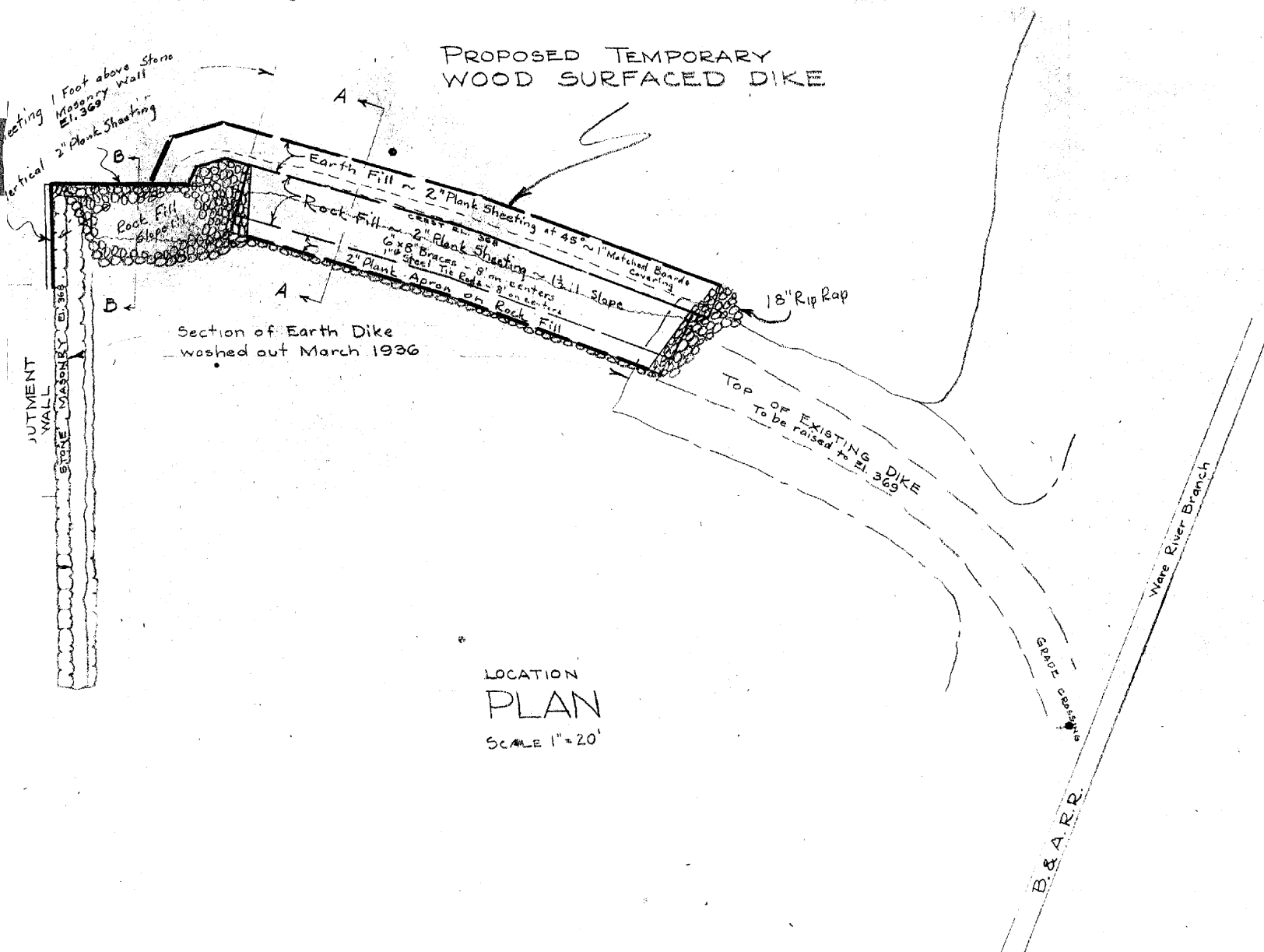
| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>Abutters</b>  | <b>SCS Box Company Inc</b>          |
| <b>Abutters</b>  | <b>Coglan -Sherman Company, I</b>   |
| <b>City/Town</b> | <b>Palmer</b>                       |
| <b>Dam</b>       | <b>Upper Dam of Coglan -Sherm</b>   |
| <b>Railroads</b> | <b>Boston &amp; Albany Railroad</b> |
| <b>Water</b>     | <b>Ware River</b>                   |



## LOCATION:

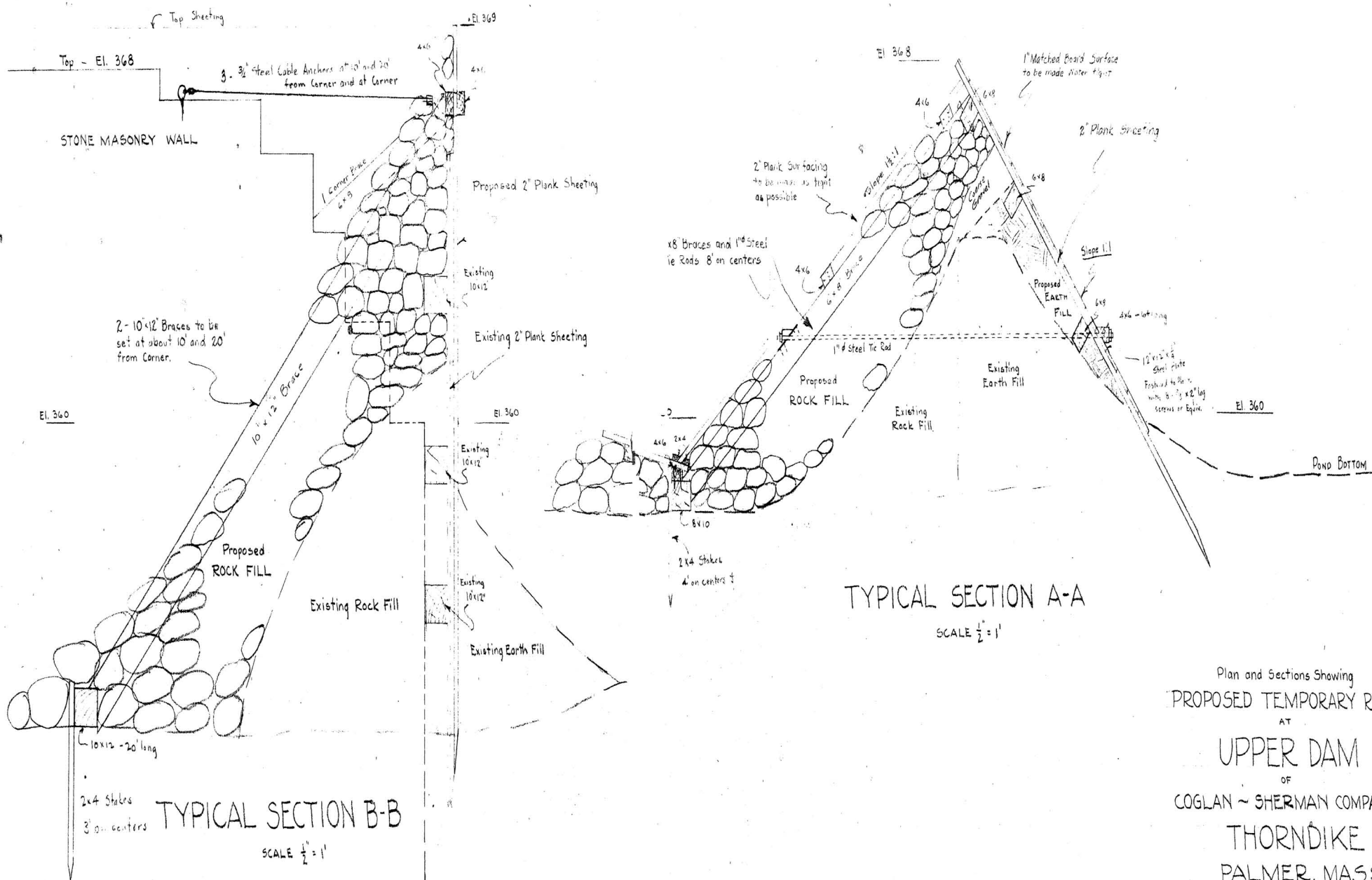
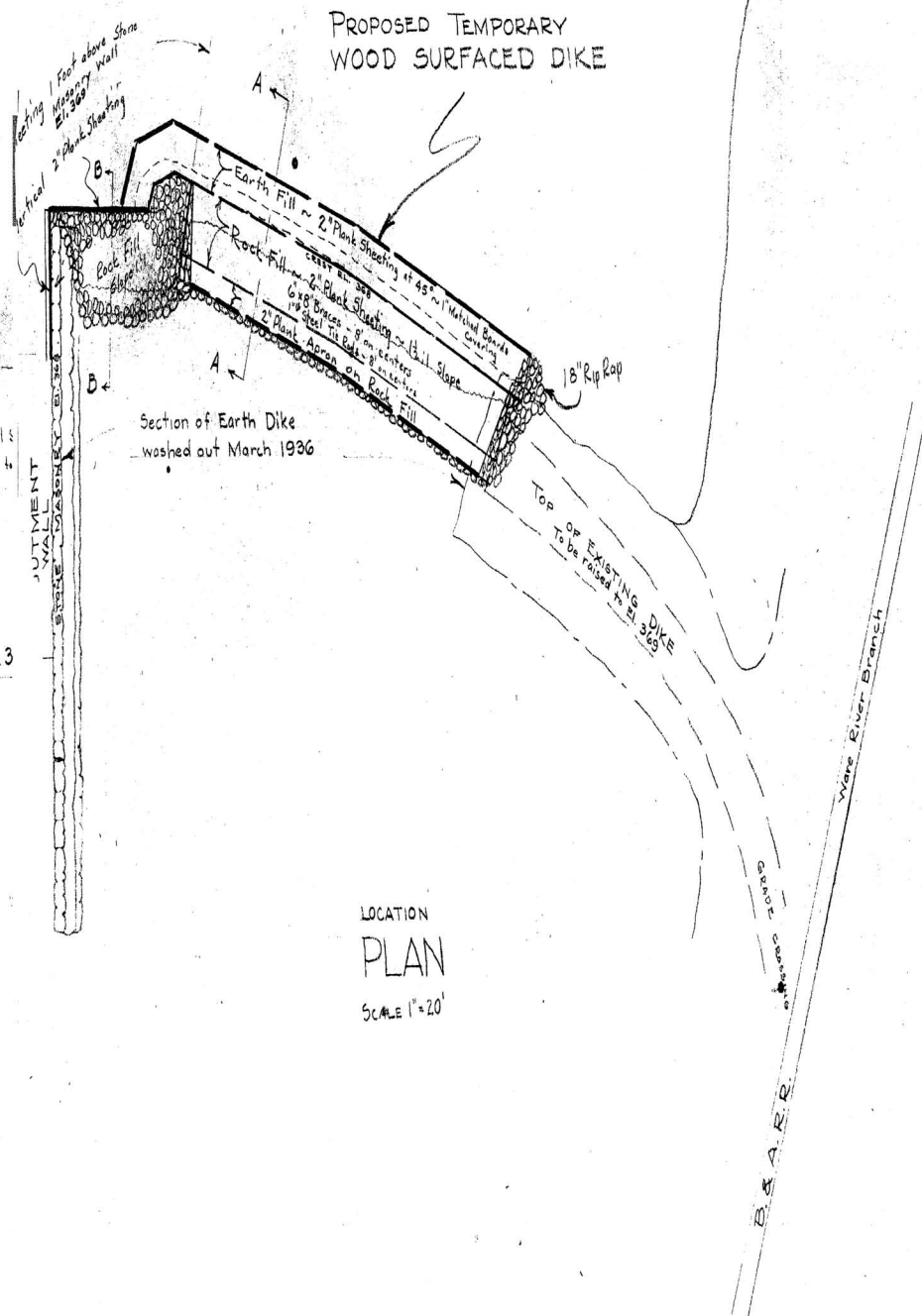
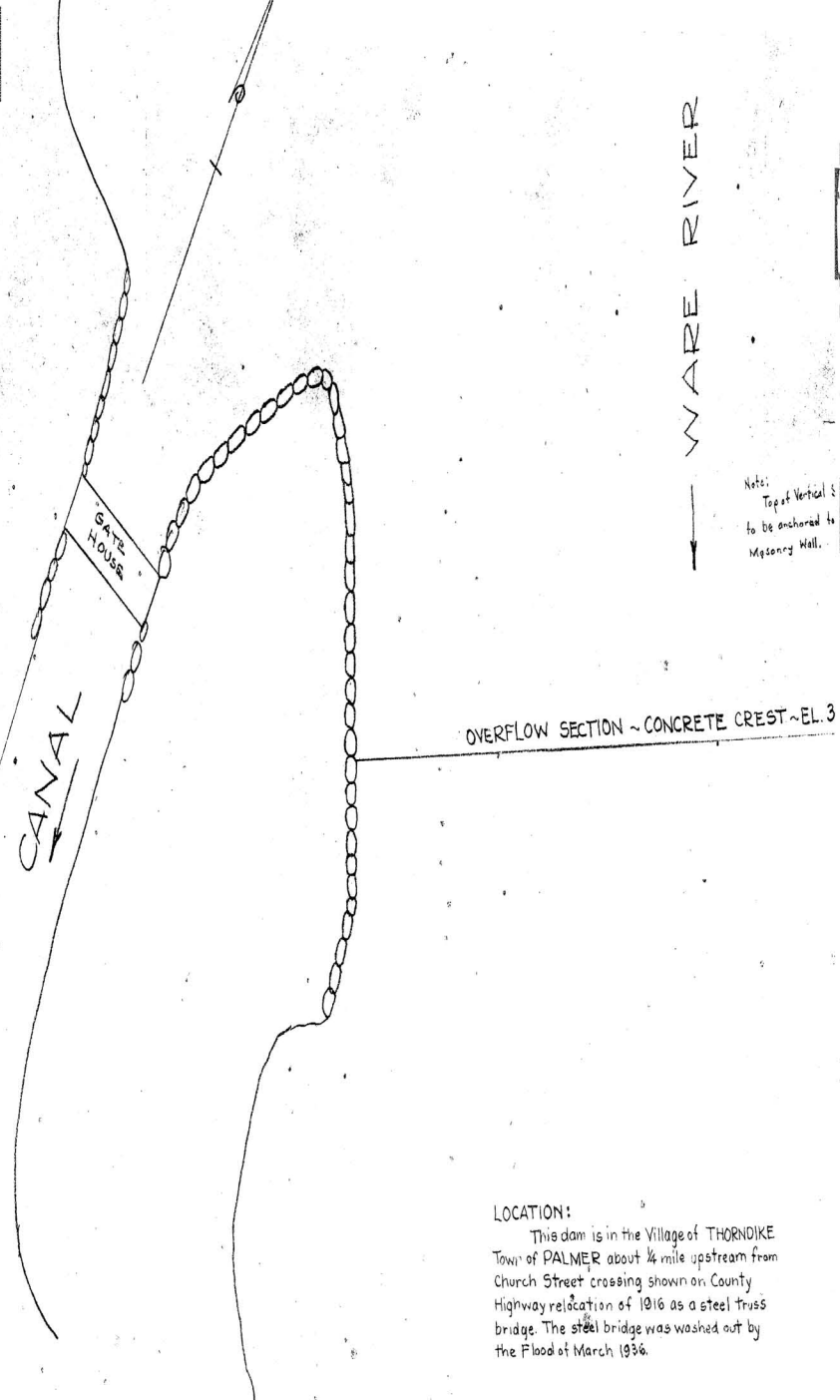
This dam is in the Village of THORNDIKE Town of PALMER about 1/4 mile upstream from Church Street crossing shown on County Highway relocation of 1016 as a steel truss bridge. The steel bridge was washed out by the Flood of March 1936.





Plan and Sections Showing  
PROPOSED TEMPORARY REPAIRS  
AT  
UPPER DAM  
OF  
COGLAN - SHERMAN COMPANY INC.  
THORNDIKE  
PALMER, MASS.  
SCALES - INDICATED NOV. 28, 1936

Nathaniel Clapp Civil Engineer  
PALMER, MASS.



Plan and Sections Showing  
PROPOSED TEMPORARY REPAIRS  
AT  
UPPER DAM  
OF  
COGLAN ~ SHERMAN COMPANY INC.  
THORNDIKE  
PALMER, MASS.  
SCALES ~ INDICATED NOV. 28, 1936

Nathaniel Clapp Civil Engineer  
PALMER, MASS.



**Plan Original Book and Page: ch10120**

**Name of specific Plan:**

**Mill Lane Road - Dam Road Location**



| <b>Category</b>  | <b>Index</b>         |
|------------------|----------------------|
| <b>City/Town</b> | <b>Brimfield</b>     |
| <b>Dam</b>       | <b>Mill Pond Dam</b> |
| <b>Water</b>     | <b>Mill Pond</b>     |



Commonwealth of Massachusetts

Harpden, ss:

Filed August 11, 1936

Attest: Charles L. Calhoun  
Clerk.

Approved - December 9, 1936

Wm. L. Costello

Charles W. D. Rogers

Maunice S. Duncanson  
County Commissioner of the  
County of Hampden

100

# 2010

100

527

## SHOWING ROAD & DAM LOCATION

MICHELLE ANNE ROAD

# BRUNNEN

Selected Important

Nathan C. Clapp, Civil Engineer

DYNAPAC, INC.

[illegible]

\_\_\_\_\_

1111

100

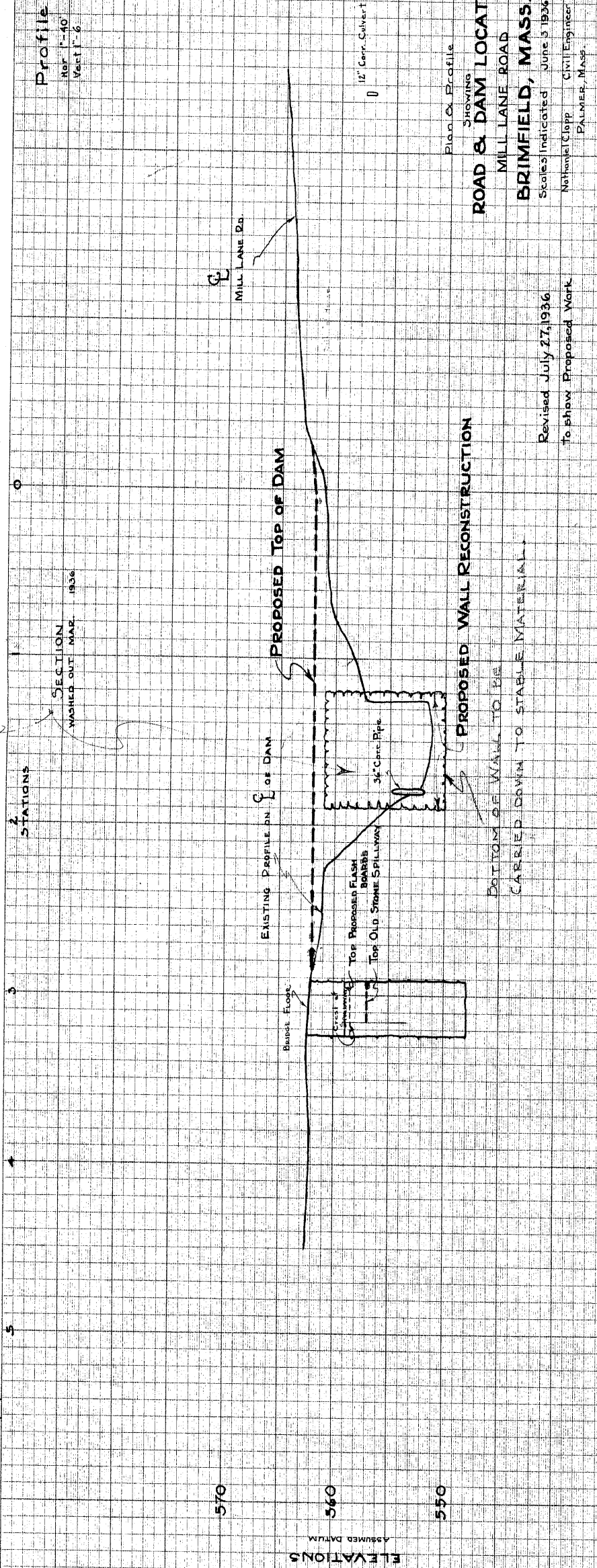
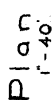
100

County Commissioners

Book # 22

Page 176





TRADE STANDARD MARK  
100% RAG PAPER  
PROFILE PLATE B 4 X 30  
QUANTITY: 1000

WHEEL &amp; ASS'Y CO.

TRADE STANDARD MARK  
100% RAG PAPER  
PROFILE PLATE B 4 X 30

KEUFFEL & ESSER CO.  
NEW YORK

---

***Description of Plan Group:***

**Brimfield Road - Station 235 to to Mass State Line**

---

***Date of Plan:*** 1936

***Date Plan Approved:*** 1936

***Highway Book #:*** ch10

***Highway Page #:*** 121

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 133

***Public Notes:***

**Brimfield Road was formerly known as Mashapaug Road**





**Plan Original Book and Page:     ch10121**

**Name of specific Plan:**

**Brimfield Road - Station 235 to to Mass State Line**

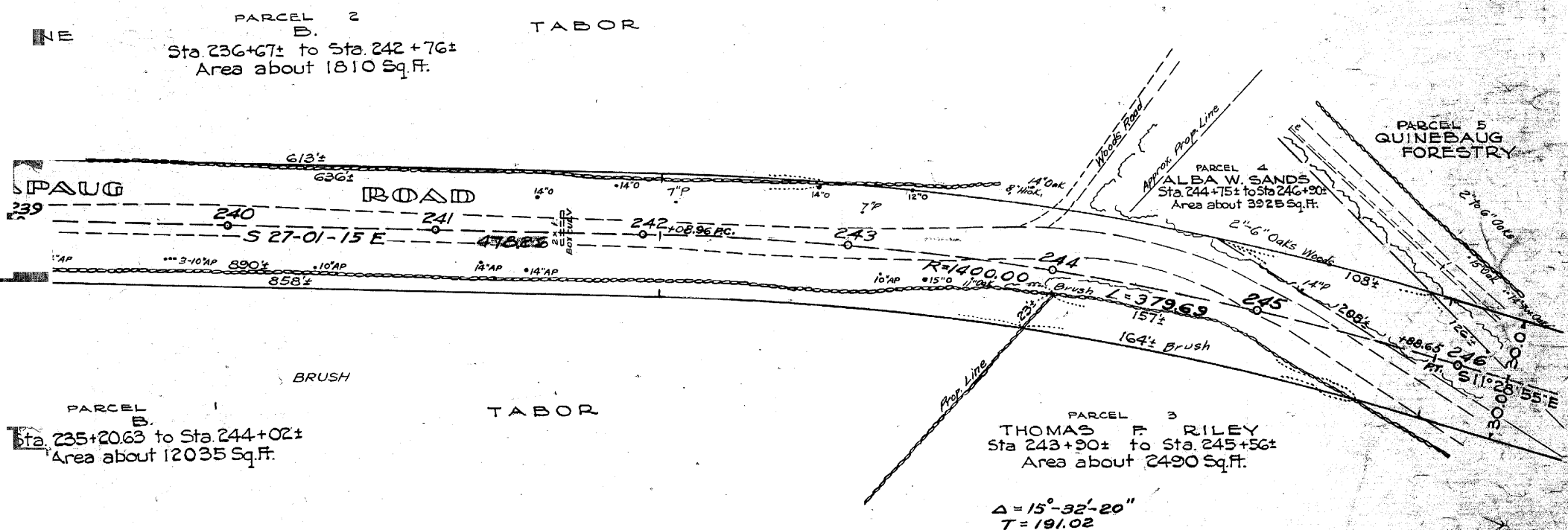


| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>Abutters</b>  | <b>Quinebaug Forestry</b> |
| <b>City/Town</b> | <b>Holland</b>            |
| <b>Person</b>    | <b>Tabor</b>              |
| <b>Person</b>    | <b>Osborne</b>            |
| <b>Person</b>    | <b>Sands, Alba W</b>      |
| <b>Person</b>    | <b>Riley, Thomas F</b>    |
| <b>Streets</b>   | <b>Mashapaug Road</b>     |
| <b>Streets</b>   | <b>Brimfield Road</b>     |

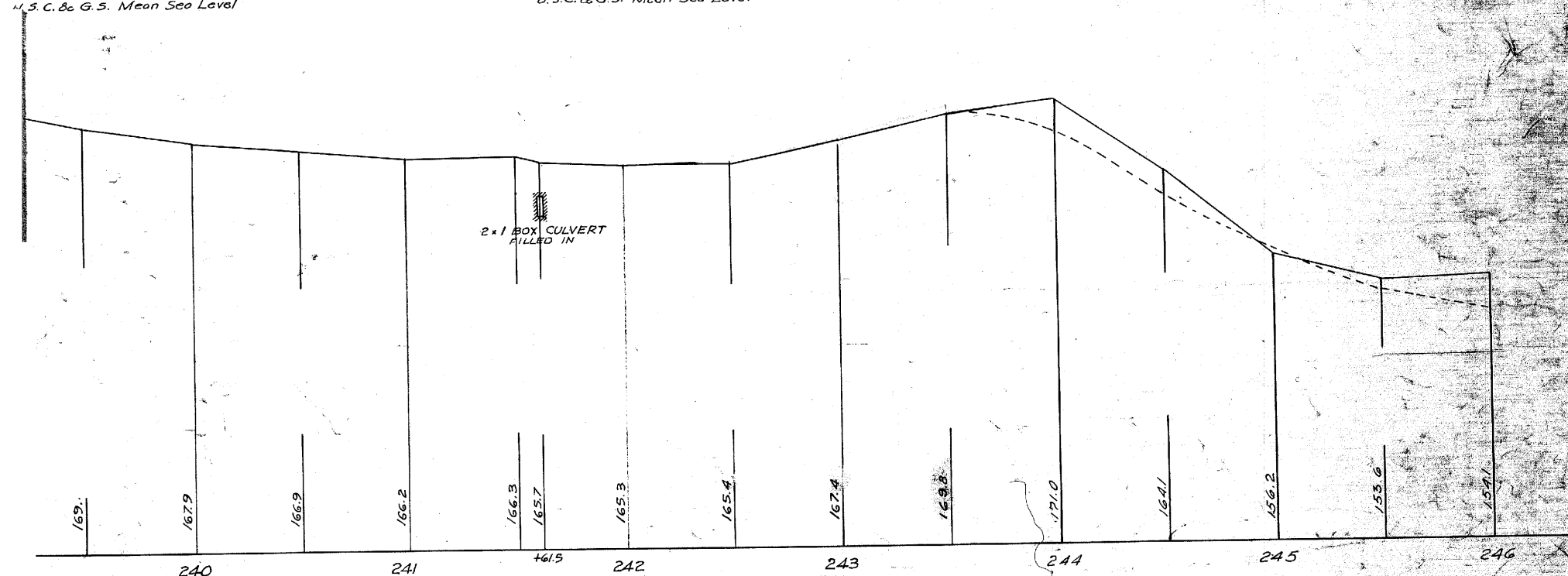


Scale : 40 Feet to the inch  
er. Scale : 8 Feet to the inch

See County  
Commissioners  
Book 22 Page 123



B.M. STA. 243+84 37' LT. TIE NAIL 14" OAK EL. 173.94  
U.S.C. & G.S. Mean Sea Level





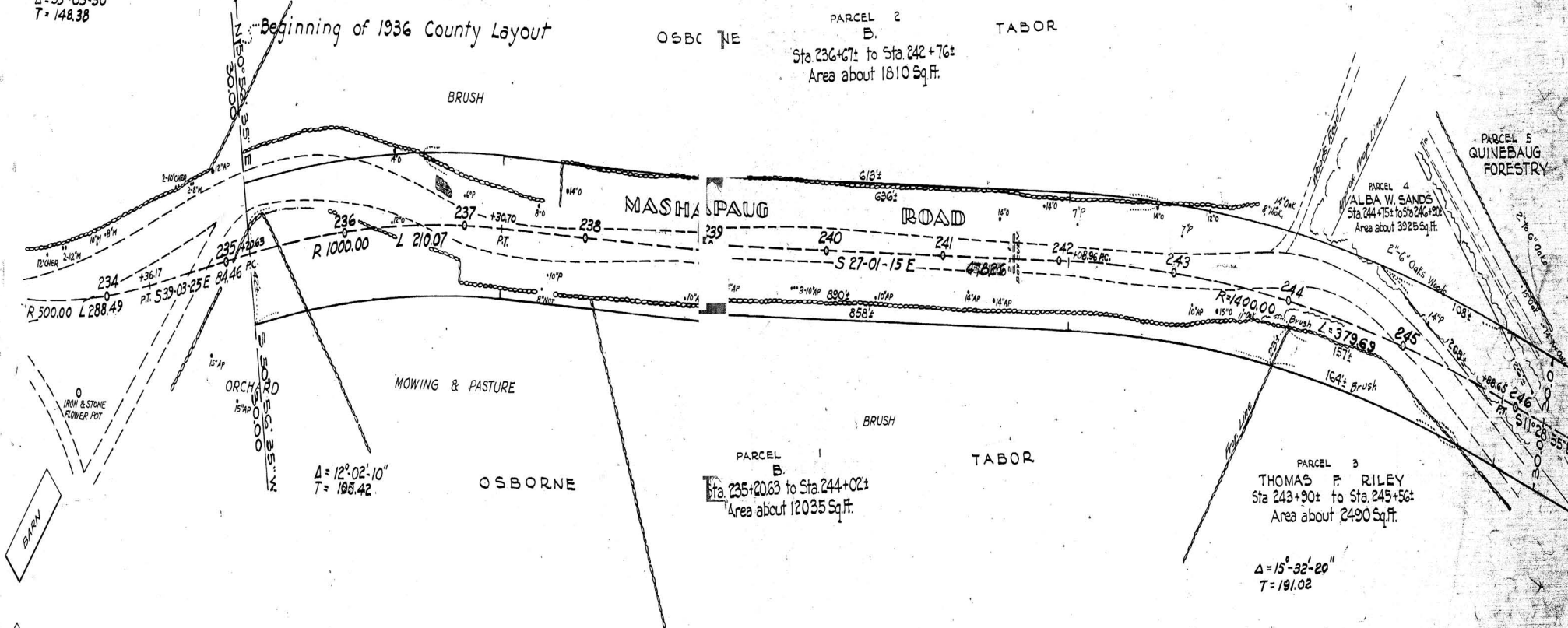
The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of  
**HOLLAND**  
HAMPDEN COUNTY  
AS LAID OUT BY THE  
COUNTY COMMISSIONERS

Scale: 40 Feet to the inch  
per. Scale: 8 Feet to the inch

See County  
Commissioners  
Book 22 Page 133

$\Delta = 33^\circ 03' 30''$   
 $T = 148.38$

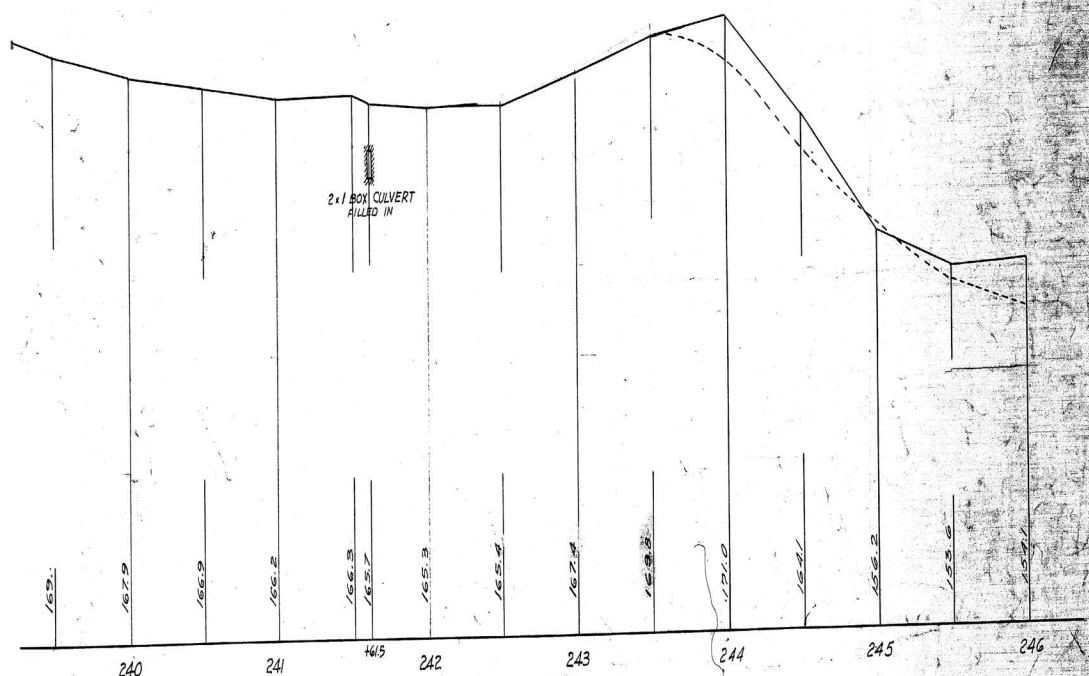
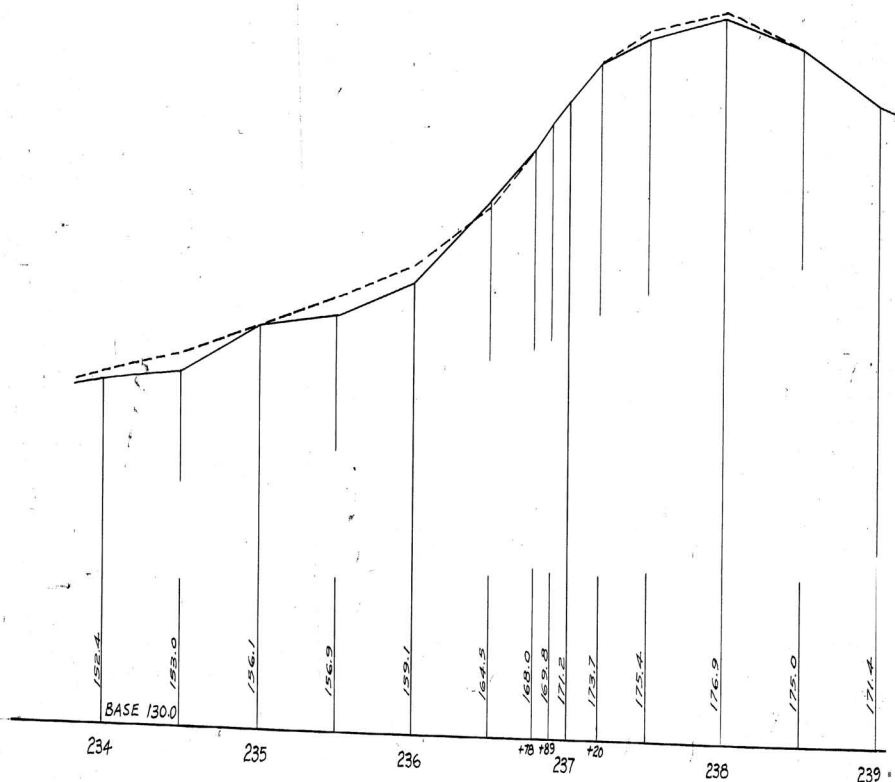
Beginning of 1936 County Layout



B.M. STA 237+84 18" LT. SPK 14" OAK EL. 178.37  
U.S.C. & G.S. Mean Sea Level

B.M. STA 240+35 35" RT. CUT ON ROCK EL. 166.785  
U.S.C. & G.S. Mean Sea Level

B.M. STA 243+84 30" LT. TIE NAIL 14" OAK EL. 173.94  
U.S.C. & G.S. Mean Sea Level





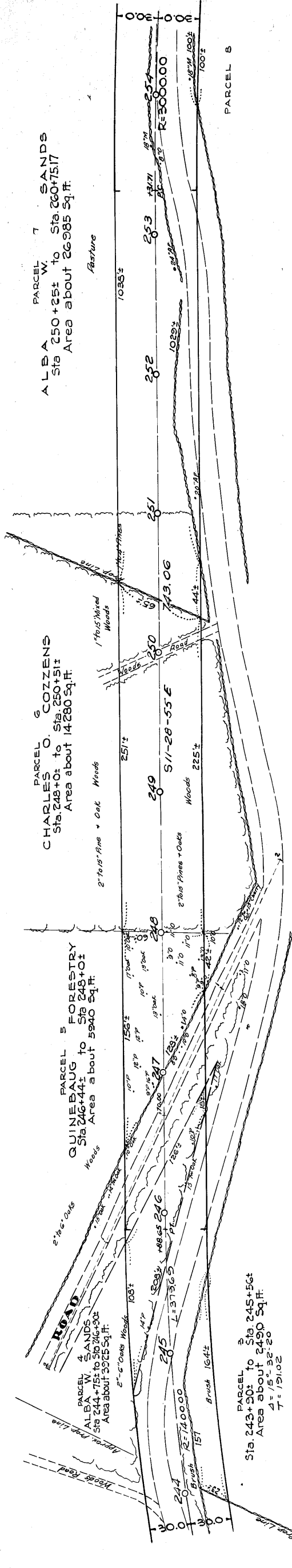
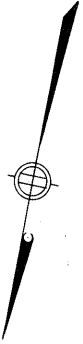
**Plan Original Book and Page:     ch10122**

**Name of specific Plan:**

**Plan of Road in Town of Holland, Mass**

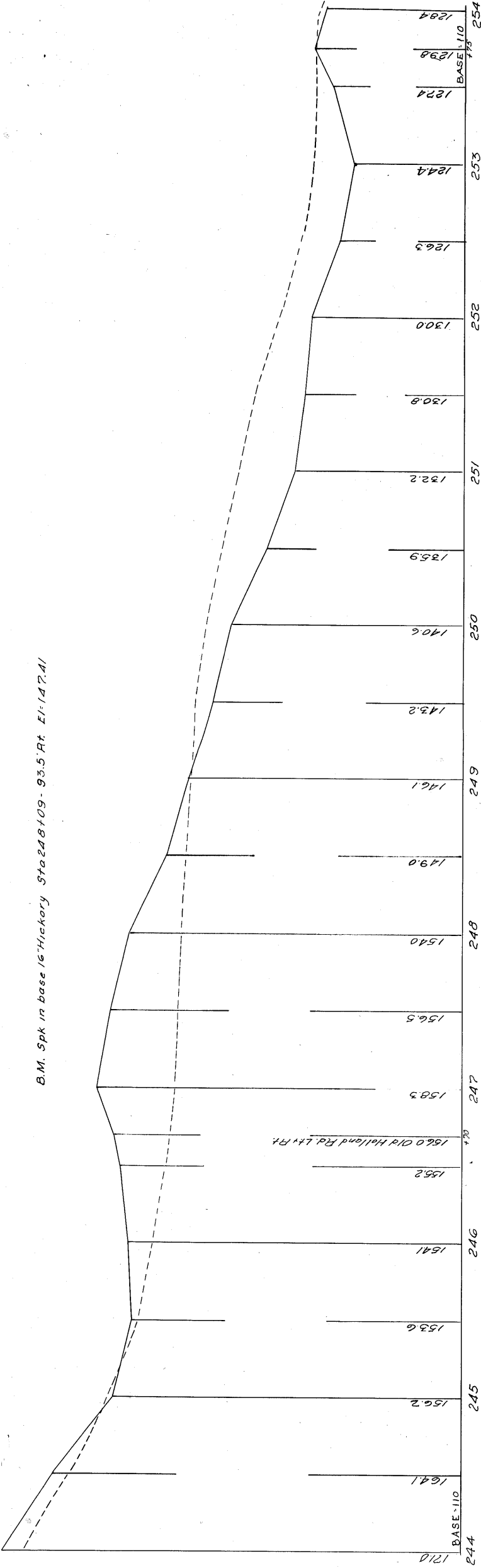


| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>Abutters</b>  | <b>Quinebaug Forestry</b> |
| <b>City/Town</b> | <b>Holland</b>            |
| <b>Person</b>    | <b>Cozzens, Charles O</b> |



T H O M A S F. R I L E Y

B.M. Spk in base 16" Hickory Sta 248+09 - 93.5 Rt. E: 147.41



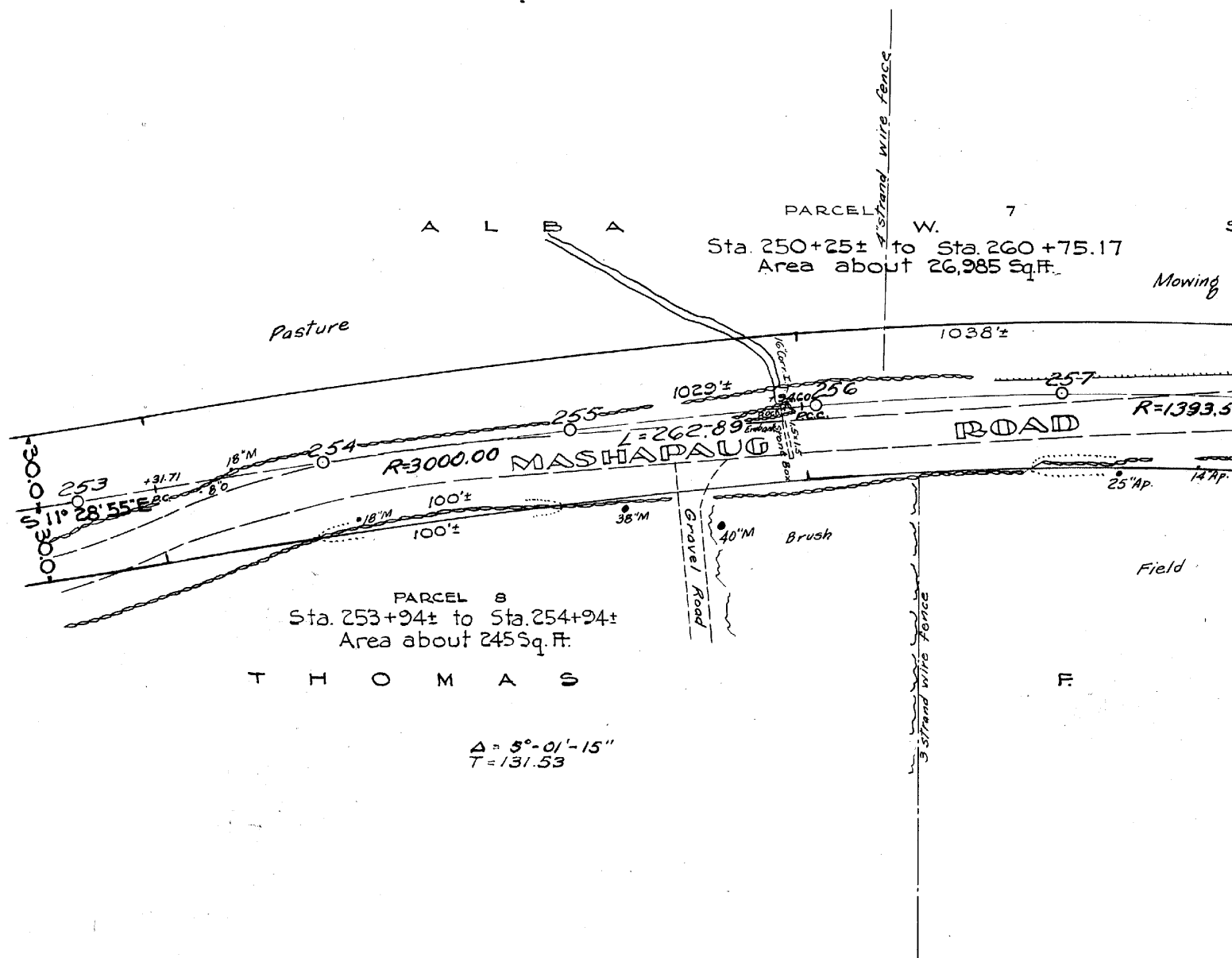
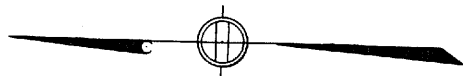
**Plan Original Book and Page:     ch10123**

**Name of specific Plan:**

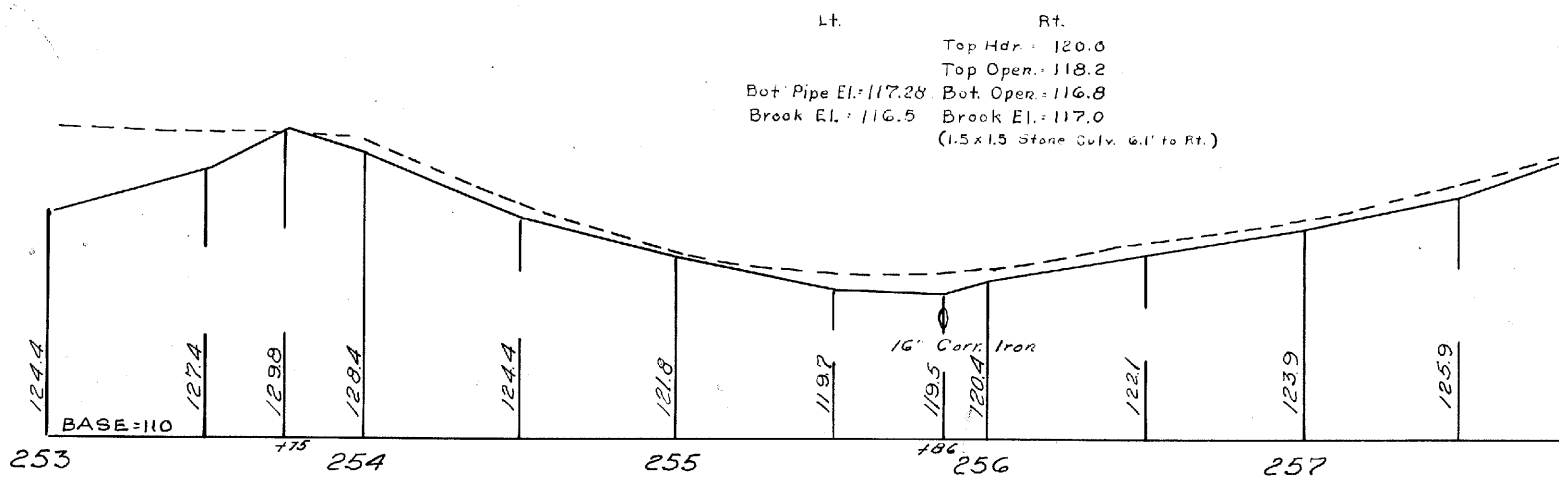
**Plan of Road in Town of Holland, Mass**



| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>Abutters</b>  | <b>Union, Connecticut</b> |
| <b>City/Town</b> | <b>Holland</b>            |



B.M. R.R. Spk. in Root 40" Maple Sta 255+58.44.3' Rt. El. 121.605  
U.S.C. & G.S. Mean Sea Level



CALES (HOR.) IN 40 FT. TRACED FROM PLAN 405 D BY P. SILBER 7/15/36  
VER. IN 8 FT. TRACED FROM PROFILE 454 B BY W.F. OBrien 7/15/36

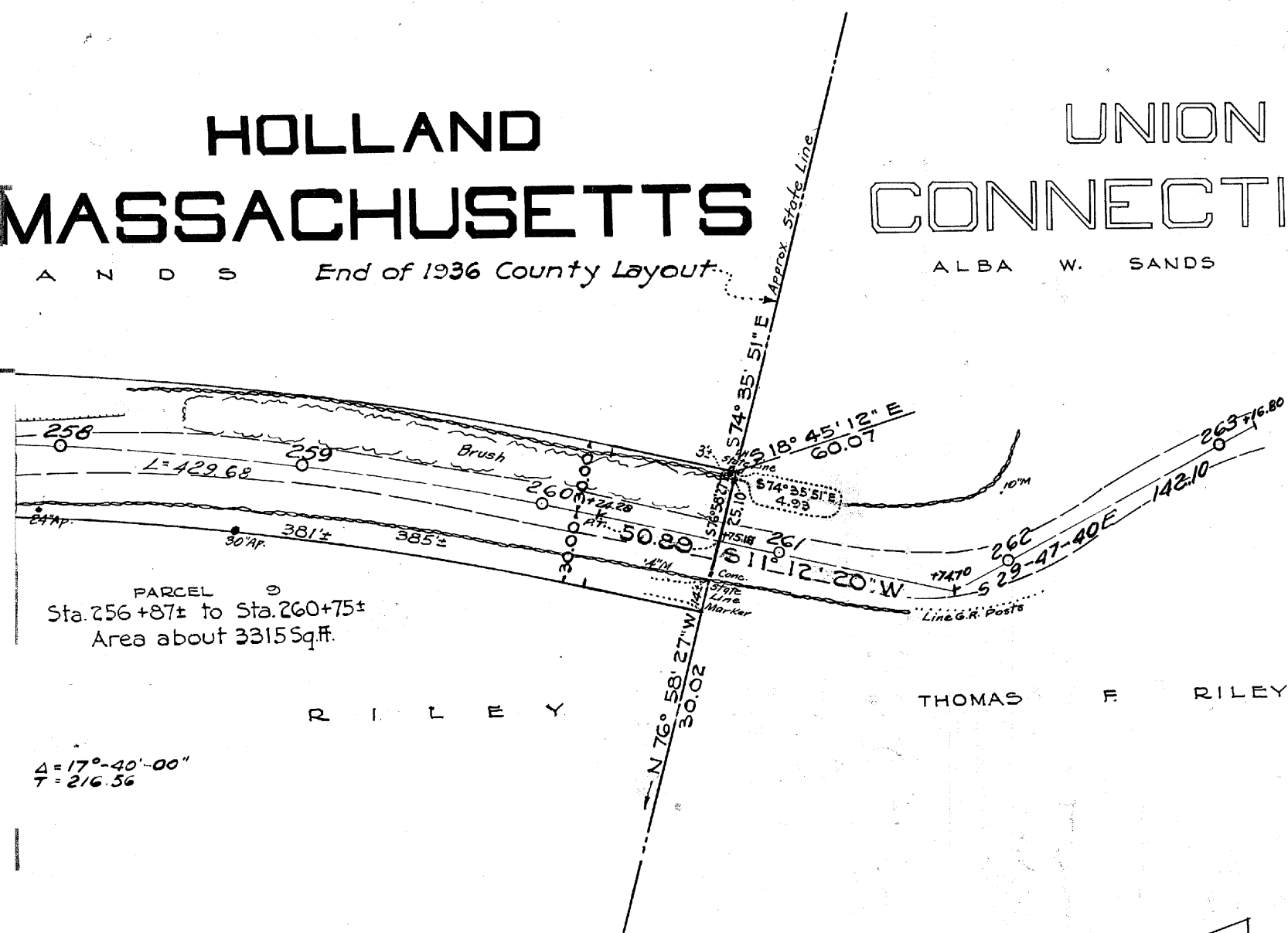


# HOLLAND MASSACHUSETTS

A    Z    D    S    *End of 1936 County Layout.*

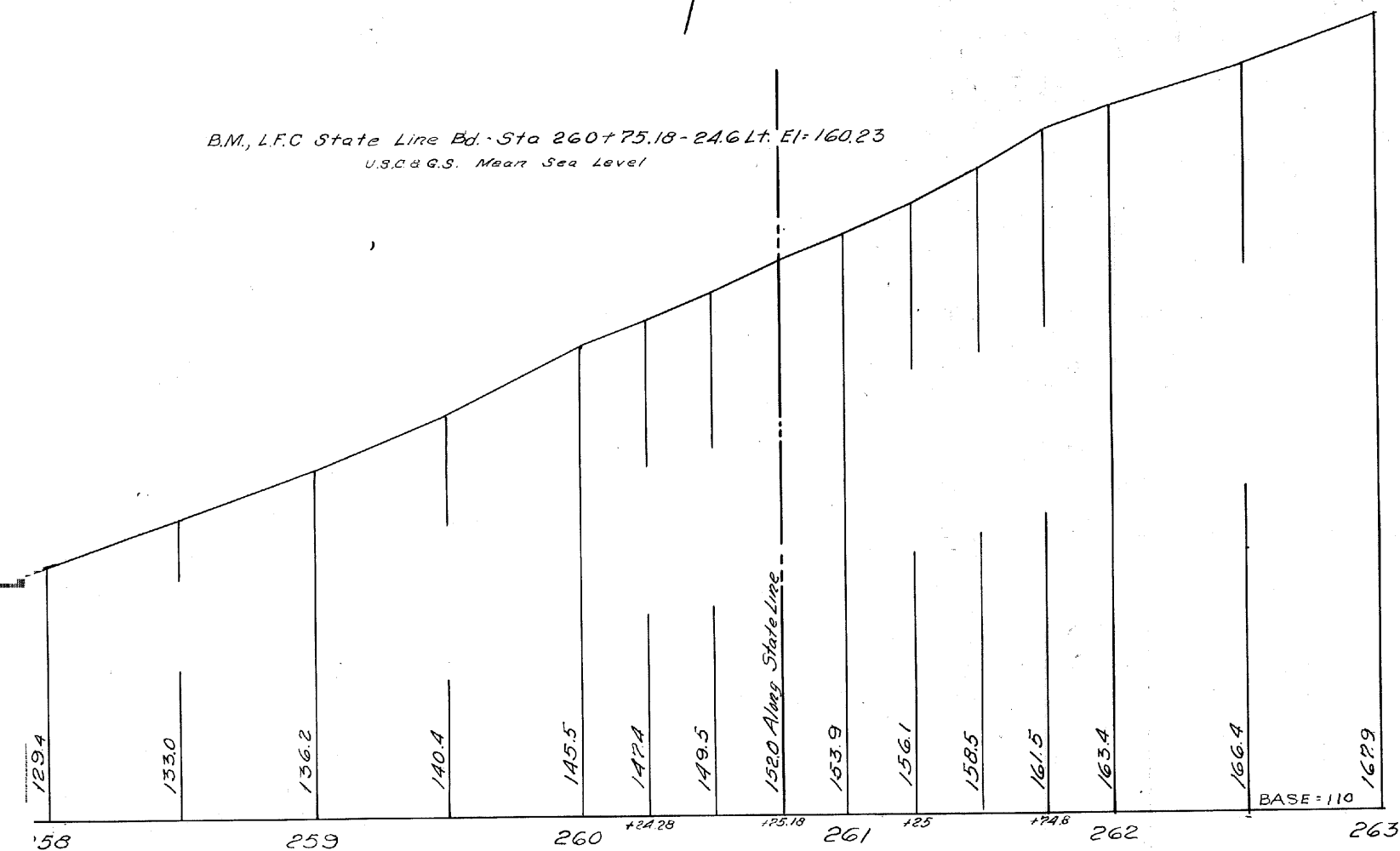
# UNION CONNECTICUT

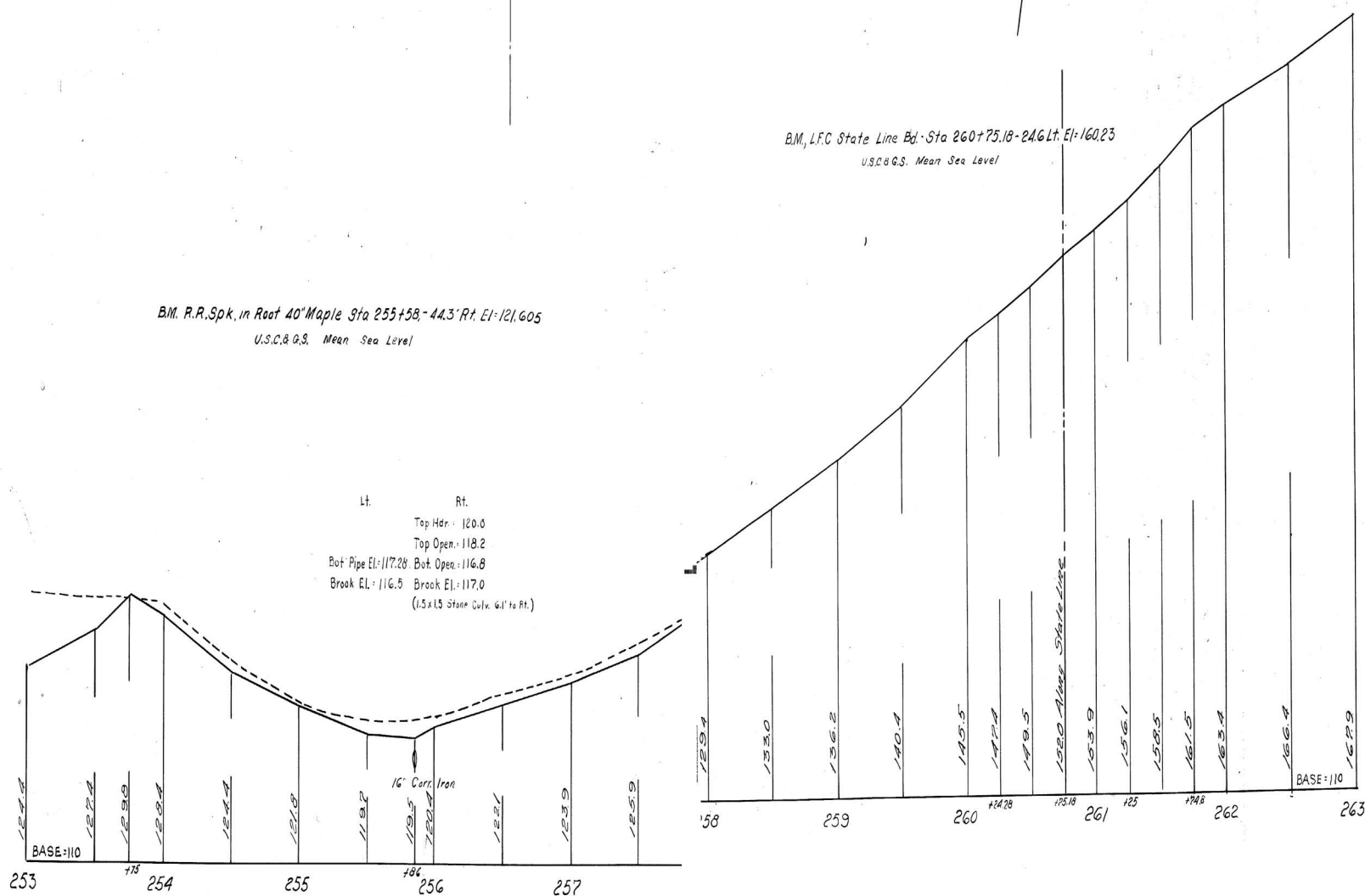
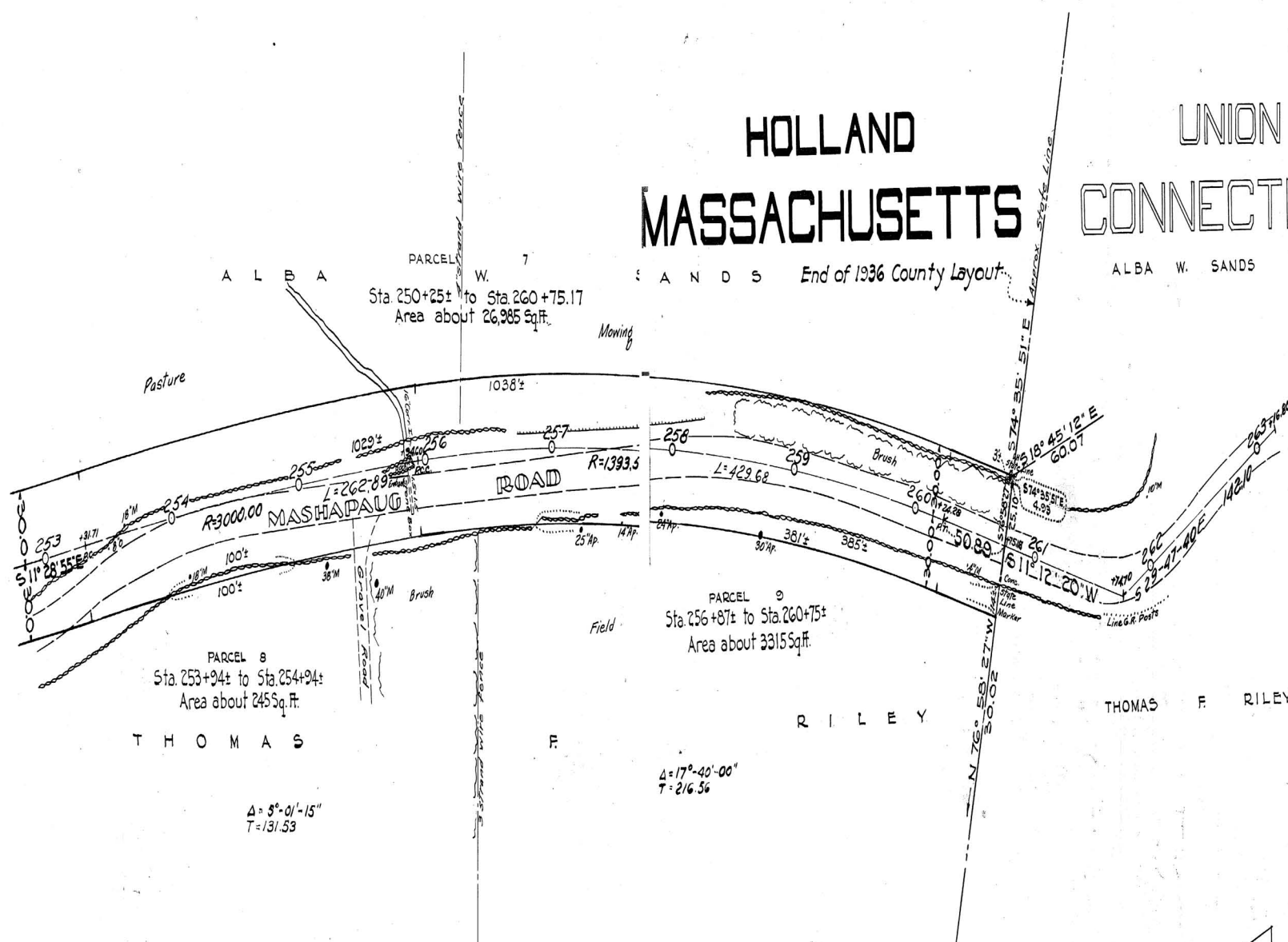
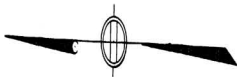
ALBA W. SANDS


$$\Delta = 17^{\circ}-40'-00''$$

$$T = 216.56$$

B.M., L.F.C State Line Bd. Sta 260+75.18-24.6 Lt. El.=160.23  
U.S.C & G.S. Mean Sea Level





SALES { HOR. 11 IN. 40 FT. BY P. SILBER 7/15/36  
VER. 1 IN. 8 FT. TRACED FROM PLAN 405 D  
TRACED FROM PROFILE 454 B BY W.F. O'Brien 7/15/36

---

***Description of Plan Group:***

**Dam and Swimming Pool for YMCA (YM & YWHA)**

---

***Date of Plan:*** 1937

***Date Plan Approved:*** 1937

***Highway Book #:*** 10

***Highway Page #:*** 124

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 200

***Public Notes:***

**See also: Dams (Wilbraham) - "Y M H A Day Camp" - D23013.**



**Plan Original Book and Page:     ch10124**

**Name of specific Plan:**

**Dam and Swimming Pool for YMCA (YM & YWHA)**



| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>Abutters</b>  | <b>YWHA</b>            |
| <b>City/Town</b> | <b>Wilbraham</b>       |
| <b>City/Town</b> | <b>North Wilbraham</b> |
| <b>Dam</b>       | <b>YMCA Dam</b>        |





PLAN  
Scale 1" = 20'

Commonwealth of Massachusetts

Amherst, ss:

Filed July 7, 1937

Attest: Charles E. Brown  
Clerk

Approved: July 14, 1937

Thos. W. C. C. C.

Charles W. Brown

Margaret W. Doran

County  
Commissioners

SMALL DAM, & SWIMMING POOL

Y. M. C. A. Y. W. F. A.

North Wilbraham Mass.

DATES: JUNE 1937

PLAT ENTERED  
INDEX FOR  
ENGINEER

Drawing No. 1

County Commissioners Record

Book # 22

Page # 200

See County  
Commissioners  
Book 22 Page 200



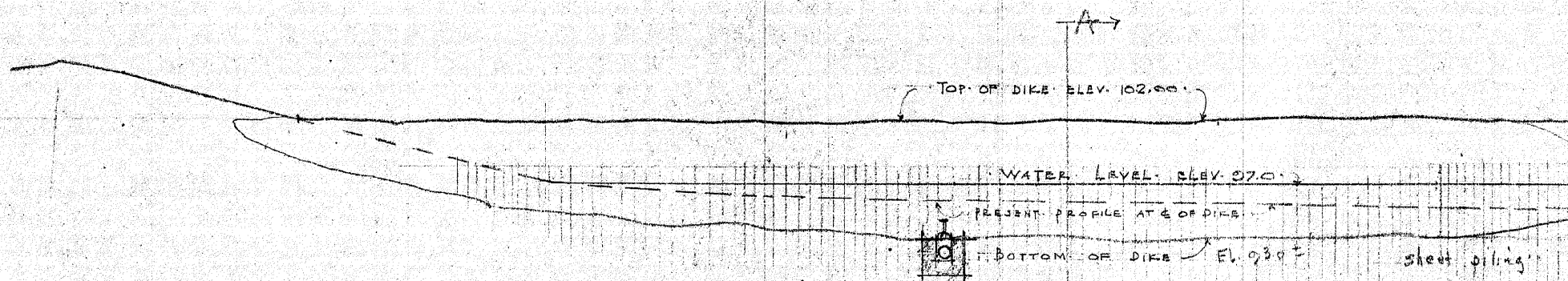
**Plan Original Book and Page:     ch10125**

**Name of specific Plan:**

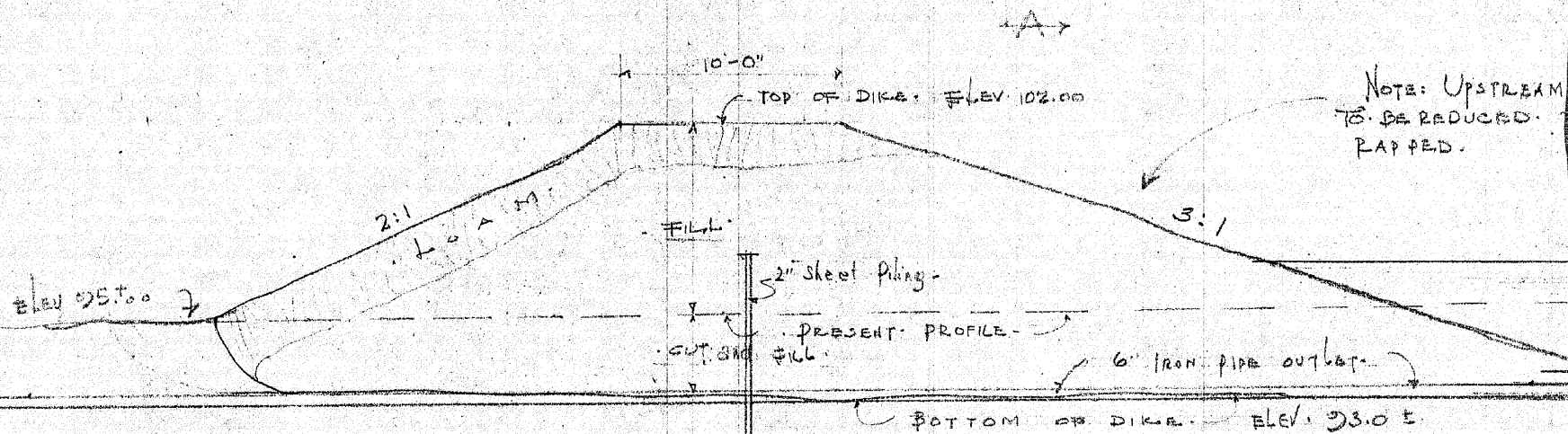
**plan of Spillway - Small Dam & Swimming Pool for the YM &  
YMHA - North Wilbraham, Mass**



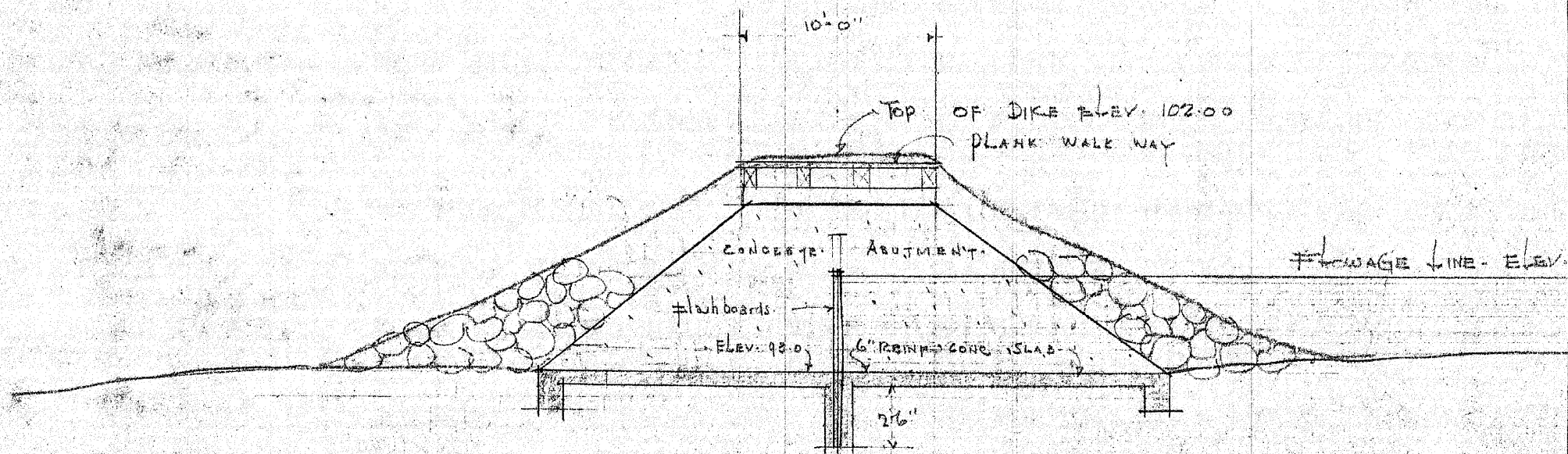
| <b>Category</b>  | <b>Index</b>           |
|------------------|------------------------|
| <b>Abutters</b>  | <b>YWHA</b>            |
| <b>City/Town</b> | <b>Wilbraham</b>       |
| <b>City/Town</b> | <b>North Wilbraham</b> |
| <b>Dam</b>       | <b>YMCA Dam</b>        |



ELEVATION OF DAM AND SPILLWAY  
Scale  $\frac{1}{8}" = 1'-0"$

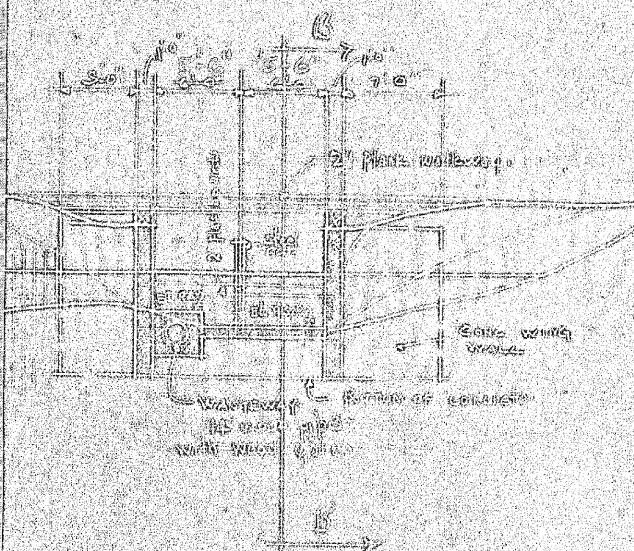


SECTION THRU DIKE AT A-A  
Scale  $\frac{1}{4}" = 1'-0"$



SECTION THRU SPILLWAY AT B-B  
Scale  $\frac{1}{4}" = 1'-0"$





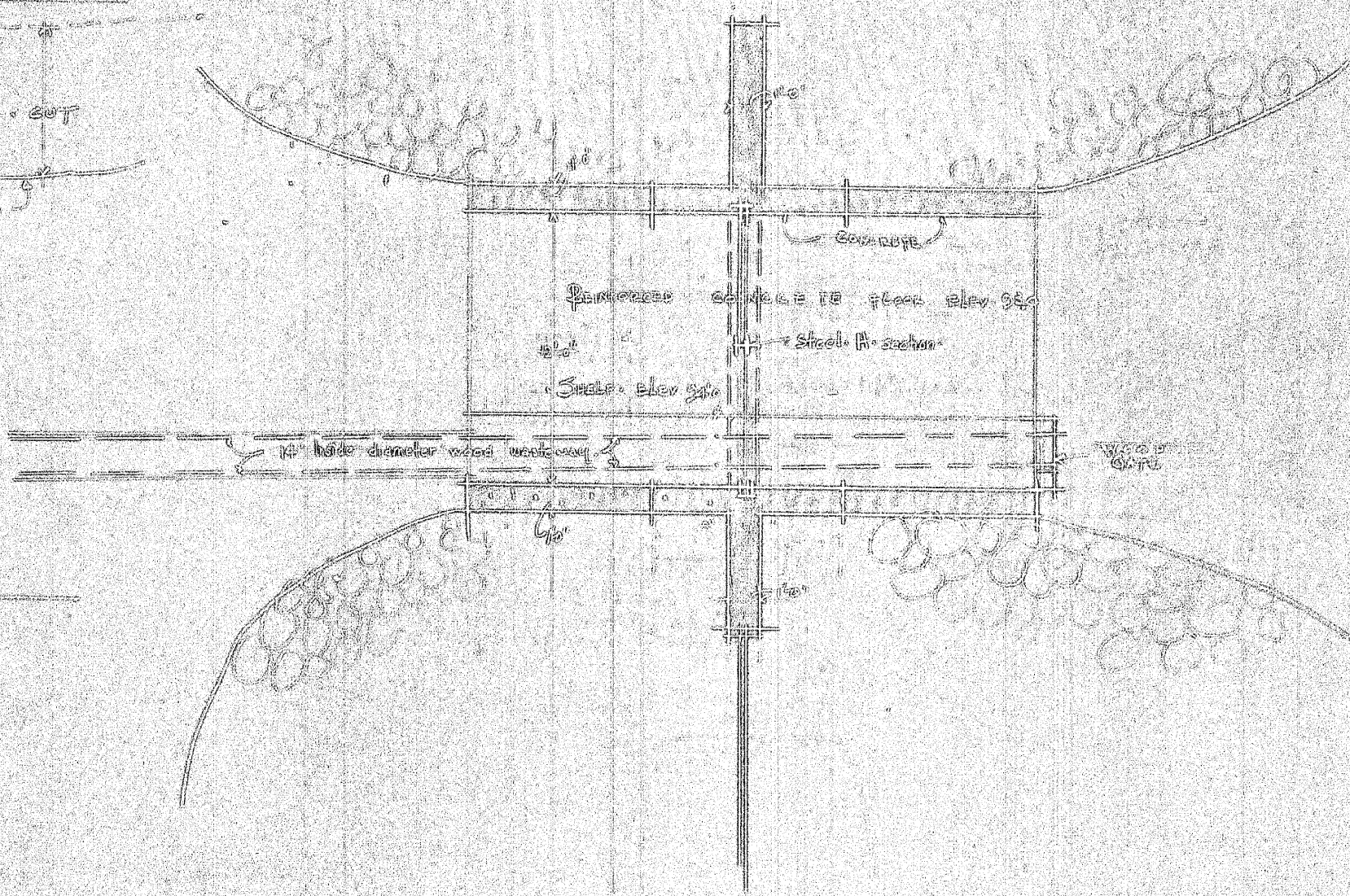
Commonwealth of Massachusetts  
Hampden, ss.  
Filed - July 7, 1937  
Attest: Charles M. Calhoun Clerk.

Approved - July 14, 1937  
Alfred J. Castello  
Charles M. Tracy  
Margaret A. Donahue  
County Commissioners

SLOPE OF DIRT  
TO 21 IF R.R.

FLOWAGE LINE ELEV 97.0

LOWEST POINT OF SWIMMING POOL ELEV 80



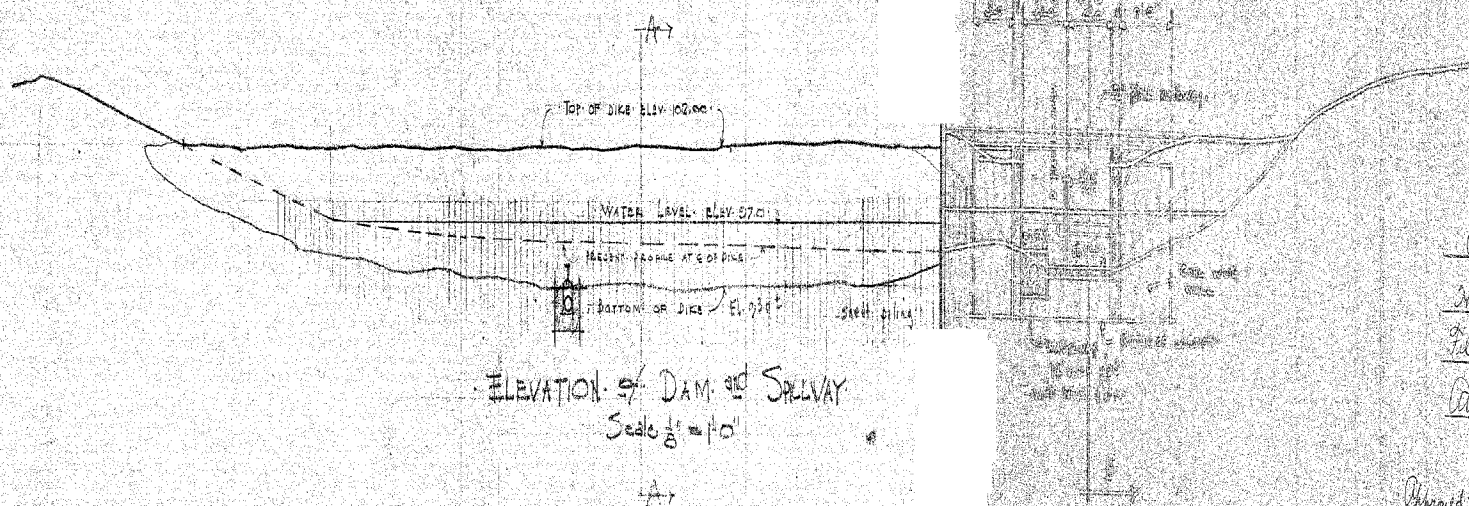
PLAN of SPILLWAY  
Scale: 1/4" = 1'-0"

LOCATION OF DAM:  
FORMER BEECHER FARM  
SOUTH BEACON OF THE  
MILL RIVER  
WATERVILLE AREA 2 1/2 sq MILES

SMALL DAM AND SWIMMING POOL  
for the  
Y. M. & Y. W. H. A. DAY CAMP  
NORTH WILBRAHAM, MASS.

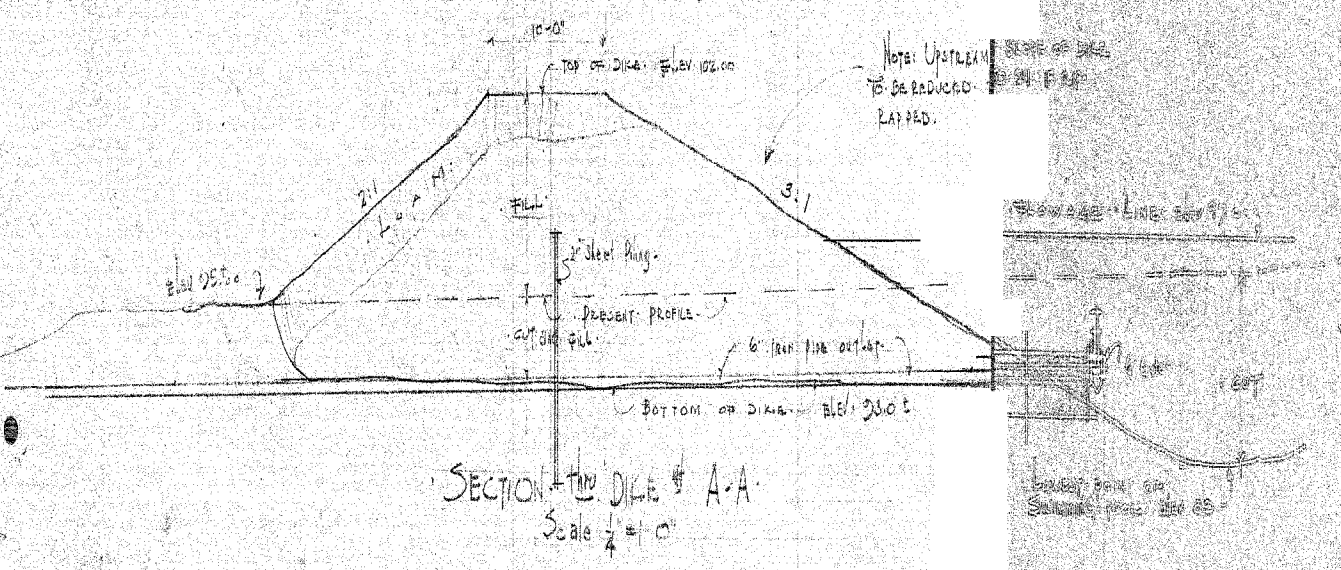
DRAWN JULY 7 1937.  
DATE  
JULY 1937  
MAX GATHERER ARCHT-  
ENGINEER  
SHEET NO  
2



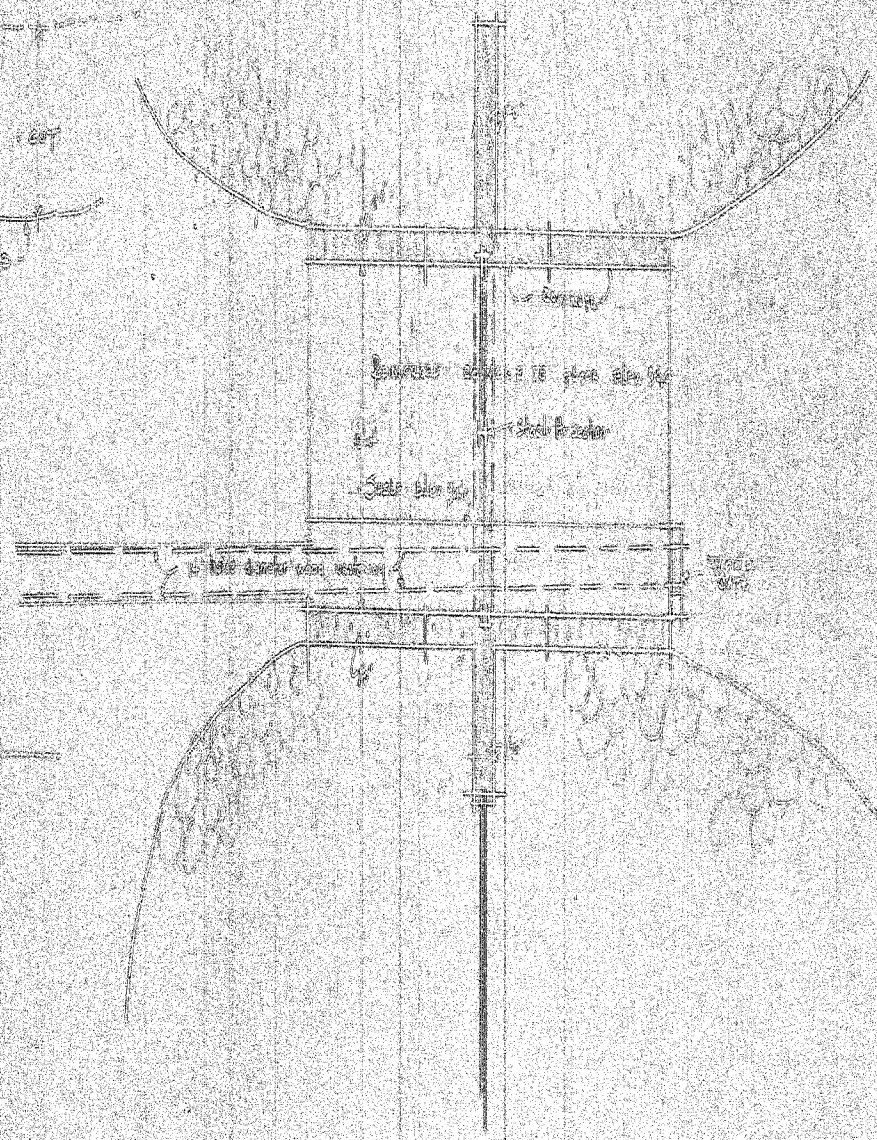
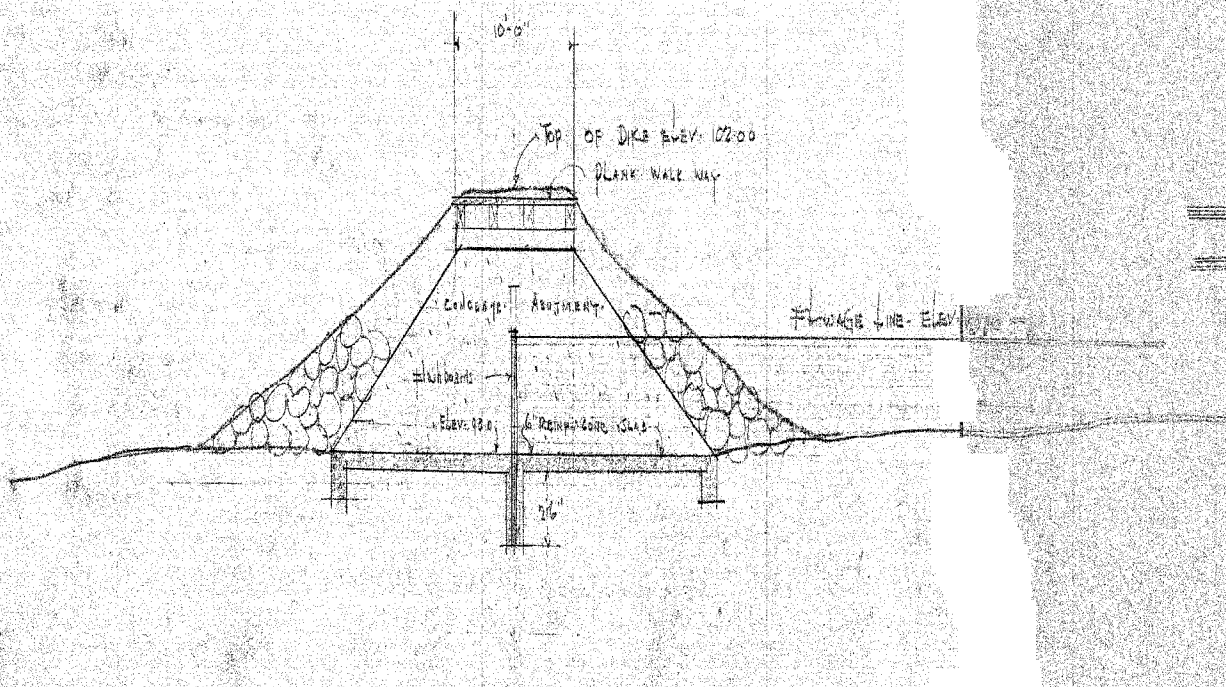


Commonwealth of Massachusetts  
Seymour Co.  
Filed July 7, 1937  
Attest: Charles W. Colburn, Clerk.

Approved - July 14, 1937  
The Honorable  
Charles W. Colburn  
Charles W. Colburn  
County Commissioners



NOTE: UPSTREAM  
TO BE REDUCED  
LAPPED.



SECTION THRU SPILLWAY B-B  
Scale 1/4" = 10"

PLAN OF SPILLWAY  
Scale 1/4" = 10"

|   |  |  |
|---|--|--|
| APPROVED BY<br>Seymour Co.<br>FILED<br>JULY 14 1937 | SHALL DAM AND SPILLWAY<br>FOR THE<br>Y.M.C.A. DAY CAMP<br>NORTH WILBRAHAM, MASS. | DATE<br>JULY 1937<br>FILED<br>JULY 1937<br>SHEET NO.<br>2. |
|---|--|--|

---

***Description of Plan Group:***

**Camp John Robinson Dam and Swimming Pool**

---

***Date of Plan:*** 1937

***Date Plan Approved:*** 1937

***Highway Book #:*** ch10

***Highway Page #:*** 126

***Commissioners Reference Book #:***

***Commissioners Reference Page #:***

***Public Notes:***



**Plan Original Book and Page:     ch10126**

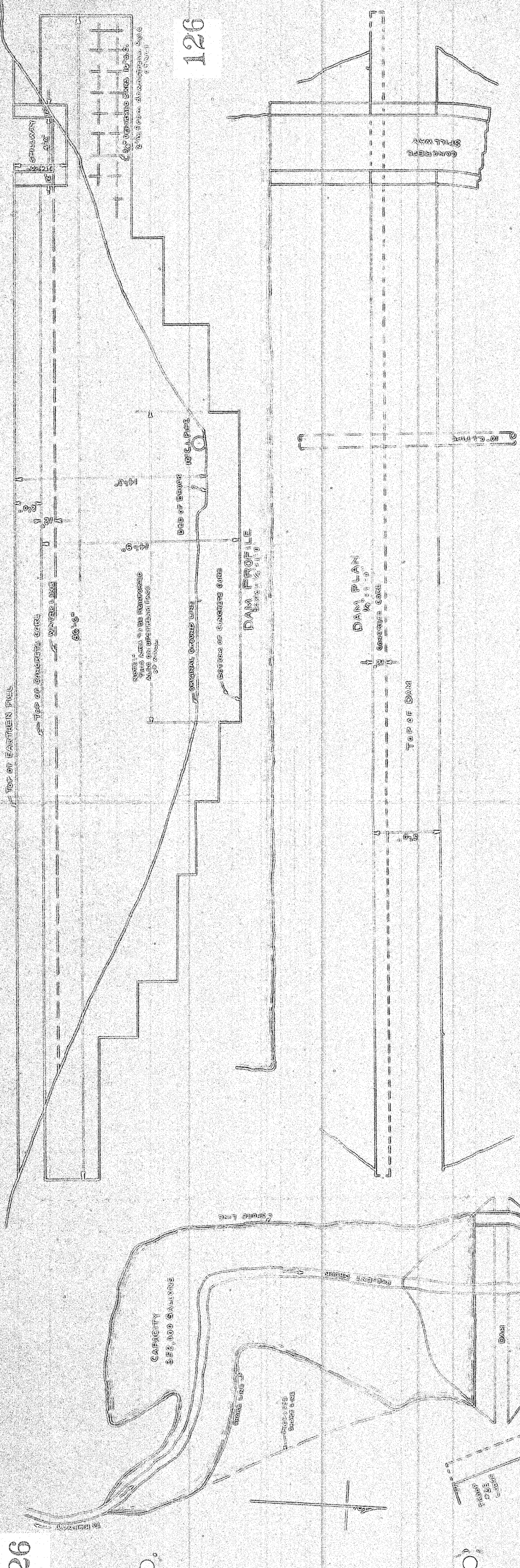
**Name of specific Plan:**

**Camp John Robinson Dam and Swimming Pool**



| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>Abutters</b>  | <b>Camp John Robinson</b>     |
| <b>City/Town</b> | <b>Westfield</b>              |
| <b>Dam</b>       | <b>John Robinson Dam</b>      |
| <b>Dam</b>       | <b>Camp John Robinson Dam</b> |
| <b>Person</b>    | <b>Robinson, John</b>         |





Approved - July 21, 1937  
*Charles H. Brown* County Commissioner  
*Margaret M. Donahue* Clerk

Commonwealth of Massachusetts  
*Wendell Phillips*  
Scriber, July 16, 1937  
*Wendell Phillips* Clerk

PLAN OF  
PROPOSED SWIMMING POOL  
CAMP JOHN ROBINSON  
WESTFIELD MASS.  
JULY 1937.



---

***Description of Plan Group:***

**Dam for swimming pool on Thompson Brook - CE Robbins (owner)**

---

***Date of Plan:*** 1937

***Date Plan Approved:*** 1937

***Highway Book #:*** ch10

***Highway Page #:*** 127

***Commissioners Reference Book #:*** 24

***Commissioners Reference Page #:*** 191

***Public Notes:***

**See also: Dams (Monson) - "Robbins Dam" - D13048.**



**Plan Original Book and Page:     ch10127**

**Name of specific Plan:**

**Dam for swimming pool on Thompson Brook - CE Robbins  
(owner)**

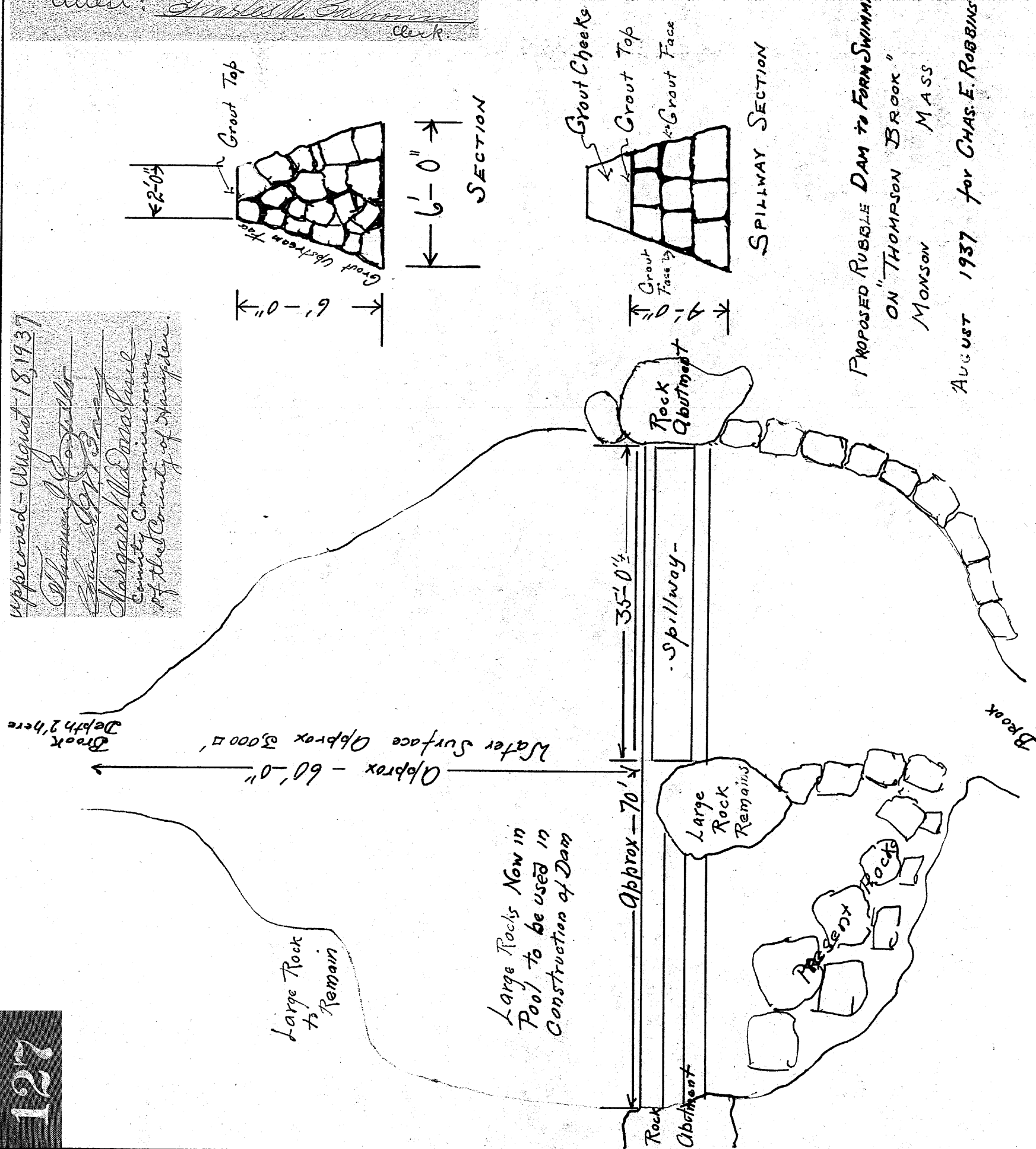


| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>Abutters</b>  | <b>Robbins, CE</b>        |
| <b>City/Town</b> | <b>Monson</b>             |
| <b>Dam</b>       | <b>Thompson Brook Dam</b> |
| <b>Water</b>     | <b>Thompson Brook</b>     |

Approved - August 18, 1937

Thames of England  
 Charles W. Brown  
 Margaret W. Brown  
 County Commissioners  
 of the County of Hampshire.

Commonwealth of Massachusetts  
 Hampden, ss.  
 Filed, August 13, 1937  
 Attest: Charles W. Brown  
 Clerk



PROPOSED RUBBLE DAM TO FORM SWIMMING POOL  
 ON "THOMPSON BROOK"  
 MONSON MASS

AUGUST 1937 for CHAS. E. ROBBINS et al.

See County  
 Commissioners  
 Book 24 Page 191

County Commissioners Record  
 Book #24 Page #191

---

***Description of Plan Group:***

**Elm Street - Station 54 to Station 59 (over Pecousic Brook)**

---

***Date of Plan:*** 1937

***Date Plan Approved:*** 1937

***Highway Book #:*** ch10

***Highway Page #:*** 128

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 205

***Public Notes:***





**Plan Original Book and Page: ch10128**

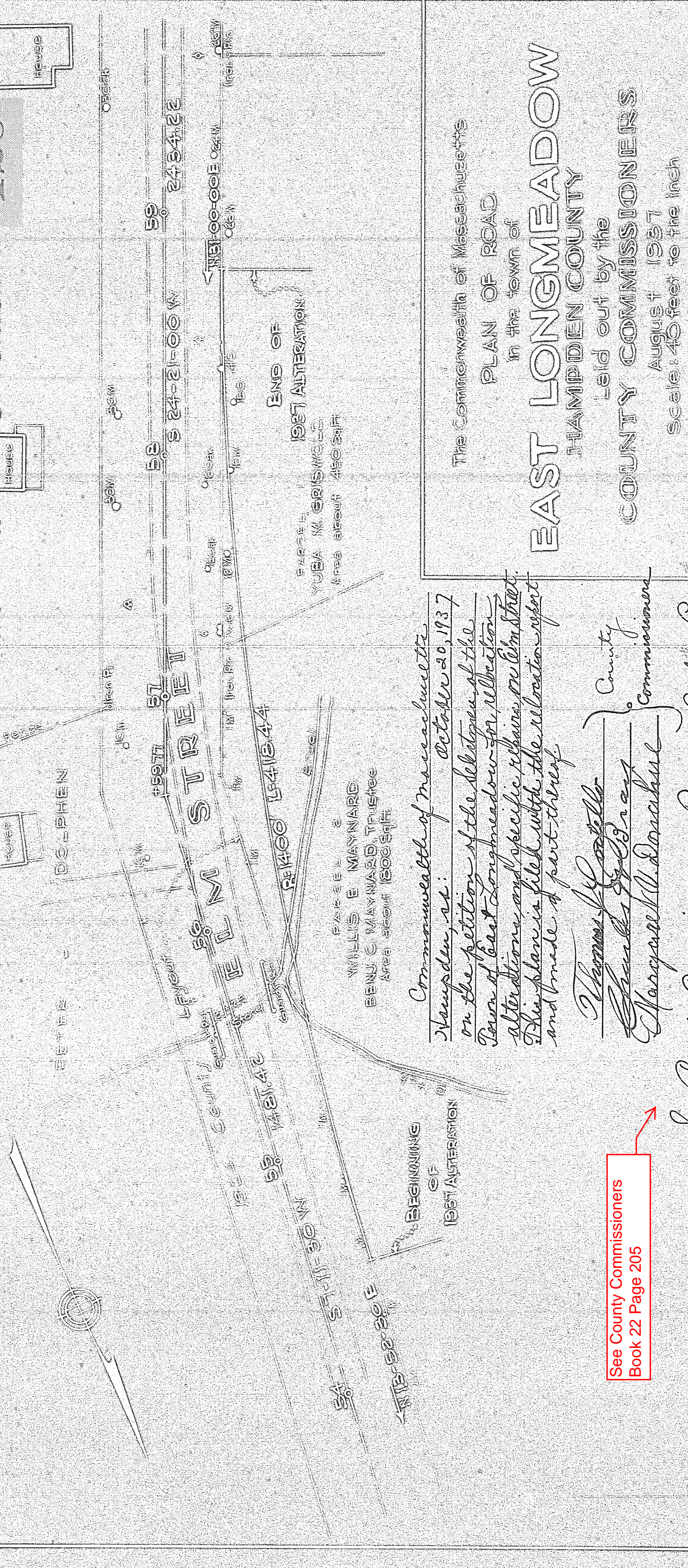
**Name of specific Plan:**

**Elm Street - Station 54 to Station 59 (over Pecousic Brook)**



| <b>Category</b>  | <b>Index</b>             |
|------------------|--------------------------|
| <b>City/Town</b> | <b>East Longmeadow</b>   |
| <b>Person</b>    | <b>Dolphen, PeterJ</b>   |
| <b>Person</b>    | <b>Goodrich, Mary A</b>  |
| <b>Person</b>    | <b>Maynard, Benj C</b>   |
| <b>Person</b>    | <b>Maynard, Willis E</b> |
| <b>Person</b>    | <b>Griswold, Yuba M</b>  |
| <b>Streets</b>   | <b>Elm Street</b>        |





The Commonwealth of Massachusetts  
PLAN OF ROAD  
in the town of

# EAST LONGMEADOW

## HAMPDEN COUNTY

Laid out by the  
COUNTY COMMISSIONERS  
August 1937  
Scale: 40 feet to the inch

Commonwealth of Massachusetts  
Taunton, ss: October 20, 1937  
on the petition of the selectmen of the  
Town of East Longmeadow for relocation  
alterations and specific repairs on Elm Street.  
This plan is filed with the relocation report  
and made a part thereof.

Thomas J. Costello } County  
Charles J. Bray } Commissioners  
Maryann M. Donohue }

See County Commissioners  
Book 22 Page 205

See County Commissioners' Record, Book 22 Page 205



---

***Description of Plan Group:***

**Church Street over Boston & Albany Railroad tracks (Thorndike)**

---

***Date of Plan:*** 1937

***Date Plan Approved:*** 1937

***Highway Book #:*** ch10

***Highway Page #:*** 129

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 188

***Public Notes:***



**Plan Original Book and Page:     ch10129**

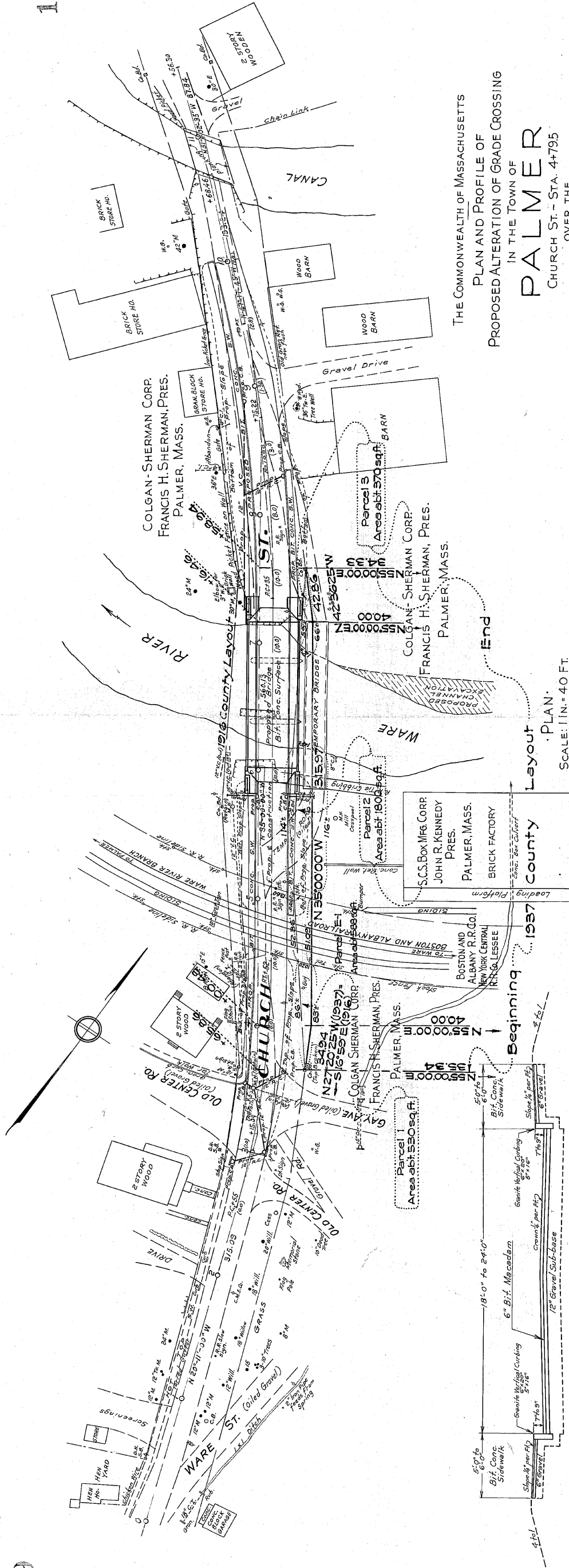
**Name of specific Plan:**

**Church Street over Boston & Albany Railroad tracks  
(Thorndike)**



| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>Abutters</b>  | <b>SCS Box Manufacturing Corp</b>   |
| <b>City/Town</b> | <b>Palmer</b>                       |
| <b>Person</b>    | <b>Kennedy</b>                      |
| <b>Person</b>    | <b>Sherman</b>                      |
| <b>Railroads</b> | <b>Boston &amp; Albany Railroad</b> |
| <b>Streets</b>   | <b>Old Center Road</b>              |
| <b>Streets</b>   | <b>Ware Street</b>                  |
| <b>Streets</b>   | <b>Gay Avenue</b>                   |
| <b>Water</b>     | <b>Ware River</b>                   |





TYPICAL SECTION  
SCALE: 1/4" = 1'-0"

THE COMMONWEALTH OF MASSACHUSETTS  
PLAN AND PROFILE OF  
PROPOSED ALTERATION OF GRADE CROSSING  
IN THE TOWN OF  
**PALMER**  
CHURCH ST. - STA. 4+79.5  
OVER THE  
BOSTON AND ALBANY RAILROAD (WARE RIVER BRANCH)  
(NEW YORK CENTRAL RAILROAD CO.-LESSEE)

DEPARTMENT OF PUBLIC WORKS  
100 NASHUA ST. - BOSTON, MASS.  
MARCH 1937.

See County Commissioners  
Book 22 Page 188

B.M. #1 - High Point Memorial Stone - Sta. 2+20.00 - El. 302.51  
U.S.C. & G.S.  
(Mean Sea Level)

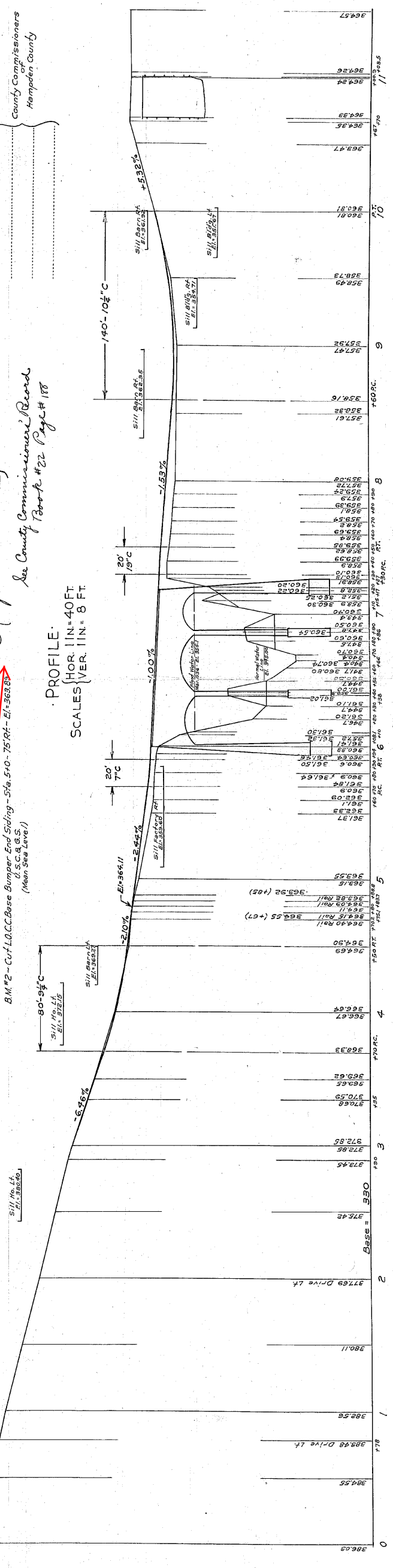
Sill No. 14  
El. 302.51

See County Commissioners' Record  
Book #22 Page #188

Laid out and taken charge of as  
a County Way

Y. H. Lilliano  
CHIEF ENGINEER

PROFILE  
SCALES: HOR. 1" = 40 FT.  
VER. 1" = 8 FT.



---

***Description of Plan Group:***

**Brimfield Road - Station 202 to Station 235**

---

***Date of Plan:*** 1937  
***Date Plan Approved:*** 1937  
***Highway Book #:*** ch10  
***Highway Page #:*** 130  
***Commissioners Reference Book #:*** 22  
***Commissioners Reference Page #:*** 186



***Public Notes:***

**Brimfield Road was formerly known as Mashapaug Road**

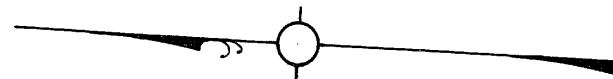
**Plan Original Book and Page:     ch10130**

**Name of specific Plan:**

**Brimfield Road - Station 202 to Station 235**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Holland</b>          |
| <b>Person</b>    | <b>Appleton, Cecile</b> |
| <b>Streets</b>   | <b>Brimfield Road</b>   |
| <b>Streets</b>   | <b>Mashapaug Road</b>   |
| <b>Water</b>     | <b>Holland Lake</b>     |
| <b>Water</b>     | <b>Holland Pond</b>     |



End of 1935  
County Layout

PARCEL 2  
EDGAR E. HARWOOD  
Area ab't 1010 Sq.Ft.

## Beginning of 1937 County Layout

CECILE

Area

Brush

Brush

1" to 8" Oaks & Maples

Brush

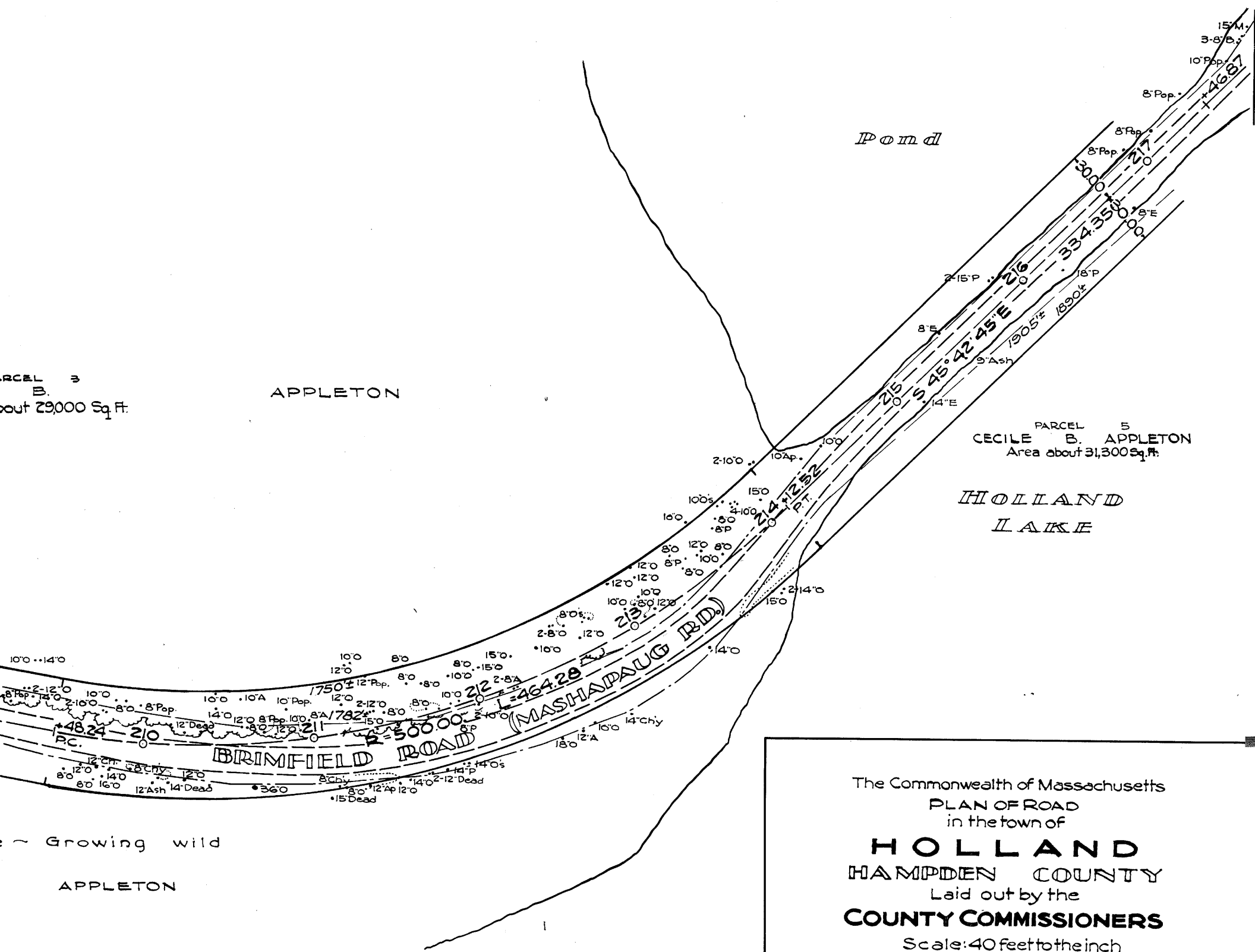
Pastur

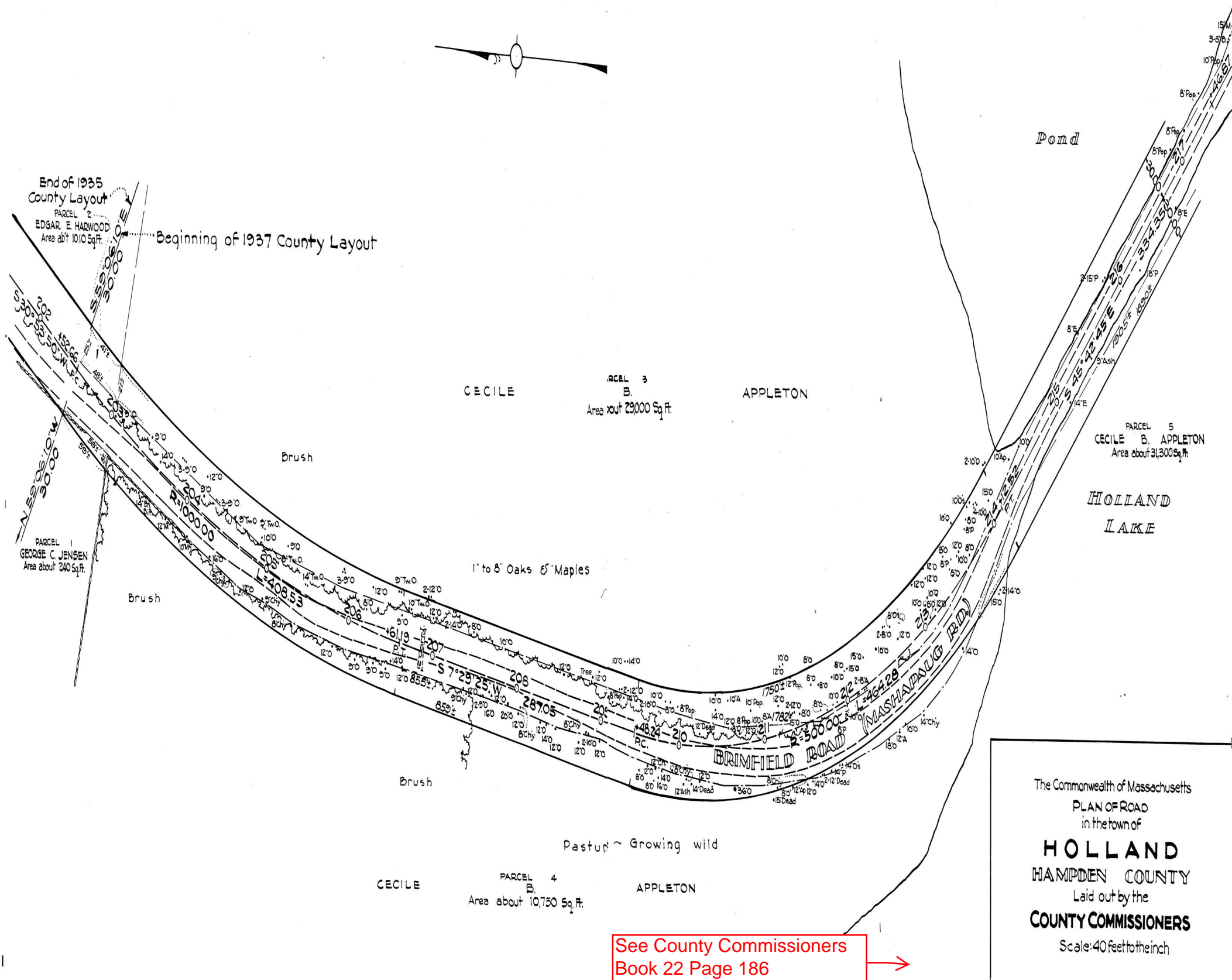
CECILE

PARCEL 4

Area about <sup>D.</sup> 10,750 Sq. Ft.







**Plan Original Book and Page:     ch10131**

**Name of specific Plan:**

**Plan of Road in Town of Holland, Mass**



| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>City/Town</b> | <b>Holland</b>            |
| <b>Person</b>    | <b>Appleton, Cecile B</b> |

**Plan Original Book and Page:**     **ch10132**

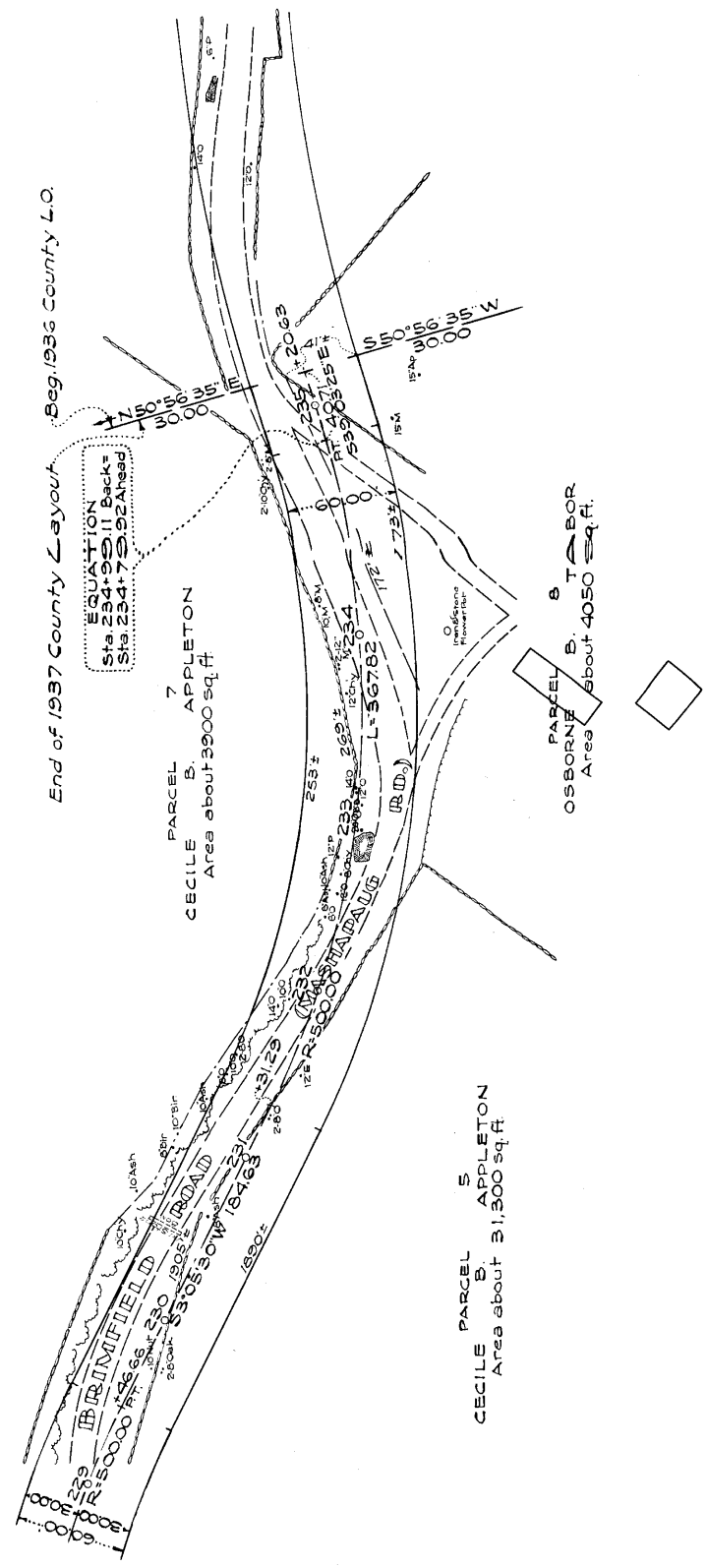
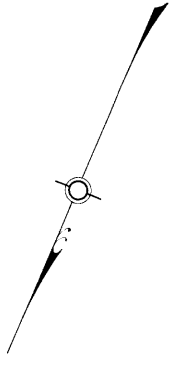
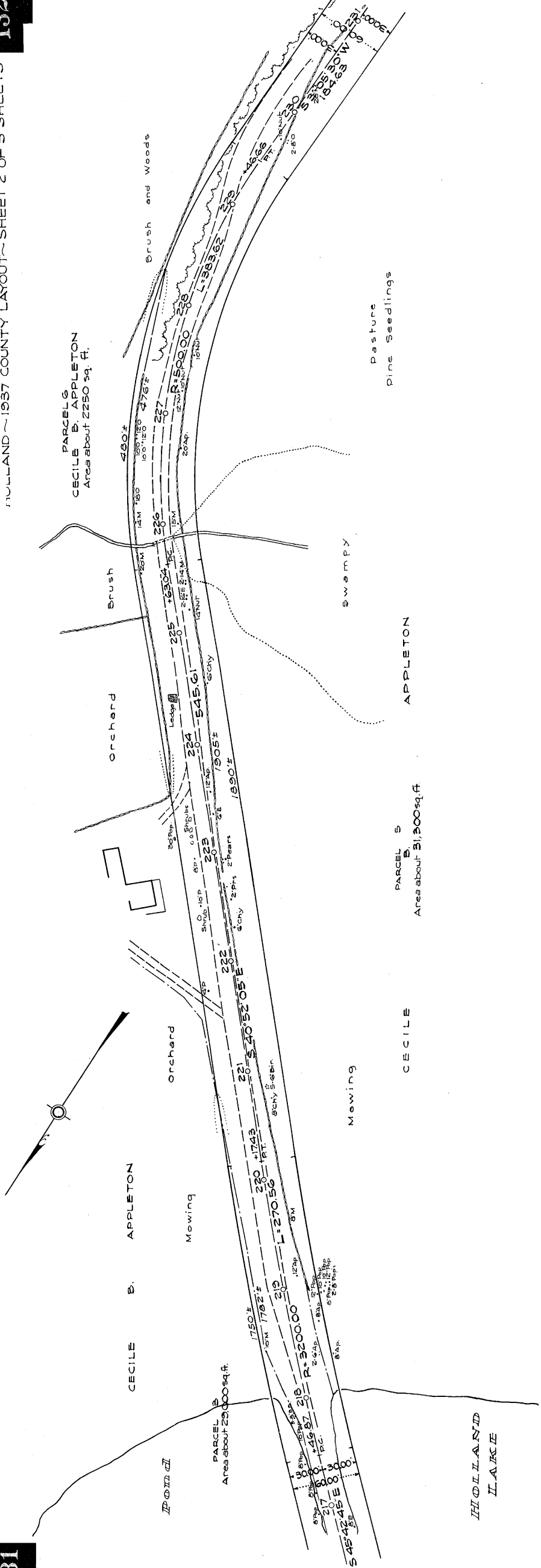
**Name of specific Plan:**

**Plan of Road in Town of Holland, Mass**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Holland</b>          |
| <b>Person</b>    | <b>Tabor, Osborne B</b> |





---

***Description of Plan Group:***

**Poplar Street - Mill Street to Shoemaker Lane**

---

|   |             |
|---|-------------|
| <b><i>Date of Plan:</i></b>                   | <b>1937</b> |
| <b><i>Date Plan Approved:</i></b>             | <b>1937</b> |
| <b><i>Highway Book #:</i></b>                 | <b>10</b>   |
| <b><i>Highway Page #:</i></b>                 | <b>133</b>  |
| <b><i>Commissioners Reference Book #:</i></b> | <b>22</b>   |
| <b><i>Commissioners Reference Page #:</i></b> | <b>177</b>  |
| <b><i>Public Notes:</i></b>                   |             |



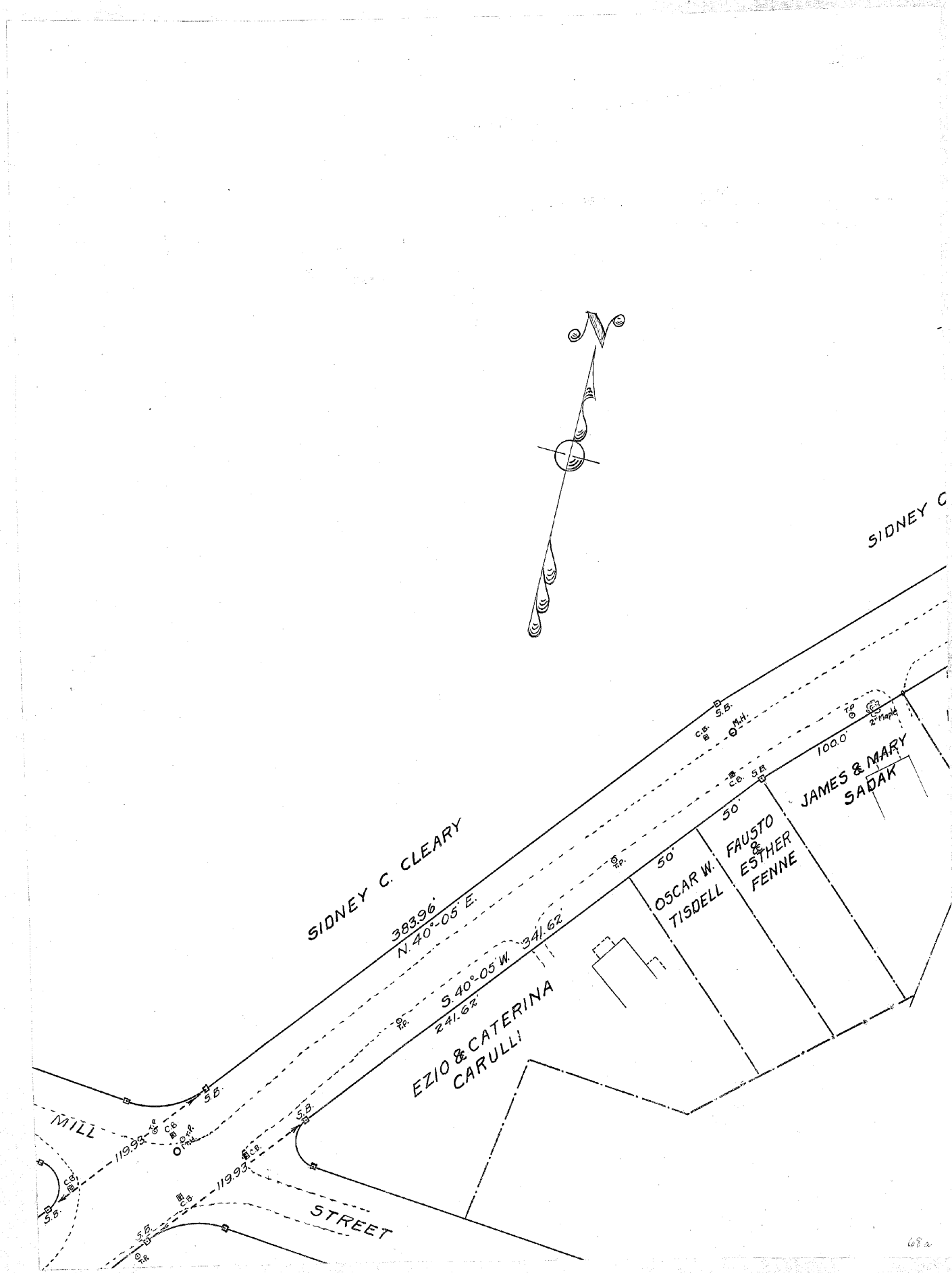
Plan Original Book and Page: ch10133

Name of specific Plan:

Poplar Street - Mill Street to Shoemaker Lane



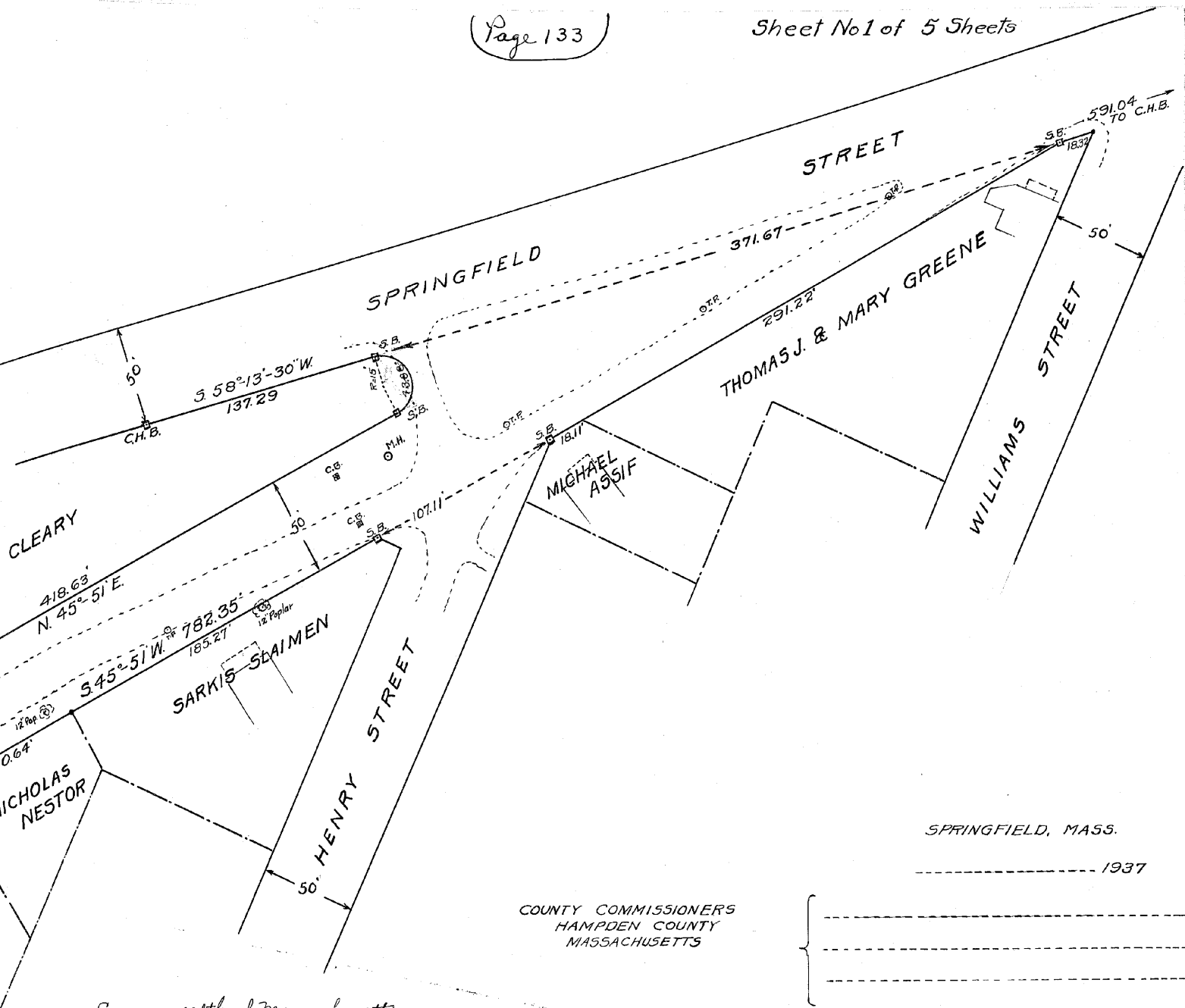
| <b>Category</b>  | <b>Index</b>              |
|------------------|---------------------------|
| <b>City/Town</b> | <b>Agawam</b>             |
| <b>Person</b>    | <b>Sadak, Mary</b>        |
| <b>Person</b>    | <b>Carulli, Ezio</b>      |
| <b>Person</b>    | <b>Nestor, Nicholas</b>   |
| <b>Person</b>    | <b>Greene, Mary</b>       |
| <b>Person</b>    | <b>Carulli, Caterina</b>  |
| <b>Person</b>    | <b>Slaimen, Sarkis</b>    |
| <b>Person</b>    | <b>Sadak, James</b>       |
| <b>Person</b>    | <b>Greene, Thomas J</b>   |
| <b>Person</b>    | <b>Fenne, Esther</b>      |
| <b>Person</b>    | <b>Tisdell, Oscar W</b>   |
| <b>Person</b>    | <b>Cleary, Sidney C</b>   |
| <b>Person</b>    | <b>Fenne, Fausto</b>      |
| <b>Person</b>    | <b>Assif, Michael</b>     |
| <b>Street</b>    | <b>Mill Street</b>        |
| <b>Street</b>    | <b>Williams Street</b>    |
| <b>Street</b>    | <b>Henry Street</b>       |
| <b>Street</b>    | <b>Springfield Street</b> |





(Page 133)

Sheet No 1 of 5 Sheets



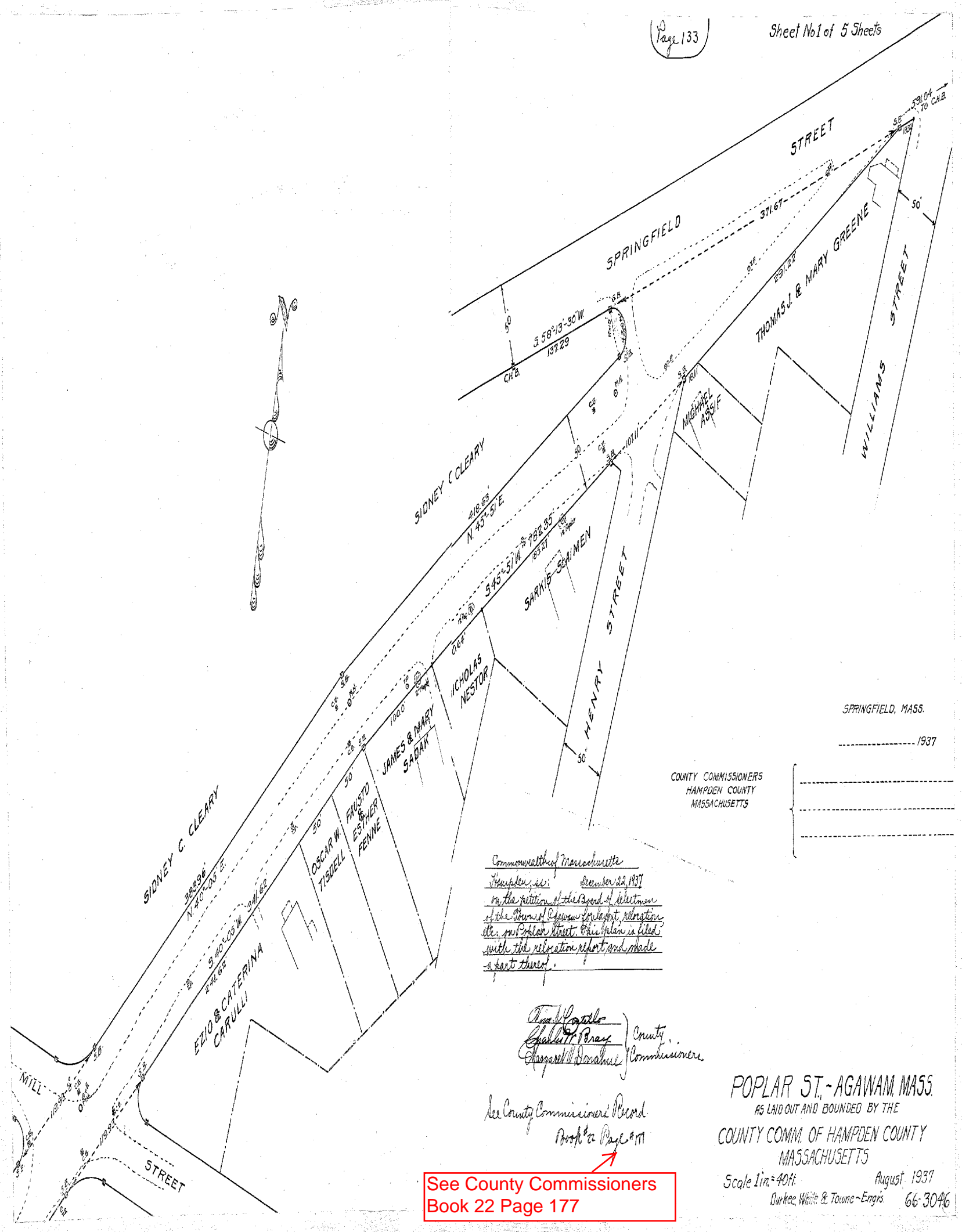
Commonwealth of Massachusetts  
Hampden, ss: December 22, 1937  
on the petition of the Board of Selectmen  
of the Town of Agawam for layout, relocation  
etc., on Poplar Street. This plan is filed  
with the relocation report and made  
a part thereof.

Thomas J. Castello } County  
Charles W. Bray } Commissioners  
Margaret W. Donahue }

See County Commissioners' Record.  
Book #22 Page #177

POPLAR ST., - AGAWAM, MASS.  
AS LAID OUT AND BOUNDED BY THE  
COUNTY COMM. OF HAMPDEN COUNTY  
MASSACHUSETTS

Scale 1 in. = 40 ft. August 1937  
Durkee, White & Towne - Engrs. 66-3046



See County Commissioners  
Book 22 Page 177

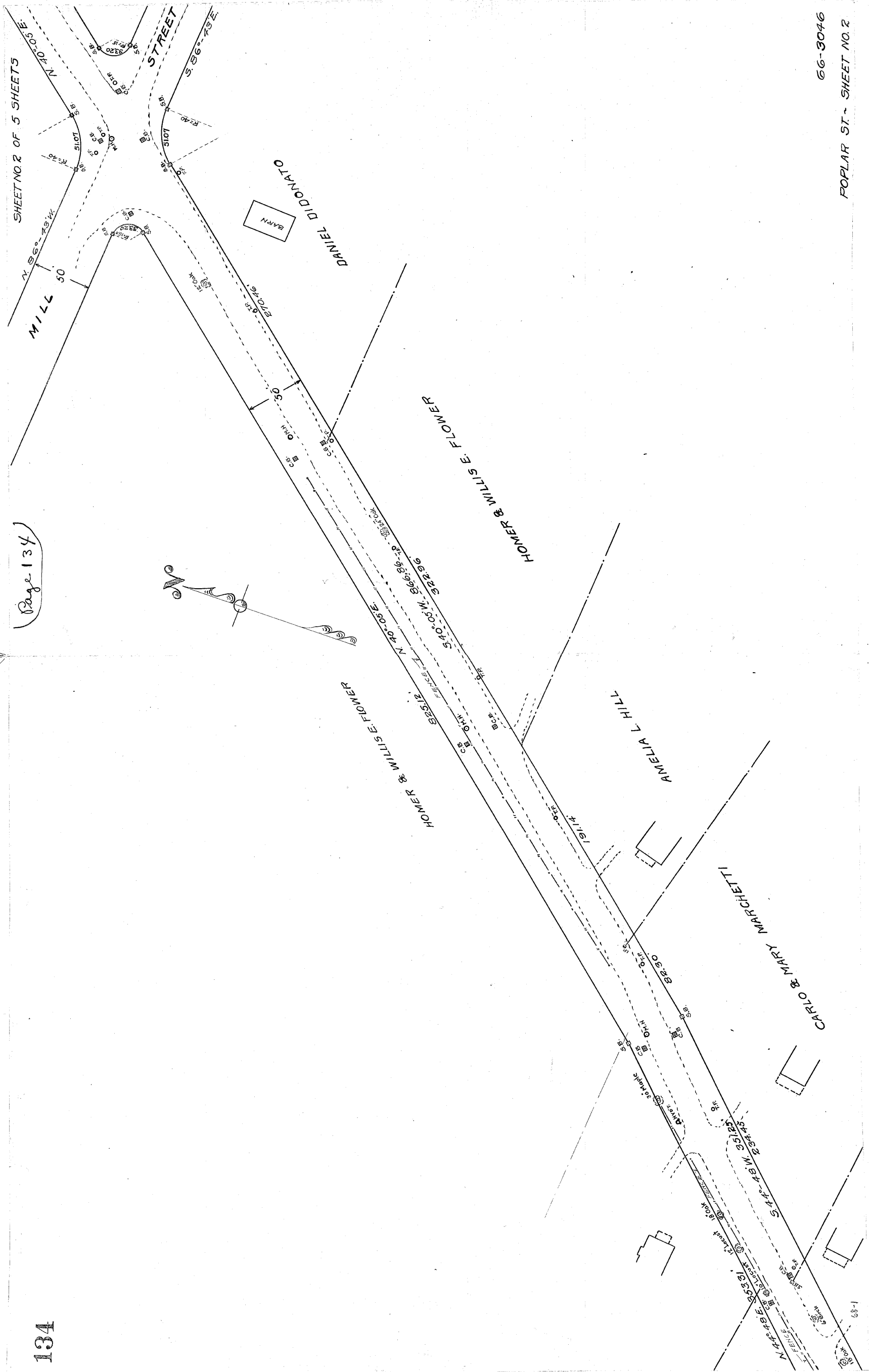
**Plan Original Book and Page:     ch10134**

**Name of specific Plan:**

**Poplar Street - Agawam, Mass as Laid Out and Bounded by the  
County Comm. of Hampden County**



| <b>Category</b>  | <b>Index</b>            |
|------------------|-------------------------|
| <b>City/Town</b> | <b>Agawam</b>           |
| <b>Person</b>    | <b>Marchetti, Mary</b>  |
| <b>Person</b>    | <b>Hill, Amelia L</b>   |
| <b>Person</b>    | <b>Marchetti, Carlo</b> |
| <b>Person</b>    | <b>Flower, Willis E</b> |
| <b>Person</b>    | <b>Didonato, Daniel</b> |
| <b>Person</b>    | <b>Flower, Homer</b>    |
| <b>Street</b>    | <b>Mill Street</b>      |



66-3046

POPLAR ST. - SHEET NO. 2



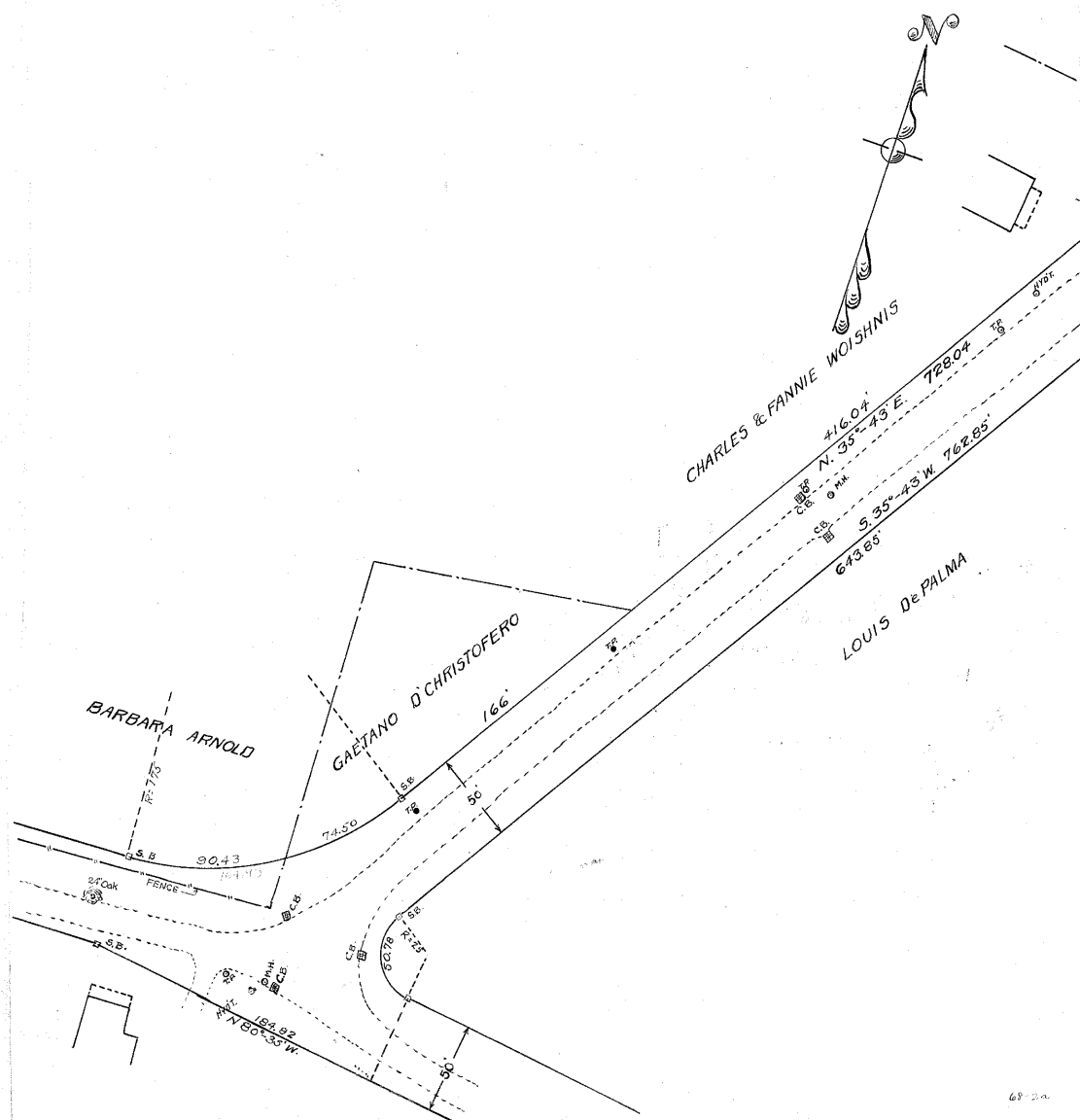
**Plan Original Book and Page:     ch10135**

**Name of specific Plan:**

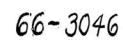
**Poplar Street - Agawam, Mass as Laid Out and Bounded by the  
County Comm. of Hampden County**



| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>City/Town</b> | <b>Agawam</b>                 |
| <b>Person</b>    | <b>Marchetti, Mary</b>        |
| <b>Person</b>    | <b>Koch, Albert</b>           |
| <b>Person</b>    | <b>Koch, Martha K</b>         |
| <b>Person</b>    | <b>Woishnis, Fannie</b>       |
| <b>Person</b>    | <b>DePalma, Louis</b>         |
| <b>Person</b>    | <b>O'Learo, Ugolina</b>       |
| <b>Person</b>    | <b>Woishnis, Charles</b>      |
| <b>Person</b>    | <b>O'Learo, Albino</b>        |
| <b>Person</b>    | <b>Marchetti, Carlo</b>       |
| <b>Person</b>    | <b>D'Christofero, Gaetano</b> |
| <b>Person</b>    | <b>Arnold, Barbara</b>        |









**Plan Original Book and Page: ch10136**

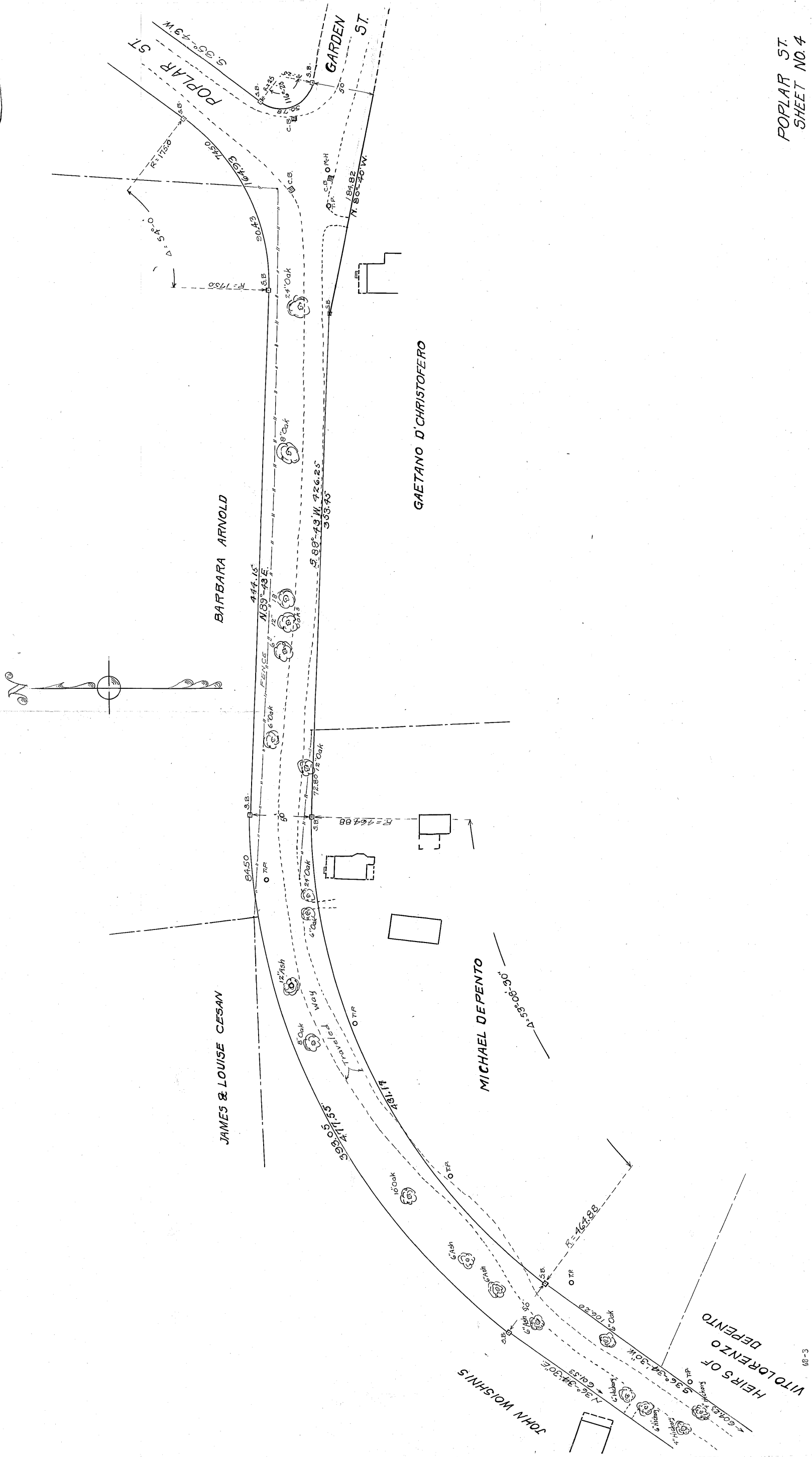
**Name of specific Plan:**

**Poplar Street - Agawam, Mass as Laid Out and Bounded by the  
County Comm. of Hampden County**



| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>City/Town</b> | <b>Agawam</b>                 |
| <b>Person</b>    | <b>Woishnis, John</b>         |
| <b>Person</b>    | <b>Depento, Vito Lorenzo</b>  |
| <b>Person</b>    | <b>Arnold, Barbara</b>        |
| <b>Person</b>    | <b>D'Christofero, Gaetano</b> |
| <b>Street</b>    | <b>Garden Street</b>          |
| <b>Street</b>    | <b>Poplar Street</b>          |

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POPLAR ST.  
SHEET NO. 4

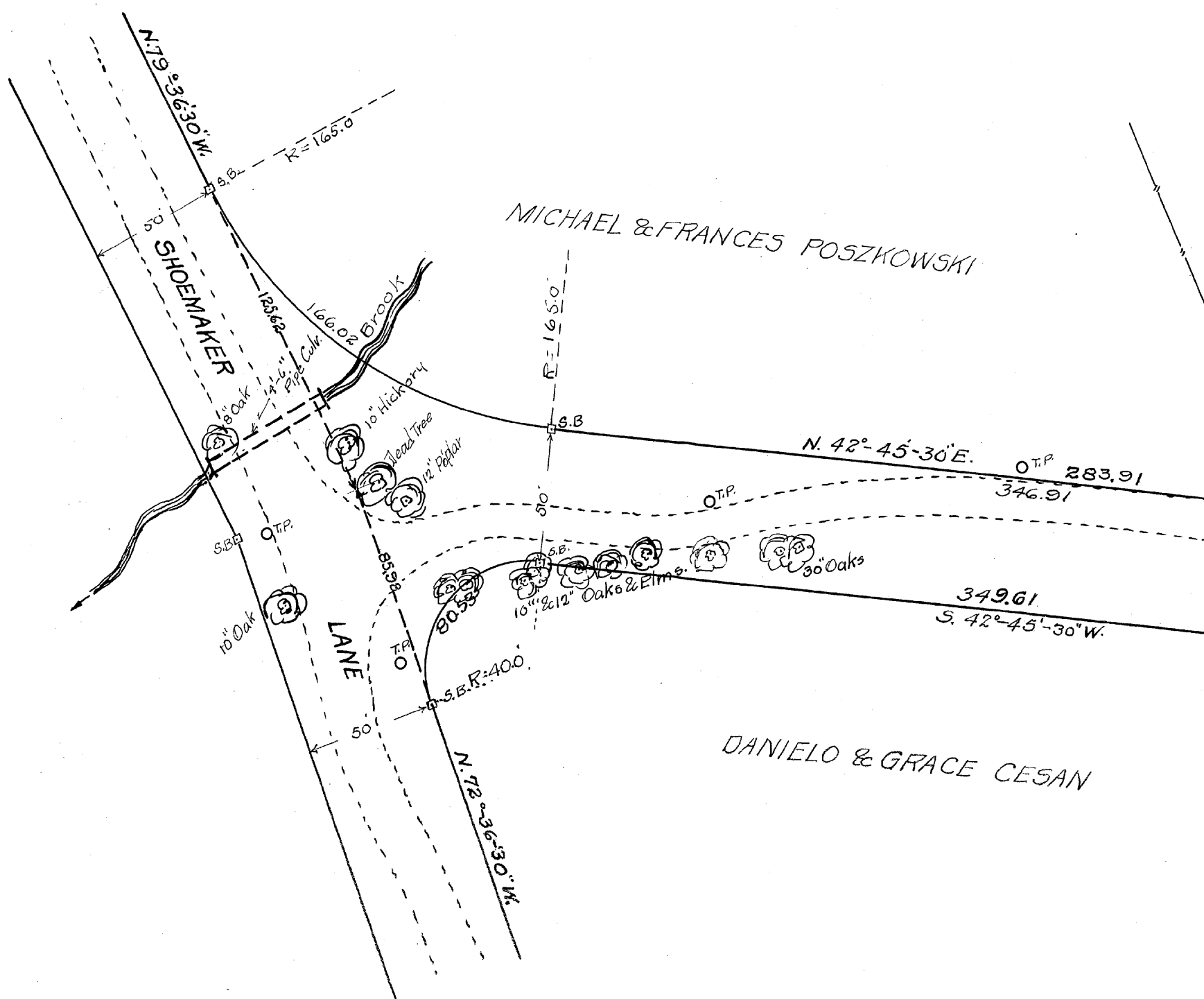
Plan Original Book and Page: ch10137

Name of specific Plan:

Poplar Street - Agawam, Mass as Laid Out and Bounded by the  
County Comm. of Hampden County



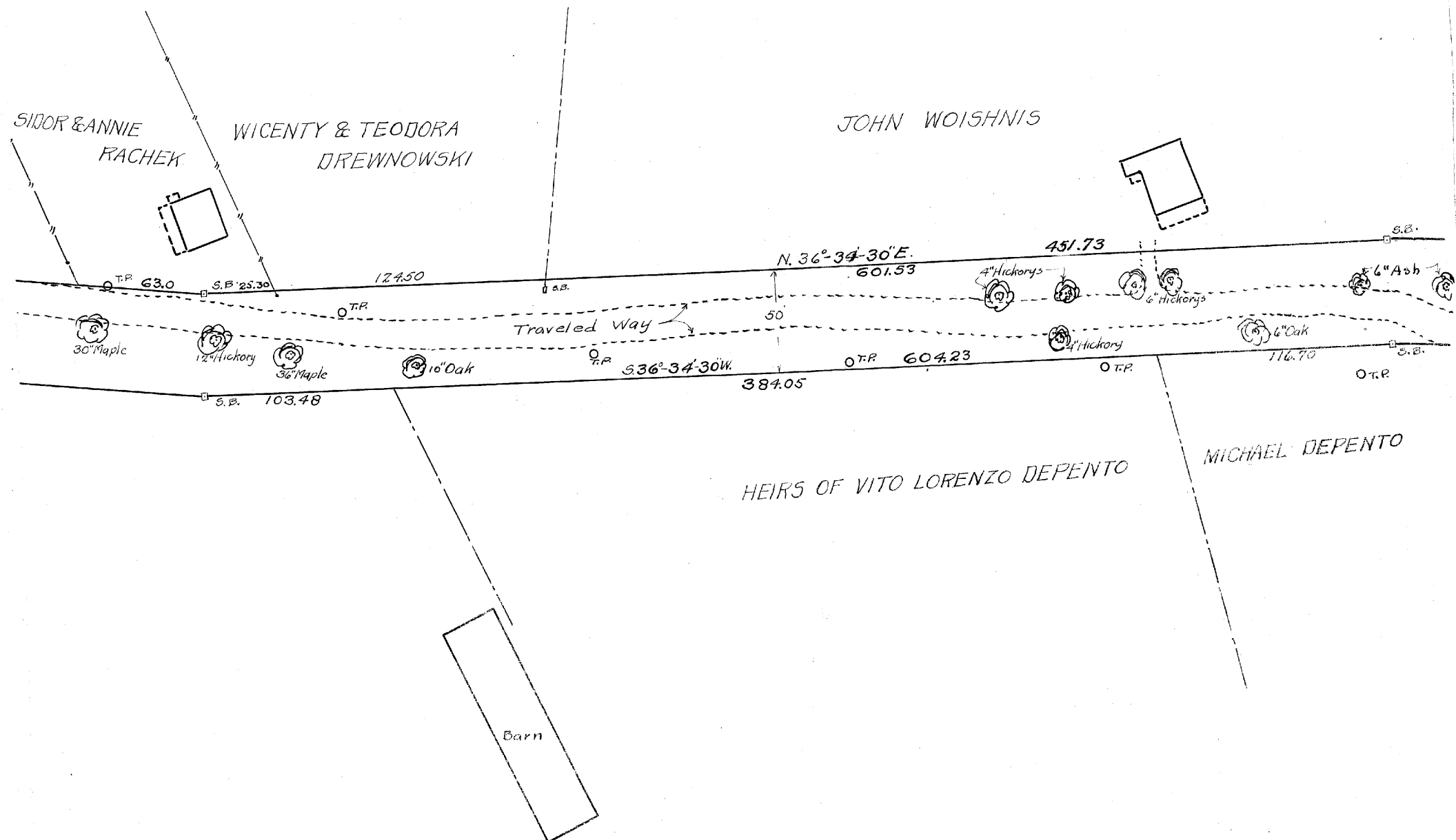
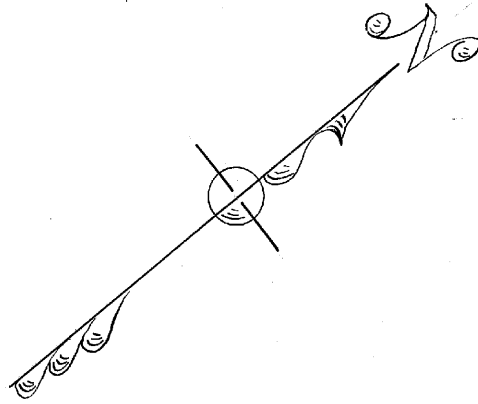
| Category | Index                 |
|----------|-----------------------|
| Person   | Depento, Vito Lorenzo |
| Person   | Drewnowski, Teodora   |
| Person   | Cesan, Grace          |
| Person   | Drewnowski, Wicenty   |
| Person   | Depento, Michael      |
| Person   | Rachex, Sidor         |
| Person   | Rachex, Annie         |
| Person   | Poszkowski, Michael   |
| Person   | Poszkowski,,Frances   |
| Person   | Cesan, Danielo        |
| Person   | Woishnis, John        |
| Street   | Shoemaker Lane        |





SHEET 5 OF 5 SHEETS

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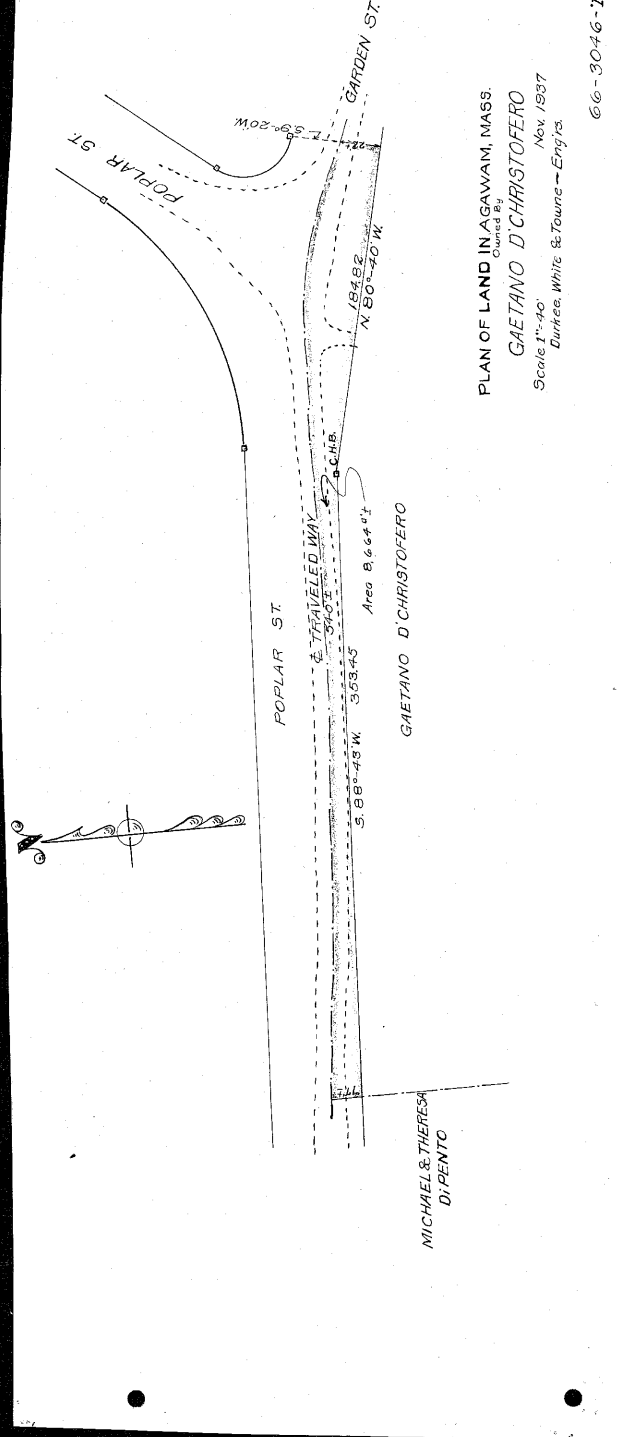
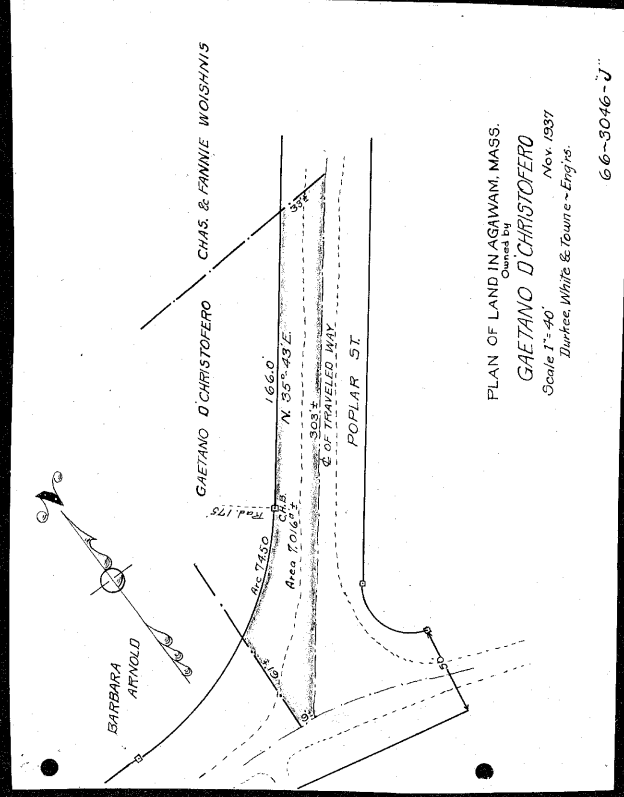
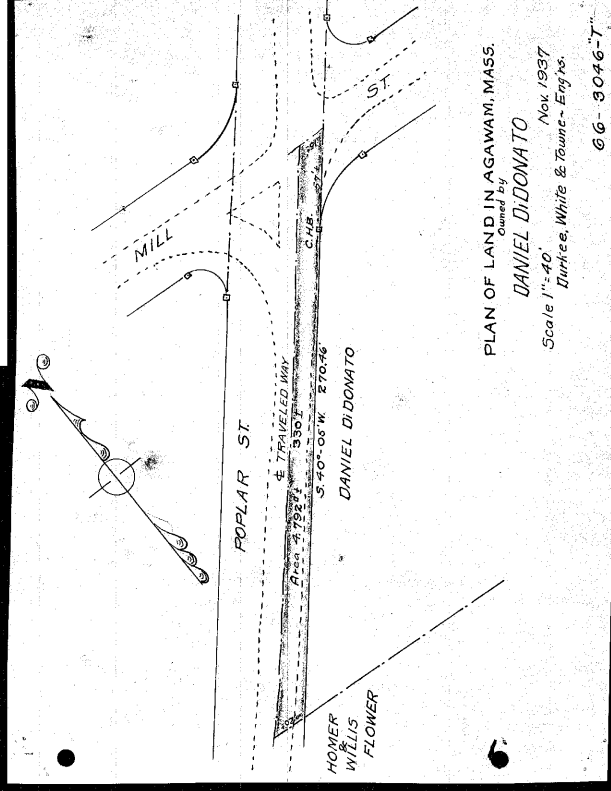
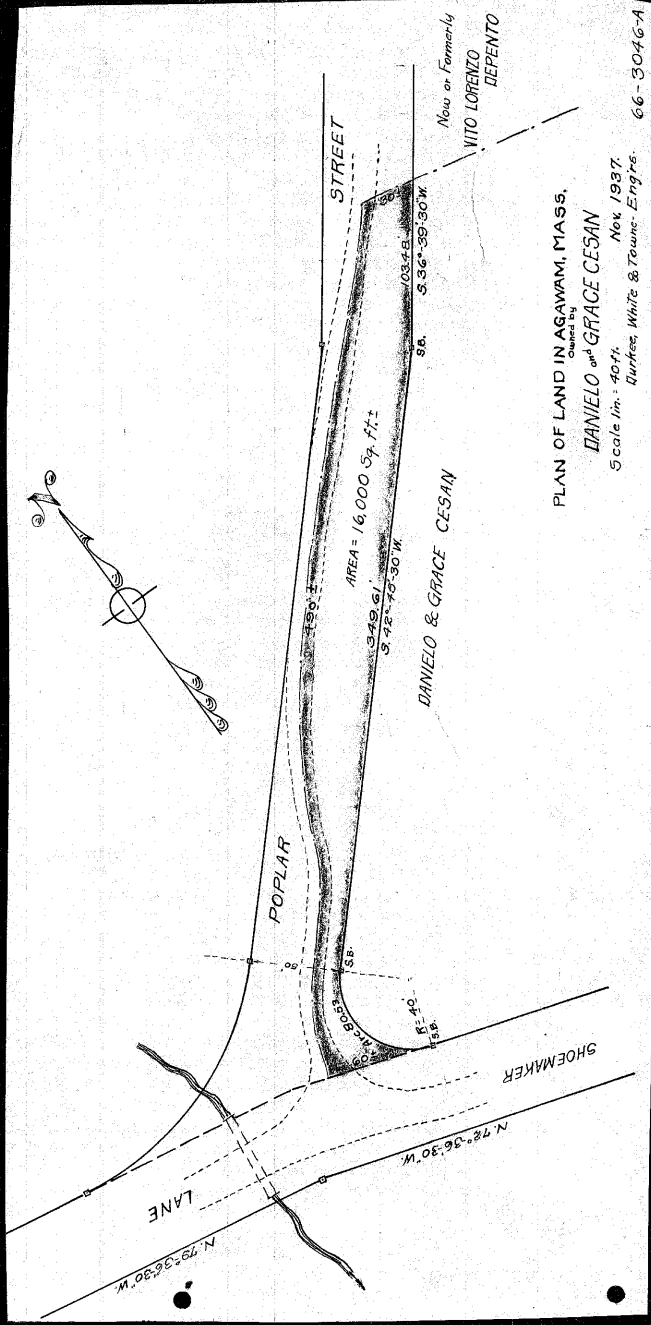
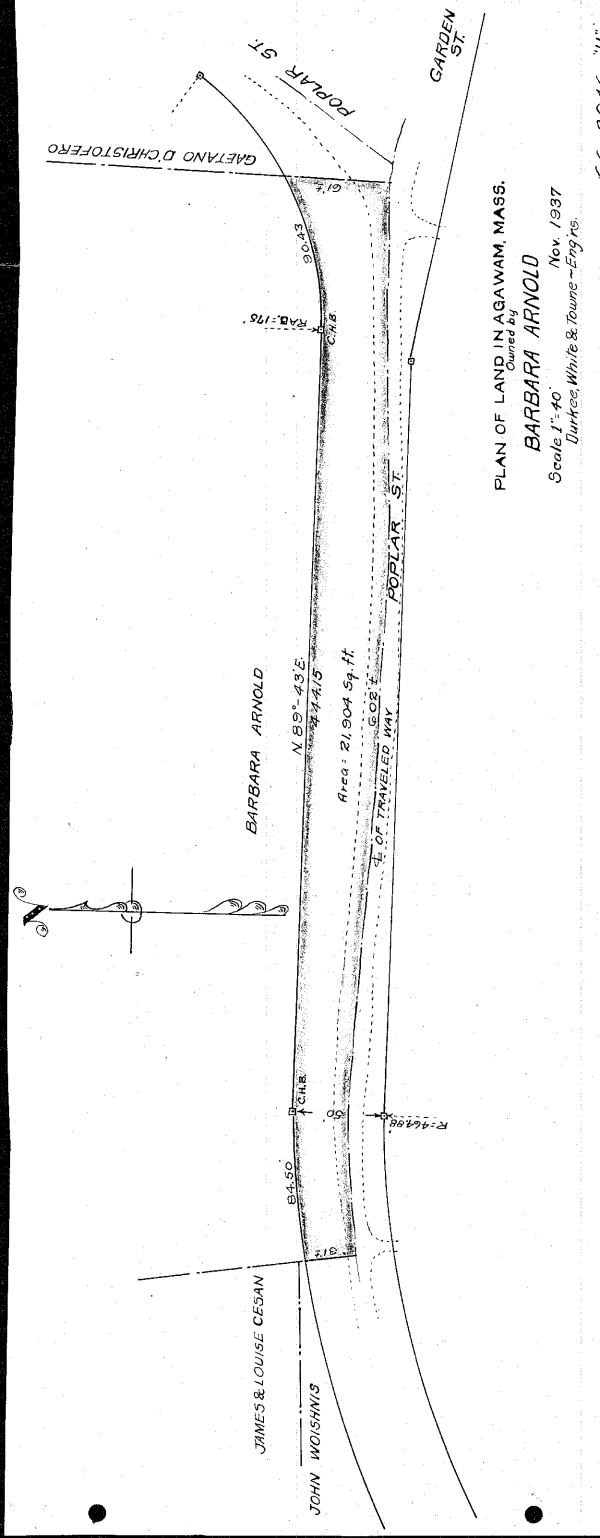
**Plan Original Book and Page:     ch10138**

**Name of specific Plan:**

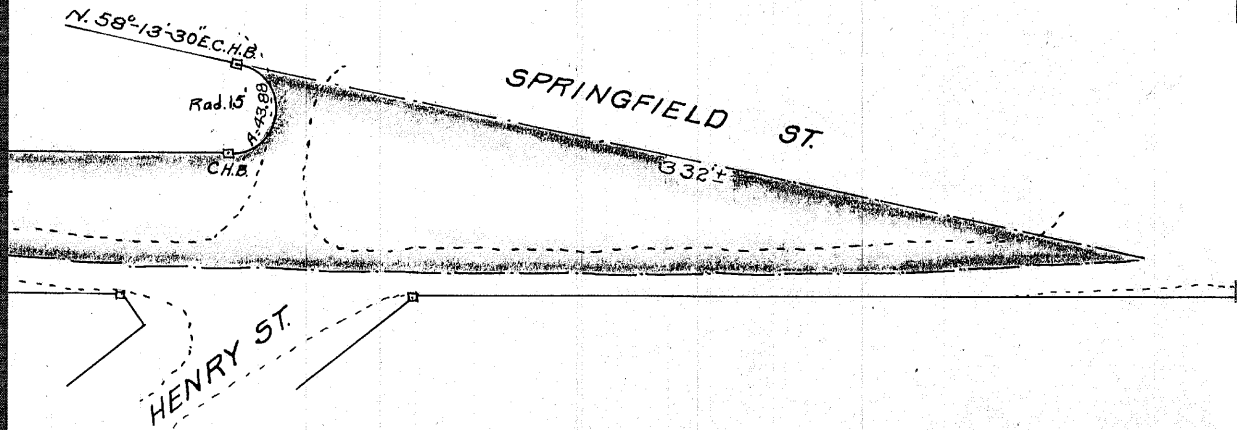
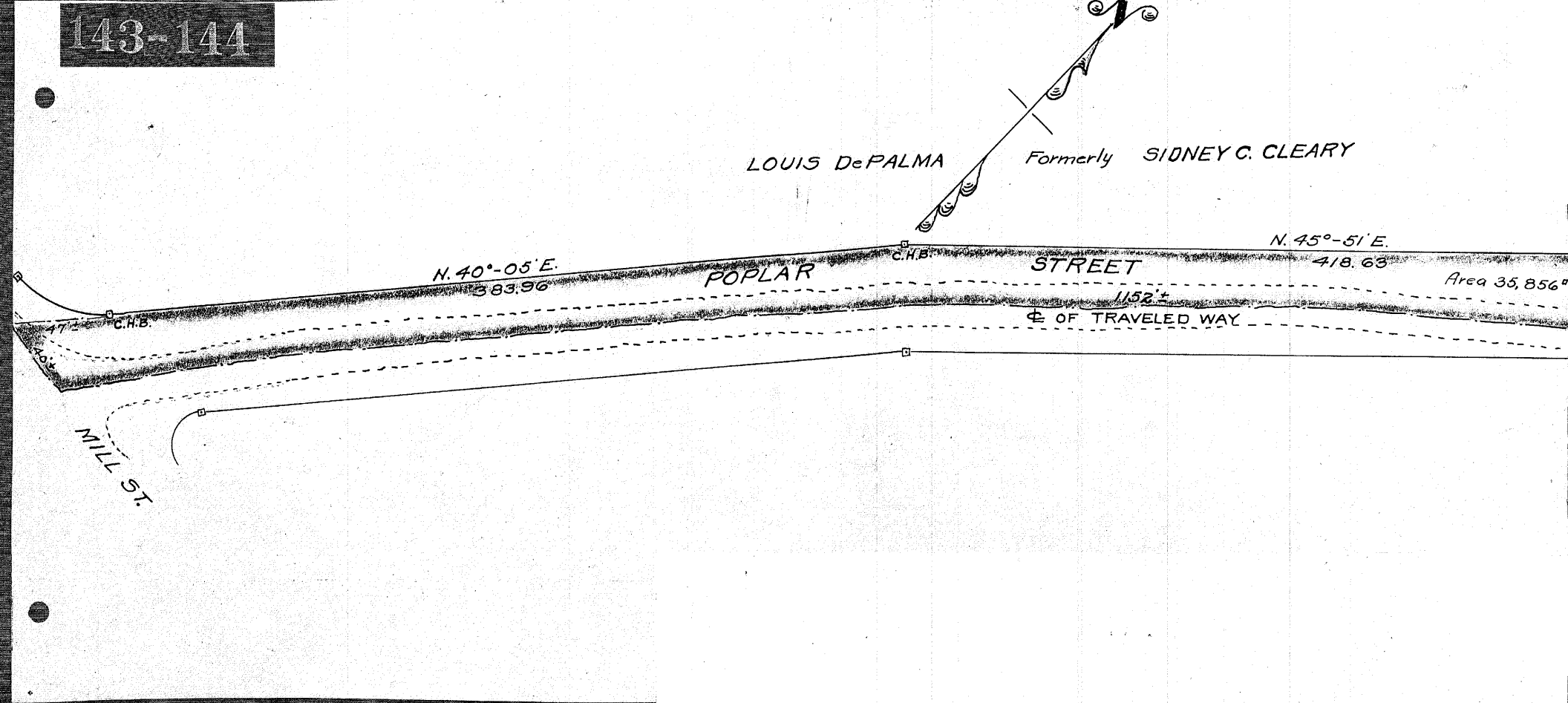
**Poplar Street - Agawam, Mass as Laid Out and Bounded by the  
County Comm. of Hampden County**



| <b>Category</b>  | <b>Index</b>                  |
|------------------|-------------------------------|
| <b>City/Town</b> | <b>Agawam</b>                 |
| <b>Person</b>    | <b>Cesan, Grace</b>           |
| <b>Person</b>    | <b>Cesan, Danielo</b>         |
| <b>Person</b>    | <b>D'Christofero, Gaetano</b> |
| <b>Person</b>    | <b>DiDonato, Daniel</b>       |
| <b>Person</b>    | <b>Arnold, Barbara</b>        |







PLAN OF LAND IN AGAWAM, MASS.

Owned by

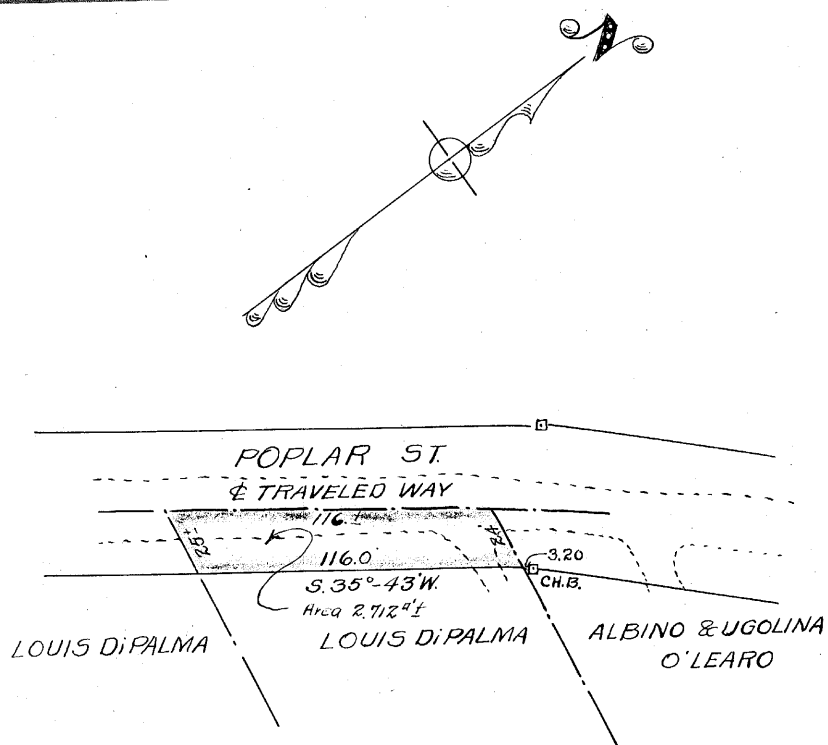
LOUIS DePALMA

Scale 1"=40'

Nov. 1937

Durkee, White & Towne - Eng'rs.

66-3046-U



PLAN OF LAND IN AGAWAM, MASS.

Owned by

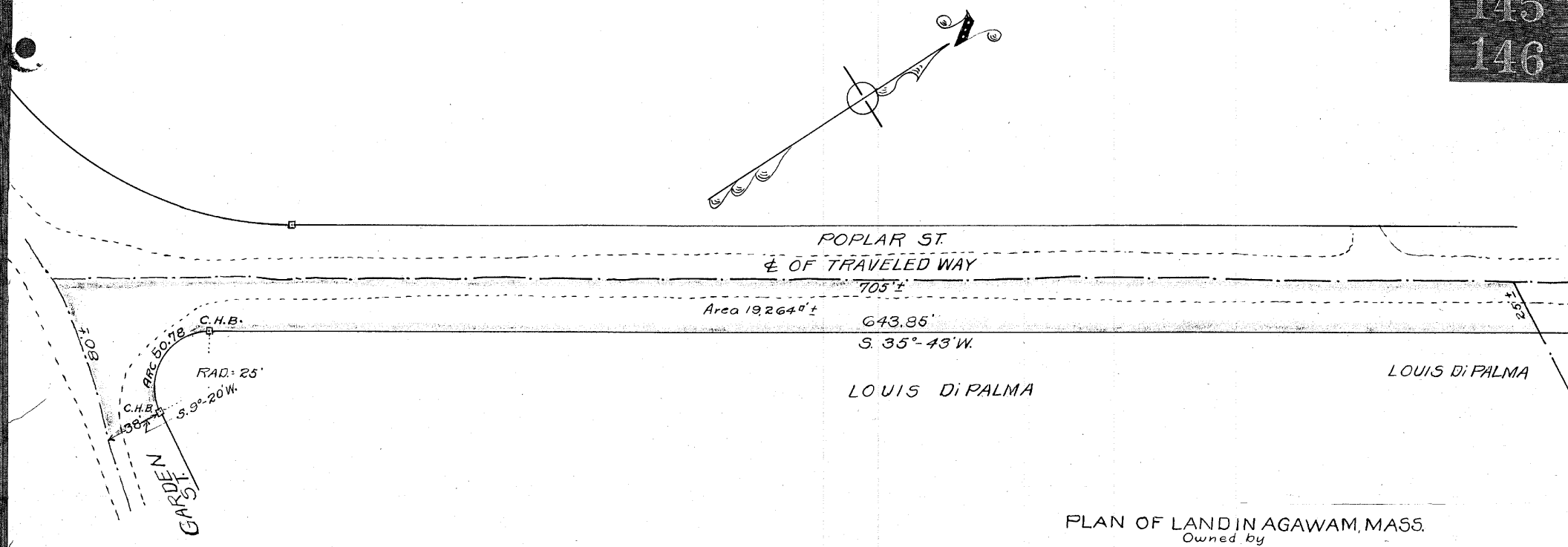
LOUIS DiPALMA

Scale 1"=40'

Nov. 1937

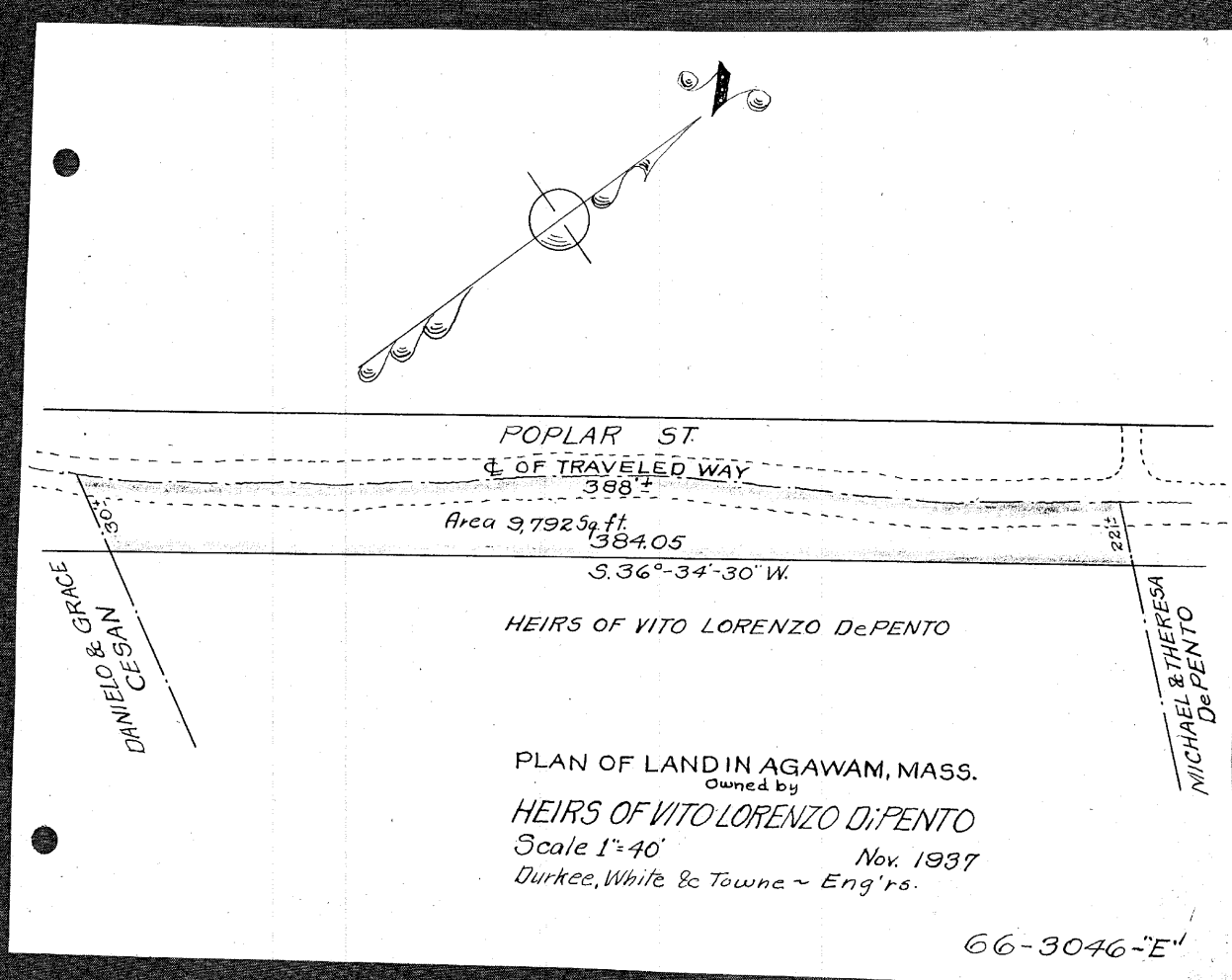
Durkee, White & Towne - Eng'rs.

66-3046-U



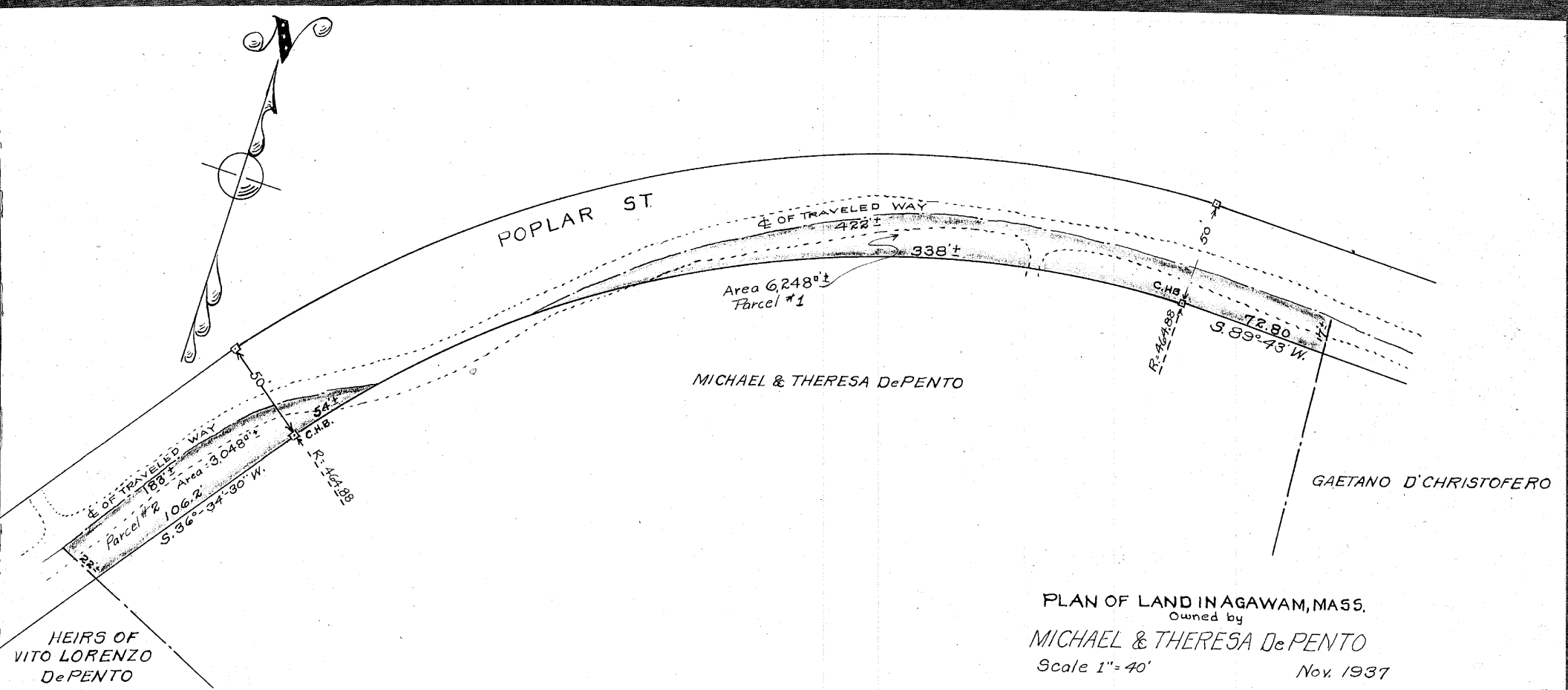
PLAN OF LAND IN AGAWAM, MASS.  
Owned by  
**LOUIS DiPALMA**  
Scale 1"=40' Nov. 1937  
Durkee, White & Towne ~ Engrs.

66-3046-"K"



PLAN OF LAND IN AGAWAM, MASS.  
Owned by  
**HEIRS OF VITO LORENZO DiPENTO**  
Scale 1"=40' Nov. 1937  
Durkee, White & Towne ~ Engr's.

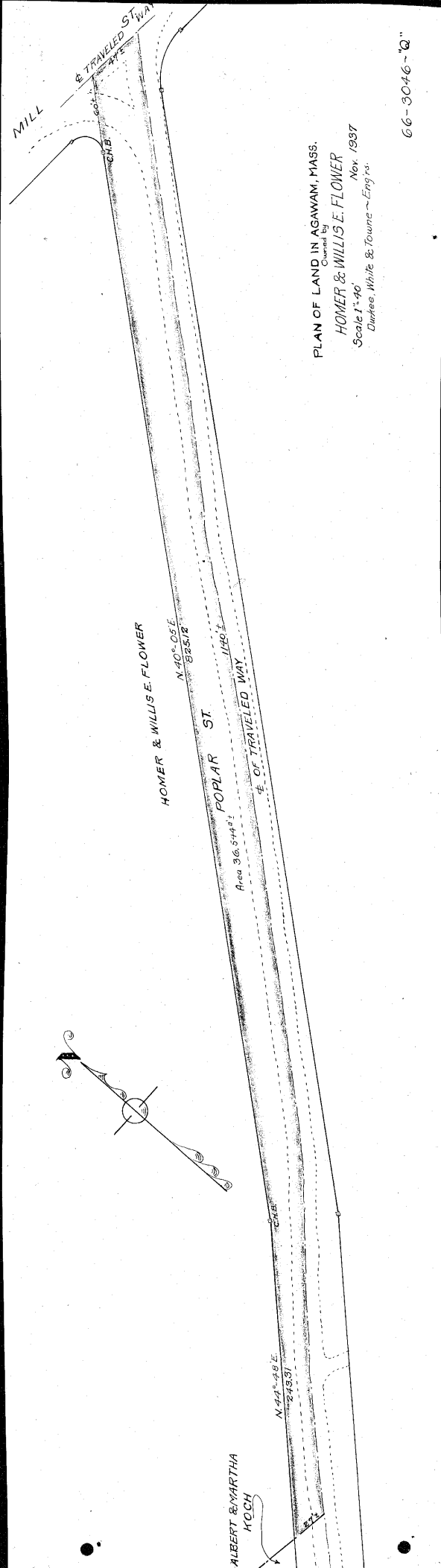
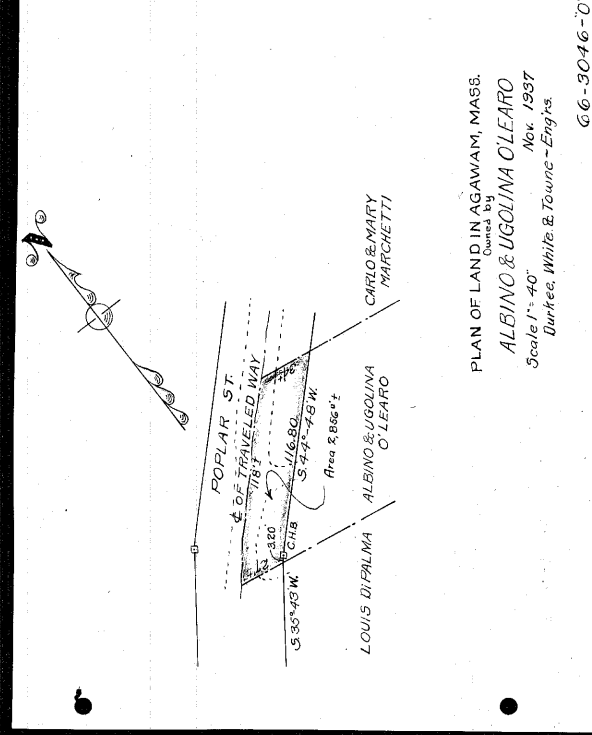
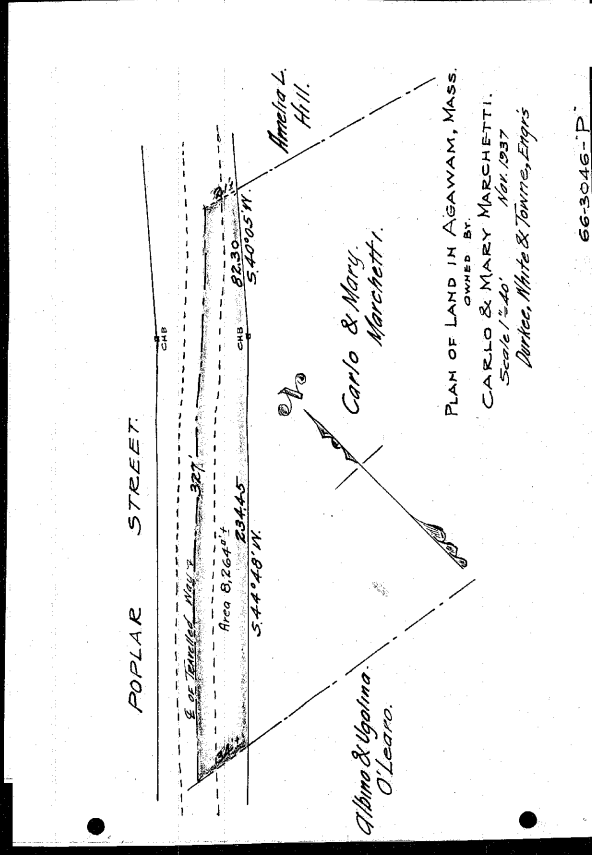
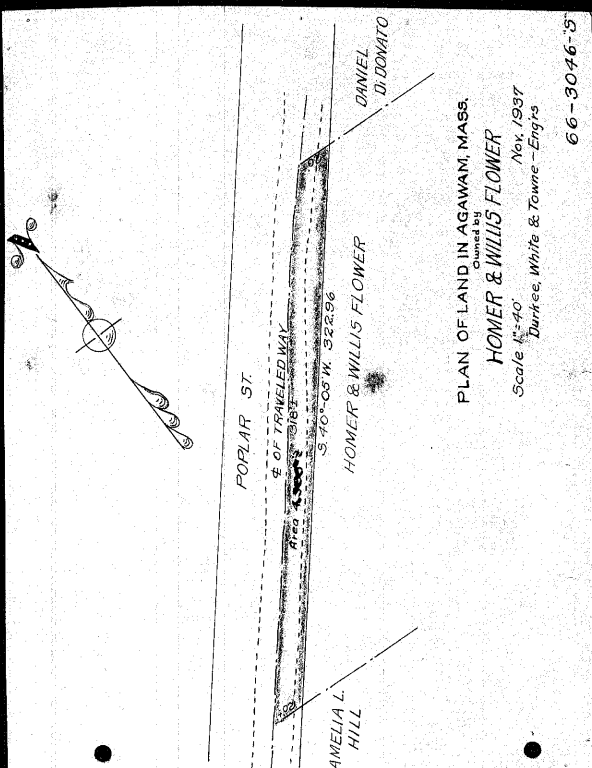
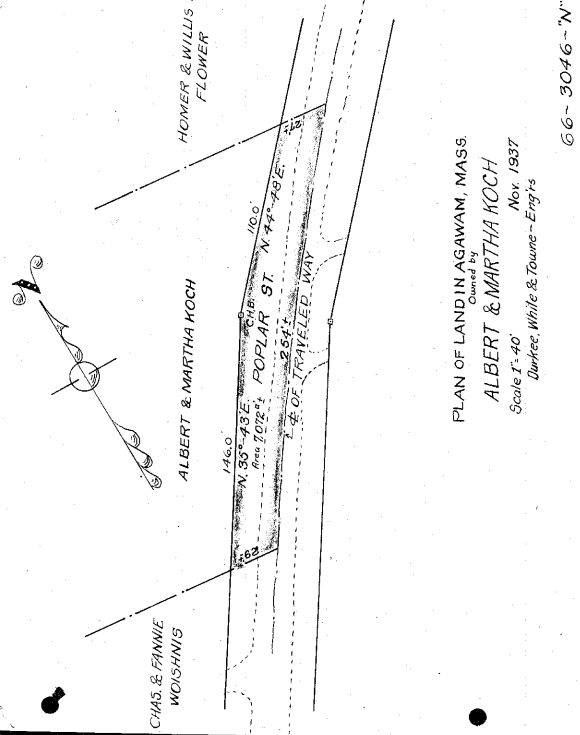
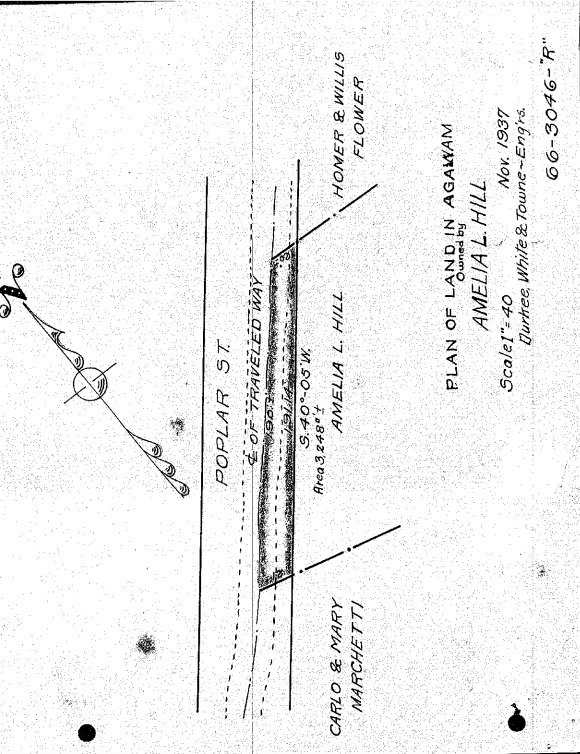
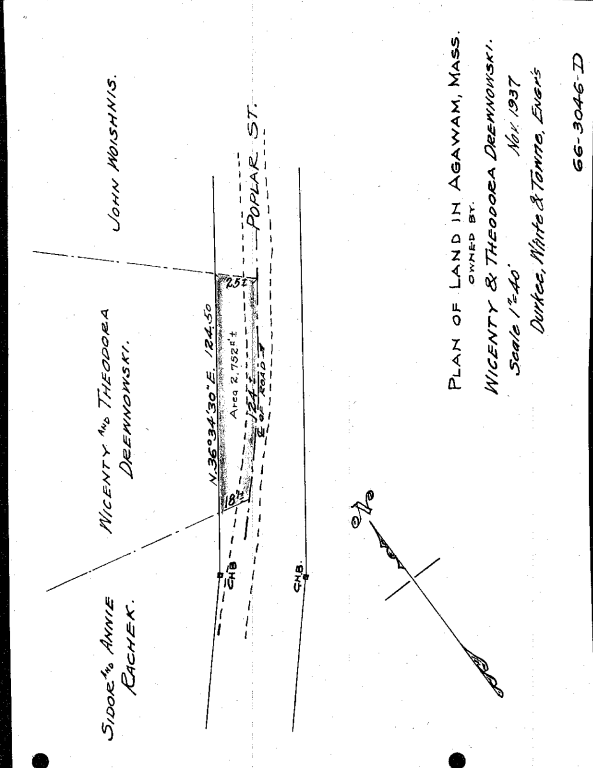
66-3046-"E"

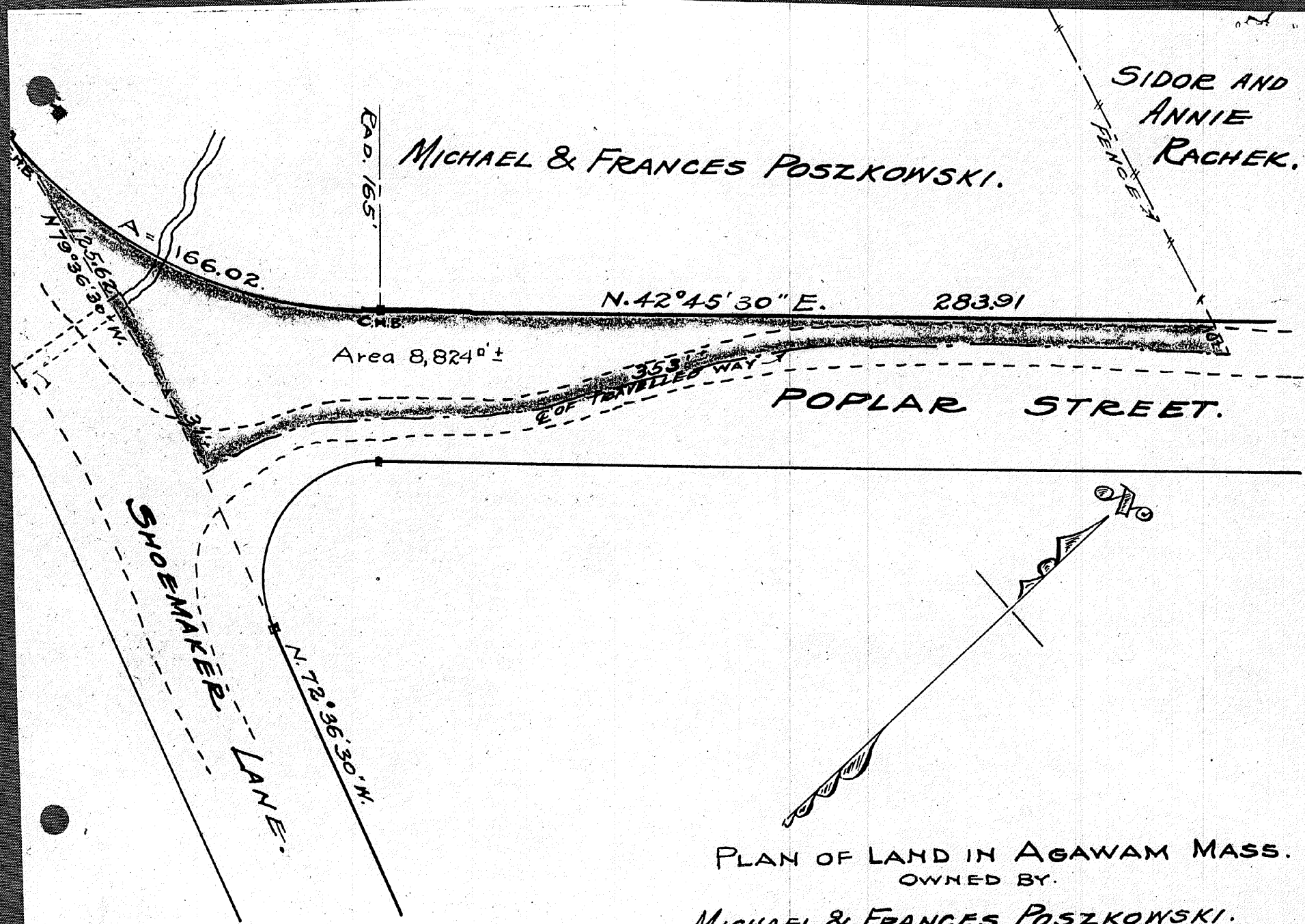


PLAN OF LAND IN AGAWAM, MASS.  
Owned by  
**MICHAEL & THERESA DePENTO**  
Scale 1"=40' Nov. 1937

66-3046-"G"(1-2)

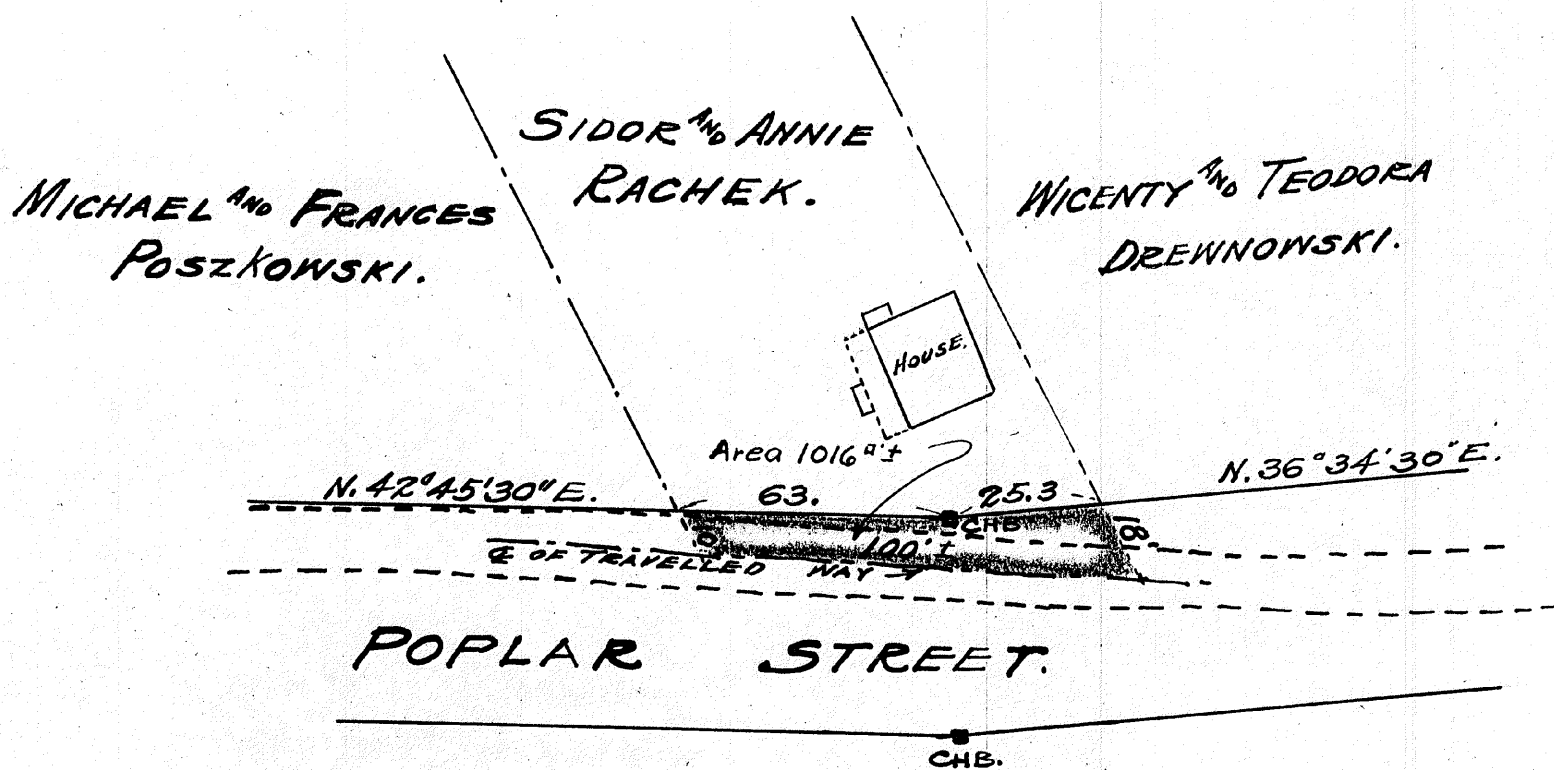






PLAN OF LAND IN AGAWAM MASS.  
OWNED BY.

MICHAEL & FRANCES POSZKOWSKI.  
Scale 1"=40' Nov. 1937.  
Durkee, White & Towne, Engr's.  
66-3046-B.

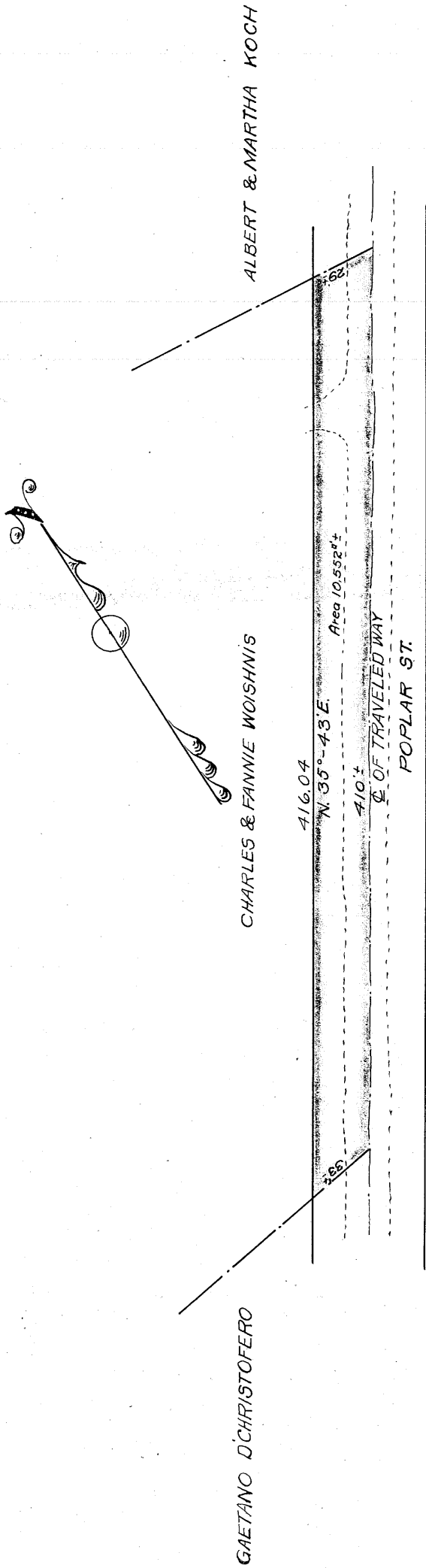


PLAN OF LAND IN AGAWAM, MASS.  
OWNED BY

SIDOR & ANNIE RACHEK.  
Scale 1"=40' Nov. 1937.  
Durkee, White & Towne, Engr's

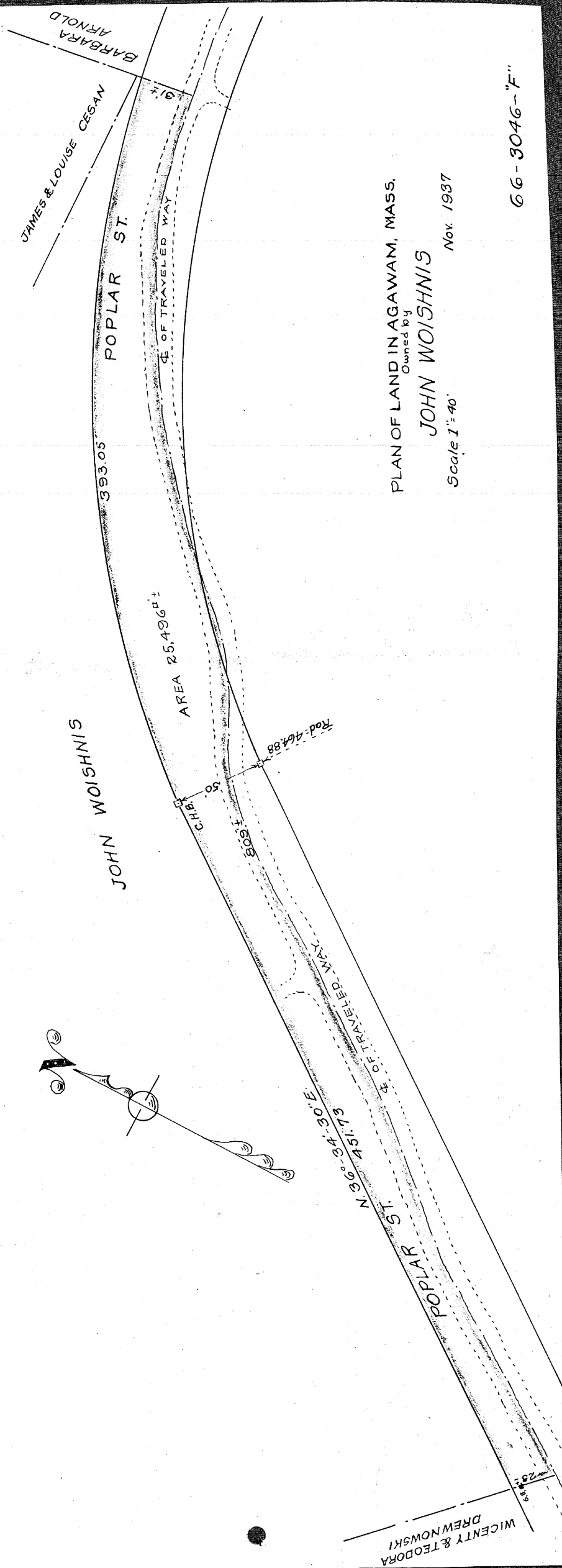
66-3046-C





PLAN OF LAND IN AGAWAM, MASS.  
 Owned by  
**CHARLES & FANNIE WOISHNIS**  
 Scale 1"=40' Nov. 1937  
 Durkee, White & Towne-Eng'rs.

66-3046-M"



PLAN OF LAND IN AGAWAM, MASS.  
 Owned by  
**JOHN WOISHNIS**  
 Scale 1"=40' Nov. 1937

66-3046-F"

WICENTY & TEODORA DREWNOWSKI

---

***Description of Plan Group:***

**Pine Hill Road - Route 20 (northwesterly)**

---

***Date of Plan:*** 1937

***Date Plan Approved:*** 1937

***Highway Book #:*** ch10

***Highway Page #:*** 159

***Commissioners Reference Book #:*** 22

***Commissioners Reference Page #:*** 214

***Public Notes:***



**Plan Original Book and Page:     ch10159**

**Name of specific Plan:**

**Pine Hill Road - Route 20 (northwesterly)**



| <b>Category</b>  | <b>Index</b>                        |
|------------------|-------------------------------------|
| <b>City/Town</b> | <b>Russell</b>                      |
| <b>Person</b>    | <b>Lewis, E Boise</b>               |
| <b>Person</b>    | <b>Coash, Leon</b>                  |
| <b>Person</b>    | <b>Griffin, Henry V</b>             |
| <b>Person</b>    | <b>Boyden, Minnie</b>               |
| <b>Person</b>    | <b>Brennan, John J</b>              |
| <b>Streets</b>   | <b>Rte 20</b>                       |
| <b>Streets</b>   | <b>Mass State Highway - Route 2</b> |
| <b>Streets</b>   | <b>Pine Hill Road</b>               |

SPRINGFIELD, MASS.

-1937

COUNTY COMMISSIONERS  
HAMPDEN COUNTY  
MASSACHUSETTS

MINNIE BOYDEN and E. BOISE LEWIS  
Pasture

HENRY V. GRIFFIN

LEON COASH

JOHN J. BRENNAN

PINE HILL ROAD - RUSSELL, MASS.

AS LAID OUT AND BOUNDED BY THE  
COUNTY COMM. OF HAMPDEN COUNTY,  
MASSACHUSETTS

Scale 1 in. = 40 ft. Nov. 1937  
Durkee, White & Towne ~ Engrs.

Nov. 1937

40ft. Durkee, White & Towne - Engrs.

Commonwealth of Massachusetts  
Worcester, ss.: December 29, 1937

on the section of the Selectmen of the Town of Russell for re-estabishment of edition of Pine Hill T. Bd. This plan is filled with the re-location report and made a part thereof.

John H. Castello  
 Charles H. Bray  
 Margaret W. Donahue

County  
 Commissioners

See County Commissioners' Record  
Book #22 Page #214

See County Commissioners  
Book 22 Page 214

Plan 66-3053

PINE HILL ROAD Sheet 1



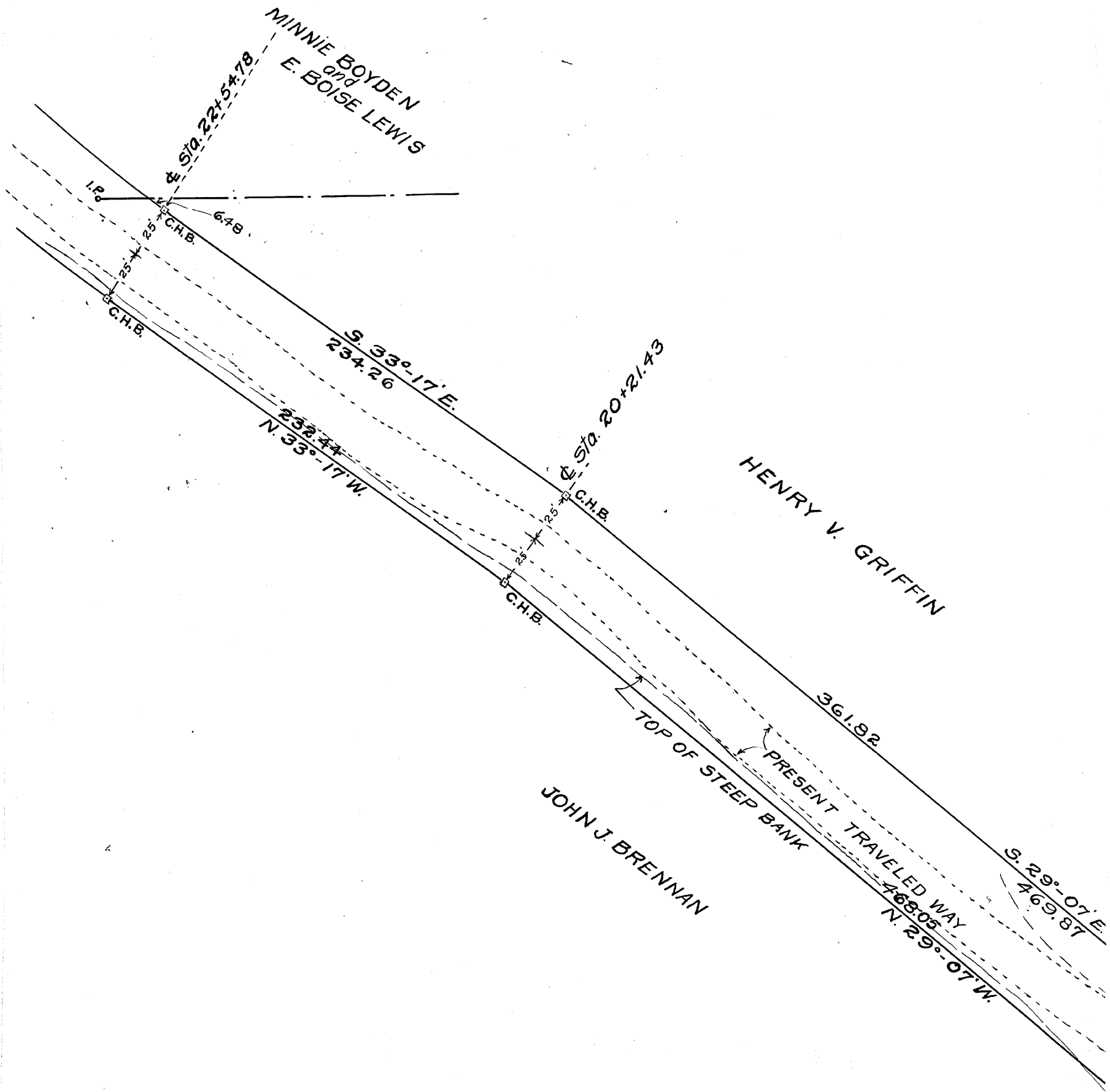
**Plan Original Book and Page:     ch10160**

**Name of specific Plan:**

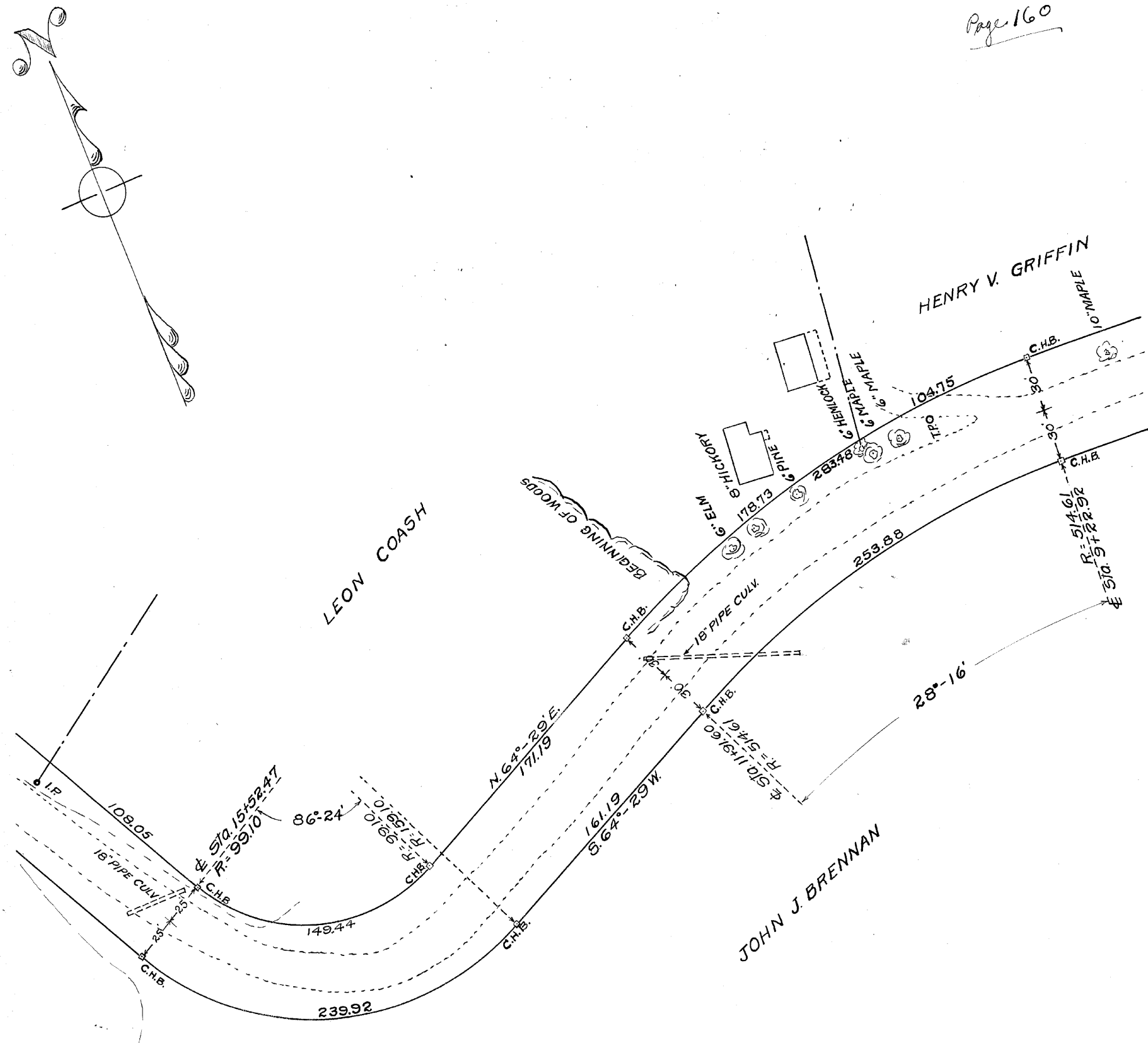
**Pine Hill Road - Russell, Mass**



| <b>Category</b> | <b>Index</b>   |
|-----------------|----------------|
| <b>Person</b>   | <b>Griffin</b> |
| <b>Person</b>   | <b>Brennan</b> |
| <b>Person</b>   | <b>Coash</b>   |
| <b>Person</b>   | <b>Boyden</b>  |
| <b>Person</b>   | <b>Lewis</b>   |



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Page 160





**Plan Original Book and Page:     ch10161**

**Name of specific Plan:**

**Pine Hill Road - Russell, Mass**



| <b>Category</b> | <b>Index</b>            |
|-----------------|-------------------------|
| <b>Abutters</b> | <b>Russell, Town of</b> |
| <b>Person</b>   | <b>Boyden, Minnie</b>   |
| <b>Person</b>   | <b>Lewis, E Boise</b>   |
| <b>Person</b>   | <b>Brennan, John J</b>  |
| <b>Person</b>   | <b>Bausman, Geo A</b>   |

